# EUCLID'S ELEMENTS IN GREEK

The Greek text of J.L. Heiberg (1883–1884)

from *Euclidis Elementa, edidit et Latine interpretatus est I.L. Heiberg, Lipsiae, in aedibus B.G. Teubneri, 1883–1884*

with an accompanying English translation by

*Richard Fitzpatrick*

# Preface

Euclid's Elements is by far the most famous mathematical work of classical antiquity, and also has the distinction of being the world's oldest continuously used mathematical textbook. Little is known about the author, beyond the fact that he lived in Alexandria around 300 BCE. The main subject of this work is Geometry, which was something of an obsession for the Ancient Greeks. Most of the theorems appearing in Euclid's Elements were not discovered by Euclid himself, but were the work of earlier Greek mathematicians such as Pythagoras (and his school), Hippocrates of Chios, Theaetetus, and Eudoxus of Cnidos. However, Euclid is generally credited with arranging these theorems in a logical manner, so as to demonstrate (admittedly, not always with the rigour demanded by modern mathematics) that they necessarily follow from five simple axioms. Euclid is also credited with devising a number of particularly ingenious proofs of previously discovered theorems: *e.g.*, Theorem 48 in Book 1.

It is natural that anyone with a knowledge of Ancient Greek, combined with a general interest in Mathematics, would wish to read the Elements in its original form. It is therefore extremely surprizing that, whilst translations of this work into modern languages are easily available, the Greek text has been completely unobtainable (as a book) for many years.

This purpose of this publication is to make the definitive Greek text of Euclid's Elements—*i.e.*, that edited by J.L. Heiberg (1883-1888)—again available to the general public in book form. The Greek text is accompanied by my own English translation.

The aim of my translation is to be as literal as possible, whilst still (approximately) remaining within the bounds of idiomatic English. Text within square parenthesis (in both Greek and English) indicates material identified by Heiberg as being later interpolations to the original text (some particularly obvious or unhelpful interpolations are omitted altogether). Text within round parenthesis (in English) indicates material which is implied, but but not actually present, in the Greek text.

My thanks goes to Mariusz Wodzicki for advice regarding the typesetting of this work.

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## References

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# ΣΤΟΙΧΕΙΩΝ α΄

# ELEMENTS BOOK 1

*Fundamentals of plane geometry involving straight-lines*

# ΣΤΟΙΧΕΙΩΝ α΄

## ῞Οροι

α΄ Σημεῖόν ἐστιν, οὗ μέρος οὐθέν.

β΄ Γραμμὴ δὲ μῆκος ἀπλατές.

γ΄ Γραμμῆς δὲ πέρατα σημεῖα.

δ΄ Εὐθεῖα γραμμή ἐστιν, ἥτις ἐξ ἴσου τοῖς ἐφ᾽ ἑαυτῆς σημείοις κεῖται.

ε΄ ᾽Επιφάνεια δέ ἐστιν, ὃ μῆκος καὶ πλάτος μόνον ἔχει.

ϛ΄ ᾽Επιφανείας δὲ πέρατα γραμμαί.

ζ΄ ᾽Επίπεδος ἐπιφάνειά ἐστιν, ἥτις ἐξ ἴσου ταῖς ἐφ᾽ ἑαυτῆς εὐθείαις κεῖται.

η΄ ᾽Επίπεδος δὲ γωνία ἐστὶν ἡ ἐν ἐπιπέδῳ δύο γραμμῶν ἁπτομένων ἀλλήλων καὶ μὴ ἐπ᾽ εὐθείας κειμένων πρὸς ἀλλήλας τῶν γραμμῶν κλίσις.

θ΄ ῞Οταν δὲ αἱ περιέχουσαι τὴν γωνίαν γραμμαὶ εὐθεῖαι ὦσιν, εὐθύγραμμος καλεῖται ἡ γωνία.

ι΄ ῞Οταν δὲ εὐθεῖα ἐπ᾽ εὐθεῖαν σταθεῖσα τὰς ἐφεξῆς γωνίας ἴσας ἀλλήλαις ποιῇ, ὀρθὴ ἑκατέρα τῶν ἴσων γωνιῶν ἐστι, καὶ ἡ ἐφεστηκυῖα εὐθεῖα κάθετος καλεῖται, ἐφ᾽ ἣν ἐφέστηκεν.

ια΄ ᾽Αμβλεῖα γωνία ἐστὶν ἡ μείζων ὀρθῆς.

ιβ΄ ᾽Οξεῖα δὲ ἡ ἐλάσσων ὀρθῆς.

ιγ΄ ῞Ορος ἐστίν, ὅ τινός ἐστι πέρας.

ιδ΄ Σχῆμά ἐστι τὸ ὑπό τινος ἢ τινων ὅρων περιεχόμενον.

ιε΄ Κύκλος ἐστὶ σχῆμα ἐπίπεδον ὑπὸ μιᾶς γραμμῆς περιεχόμενον [ἣ καλεῖται περιφέρεια], πρὸς ἣν ἀφ᾽ ἑνὸς σημείου τῶν ἐντὸς τοῦ σχήματος κειμένων πᾶσαι αἱ προσπίπτουσαι εὐθεῖαι [πρὸς τὴν τοῦ κύκλου περιφέρειαν] ἴσαι ἀλλήλαις εἰσίν.

ιϛ΄ Κέντρον δὲ τοῦ κύκλου τὸ σημεῖον καλεῖται.

ιζ΄ Διάμετρος δὲ τοῦ κύκλου ἐστὶν εὐθεῖά τις διὰ τοῦ κέντρου ἠγμένη καὶ περατουμένη ἐφ᾽ ἑκάτερα τὰ μέρη ὑπὸ τῆς τοῦ κύκλου περιφερείας, ἥτις καὶ δίχα τέμνει τὸν κύκλον.

ιη΄ ῾Ημικύκλιον δέ ἐστι τὸ περιεχόμενον σχῆμα ὑπό τε τῆς διαμέτρου καὶ τῆς ἀπολαμβανομένης ὑπ᾽ αὐτῆς περιφερείας. κέντρον δὲ τοῦ ἡμικυκλίου τὸ αὐτό, ὃ καὶ τοῦ κύκλου ἐστίν.

ιθ΄ Σχήματα εὐθύγραμμά ἐστι τὰ ὑπὸ εὐθειῶν περιεχόμενα, τρίπλευρα μὲν τὰ ὑπὸ τριῶν, τετράπλευρα δὲ τὰ ὑπὸ τεσσάρων, πολύπλευρα δὲ τὰ ὑπὸ πλειόνων ἢ τεσσάρων εὐθειῶν περιεχόμενα.

# ELEMENTS BOOK 1

## Definitions

1 A point is that of which there is no part.

2 And a line is a length without breadth.

3 And the extremities of a line are points.

4 A straight-line is whatever lies evenly with points upon itself.

5 And a surface is that which has length and breadth alone.

6 And the extremities of a surface are lines.

7 A plane surface is whatever lies evenly with straight-lines upon itself.

8 And a plane angle is the inclination of the lines, when two lines in a plane meet one another, and are not laid down straight-on with respect to one another.

9 And when the lines containing the angle are straight then the angle is called rectilinear.

10 And when a straight-line stood upon (another) straight-line makes adjacent angles (which are) equal to one another, each of the equal angles is a right-angle, and the former straight-line is called perpendicular to that upon which it stands.

11 An obtuse angle is greater than a right-angle.

12 And an acute angle is less than a right-angle.

13 A boundary is that which is the extremity of something.

14 A figure is that which is contained by some boundary or boundaries.

15 A circle is a plane figure contained by a single line [which is called a circumference], (such that) all of the straight-lines radiating towards [the circumference] from a single point lying inside the figure are equal to one another.

16 And the point is called the center of the circle.

17 And a diameter of the circle is any straight-line, being drawn through the center, which is brought to an end in each direction by the circumference of the circle. And any such (straight-line) cuts the circle in half.[1]

18 And a semi-circle is the figure contained by the diameter and the circumference it cuts off. And the center of the semi-circle is the same (point) as (the center of) the circle.

19 Rectilinear figures are those figures contained by straight-lines: trilateral figures being contained by three straight-lines, quadrilateral by four, and multilateral by more than four.

[1] This should really be counted as a postulate, rather than as part of a definition.

# ΣΤΟΙΧΕΙΩΝ α΄

κ΄ Τῶν δὲ τριπλεύρων σχημάτων ἰσόπλευρον μὲν τρίγωνόν ἐστι τὸ τὰς τρεῖς ἴσας ἔχον πλευράς, ἰσοσκελὲς δὲ τὸ τὰς δύο μόνας ἴσας ἔχον πλευράς, σκαληνὸν δὲ τὸ τὰς τρεῖς ἀνίσους ἔχον πλευράς.

κα΄ Ἔτι δὲ τῶν τριπλεύρων σχημάτων ὀρθογώνιον μὲν τρίγωνόν ἐστι τὸ ἔχον ὀρθὴν γωνίαν, ἀμβλυγώνιον δὲ τὸ ἔχον ἀμβλεῖαν γωνίαν, ὀξυγώνιον δὲ τὸ τὰς τρεῖς ὀξείας ἔχον γωνίας.

κβ΄ Τῶν δὲ τετραπλεύρων σχημάτων τετράγωνον μέν ἐστιν, ὃ ἰσόπλευρόν τέ ἐστι καὶ ὀρθογώνιον, ἑτερόμηκες δέ, ὃ ὀρθογώνιον μέν, οὐκ ἰσόπλευρον δέ, ῥόμβος δέ, ὃ ἰσόπλευρον μέν, οὐκ ὀρθογώνιον δέ, ῥομβοειδὲς δὲ τὸ τὰς ἀπεναντίον πλευράς τε καὶ γωνίας ἴσας ἀλλήλαις ἔχον, ὃ οὔτε ἰσόπλευρόν ἐστιν οὔτε ὀρθογώνιον· τὰ δὲ παρὰ ταῦτα τετράπλευρα τραπέζια καλείσθω.

κγ΄ Παράλληλοί εἰσιν εὐθεῖαι, αἵτινες ἐν τῷ αὐτῷ ἐπιπέδῳ οὖσαι καὶ ἐκβαλλόμεναι εἰς ἄπειρον ἐφ᾽ ἑκάτερα τὰ μέρη ἐπὶ μηδέτερα συμπίπτουσιν ἀλλήλαις.

## Αἰτήματα

α΄ Ἠιτήσθω ἀπὸ παντὸς σημείου ἐπὶ πᾶν σημεῖον εὐθεῖαν γραμμὴν ἀγαγεῖν.

β΄ Καὶ πεπερασμένην εὐθεῖαν κατὰ τὸ συνεχὲς ἐπ᾽ εὐθείας ἐκβαλεῖν.

γ΄ Καὶ παντὶ κέντρῳ καὶ διαστήματι κύκλον γράφεσθαι.

δ΄ Καὶ πάσας τὰς ὀρθὰς γωνίας ἴσας ἀλλήλαις εἶναι.

ε΄ Καὶ ἐὰν εἰς δύο εὐθείας εὐθεῖα ἐμπίπτουσα τὰς ἐντὸς καὶ ἐπὶ τὰ αὐτὰ μέρη γωνίας δύο ὀρθῶν ἐλάσσονας ποιῇ, ἐκβαλλομένας τὰς δύο εὐθείας ἐπ᾽ ἄπειρον συμπίπτειν, ἐφ᾽ ἃ μέρη εἰσὶν αἱ τῶν δύο ὀρθῶν ἐλάσσονες.

## Κοιναὶ ἔννοιαι

α΄ Τὰ τῷ αὐτῷ ἴσα καὶ ἀλλήλοις ἐστὶν ἴσα.

β΄ Καὶ ἐὰν ἴσοις ἴσα προστεθῇ, τὰ ὅλα ἐστὶν ἴσα.

γ΄ Καὶ ἐὰν ἀπὸ ἴσων ἴσα ἀφαιρεθῇ, τὰ καταλειπόμενά ἐστιν ἴσα.

δ΄ Καὶ τὰ ἐφαρμόζοντα ἐπ᾽ ἀλλήλα ἴσα ἀλλήλοις ἐστίν.

ε΄ Καὶ τὸ ὅλον τοῦ μέρους μεῖζόν [ἐστιν].

20 And of the trilateral figures: an equilateral triangle is that having three equal sides, an isosceles (triangle) that having only two equal sides, and a scalene (triangle) that having three unequal sides.

21 And further of the trilateral figures: a right-angled triangle is that having a right-angle, an obtuse-angled (triangle) that having an obtuse angle, and an acute-angled (triangle) that having three acute angles.

22 And of the quadrilateral figures: a square is that which is right-angled and equilateral, a rectangle that which is right-angled but not equilateral, a rhombus that which is equilateral but not right-angled, and a rhomboid that having opposite sides and angles equal to one another which is neither right-angled nor equilateral. And let quadrilateral figures besides these be called trapezia.

23 Parallel lines are straight-lines which, being in the same plane, and being produced to infinity in each direction, meet with one another in neither (of these directions).

## Postulates

1 Let it have been postulated to draw a straight-line from any point to any point.

2 And to produce a finite straight-line continuously in a straight-line.

3 And to draw a circle with any center and radius.

4 And that all right-angles are equal to one another.

5 And that if a straight-line falling across two (other) straight-lines makes internal angles on the same side (of itself) less than two right-angles, being produced to infinity, the two (other) straight-lines meet on that side (of the original straight-line) that the (internal angles) are less than two right-angles (and do not meet on the other side).[2]

## Common Notions

1 Things equal to the same thing are also equal to one another.

2 And if equal things are added to equal things then the wholes are equal.

3 And if equal things are subtracted from equal things then the remainders are equal.[3]

4 And things coinciding with one another are equal to one another.

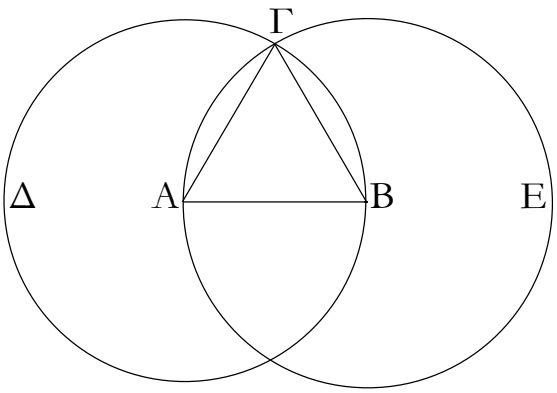
5 And the whole [is] greater than the part.

[2] This postulate effectively specifies that we are dealing with the geometry of *flat*, rather than curved, space.

[3] As an obvious extension of C.N.s 2 & 3—if equal things are added or subtracted from the two sides of an inequality then the inequality remains an inequality of the same type.

# ΣΤΟΙΧΕΙΩΝ α΄

## α΄




Ἐπὶ τῆς δοθείσης εὐθείας πεπερασμένης τρίγωνον ἰσόπλευρον συστήσασθαι.

Ἔστω ἡ δοθεῖσα εὐθεῖα πεπερασμένη ἡ ΑΒ.

Δεῖ δὴ ἐπὶ τῆς ΑΒ εὐθείας τρίγωνον ἰσόπλευρον συστήσασθαι.

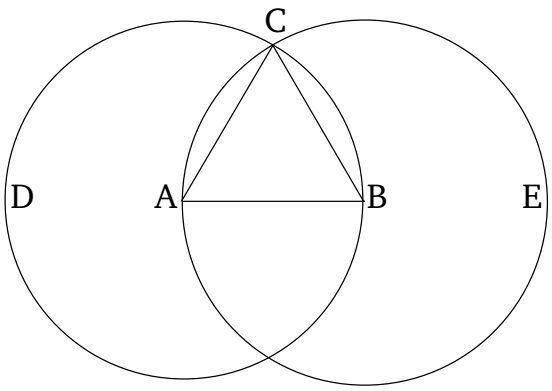
Κέντρῳ μὲν τῷ Α διαστήματι δὲ τῷ ΑΒ κύκλος γεγράφθω ὁ ΒΓΔ, καὶ πάλιν κέντρῳ μὲν τῷ Β διαστήματι δὲ τῷ ΒΑ κύκλος γεγράφθω ὁ ΑΓΕ, καὶ ἀπὸ τοῦ Γ σημείου, καθ᾽ ὃ τέμνουσιν ἀλλήλους οἱ κύκλοι, ἐπί τὰ Α, Β σημεῖα ἐπεζεύχθωσαν εὐθεῖαι αἱ ΓΑ, ΓΒ.

Καὶ ἐπεὶ τὸ Α σημεῖον κέντρον ἐστὶ τοῦ ΓΔΒ κύκλου, ἴση ἐστὶν ἡ ΑΓ τῇ ΑΒ· πάλιν, ἐπεὶ τὸ Β σημεῖον κέντρον ἐστὶ τοῦ ΓΑΕ κύκλου, ἴση ἐστὶν ἡ ΒΓ τῇ ΒΑ. ἐδείχθη δὲ καὶ ἡ ΓΑ τῇ ΑΒ ἴση· ἑκατέρα ἄρα τῶν ΓΑ, ΓΒ τῇ ΑΒ ἐστιν ἴση. τὰ δὲ τῷ αὐτῷ ἴσα καὶ ἀλλήλοις ἐστὶν ἴσα· καὶ ἡ ΓΑ ἄρα τῇ ΓΒ ἐστιν ἴση· αἱ τρεῖς ἄρα αἱ ΓΑ, ΑΒ, ΒΓ ἴσαι ἀλλήλαις εἰσίν.

Ἰσόπλευρον ἄρα ἐστὶ τὸ ΑΒΓ τρίγωνον. καὶ συνέσταται ἐπὶ τῆς δοθείσης εὐθείας πεπερασμένης τῆς ΑΒ· ὅπερ ἔδει ποιῆσαι.

# ELEMENTS BOOK 1

## Proposition 1




To construct an equilateral triangle on a given finite straight-line.

Let $AB$ be the given finite straight-line.

So it is required to construct an equilateral triangle on the straight-line $AB$.

Let the circle $BCD$ with center $A$ and radius $AB$ have been drawn [Post. 3], and again let the circle $ACE$ with center $B$ and radius $BA$ have been drawn [Post. 3]. And let the straight-lines $CA$ and $CB$ have been joined from the point $C$, where the circles cut one another,[4] to the points $A$ and $B$ (respectively) [Post. 1].

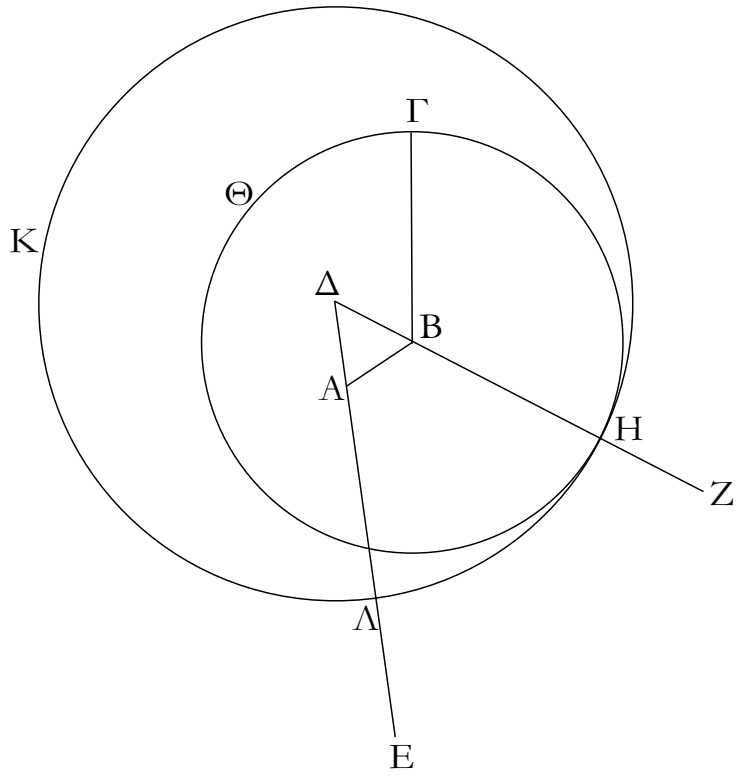
And since the point $A$ is the center of the circle $CDB$, $AC$ is equal to $AB$ [Def. 1.15]. Again, since the point $B$ is the center of the circle $CAE$, $BC$ is equal to $BA$ [Def. 1.15]. But $CA$ was also shown (to be) equal to $AB$. Thus, $CA$ and $CB$ are each equal to $AB$. But things equal to the same thing are also equal to one another [C.N. 1]. Thus, $CA$ is also equal to $CB$. Thus, the three (straight-lines) $CA$, $AB$, and $BC$ are equal to one another.

Thus, the triangle $ABC$ is equilateral, and has been constructed on the given finite straight-line $AB$. (Which is) the very thing it was required to do.

[4] The assumption that the circles do indeed cut one another should be counted as an additional postulate. There is also an implicit assumption that two straight-lines cannot share a common segment.

# ΣΤΟΙΧΕΙΩΝ α΄

## β΄




Πρὸς τῷ δοθέντι σημείῳ τῇ δοθείσῃ εὐθείᾳ ἴσην εὐθεῖαν θέσθαι.

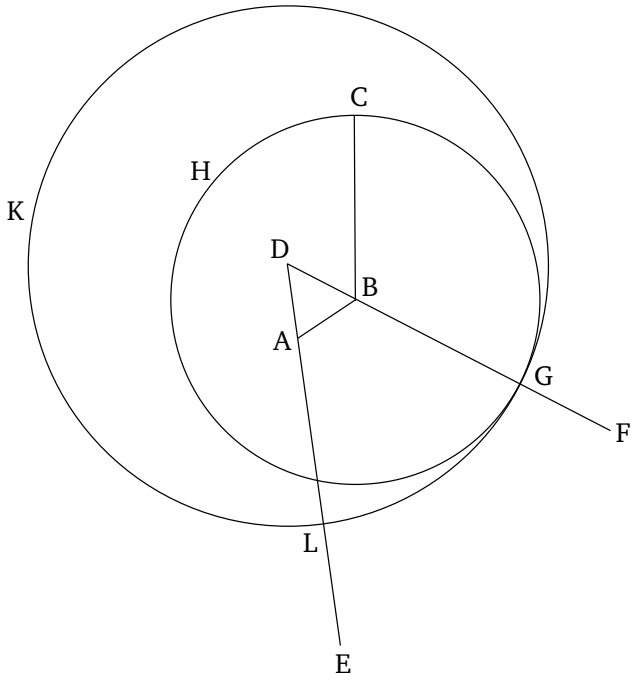
Ἔστω τὸ μὲν δοθὲν σημεῖον τὸ Α, ἡ δὲ δοθεῖσα εὐθεῖα ἡ ΒΓ· δεῖ δὴ πρὸς τῷ Α σημείῳ τῇ δοθείσῃ εὐθείᾳ τῇ ΒΓ ἴσην εὐθεῖαν θέσθαι.

Ἐπεζεύχθω γὰρ ἀπὸ τοῦ Α σημείου ἐπί τὸ Β σημεῖον εὐθεῖα ἡ ΑΒ, καὶ συνεστάτω ἐπ᾽ αὐτῆς τρίγωνον ἰσόπλευρον τὸ ΔΑΒ, καὶ ἐκβεβλήσθωσαν ἐπ᾽ εὐθείας ταῖς ΔΑ, ΔΒ εὐθεῖαι αἱ ΑΕ, ΒΖ, καὶ κέντρῳ μὲν τῷ Β διαστήματι δὲ τῷ ΒΓ κύκλος γεγράφθω ὁ ΓΗΘ, καὶ πάλιν κέντρῳ τῷ Δ καὶ διαστήματι τῷ ΔΗ κύκλος γεγράφθω ὁ ΗΚΛ.

Ἐπεὶ οὖν τὸ Β σημεῖον κέντρον ἐστὶ τοῦ ΓΗΘ, ἴση ἐστὶν ἡ ΒΓ τῇ ΒΗ. πάλιν, ἐπεὶ τὸ Δ σημεῖον κέντρον ἐστὶ τοῦ ΗΚΛ κύκλου, ἴση ἐστὶν ἡ ΔΛ τῇ ΔΗ, ὧν ἡ ΔΑ τῇ ΔΒ ἴση ἐστίν. λοιπὴ ἄρα ἡ ΑΛ λοιπῇ τῇ ΒΗ ἐστιν ἴση. ἐδείχθη δὲ καὶ ἡ ΒΓ τῇ ΒΗ ἴση. ἑκατέρα ἄρα τῶν ΑΛ, ΒΓ τῇ ΒΗ ἐστιν ἴση. τὰ δὲ τῷ αὐτῷ ἴσα καὶ ἀλλήλοις ἐστὶν ἴσα· καὶ ἡ ΑΛ ἄρα τῇ ΒΓ ἐστιν ἴση.

Πρὸς ἄρα τῷ δοθέντι σημείῳ τῷ Α τῇ δοθείσῃ εὐθείᾳ τῇ ΒΓ ἴση εὐθεῖα κεῖται ἡ ΑΛ· ὅπερ ἔδει ποιῆσαι.

## Proposition 2 [5]




To place a straight-line equal to a given straight-line at a given point.

Let $A$ be the given point, and $BC$ the given straight-line. So it is required to place a straight-line at point $A$ equal to the given straight-line $BC$.

For let the line $AB$ have been joined from point $A$ to point $B$ [Post. 1], and let the equilateral triangle $DAB$ have been been constructed upon it [Prop. 1.1]. And let the straight-lines $AE$ and $BF$ have been produced in a straight-line with $DA$ and $DB$ (respectively) [Post. 2]. And let the circle $CGH$ with center $B$ and radius $BC$ have been drawn [Post. 3], and again let the circle $GKL$ with center $D$ and radius $DG$ have been drawn [Post. 3].

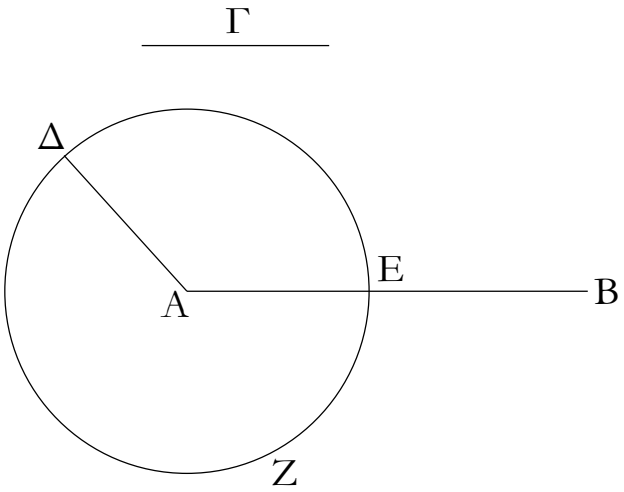
Therefore, since the point $B$ is the center of (the circle) $CGH$, $BC$ is equal to $BG$ [Def. 1.15]. Again, since the point $D$ is the center of the circle $GKL$, $DL$ is equal to $DG$ [Def. 1.15]. And within these, $DA$ is equal to $DB$. Thus, the remainder $AL$ is equal to the remainder $BG$ [C.N. 3]. But $BC$ was also shown (to be) equal to $BG$. Thus, $AL$ and $BC$ are each equal to $BG$. But things equal to the same thing are also equal to one another [C.N. 1]. Thus, $AL$ is also equal to $BC$.

Thus, the straight-line $AL$, equal to the given straight-line $BC$, has been placed at the given point $A$. (Which is) the very thing it was required to do.

[5] This proposition admits of a number of different cases, depending on the relative positions of the point $A$ and the line $BC$. In such situations, Euclid invariably only considers one particular case—usually, the most difficult—and leaves the remaining cases as exercises for the reader.

# ΣΤΟΙΧΕΙΩΝ α΄

## γ΄




Δύο δοθεισῶν εὐθειῶν ἀνίσων ἀπὸ τῆς μείζονος τῇ ἐλάσσονι ἴσην εὐθεῖαν ἀφελεῖν.

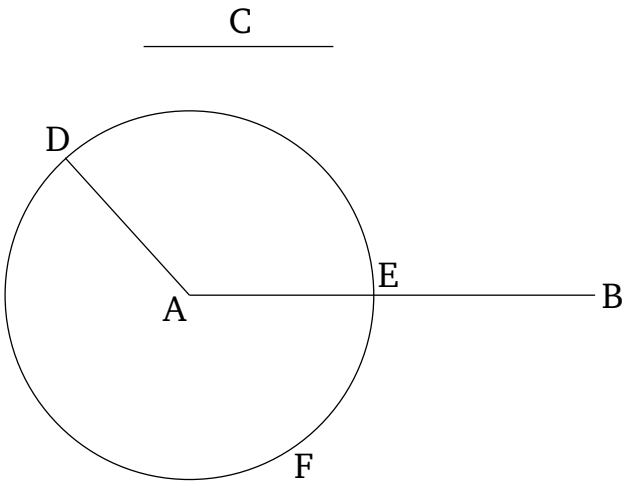
Ἔστωσαν αἱ δοθεῖσαι δύο εὐθεῖαι ἄνισοι αἱ ΑΒ, Γ, ὧν μείζων ἔστω ἡ ΑΒ· δεῖ δὴ ἀπὸ τῆς μείζονος τῆς ΑΒ τῇ ἐλάσσονι τῇ Γ ἴσην εὐθεῖαν ἀφελεῖν.

Κείσθω πρὸς τῷ Α σημείῳ τῇ Γ εὐθείᾳ ἴση ἡ ΑΔ· καὶ κέντρῳ μὲν τῷ Α διαστήματι δὲ τῷ ΑΔ κύκλος γεγράφθω ὁ ΔΕΖ.

Καὶ ἐπεὶ τὸ Α σημεῖον κέντρον ἐστὶ τοῦ ΔΕΖ κύκλου, ἴση ἐστὶν ἡ ΑΕ τῇ ΑΔ· ἀλλὰ καὶ ἡ Γ τῇ ΑΔ ἐστιν ἴση. ἑκατέρα ἄρα τῶν ΑΕ, Γ τῇ ΑΔ ἐστιν ἴση· ὥστε καὶ ἡ ΑΕ τῇ Γ ἐστιν ἴση.

Δύο ἄρα δοθεισῶν εὐθειῶν ἀνίσων τῶν ΑΒ, Γ ἀπὸ τῆς μείζονος τῆς ΑΒ τῇ ἐλάσσονι τῇ Γ ἴση ἀφῄρηται ἡ ΑΕ· ὅπερ ἔδει ποιῆσαι.

## Proposition 3




For two given unequal straight-lines, to cut off from the greater a straight-line equal to the lesser.

Let $AB$ and $C$ be the two given unequal straight-lines, of which let the greater be $AB$. So it is required to cut off a straight-line equal to the lesser $C$ from the greater $AB$.

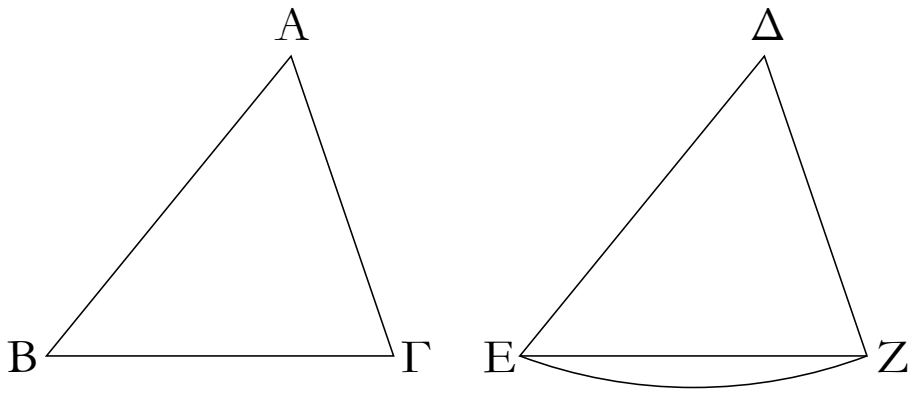
Let the line $AD$, equal to the straight-line $C$, have been placed at point $A$ [Prop. 1.2]. And let the circle $DEF$ have been drawn with center $A$ and radius $AD$ [Post. 3].

And since point $A$ is the center of circle $DEF$, $AE$ is equal to $AD$ [Def. 1.15]. But, $C$ is also equal to $AD$. Thus, $AE$ and $C$ are each equal to $AD$. So $AE$ is also equal to $C$ [C.N. 1].

Thus, for two given unequal straight-lines, $AB$ and $C$, the (straight-line) $AE$, equal to the lesser $C$, has been cut off from the greater $AB$. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ α΄

## δ΄



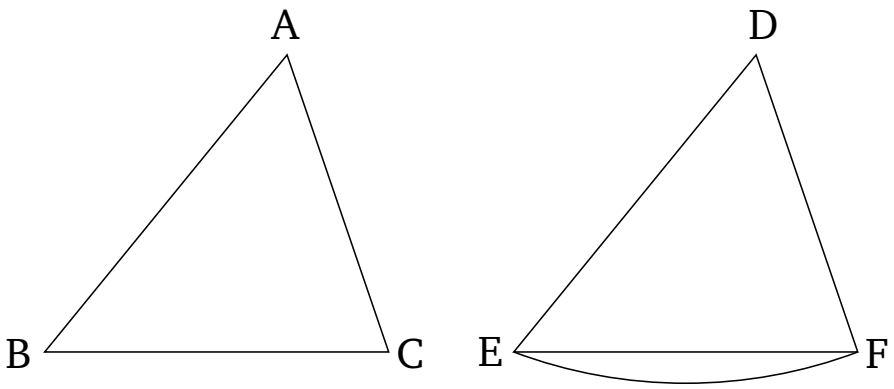

Ἐὰν δύο τρίγωνα τὰς δύο πλευρὰς [ταῖς] δυσὶ πλευραῖς ἴσας ἔχῃ ἑκατέραν ἑκατέρᾳ καὶ τὴν γωνίαν τῇ γωνίᾳ ἴσην ἔχῃ τὴν ὑπὸ τῶν ἴσων εὐθειῶν περιεχομένην, καὶ τὴν βάσιν τῇ βάσει ἴσην ἕξει, καὶ τὸ τρίγωνον τῷ τριγώνῳ ἴσον ἔσται, καὶ αἱ λοιπαὶ γωνίαι ταῖς λοιπαῖς γωνίαις ἴσαι ἔσονται ἑκατέρα ἑκατέρᾳ, ὑφ᾽ ἃς αἱ ἴσαι πλευραὶ ὑποτείνουσιν.

Ἔστω δύο τρίγωνα τὰ ΑΒΓ, ΔΕΖ τὰς δύο πλευρὰς τὰς ΑΒ, ΑΓ ταῖς δυσὶ πλευραῖς ταῖς ΔΕ, ΔΖ ἴσας ἔχοντα ἑκατέραν ἑκατέρᾳ τὴν μὲν ΑΒ τῇ ΔΕ τὴν δὲ ΑΓ τῇ ΔΖ καὶ γωνίαν τὴν ὑπὸ ΒΑΓ γωνίᾳ τῇ ὑπὸ ΕΔΖ ἴσην. λέγω, ὅτι καὶ βάσις ἡ ΒΓ βάσει τῇ ΕΖ ἴση ἐστίν, καὶ τὸ ΑΒΓ τρίγωνον τῷ ΔΕΖ τριγώνῳ ἴσον ἔσται, καὶ αἱ λοιπαὶ γωνίαι ταῖς λοιπαῖς γωνίαις ἴσαι ἔσονται ἑκατέρα ἑκατέρᾳ, ὑφ᾽ ἃς αἱ ἴσαι πλευραὶ ὑποτείνουσιν, ἡ μὲν ὑπὸ ΑΒΓ τῇ ὑπὸ ΔΕΖ, ἡ δὲ ὑπὸ ΑΓΒ τῇ ὑπὸ ΔΖΕ.

Ἐφαρμοζομένου γὰρ τοῦ ΑΒΓ τριγώνου ἐπὶ τὸ ΔΕΖ τρίγωνον καὶ τιθεμένου τοῦ μὲν Α σημείου ἐπὶ τὸ Δ σημεῖον τῆς δὲ ΑΒ εὐθείας ἐπὶ τὴν ΔΕ, ἐφαρμόσει καὶ τὸ Β σημεῖον ἐπὶ τὸ Ε διὰ τὸ ἴσην εἶναι τὴν ΑΒ τῇ ΔΕ· ἐφαρμοσάσης δὴ τῆς ΑΒ ἐπὶ τὴν ΔΕ ἐφαρμόσει καὶ ἡ ΑΓ εὐθεῖα ἐπὶ τὴν ΔΖ διὰ τὸ ἴσην εἶναι τὴν ὑπὸ ΒΑΓ γωνίαν τῇ ὑπὸ ΕΔΖ· ὥστε καὶ τὸ Γ σημεῖον ἐπὶ τὸ Ζ σημεῖον ἐφαρμόσει διὰ τὸ ἴσην πάλιν εἶναι τὴν ΑΓ τῇ ΔΖ. ἀλλὰ μὴν καὶ τὸ Β ἐπὶ τὸ Ε ἐφηρμόκει· ὥστε βάσις ἡ ΒΓ ἐπὶ βάσιν τὴν ΕΖ ἐφαρμόσει. εἰ γὰρ τοῦ μὲν Β ἐπὶ τὸ Ε ἐφαρμόσαντος τοῦ δὲ Γ ἐπὶ τὸ Ζ ἡ ΒΓ βάσις ἐπὶ τὴν ΕΖ οὐκ ἐφαρμόσει, δύο εὐθεῖαι χωρίον περιέξουσιν· ὅπερ ἐστὶν ἀδύνατον. ἐφαρμόσει ἄρα ἡ ΒΓ βάσις ἐπὶ τὴν ΕΖ καὶ ἴση αὐτῇ ἔσται· ὥστε καὶ ὅλον τὸ ΑΒΓ τρίγωνον ἐπὶ ὅλον τὸ ΔΕΖ τρίγωνον ἐφαρμόσει καὶ ἴσον αὐτῷ ἔσται, καὶ αἱ λοιπαὶ γωνίαι ἐπὶ τὰς λοιπὰς γωνίας ἐφαρμόσουσι καὶ ἴσαι αὐταῖς ἔσονται, ἡ μὲν ὑπὸ ΑΒΓ τῇ ὑπὸ ΔΕΖ ἡ δὲ ὑπὸ ΑΓΒ τῇ ὑπὸ ΔΖΕ.

Ἐὰν ἄρα δύο τρίγωνα τὰς δύο πλευρὰς [ταῖς] δύο πλευραῖς ἴσας ἔχῃ ἑκατέραν ἑκατέρᾳ καὶ τὴν γωνίαν τῇ γωνίᾳ ἴσην ἔχῃ τὴν ὑπὸ τῶν ἴσων εὐθειῶν περιεχομένην, καὶ τὴν βάσιν τῇ βάσει ἴσην ἕξει, καὶ τὸ τρίγωνον τῷ τριγώνῳ ἴσον ἔσται, καὶ αἱ λοιπαὶ γωνίαι ταῖς λοιπαῖς γωνίαις ἴσαι ἔσονται ἑκατέρα ἑκατέρᾳ, ὑφ᾽ ἃς αἱ ἴσαι πλευραὶ ὑποτείνουσιν· ὅπερ ἔδει δεῖξαι.

## Proposition 4




If two triangles have two corresponding sides equal, and have the angles enclosed by the equal sides equal, then they will also have equal bases, and the two triangles will be equal, and the remaining angles subtended by the equal sides will be equal to the corresponding remaining angles.

Let $ABC$ and $DEF$ be two triangles having the two sides $AB$ and $AC$ equal to the two sides $DE$ and $DF$, respectively. (That is) $AB$ to $DE$, and $AC$ to $DF$. And (let) the angle $BAC$ (be) equal to the angle $EDF$. I say that the base $BC$ is also equal to the base $EF$, and triangle $ABC$ will be equal to triangle $DEF$, and the remaining angles subtended by the equal sides will be equal to the corresponding remaining angles. (That is) $ABC$ to $DEF$, and $ACB$ to $DFE$.

Let the triangle $ABC$ be applied to the triangle $DEF$,[6] the point $A$ being placed on the point $D$, and the straight-line $AB$ on $DE$. The point $B$ will also coincide with $E$, on account of $AB$ being equal to $DE$. So (because of) $AB$ coinciding with $DE$, the straight-line $AC$ will also coincide with $DF$, on account of the angle $BAC$ being equal to $EDF$. So the point $C$ will also coincide with the point $F$, again on account of $AC$ being equal to $DF$. But, point $B$ certainly also coincided with point $E$, so that the base $BC$ will coincide with the base $EF$. For if $B$ coincides with $E$, and $C$ with $F$, and the base $BC$ does not coincide with $EF$, then two straight-lines will encompass a space. The very thing is impossible [Post. 1].[7] Thus, the base $BC$ will coincide with $EF$, and will be equal to it [C.N. 4]. So the whole triangle $ABC$ will coincide with the whole triangle $DEF$, and will be equal to it [C.N. 4]. And the remaining angles will coincide with the remaining angles, and will be equal to them [C.N. 4]. (That is) $ABC$ to $DEF$, and $ACB$ to $DFE$ [C.N. 4].

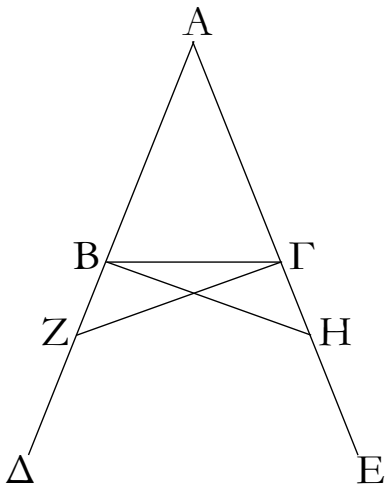
Thus, if two triangles have two corresponding sides equal, and have the angles enclosed by the equal sides equal, then they will also have equal bases, and the two triangles will be equal, and the remaining angles subtended by the equal sides will be equal to the corresponding remaining angles. (Which is) the very thing it was required to show.

[6] The application of one figure to another should be counted as an additional postulate.

[7] Since Post. 1 implicitly assumes that the straight-line joining two given points is unique.

# ΣΤΟΙΧΕΙΩΝ α΄

## ε΄




Τῶν ἰσοσκελῶν τριγώνων αἱ τρὸς τῇ βάσει γωνίαι ἴσαι ἀλλήλαις εἰσίν, καὶ προσεκβληθεισῶν τῶν ἴσων εὐθειῶν αἱ ὑπὸ τὴν βάσιν γωνίαι ἴσαι ἀλλήλαις ἔσονται.

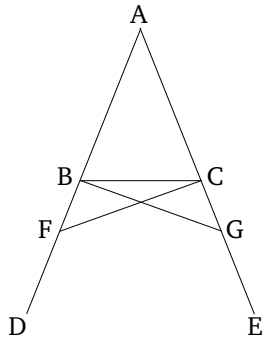
Ἔστω τρίγωνον ἰσοσκελὲς τὸ ΑΒΓ ἴσην ἔχον τὴν ΑΒ πλευρὰν τῇ ΑΓ πλευρᾷ, καὶ προσεκβεβλήσθωσαν ἐπ᾽ εὐθείας ταῖς ΑΒ, ΑΓ εὐθεῖαι αἱ ΒΔ, ΓΕ· λέγω, ὅτι ἡ μὲν ὑπὸ ΑΒΓ γωνία τῇ ὑπὸ ΑΓΒ ἴση ἐστίν, ἡ δὲ ὑπὸ ΓΒΔ τῇ ὑπὸ ΒΓΕ.

Εἰλήφθω γὰρ ἐπὶ τῆς ΒΔ τυχὸν σημεῖον τὸ Ζ, καὶ ἀφηρήσθω ἀπὸ τῆς μείζονος τῆς ΑΕ τῇ ἐλάσσονι τῇ ΑΖ ἴση ἡ ΑΗ, καὶ ἐπεζεύχθωσαν αἱ ΖΓ, ΗΒ εὐθεῖαι.

Ἐπεὶ οὖν ἴση ἐστὶν ἡ μὲν ΑΖ τῇ ΑΗ ἡ δὲ ΑΒ τῇ ΑΓ, δύο δὴ αἱ ΖΑ, ΑΓ δυσὶ ταῖς ΗΑ, ΑΒ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ· καὶ γωνίαν κοινὴν περιέχουσι τὴν ὑπὸ ΖΑΗ· βάσις ἄρα ἡ ΖΓ βάσει τῇ ΗΒ ἴση ἐστίν, καὶ τὸ ΑΖΓ τρίγωνον τῷ ΑΗΒ τριγώνῳ ἴσον ἔσται, καὶ αἱ λοιπαὶ γωνίαι ταῖς λοιπαῖς γωνίαις ἴσαι ἔσονται ἑκατέρα ἑκατέρᾳ, ὑφ᾽ ἃς αἱ ἴσαι πλευραὶ ὑποτείνουσιν, ἡ μὲν ὑπὸ ΑΓΖ τῇ ὑπὸ ΑΒΗ, ἡ δὲ ὑπὸ ΑΖΓ τῇ ὑπὸ ΑΗΒ. καὶ ἐπεὶ ὅλη ἡ ΑΖ ὅλῃ τῇ ΑΗ ἐστιν ἴση, ὧν ἡ ΑΒ τῇ ΑΓ ἐστιν ἴση, λοιπὴ ἄρα ἡ ΒΖ λοιπῇ τῇ ΓΗ ἐστιν ἴση. ἐδείχθη δὲ καὶ ἡ ΖΓ τῇ ΗΒ ἴση· δύο δὴ αἱ ΒΖ, ΖΓ δυσὶ ταῖς ΓΗ, ΗΒ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ· καὶ γωνία ἡ ὑπὸ ΒΖΓ γωνίᾳ τῃ ὑπὸ ΓΗΒ ἴση, καὶ βάσις αὐτῶν κοινὴ ἡ ΒΓ· καὶ τὸ ΒΖΓ ἄρα τρίγωνον τῷ ΓΗΒ τριγώνῳ ἴσον ἔσται, καὶ αἱ λοιπαὶ γωνίαι ταῖς λοιπαῖς γωνίαις ἴσαι ἔσονται ἑκατέρα ἑκατέρᾳ, ὑφ᾽ ἃς αἱ ἴσαι πλευραὶ ὑποτείνουσιν· ἴση ἄρα ἐστὶν ἡ μὲν ὑπὸ ΖΒΓ τῇ ὑπὸ ΗΓΒ ἡ δὲ ὑπὸ ΒΓΖ τῇ ὑπὸ ΓΒΗ. ἐπεὶ οὖν ὅλη ἡ ὑπὸ ΑΒΗ γωνία ὅλῃ τῇ ὑπὸ ΑΓΖ γωνίᾳ ἐδείχθη ἴση, ὧν ἡ ὑπὸ ΓΒΗ τῇ ὑπὸ ΒΓΖ ἴση, λοιπὴ ἄρα ἡ ὑπὸ ΑΒΓ λοιπῇ τῇ ὑπὸ ΑΓΒ ἐστιν ἴση· καί εἰσι πρὸς τῇ βάσει τοῦ ΑΒΓ τριγώνου. ἐδείχθη δὲ καὶ ἡ ὑπὸ ΖΒΓ τῇ ὑπὸ ΗΓΒ ἴση· καί εἰσιν ὑπὸ τὴν βάσιν.

Τῶν ἄρα ἰσοσκελῶν τριγώνων αἱ τρὸς τῇ βάσει γωνίαι ἴσαι ἀλλήλαις εἰσίν, καὶ προσεκβληθεισῶν τῶν ἴσων εὐθειῶν αἱ ὑπὸ τὴν βάσιν γωνίαι ἴσαι ἀλλήλαις ἔσονται· ὅπερ ἔδει δεῖξαι.

## Proposition 5




For isosceles triangles, the angles at the base are equal to one another, and if the equal sides are produced then the angles under the base will be equal to one another.

Let $ABC$ be an isosceles triangle having the side $AB$ equal to the side $AC$, and let the straight-lines $BD$ and $CE$ have been produced in a straight-line with $AB$ and $AC$ (respectively) [Post. 2]. I say that the angle $ABC$ is equal to $ACB$, and (angle) $CBD$ to $BCE$.

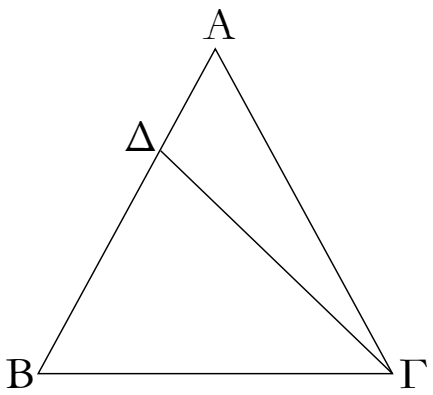
For let the point $F$ have been taken somewhere on $BD$, and let $AG$ have been cut off from the greater $AE$, equal to the lesser $AF$ [Prop. 1.3]. Also, let the straight-lines $FC$ and $GB$ have been joined [Post. 1].

In fact, since $AF$ is equal to $AG$ and $AB$ to $AC$, the two (straight-lines) $FA$, $AC$ are equal to the two (straight-lines) $GA$, $AB$, respectively. They also encompass a common angle $FAG$. Thus, the base $FC$ is equal to the base $GB$, and the triangle $AFC$ will be equal to the triangle $AGB$, and the remaining angles subtendend by the equal sides will be equal to the corresponding remaining angles [Prop. 1.4]. (That is) $ACF$ to $ABG$, and $AFC$ to $AGB$. And since the whole of $AF$ is equal to the whole of $AG$, within which $AB$ is equal to $AC$, the remainder $BF$ is thus equal to the remainder $CG$ [C.N. 3]. But $FC$ was also shown (to be) equal to $GB$. So the two (straight-lines) $BF$, $FC$ are equal to the two (straight-lines) $CG$, $GB$, respectively, and the angle $BFC$ (is) equal to the angle $CGB$, and the base $BC$ is common to them. Thus, the triangle $BFC$ will be equal to the triangle $CGB$, and the remaining angles subtended by the equal sides will be equal to the corresponding remaining angles [Prop. 1.4]. Thus, $FBC$ is equal to $GCB$, and $BCF$ to $CBG$. Therefore, since the whole angle $ABG$ was shown (to be) equal to the whole angle $ACF$, within which $CBG$ is equal to $BCF$, the remainder $ABC$ is thus equal to the remainder $ACB$ [C.N. 3]. And they are at the base of triangle $ABC$. And $FBC$ was also shown (to be) equal to $GCB$. And they are under the base.

Thus, for isosceles triangles, the angles at the base are equal to one another, and if the equal sides are produced then the angles under the base will be equal to one another. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## ϛ΄




Ἐὰν τριγώνου αἱ δύο γωνίαι ἴσαι ἀλλήλαις ὦσιν, καὶ αἱ ὑπὸ τὰς ἴσας γωνίας ὑποτείνουσαι πλευραὶ ἴσαι ἀλλήλαις ἔσονται.

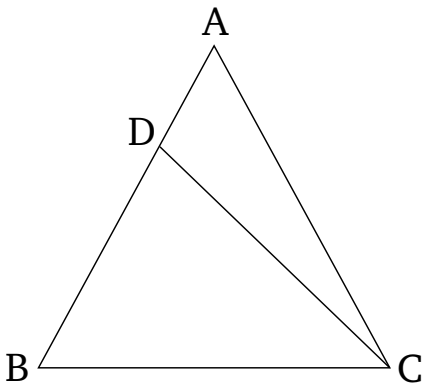
Ἔστω τρίγωνον τὸ ΑΒΓ ἴσην ἔχον τὴν ὑπὸ ΑΒΓ γωνίαν τῇ ὑπὸ ΑΓΒ γωνίᾳ· λέγω, ὅτι καὶ πλευρὰ ἡ ΑΒ πλευρᾷ τῇ ΑΓ ἐστιν ἴση.

Εἰ γὰρ ἄνισός ἐστιν ἡ ΑΒ τῇ ΑΓ, ἡ ἑτέρα αὐτῶν μείζων ἐστίν. ἔστω μείζων ἡ ΑΒ, καὶ ἀφῃρήσθω ἀπὸ τῆς μείζονος τῆς ΑΒ τῇ ἐλάττονι τῇ ΑΓ ἴση ἡ ΔΒ, καὶ ἐπεζεύχθω ἡ ΔΓ.

Ἐπεὶ οὖν ἴση ἐστὶν ἡ ΔΒ τῇ ΑΓ κοινὴ δὲ ἡ ΒΓ, δύο δὴ αἱ ΔΒ, ΒΓ δύο ταῖς ΑΓ, ΓΒ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ, καὶ γωνία ἡ ὑπὸ ΔΒΓ γωνίᾳ τῇ ὑπὸ ΑΓΒ ἐστιν ἴση· βάσις ἄρα ἡ ΔΓ βάσει τῇ ΑΒ ἴση ἐστίν, καὶ τὸ ΔΒΓ τρίγωνον τῷ ΑΓΒ τριγώνῳ ἴσον ἔσται, τὸ ἔλασσον τῷ μείζονι· ὅπερ ἄτοπον· οὐκ ἄρα ἄνισός ἐστιν ἡ ΑΒ τῇ ΑΓ· ἴση ἄρα.

Ἐὰν ἄρα τριγώνου αἱ δύο γωνίαι ἴσαι ἀλλήλαις ὦσιν, καὶ αἱ ὑπὸ τὰς ἴσας γωνίας ὑποτείνουσαι πλευραὶ ἴσαι ἀλλήλαις ἔσονται· ὅπερ ἔδει δεῖξαι.

## Proposition 6




If a triangle has two angles equal to one another then the sides subtending the equal angles will also be equal to one another.

Let $ABC$ be a triangle having the angle $ABC$ equal to the angle $ACB$. I say that side $AB$ is also equal to side $AC$.

For if $AB$ is unequal to $AC$ then one of them is greater. Let $AB$ be greater. And let $DB$, equal to the lesser $AC$, have been cut off from the greater $AB$ [Prop. 1.3]. And let $DC$ have been joined [Post. 1].

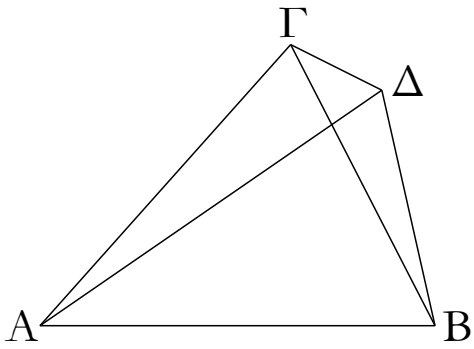
Therefore, since $DB$ is equal to $AC$, and $BC$ (is) common, the two sides $DB$, $BC$ are equal to the two sides $AC$, $CB$, respectively, and the angle $DBC$ is equal to the angle $ACB$. Thus, the base $DC$ is equal to the base $AB$, and the triangle $DBC$ will be equal to the triangle $ACB$ [Prop. 1.4], the lesser to the greater. The very notion (is) absurd [C.N. 5]. Thus, $AB$ is not unequal to $AC$. Thus, (it is) equal.[8]

Thus, if a triangle has two angles equal to one another then the sides subtending the equal angles will also be equal to one another. (Which is) the very thing it was required to show.

[8]Here, use is made of the previously unmentioned common notion that if two quantities are not unequal then they must be equal. Later on, use is made of the closely related common notion that if two quantities are not greater than or less than one another, respectively, then they must be equal to one another.

# ΣΤΟΙΧΕΙΩΝ α΄

## ζ΄



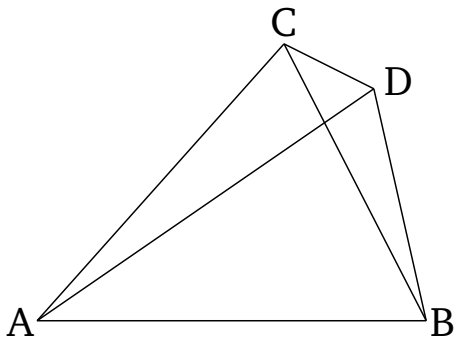

Ἐπὶ τῆς αὐτῆς εὐθείας δύο ταῖς αὐταῖς εὐθείαις ἄλλαι δύο εὐθεῖαι ἴσαι ἑκατέρα ἑκατέρᾳ οὐ συσταθήσονται πρὸς ἄλλῳ καὶ ἄλλῳ σημείῳ ἐπὶ τὰ αὐτὰ μέρη τὰ αὐτὰ πέρατα ἔχουσαι ταῖς ἐξ ἀρχῆς εὐθείαις.

Εἰ γὰρ δυνατόν, ἐπὶ τῆς αὐτῆς εὐθείας τῆς ΑΒ δύο ταῖς αὐταῖς εὐθείαις ταῖς ΑΓ, ΓΒ ἄλλαι δύο εὐθεῖαι αἱ ΑΔ, ΔΒ ἴσαι ἑκατέρα ἑκατέρᾳ συνεστάτωσαν πρὸς ἄλλῳ καὶ ἄλλῳ σημείῳ τῷ τε Γ καὶ Δ ἐπὶ τὰ αὐτὰ μέρη τὰ αὐτὰ πέρατα ἔχουσαι, ὥστε ἴσην εἶναι τὴν μὲν ΓΑ τῇ ΔΑ τὸ αὐτὸ πέρας ἔχουσαν αὐτῇ τὸ Α, τὴν δὲ ΓΒ τῇ ΔΒ τὸ αὐτὸ πέρας ἔχουσαν αὐτῇ τὸ Β, καὶ ἐπεζεύχθω ἡ ΓΔ.

Ἐπεὶ οὖν ἴση ἐστὶν ἡ ΑΓ τῇ ΑΔ, ἴση ἐστὶ καὶ γωνία ἡ ὑπὸ ΑΓΔ τῇ ὑπὸ ΑΔΓ· μείζων ἄρα ἡ ὑπὸ ΑΔΓ τῆς ὑπὸ ΔΓΒ· πολλῷ ἄρα ἡ ὑπὸ ΓΔΒ μείζων ἐστί τῆς ὑπὸ ΔΓΒ. πάλιν ἐπεὶ ἴση ἐστὶν ἡ ΓΒ τῇ ΔΒ, ἴση ἐστὶ καὶ γωνία ἡ ὑπὸ ΓΔΒ γωνίᾳ τῇ ὑπὸ ΔΓΒ. ἐδείχθη δὲ αὐτῆς καὶ πολλῷ μείζων· ὅπερ ἐστὶν ἀδύατον.

Οὐκ ἄρα ἐπὶ τῆς αὐτῆς εὐθείας δύο ταῖς αὐταῖς εὐθείαις ἄλλαι δύο εὐθεῖαι ἴσαι ἑκατέρα ἑκατέρᾳ συσταθήσονται πρὸς ἄλλῳ καὶ ἄλλῳ σημείῳ ἐπὶ τὰ αὐτὰ μέρη τὰ αὐτὰ πέρατα ἔχουσαι ταῖς ἐξ ἀρχῆς εὐθείαις· ὅπερ ἔδει δεῖξαι.

## Proposition 7




On the same straight-line, two other straight-lines equal, respectively, to two (given) straight-lines (which meet) cannot be constructed (meeting) at different points on the same side (of the straight-line), but having the same ends as the given straight-lines.

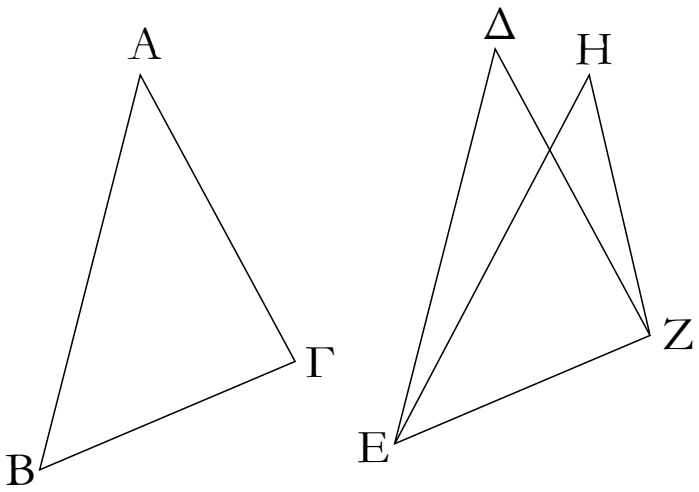
For, if possible, let the two straight-lines $AD$, $DB$, equal to two (given) straight-lines $AC$, $CB$, respectively, have been constructed on the same straight-line $AB$, meeting at different points, $C$ and $D$, on the same side (of $AB$), and having the same ends (on $AB$). So $CA$ and $DA$ are equal, having the same ends at $A$, and $CB$ and $DB$ are equal, having the same ends at $B$. And let $CD$ have been joined [Post. 1].

Therefore, since $AC$ is equal to $AD$, the angle $ACD$ is also equal to angle $ADC$ [Prop. 1.5]. Thus, $ADC$ (is) greater than $DCB$ [C.N. 5]. Thus, $CDB$ is much greater than $DCB$ [C.N. 5]. Again, since $CB$ is equal to $DB$, the angle $CDB$ is also equal to angle $DCB$ [Prop. 1.5]. But it was shown that the former (angle) is also much greater (than the latter). The very thing is impossible.

Thus, on the same straight-line, two other straight-lines equal, respectively, to two (given) straight-lines (which meet) cannot be constructed (meeting) at different points on the same side (of the straight-line), but having the same ends as the given straight-lines. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## η΄



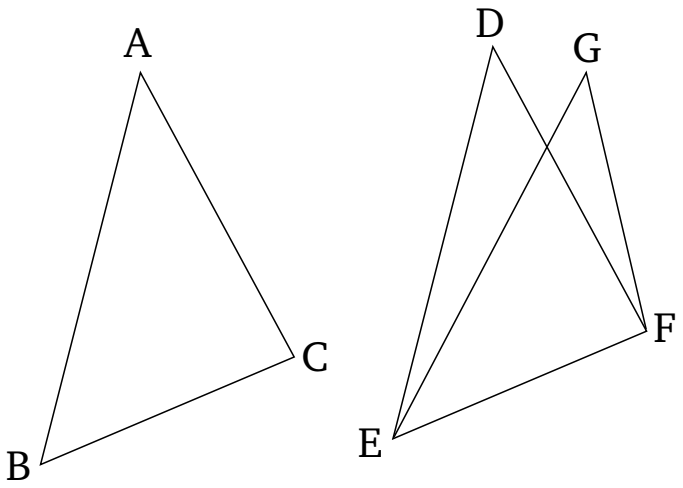

Ἐὰν δύο τρίγωνα τὰς δύο πλευρὰς [ταῖς] δύο πλευραῖς ἴσας ἔχῃ ἑκατέραν ἑκατέρᾳ, ἔχῃ δὲ καὶ τὴν βάσιν τῇ βάσει ἴσην, καὶ τὴν γωνίαν τῇ γωνίᾳ ἴσην ἕξει τὴν ὑπὸ τῶν ἴσων εὐθειῶν περιεχομένην.

Ἔστω δύο τρίγωνα τὰ ΑΒΓ, ΔΕΖ τὰς δύο πλευρὰς τὰς ΑΒ, ΑΓ ταῖς δύο πλευραῖς ταῖς ΔΕ, ΔΖ ἴσας ἔχοντα ἑκατέραν ἑκατέρᾳ, τὴν μὲν ΑΒ τῇ ΔΕ τὴν δὲ ΑΓ τῇ ΔΖ· ἐχέτω δὲ καὶ βάσιν τὴν ΒΓ βάσει τῇ ΕΖ ἴσην· λέγω, ὅτι καὶ γωνία ἡ ὑπὸ ΒΑΓ γωνίᾳ τῇ ὑπὸ ΕΔΖ ἐστιν ἴση.

Ἐφαρμοζομένου γὰρ τοῦ ΑΒΓ τριγώνου ἐπὶ τὸ ΔΕΖ τρίγωνον καὶ τιθεμένου τοῦ μὲν Β σημείου ἐπὶ τὸ Ε σημεῖον τῆς δὲ ΒΓ εὐθείας ἐπὶ τὴν ΕΖ ἐφαρμόσει καὶ τὸ Γ σημεῖον ἐπὶ τὸ Ζ διὰ τὸ ἴσην εἶναι τὴν ΒΓ τῇ ΕΖ· ἐφαρμοσάσης δὴ τῆς ΒΓ ἐπὶ τὴν ΕΖ ἐφαρμόσουσι καὶ αἱ ΒΑ, ΓΑ ἐπὶ τὰς ΕΔ, ΔΖ. εἰ γὰρ βάσις μὲν ἡ ΒΓ ἐπὶ βάσιν τὴν ΕΖ ἐφαρμόσει, αἱ δὲ ΒΑ, ΑΓ πλευραὶ ἐπὶ τὰς ΕΔ, ΔΖ οὐκ ἐφαρμόσουσιν ἀλλὰ παραλλάξουσιν ὡς αἱ ΕΗ, ΗΖ, συσταθήσονται ἐπὶ τῆς αὐτῆς εὐθείας δύο ταῖς αὐταῖς εὐθείαις ἄλλαι δύο εὐθεῖαι ἴσαι ἑκατέρα ἑκατέρᾳ πρὸς ἄλλῳ καὶ ἄλλῳ σημείῳ ἐπὶ τὰ αὐτὰ μέρη τὰ αὐτὰ πέρατα ἔχουσαι. οὐ συνίστανται δέ· οὐκ ἄρα ἐφαρμοζομένης τῆς ΒΓ βάσεως ἐπὶ τὴν ΕΖ βάσιν οὐκ ἐφαρμόσουσι καὶ αἱ ΒΑ, ΑΓ πλευραὶ ἐπὶ τὰς ΕΔ, ΔΖ. ἐφαρμόσουσιν ἄρα· ὥστε καὶ γωνία ἡ ὑπὸ ΒΑΓ ἐπὶ γωνίαν τὴν ὑπὸ ΕΔΖ ἐφαρμόσει καὶ ἴση αὐτῇ ἔσται.

Ἐὰν ἄρα δύο τρίγωνα τὰς δύο πλευρὰς [ταῖς] δύο πλευραῖς ἴσας ἔχῃ ἑκατέραν ἑκατέρᾳ καὶ τὴν βάσιν τῇ βάσει ἴσην ἔχῃ, καὶ τὴν γωνίαν τῇ γωνίᾳ ἴσην ἕξει τὴν ὑπὸ τῶν ἴσων εὐθειῶν περιεχομένην· ὅπερ ἔδει δεῖξαι.

## Proposition 8



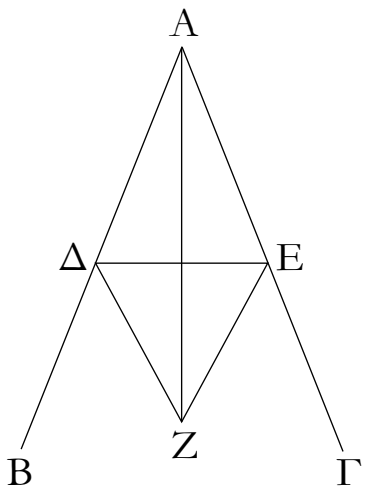

If two triangles have two corresponding sides equal, and also have equal bases, then the angles encompassed by the equal straight-lines will also be equal.

Let $ABC$ and $DEF$ be two triangles having the two sides $AB$ and $AC$ equal to the two sides $DE$ and $DF$, respectively. (That is) $AB$ to $DE$, and $AC$ to $DF$. Let them also have the base $BC$ equal to the base $EF$. I say that the angle $BAC$ is also equal to the angle $EDF$.

For if triangle $ABC$ is applied to triangle $DEF$, the point $B$ being placed on point $E$, and the straight-line $BC$ on $EF$, point $C$ will also coincide with $F$ on account of $BC$ being equal to $EF$. So (because of) $BC$ coinciding with $EF$, (the sides) $BA$ and $CA$ will also coincide with $ED$ and $DF$ (respectively). For if base $BC$ coincides with base $EF$, but the sides $AB$ and $AC$ do not coincide with $ED$ and $DF$ (respectively), but miss like $EG$ and $GF$ (in the above figure), then we will have constructed upon the same straight-line, two other straight-lines equal, respectively, to two (given) straight-lines, and (meeting) at different points on the same side (of the straight-line), but having the same ends. But (such straight-lines) cannot be constructed [Prop. 1.7]. Thus, the base $BC$ being applied to the base $EF$, the sides $BA$ and $AC$ cannot not coincide with $ED$ and $DF$ (respectively). Thus, they will coincide. So the angle $BAC$ will also coincide with angle $EDF$, and they will be equal [C.N. 4].

Thus, if two triangles have two corresponding sides equal, and have equal bases, then the angles encompassed by the equal straight-lines will also be equal. (Which is) the very thing it was required to show.

## ϑ΄




Τὴν δοθεῖσαν γωνίαν εὐθύγραμμον δίχα τεμεῖν.

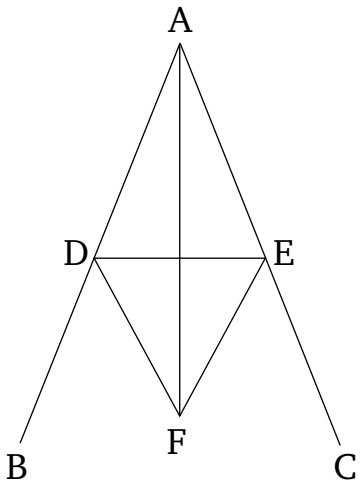
Ἔστω ἡ δοθεῖσα γωνία εὐθύγραμμος ἡ ὑπὸ ΒΑΓ. δεῖ δὴ αὐτὴν δίχα τεμεῖν.

Εἰλήφθω ἐπὶ τῆς ΑΒ τυχὸν σημεῖον τὸ Δ, καὶ ἀφῃρήσθω ἀπὸ τῆς ΑΓ τῇ ΑΔ ἴση ἡ ΑΕ, καὶ ἐπεζεύχθω ἡ ΔΕ, καὶ συνεστάτω ἐπὶ τῆς ΔΕ τρίγωνον ἰσόπλευρον τὸ ΔΕΖ, καὶ ἐπεζεύχθω ἡ ΑΖ· λέγω, ὅτι ἡ ὑπὸ ΒΑΓ γωνία δίχα τέτμηται ὑπὸ τῆς ΑΖ εὐθείας.

Ἐπεὶ γὰρ ἴση ἐστὶν ἡ ΑΔ τῇ ΑΕ, κοινὴ δὲ ἡ ΑΖ, δύο δὴ αἱ ΔΑ, ΑΖ δυσὶ ταῖς ΕΑ, ΑΖ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ. καὶ βάσις ἡ ΔΖ βάσει τῇ ΕΖ ἴση ἐστίν· γωνία ἄρα ἡ ὑπὸ ΔΑΖ γωνίᾳ τῇ ὑπὸ ΕΑΖ ἴση ἐστίν.

Ἡ ἄρα δοθεῖσα γωνία εὐθύγραμμος ἡ ὑπὸ ΒΑΓ δίχα τέτμηται ὑπὸ τῆς ΑΖ εὐθείας· ὅπερ ἔδει ποιῆσαι.

## Proposition 9




To cut a given rectilinear angle in half.

Let $BAC$ be the given rectilinear angle. So it is required to cut it in half.

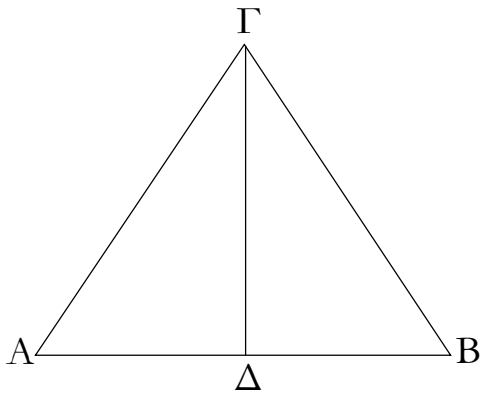
Let the point $D$ have been taken somewhere on $AB$, and let $AE$, equal to $AD$, have been cut off from $AC$ [Prop. 1.3], and let $DE$ have been joined. And let the equilateral triangle $DEF$ have been constructed upon $DE$ [Prop. 1.1], and let $AF$ have been joined. I say that the angle $BAC$ has been cut in half by the straight-line $AF$.

For since $AD$ is equal to $AE$, and $AF$ is common, the two (straight-lines) $DA$, $AF$ are equal to the two (straight-lines) $EA$, $AF$, respectively. And the base $DF$ is equal to the base $EF$. Thus, angle $DAF$ is equal to angle $EAF$ [Prop. 1.8].

Thus, the given rectilinear angle $BAC$ has been cut in half by the straight-line $AF$. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ α΄

## ι΄




Τὴν δοθεῖσαν εὐθεῖαν πεπερασμένην δίχα τεμεῖν.

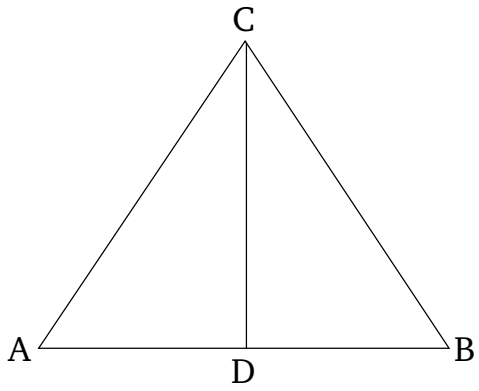
Ἔστω ἡ δοθεῖσα εὐθεῖα πεπερασμένη ἡ ΑΒ· δεῖ δὴ τὴν ΑΒ εὐθεῖαν πεπερασμένην δίχα τεμεῖν.

Συνεστάτω ἐπ᾽ αὐτῆς τρίγωνον ἰσόπλευρον τὸ ΑΒΓ, καὶ τετμήσθω ἡ ὑπὸ ΑΓΒ γωνία δίχα τῇ ΓΔ εὐθείᾳ· λέγω, ὅτι ἡ ΑΒ εὐθεῖα δίχα τέτμηται κατὰ τὸ Δ σημεῖον.

Ἐπεὶ γὰρ ἴση ἐστὶν ἡ ΑΓ τῇ ΓΒ, κοινὴ δὲ ἡ ΓΔ, δύο δὴ αἱ ΑΓ, ΓΔ δύο ταῖς ΒΓ, ΓΔ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ· καὶ γωνία ἡ ὑπὸ ΑΓΔ γωνίᾳ τῇ ὑπὸ ΒΓΔ ἴση ἐστίν· βάσις ἄρα ἡ ΑΔ βάσει τῇ ΒΔ ἴση ἐστίν.

Ἡ ἄρα δοθεῖσα εὐθεῖα πεπερασμένη ἡ ΑΒ δίχα τέτμηται κατὰ τὸ Δ· ὅπερ ἔδει ποιῆσαι.

## Proposition 10




To cut a given finite straight-line in half.

Let $AB$ be the given finite straight-line. So it is required to cut the finite straight-line $AB$ in half.

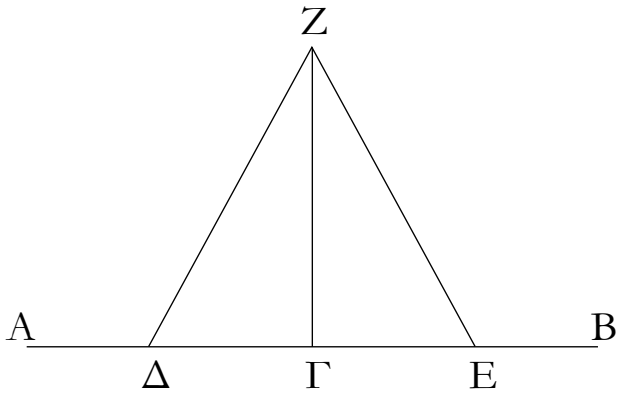
Let the equilateral triangle $ABC$ have been constructed upon ($AB$) [Prop. 1.1], and let the angle $ACB$ have been cut in half by the straight-line $CD$ [Prop. 1.9]. I say that the straight-line $AB$ has been cut in half at point $D$.

For since $AC$ is equal to $CB$, and $CD$ (is) common, the two (straight-lines) $AC$, $CD$ are equal to the two (straight-lines) $BC$, $CD$, respectively. And the angle $ACD$ is equal to the angle $BCD$. Thus, the base $AD$ is equal to the base $BD$ [Prop. 1.4].

Thus, the given finite straight-line $AB$ has been cut in half at (point) $D$. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ α΄

## ια΄




Τῇ δοθείσῃ εὐθείᾳ ἀπὸ τοῦ πρὸς αὐτῇ δοθέντος σημείου πρὸς ὀρθὰς γωνίας εὐθεῖαν γραμμὴν ἀγαγεῖν.

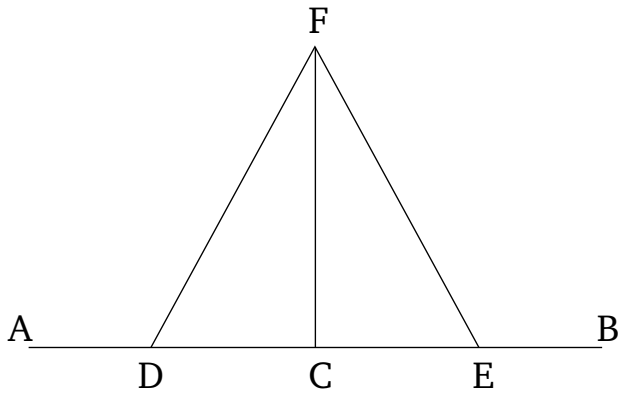
Ἔστω ἡ μὲν δοθεῖσα εὐθεῖα ἡ ΑΒ τὸ δὲ δοθὲν σημεῖον ἐπ᾽ αὐτῆς τὸ Γ· δεῖ δὴ ἀπὸ τοῦ Γ σημείου τῇ ΑΒ εὐθείᾳ πρὸς ὀρθὰς γωνίας εὐθεῖαν γραμμὴν ἀγαγεῖν.

Εἰλήφθω ἐπὶ τῆς ΑΓ τυχὸν σημεῖον τὸ Δ, καὶ κείσθω τῇ ΓΔ ἴση ἡ ΓΕ, καὶ συνεστάτω ἐπὶ τῆς ΔΕ τρίγωνον ἰσόπλευρον τὸ ΖΔΕ, καὶ ἐπεζεύχθω ἡ ΖΓ· λέγω, ὅτι τῇ δοθείσῃ εὐθείᾳ τῇ ΑΒ ἀπὸ τοῦ πρὸς αὐτῇ δοθέντος σημείου τοῦ Γ πρὸς ὀρθὰς γωνίας εὐθεῖα γραμμὴ ἦκται ἡ ΖΓ.

Ἐπεὶ γὰρ ἴση ἐστὶν ἡ ΔΓ τῇ ΓΕ, κοινὴ δὲ ἡ ΓΖ, δύο δὴ αἱ ΔΓ, ΓΖ δυσὶ ταῖς ΕΓ, ΓΖ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ· καὶ βάσις ἡ ΔΖ βάσει τῇ ΖΕ ἴση ἐστίν· γωνία ἄρα ἡ ὑπὸ ΔΓΖ γωνίᾳ τῇ ὑπὸ ΕΓΖ ἴση ἐστίν· καί εἰσιν ἐφεξῆς. ὅταν δὲ εὐθεῖα ἐπ᾽ εὐθεῖαν σταθεῖσα τὰς ἐφεξῆς γωνίας ἴσας ἀλλήλαις ποιῇ, ὀρθὴ ἑκατέρα τῶν ἴσων γωνιῶν ἐστιν· ὀρθὴ ἄρα ἐστὶν ἑκατέρα τῶν ὑπὸ ΔΓΖ, ΖΓΕ.

Τῇ ἄρα δοθείσῃ εὐθείᾳ τῇ ΑΒ ἀπὸ τοῦ πρὸς αὐτῇ δοθέντος σημείου τοῦ Γ πρὸς ὀρθὰς γωνίας εὐθεῖα γραμμὴ ἦκται ἡ ΓΖ· ὅπερ ἔδει ποιῆσαι.

# Proposition 11




To draw a straight-line at right-angles to a given straight-line from a given point on it.

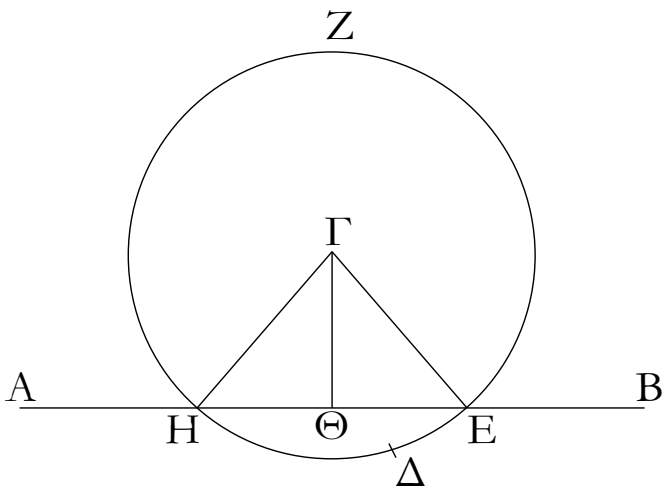
Let $AB$ be the given straight-line, and $C$ the given point on it. So it is required to draw a straight-line from the point $C$ at right-angles to the straight-line $AB$.

Let the point $D$ be have been taken somewhere on $AC$, and let $CE$ be made equal to $CD$ [Prop. 1.3], and let the equilateral triangle $FDE$ have been constructed on $DE$ [Prop. 1.1], and let $FC$ have been joined. I say that the straight-line $FC$ has been drawn at right-angles to the given straight-line $AB$ from the given point $C$ on it.

For since $DC$ is equal to $CE$, and $CF$ is common, the two (straight-lines) $DC$, $CF$ are equal to the two (straight-lines), $EC$, $CF$, respectively. And the base $DF$ is equal to the base $FE$. Thus, the angle $DCF$ is equal to the angle $ECF$ [Prop. 1.8], and they are adjacent. But when a straight-line stood on a(nother) straight-line makes the adjacent angles equal to one another, each of the equal angles is a right-angle [Def. 1.10]. Thus, each of the (angles) $DCF$ and $FCE$ is a right-angle.

Thus, the straight-line $CF$ has been drawn at right-angles to the given straight-line $AB$ from the given point $C$ on it. (Which is) the very thing it was required to do.

## ιβ΄




Ἐπὶ τὴν δοθεῖσαν εὐθεῖαν ἄπειρον ἀπὸ τοῦ δοθέντος σημείου, ὃ μή ἐστιν ἐπ᾽ αὐτῆς, κάθετον εὐθεῖαν γραμμὴν ἀγαγεῖν.

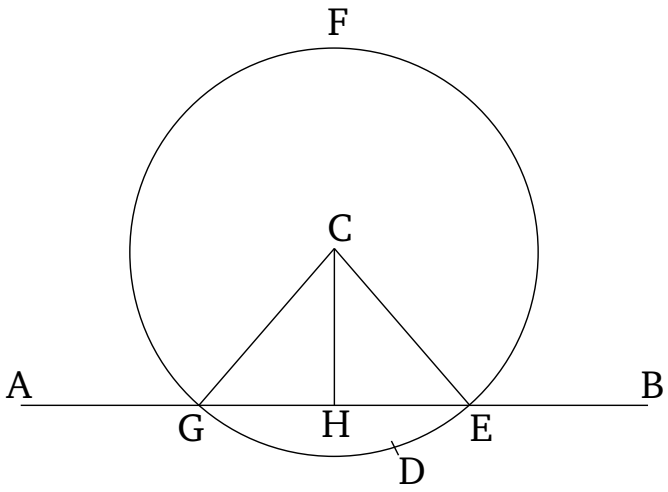
Ἔστω ἡ μὲν δοθεῖσα εὐθεῖα ἄπειρος ἡ ΑΒ τὸ δὲ δοθὲν σημεῖον, ὃ μή ἐστιν ἐπ᾽ αὐτῆς, τὸ Γ· δεῖ δὴ ἐπὶ τὴν δοθεῖσαν εὐθεῖαν ἄπειρον τὴν ΑΒ ἀπὸ τοῦ δοθέντος σημείου τοῦ Γ, ὃ μή ἐστιν ἐπ᾽ αὐτῆς, κάθετον εὐθεῖαν γραμμὴν ἀγαγεῖν.

Εἰλήφθω γὰρ ἐπὶ τὰ ἕτερα μέρη τῆς ΑΒ εὐθείας τυχὸν σημεῖον τὸ Δ, καὶ κέντρῳ μὲν τῷ Γ διαστήματι δὲ τῷ ΓΔ κύκλος γεγράφθω ὁ ΕΖΗ, καὶ τετμήσθω ἡ ΕΗ εὐθεῖα δίχα κατὰ τὸ Θ, καὶ ἐπεζεύχθωσαν αἱ ΓΗ, ΓΘ, ΓΕ εὐθεῖαι· λέγω, ὅτι ἐπὶ τὴν δοθεῖσαν εὐθεῖαν ἄπειρον τὴν ΑΒ ἀπὸ τοῦ δοθέντος σημείου τοῦ Γ, ὃ μή ἐστιν ἐπ᾽ αὐτῆς, κάθετος ἦκται ἡ ΓΘ.

Ἐπεὶ γὰρ ἴση ἐστὶν ἡ ΗΘ τῇ ΘΕ, κοινὴ δὲ ἡ ΘΓ, δύο δὴ αἱ ΗΘ, ΘΓ δύο ταῖς ΕΘ, ΘΓ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ· καὶ βάσις ἡ ΓΗ βάσει τῇ ΓΕ ἐστιν ἴση· γωνία ἄρα ἡ ὑπὸ ΓΘΗ γωνίᾳ τῇ ὑπὸ ΕΘΓ ἐστιν ἴση. καί εἰσιν ἐφεξῆς. ὅταν δὲ εὐθεῖα ἐπ᾽ εὐθεῖαν σταθεῖσα τὰς ἐφεξῆς γωνίας ἴσας ἀλλήλαις ποιῇ, ὀρθὴ ἑκατέρα τῶν ἴσων γωνιῶν ἐστιν, καὶ ἡ ἐφεστηκυῖα εὐθεῖα κάθετος καλεῖται ἐφ᾽ ἣν ἐφέστηκεν.

Ἐπὶ τὴν δοθεῖσαν ἄρα εὐθεῖαν ἄπειρον τὴν ΑΒ ἀπὸ τοῦ δοθέντος σημείου τοῦ Γ, ὃ μή ἐστιν ἐπ᾽ αὐτῆς, κάθετος ἦκται ἡ ΓΘ· ὅπερ ἔδει ποιῆσαι.

## Proposition 12




To draw a straight-line perpendicular to a given infinite straight-line from a given point which is not on it.

Let $AB$ be the given infinite straight-line and $C$ the given point, which is not on ($AB$). So it is required to draw a straight-line perpendicular to the given infinite straight-line $AB$ from the given point $C$, which is not on ($AB$).

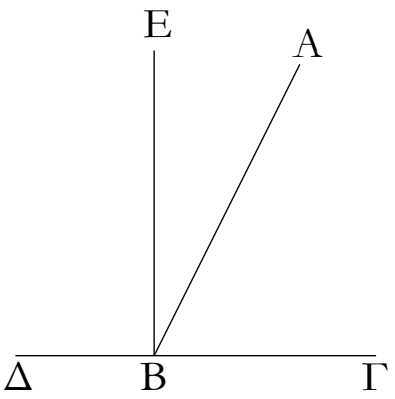
For let point $D$ have been taken somewhere on the other side (to $C$) of the straight-line $AB$, and let the circle $EFG$ have been drawn with center $C$ and radius $CD$ [Post. 3], and let the straight-line $EG$ have been cut in half at (point) $H$ [Prop. 1.10], and let the straight-lines $CG$, $CH$, and $CE$ have been joined. I say that a (straight-line) $CH$ has been drawn perpendicular to the given infinite straight-line $AB$ from the given point $C$, which is not on ($AB$).

For since $GH$ is equal to $HE$, and $HC$ (is) common, the two (straight-lines) $GH$, $HC$ are equal to the two straight-lines $EH$, $HC$, respectively, and the base $CG$ is equal to the base $CE$. Thus, the angle $CHG$ is equal to the angle $EHC$ [Prop. 1.8], and they are adjacent. But when a straight-line stood on a(nother) straight-line makes the adjacent angles equal to one another, each of the equal angles is a right-angle, and the former straight-line is called perpendicular to that upon which it stands [Def. 1.10].

Thus, the (straight-line) $CH$ has been drawn perpendicular to the given infinite straight-line $AB$ from the given point $C$, which is not on ($AB$). (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ α΄

## ιγ΄



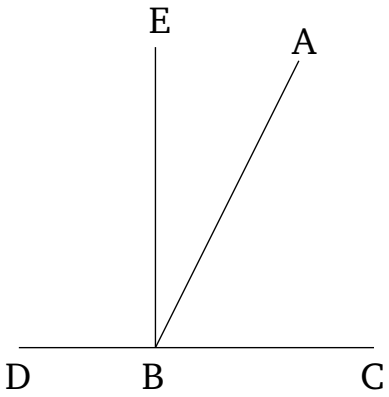

Ἐὰν εὐθεῖα ἐπ᾽ εὐθεῖαν σταθεῖσα γωνίας ποιῇ, ἤτοι δύο ὀρθὰς ἢ δυσὶν ὀρθαῖς ἴσας ποιήσει.

Εὐθεῖα γάρ τις ἡ ΑΒ ἐπ᾽ εὐθεῖαν τὴν ΓΔ σταθεῖσα γωνίας ποιείτω τὰς ὑπὸ ΓΒΑ, ΑΒΔ· λέγω, ὅτι αἱ ὑπὸ ΓΒΑ, ΑΒΔ γωνίαι ἤτοι δύο ὀρθαί εἰσιν ἢ δυσὶν ὀρθαῖς ἴσαι.

Εἰ μὲν οὖν ἴση ἐστὶν ἡ ὑπὸ ΓΒΑ τῇ ὑπὸ ΑΒΔ, δύο ὀρθαί εἰσιν. εἰ δὲ οὔ, ἤχθω ἀπὸ τοῦ Β σημείου τῇ ΓΔ [εὐθείᾳ] πρὸς ὀρθὰς ἡ ΒΕ· αἱ ἄρα ὑπὸ ΓΒΕ, ΕΒΔ δύο ὀρθαί εἰσιν· καὶ ἐπεὶ ἡ ὑπὸ ΓΒΕ δυσὶ ταῖς ὑπὸ ΓΒΑ, ΑΒΕ ἴση ἐστίν, κοινὴ προσκείσθω ἡ ὑπὸ ΕΒΔ· αἱ ἄρα ὑπὸ ΓΒΕ, ΕΒΔ τρισὶ ταῖς ὑπὸ ΓΒΑ, ΑΒΕ, ΕΒΔ ἴσαι εἰσίν. πάλιν, ἐπεὶ ἡ ὑπὸ ΔΒΑ δυσὶ ταῖς ὑπὸ ΔΒΕ, ΕΒΑ ἴση ἐστίν, κοινὴ προσκείσθω ἡ ὑπὸ ΑΒΓ· αἱ ἄρα ὑπό ΔΒΑ, ΑΒΓ τρισὶ ταῖς ὑπὸ ΔΒΕ, ΕΒΑ, ΑΒΓ ἴσαι εἰσίν. ἐδείχθησαν δὲ καὶ αἱ ὑπὸ ΓΒΕ, ΕΒΔ τρισὶ ταῖς αὐταῖς ἴσαι· τὰ δὲ τῷ αὐτῷ ἴσα καὶ ἀλλήλοις ἐστὶν ἴσα· καὶ αἱ ὑπὸ ΓΒΕ, ΕΒΔ ἄρα ταῖς ὑπὸ ΔΒΑ, ΑΒΓ ἴσαι εἰσίν· ἀλλὰ αἱ ὑπὸ ΓΒΕ, ΕΒΔ δύο ὀρθαί εἰσιν· καὶ αἱ ὑπὸ ΔΒΑ, ΑΒΓ ἄρα δυσὶν ὀρθαῖς ἴσαι εἰσίν.

Ἐὰν ἄρα εὐθεῖα ἐπ᾽ εὐθεῖαν σταθεῖσα γωνίας ποιῇ, ἤτοι δύο ὀρθὰς ἢ δυσὶν ὀρθαῖς ἴσας ποιήσει· ὅπερ ἔδει δεῖξαι.

## Proposition 13




If a straight-line stood on a(nother) straight-line makes angles, it will certainly either make two right-angles, or (angles whose sum is) equal to two right-angles.

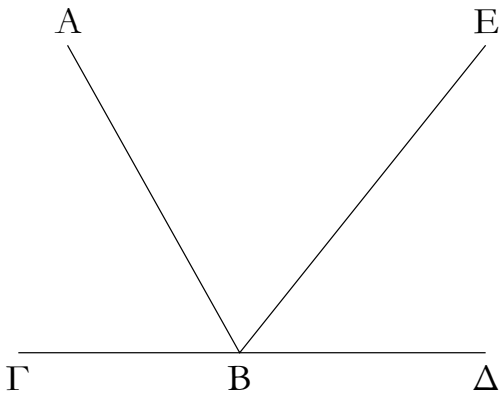
For let some straight-line $AB$ stood on the straight-line $CD$ make the angles $CBA$ and $ABD$. I say that the angles $CBA$ and $ABD$ are certainly either two right-angles, or (have a sum) equal to two right-angles.

In fact, if $CBA$ is equal to $ABD$ then they are two right-angles [Def. 1.10]. But, if not, let $BE$ have been drawn from the point $B$ at right-angles to [the straight-line] $CD$ [Prop. 1.11]. Thus, $CBE$ and $EBD$ are two right-angles. And since $CBE$ is equal to the two (angles) $CBA$ and $ABE$, let $EBD$ have been added to both. Thus, the (angles) $CBE$ and $EBD$ are equal to the three (angles) $CBA$, $ABE$, and $EBD$ [C.N. 2]. Again, since $DBA$ is equal to the two (angles) $DBE$ and $EBA$, let $ABC$ have been added to both. Thus, the (angles) $DBA$ and $ABC$ are equal to the three (angles) $DBE$, $EBA$, and $ABC$ [C.N. 2]. But $CBE$ and $EBD$ were also shown (to be) equal to the same three (angles). And things equal to the same thing are also equal to one another [C.N. 1]. Therefore, $CBE$ and $EBD$ are also equal to $DBA$ and $ABC$. But, $CBE$ and $EBD$ are two right-angles. Thus, $ABD$ and $ABC$ are also equal to two right-angles.

Thus, if a straight-line stood on a(nother) straight-line makes angles, it will certainly either make two right-angles, or (angles whose sum is) equal to two right-angles. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## ιδ΄




Ἐὰν πρός τινι εὐθείᾳ καὶ τῷ πρὸς αὐτῇ σημείῳ δύο εὐθεῖαι μὴ ἐπὶ τὰ αὐτὰ μέρη κείμεναι τὰς ἐφεξῆς γωνίας δυσὶν ὀρθαῖς ἴσας ποιῶσιν, ἐπ᾽ εὐθείας ἔσονται ἀλλήλαις αἱ εὐθεῖαι.

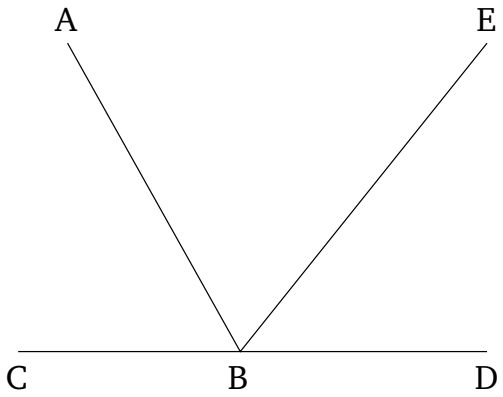
Πρὸς γάρ τινι εὐθείᾳ τῇ ΑΒ καὶ τῷ πρὸς αὐτῇ σημείῳ τῷ Β δύο εὐθεῖαι αἱ ΒΓ, ΒΔ μὴ ἐπὶ τὰ αὐτὰ μέρη κείμεναι τὰς ἐφεξῆς γωνίας τὰς ὑπὸ ΑΒΓ, ΑΒΔ δύο ὀρθαῖς ἴσας ποιείτωσαν· λέγω, ὅτι ἐπ᾽ εὐθείας ἐστὶ τῇ ΓΒ ἡ ΒΔ.

Εἰ γὰρ μή ἐστι τῇ ΒΓ ἐπ᾽ εὐθείας ἡ ΒΔ, ἔστω τῇ ΓΒ ἐπ᾽ εὐθείας ἡ ΒΕ.

Ἐπεὶ οὖν εὐθεῖα ἡ ΑΒ ἐπ᾽ εὐθεῖαν τὴν ΓΒΕ ἐφέστηκεν, αἱ ἄρα ὑπὸ ΑΒΓ, ΑΒΕ γωνίαι δύο ὀρθαῖς ἴσαι εἰσίν· εἰσὶ δὲ καὶ αἱ ὑπὸ ΑΒΓ, ΑΒΔ δύο ὀρθαῖς ἴσαι· αἱ ἄρα ὑπὸ ΓΒΑ, ΑΒΕ ταῖς ὑπὸ ΓΒΑ, ΑΒΔ ἴσαι εἰσίν. κοινὴ ἀφῃρήσθω ἡ ὑπὸ ΓΒΑ· λοιπὴ ἄρα ἡ ὑπὸ ΑΒΕ λοιπῇ τῇ ὑπὸ ΑΒΔ ἐστιν ἴση, ἡ ἐλάσσων τῇ μείζονι· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα ἐπ᾽ εὐθείας ἐστὶν ἡ ΒΕ τῇ ΓΒ. ὁμοίως δὴ δείξομεν, ὅτι οὐδὲ ἄλλη τις πλὴν τῆς ΒΔ· ἐπ᾽ εὐθείας ἄρα ἐστὶν ἡ ΓΒ τῇ ΒΔ.

Ἐὰν ἄρα πρός τινι εὐθείᾳ καὶ τῷ πρὸς αὐτῇ σημείῳ δύο εὐθεῖαι μὴ ἐπὶ αὐτὰ μέρη κείμεναι τὰς ἐφεξῆς γωνίας δυσὶν ὀρθαῖς ἴσας ποιῶσιν, ἐπ᾽ εὐθείας ἔσονται ἀλλήλαις αἱ εὐθεῖαι· ὅπερ ἔδει δεῖξαι.

## Proposition 14




If two straight-lines, not lying on the same side, make adjacent angles equal to two right-angles at the same point on some straight-line, then the two straight-lines will be straight-on (with respect) to one another.

For let two straight-lines $BC$ and $BD$, not lying on the same side, make adjacent angles $ABC$ and $ABD$ equal to two right-angles at the same point $B$ on some straight-line $AB$. I say that $BD$ is straight-on with respect to $CB$.

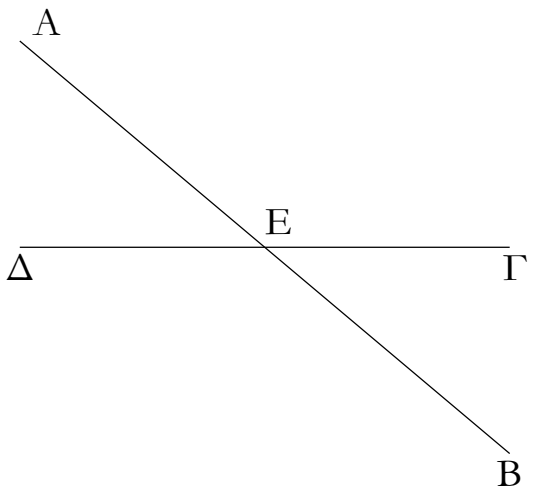
For if $BD$ is not straight-on to $BC$ then let $BE$ be straight-on to $CB$.

Therefore, since the straight-line $AB$ stands on the straight-line $CBE$, the angles $ABC$ and $ABE$ are thus equal to two right-angles [Prop. 1.13]. But $ABC$ and $ABD$ are also equal to two right-angles. Thus, (angles) $CBA$ and $ABE$ are equal to (angles) $CBA$ and $ABD$ [C.N. 1]. Let (angle) $CBA$ have been subtracted from both. Thus, the remainder $ABE$ is equal to the remainder $ABD$ [C.N. 3], the lesser to the greater. The very thing is impossible. Thus, $BE$ is not straight-on with respect to $CB$. Similarly, we can show that neither (is) any other (straight-line) than $BD$. Thus, $CB$ is straight-on with respect to $BD$.

Thus, if two straight-lines, not lying on the same side, make adjacent angles equal to two right-angles at the same point on some straight-line, then the two straight-lines will be straight-on (with respect) to one another. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## ιε΄



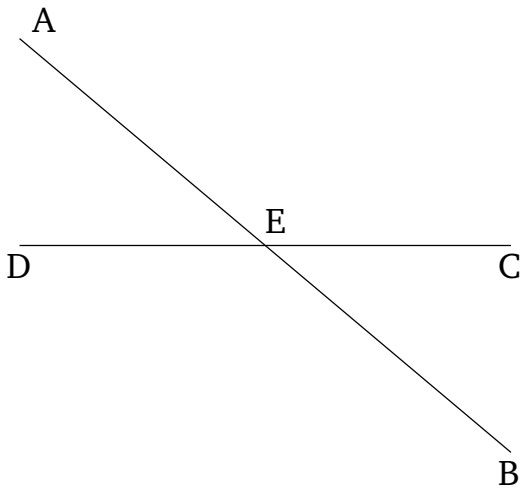

Ἐὰν δύο εὐθεῖαι τέμνωσιν ἀλλήλας, τὰς κατὰ κορυφὴν γωνίας ἴσας ἀλλήλαις ποιοῦσιν.

Δύο γὰρ εὐθεῖαι αἱ ΑΒ, ΓΔ τεμνέτωσαν ἀλλήλας κατὰ τὸ Ε σημεῖον· λέγω, ὅτι ἴση ἐστὶν ἡ μὲν ὑπὸ ΑΕΓ γωνία τῇ ὑπὸ ΔΕΒ, ἡ δὲ ὑπὸ ΓΕΒ τῇ ὑπὸ ΑΕΔ.

Ἐπεὶ γὰρ εὐθεῖα ἡ ΑΕ ἐπ᾽ εὐθεῖαν τὴν ΓΔ ἐφέστηκε γωνίας ποιοῦσα τὰς ὑπὸ ΓΕΑ, ΑΕΔ, αἱ ἄρα ὑπὸ ΓΕΑ, ΑΕΔ γωνίαι δυσὶν ὀρθαῖς ἴσαι εἰσίν. πάλιν, ἐπεὶ εὐθεῖα ἡ ΔΕ ἐπ᾽ εὐθεῖαν τὴν ΑΒ ἐφέστηκε γωνίας ποιοῦσα τὰς ὑπὸ ΑΕΔ, ΔΕΒ, αἱ ἄρα ὑπὸ ΑΕΔ, ΔΕΒ γωνίαι δυσὶν ὀρθαῖς ἴσαι εἰσίν. ἐδείχθησαν δὲ καὶ αἱ ὑπὸ ΓΕΑ, ΑΕΔ δυσὶν ὀρθαῖς ἴσαι· αἱ ἄρα ὑπὸ ΓΕΑ, ΑΕΔ ταῖς ὑπὸ ΑΕΔ, ΔΕΒ ἴσαι εἰσίν. κοινὴ ἀφῃρήσθω ἡ ὑπὸ ΑΕΔ· λοιπὴ ἄρα ἡ ὑπὸ ΓΕΑ λοιπῇ τῇ ὑπὸ ΒΕΔ ἴση ἐστίν· ὁμοίως δὴ δειχθήσεται, ὅτι καὶ αἱ ὑπὸ ΓΕΒ, ΔΕΑ ἴσαι εἰσίν.

Ἐὰν ἄρα δύο εὐθεῖαι τέμνωσιν ἀλλήλας, τὰς κατὰ κορυφὴν γωνίας ἴσας ἀλλήλαις ποιοῦσιν· ὅπερ ἔδει δεῖξαι.

## Proposition 15




If two straight-lines cut one another then they make the vertically opposite angles equal to one another.

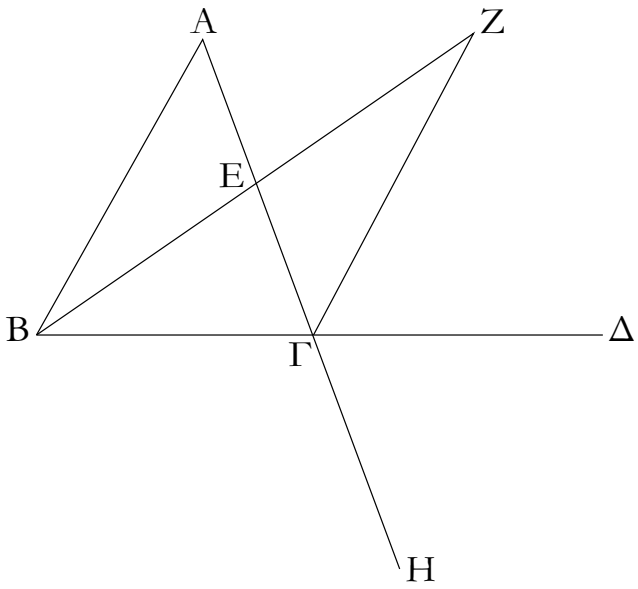
For let the two straight-lines $AB$ and $CD$ cut one another at the point $E$. I say that angle $AEC$ is equal to (angle) $DEB$, and (angle) $CEB$ to (angle) $AED$.

For since the straight-line $AE$ stands on the straight-line $CD$, making the angles $CEA$ and $AED$, the angles $CEA$ and $AED$ are thus equal to two right-angles [Prop. 1.13]. Again, since the straight-line $DE$ stands on the straight-line $AB$, making the angles $AED$ and $DEB$, the angles $AED$ and $DEB$ are thus equal to two right-angles [Prop. 1.13]. But $CEA$ and $AED$ were also shown (to be) equal to two right-angles. Thus, $CEA$ and $AED$ are equal to $AED$ and $DEB$ [C.N. 1]. Let $AED$ have been subtracted from both. Thus, the remainder $CEA$ is equal to the remainder $BED$ [C.N. 3]. Similarly, it can be shown that $CEB$ and $DEA$ are also equal.

Thus, if two straight-lines cut one another then they make the vertically opposite angles equal to one another. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## ιϛ΄




Παντὸς τριγώνου μιᾶς τῶν πλευρῶν προσεκβληθείσης ἡ ἐκτὸς γωνία ἑκατέρας τῶν ἐντὸς καὶ ἀπεναντίον γωνιῶν μείζων ἐστίν.

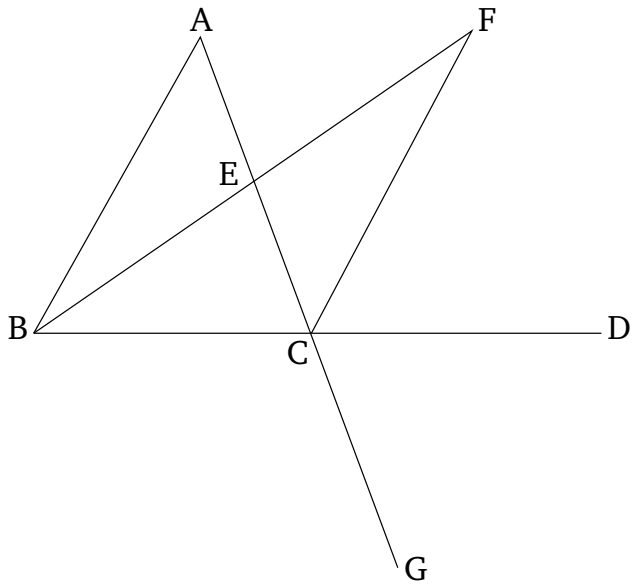
Ἔστω τρίγωνον τὸ ΑΒΓ, καὶ προσεκβεβλήσθω αὐτοῦ μία πλευρὰ ἡ ΒΓ ἐπὶ τὸ Δ· λέγω, ὅτι ἡ ἐκτὸς γωνία ἡ ὑπὸ ΑΓΔ μείζων ἐστὶν ἑκατέρας τῶν ἐντὸς καὶ ἀπεναντίον τῶν ὑπὸ ΓΒΑ, ΒΑΓ γωνιῶν.

Τετμήσθω ἡ ΑΓ δίχα κατὰ τὸ Ε, καὶ ἐπιζευχθεῖσα ἡ ΒΕ ἐκβεβλήσθω ἐπ᾽ εὐθείας ἐπὶ τὸ Ζ, καὶ κείσθω τῇ ΒΕ ἴση ἡ ΕΖ, καὶ ἐπεζεύχθω ἡ ΖΓ, καὶ διήχθω ἡ ΑΓ ἐπὶ τὸ Η.

Ἐπεὶ οὖν ἴση ἐστὶν ἡ μὲν ΑΕ τῇ ΕΓ, ἡ δὲ ΒΕ τῇ ΕΖ, δύο δὴ αἱ ΑΕ, ΕΒ δυσὶ ταῖς ΓΕ, ΕΖ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ· καὶ γωνία ἡ ὑπὸ ΑΕΒ γωνίᾳ τῇ ὑπὸ ΖΕΓ ἴση ἐστίν· κατὰ κορυφὴν γάρ· βάσις ἄρα ἡ ΑΒ βάσει τῇ ΖΓ ἴση ἐστίν, καὶ τὸ ΑΒΕ τρίγωνον τῷ ΖΕΓ τριγώνῳ ἐστὶν ἴσον, καὶ αἱ λοιπαὶ γωνίαι ταῖς λοιπαῖς γωνίαις ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ, ὑφ᾽ ἃς αἱ ἴσας πλευραὶ ὑποτείνουσιν· ἴση ἄρα ἐστὶν ἡ ὑπὸ ΒΑΕ τῇ ὑπὸ ΕΓΖ. μείζων δέ ἐστιν ἡ ὑπὸ ΕΓΔ τῆς ὑπὸ ΕΓΖ· μείζων ἄρα ἡ ὑπὸ ΑΓΔ τῆς ὑπὸ ΒΑΕ. Ὁμοίως δὴ τῆς ΒΓ τετμημένης δίχα δειχθήσεται καὶ ἡ ὑπὸ ΒΓΗ, τουτέστιν ἡ ὑπὸ ΑΓΔ, μείζων καὶ τῆς ὑπὸ ΑΒΓ.

Παντὸς ἄρα τριγώνου μιᾶς τῶν πλευρῶν προσεκβληθείσης ἡ ἐκτὸς γωνία ἑκατέρας τῶν ἐντὸς καὶ ἀπεναντίον γωνιῶν μείζων ἐστίν· ὅπερ ἔδει δεῖξαι.

## Proposition 16




For any triangle, when one of the sides is produced, the external angle is greater than each of the internal and opposite angles.

Let $ABC$ be a triangle, and let one of its sides $BC$ have been produced to $D$. I say that the external angle $ACD$ is greater than each of the internal and opposite angles, $CBA$ and $BAC$.

Let the (straight-line) $AC$ have been cut in half at (point) $E$ [Prop. 1.10]. And $BE$ being joined, let it have been produced in a straight-line to (point) $F$.[9] And let $EF$ be made equal to $BE$ [Prop. 1.3], and let $FC$ have been joined, and let $AC$ have been drawn through to (point) $G$.

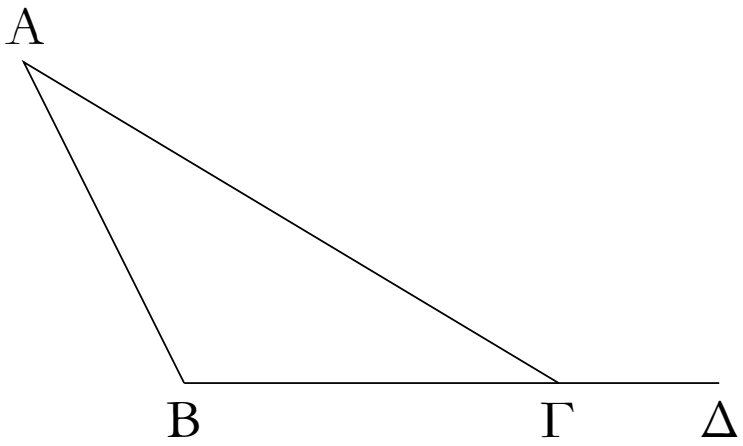
Therefore, since $AE$ is equal to $EC$, and $BE$ to $EF$, the two (straight-lines) $AE$, $EB$ are equal to the two (straight-lines) $CE$, $EF$, respectively. Also, angle $AEB$ is equal to angle $FEC$, for (they are) vertically opposite [Prop. 1.15]. Thus, the base $AB$ is equal to the base $FC$, and the triangle $ABE$ is equal to the triangle $FEC$, and the remaining angles subtended by the equal sides are equal to the corresponding remaining angles [Prop. 1.4]. Thus, $BAE$ is equal to $ECF$. But $ECD$ is greater than $ECF$. Thus, $ACD$ is greater than $BAE$. Similarly, by having cut $BC$ in half, it can be shown (that) $BCG$—that is to say, $ACD$—(is) also greater than $ABC$.

Thus, for any triangle, when one of the sides is produced, the external angle is greater than each of the internal and opposite angles. (Which is) the very thing it was required to show.

[9] The implicit assumption that the point $F$ lies in the interior of the angle $ABC$ should be counted as an additional postulate.

# ΣΤΟΙΧΕΙΩΝ α΄

## ιζ΄




Παντὸς τριγώνου αἱ δύο γωνίαι δύο ὀρθῶν ἐλάσσονές εἰσι πάντῃ μεταλαμβανόμεναι.

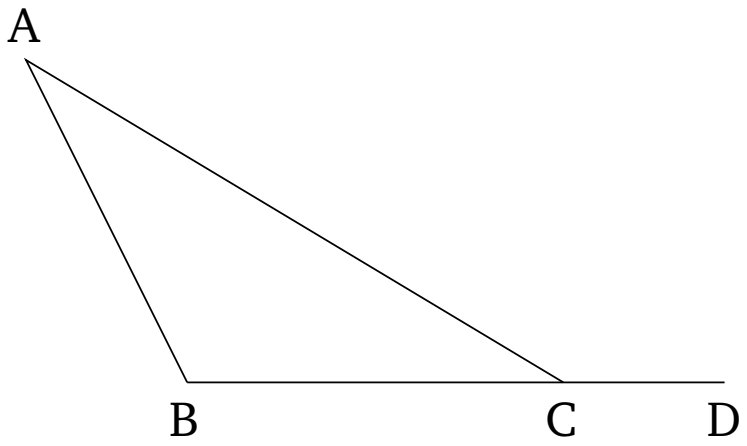
Ἔστω τρίγωνον τὸ ΑΒΓ· λέγω, ὅτι τοῦ ΑΒΓ τριγώνου αἱ δύο γωνίαι δύο ὀρθῶν ἐλάττονές εἰσι πάντῃ μεταλαμβανόμεναι.

Ἐκβεβλήσθω γὰρ ἡ ΒΓ ἐπὶ τὸ Δ.

Καὶ ἐπεὶ τριγώνου τοῦ ΑΒΓ ἐκτός ἐστι γωνία ἡ ὑπὸ ΑΓΔ, μείζων ἐστὶ τῆς ἐντὸς καὶ ἀπεναντίον τῆς ὑπὸ ΑΒΓ. κοινὴ προσκείσθω ἡ ὑπὸ ΑΓΒ· αἱ ἄρα ὑπὸ ΑΓΔ, ΑΓΒ τῶν ὑπὸ ΑΒΓ, ΒΓΑ μείζονές εἰσιν. ἀλλ᾽ αἱ ὑπὸ ΑΓΔ, ΑΓΒ δύο ὀρθαῖς ἴσαι εἰσίν· αἱ ἄρα ὑπὸ ΑΒΓ, ΒΓΑ δύο ὀρθῶν ἐλάσσονές εἰσιν. ὁμοίως δὴ δείξομεν, ὅτι καὶ αἱ ὑπὸ ΒΑΓ, ΑΓΒ δύο ὀρθῶν ἐλάσσονές εἰσι καὶ ἔτι αἱ ὑπὸ ΓΑΒ, ΑΒΓ.

Παντὸς ἄρα τριγώνου αἱ δύο γωνίαι δύο ὀρθῶν ἐλάσσονές εἰσι πάντῃ μεταλαμβανόμεναι· ὅπερ ἔδει δεῖξαι.

## Proposition 17




For any triangle, (any) two angles are less than two right-angles, (the angles) being taken up in any (possible way).

Let $ABC$ be a triangle. I say that (any) two angles of triangle $ABC$ are less than two right-angles, (the angles) being taken up in any (possible way).

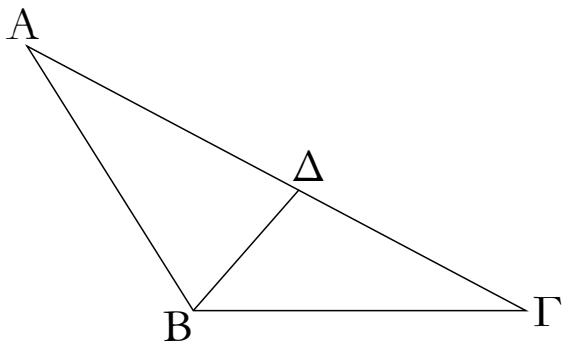
For let $BC$ have been produced to $D$.

And since the angle $ACD$ is external to triangle $ABC$, it is greater than the internal and opposite angle $ABC$ [Prop. 1.16]. Let $ACB$ have been added to both. Thus, the (angles) $ACD$ and $ACB$ are greater than the (angles) $ABC$ and $BCA$. But, $ACD$ and $ACB$ are equal to two right-angles [Prop. 1.13]. Thus, $ABC$ and $BCA$ are less than two right-angles. Similarly, we can show that $BAC$ and $ACB$ are also less than two right-angles, and again $CAB$ and $ABC$ (are less than two right-angles).

Thus, for any triangle, (any) two angles are less than two right-angles, (the angles) being taken up in any (possible way). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## ιη΄




Παντὸς τριγώνου ἡ μείζων πλευρὰ τὴν μείζονα γωνίαν ὑποτείνει.

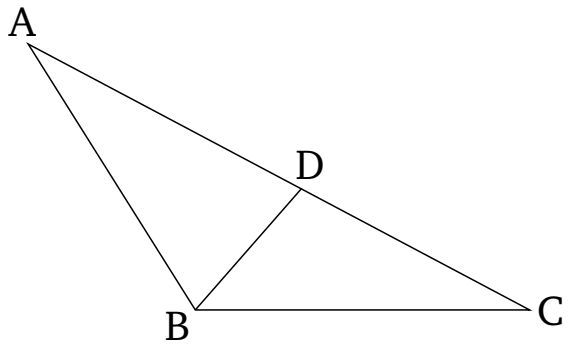
Ἔστω γὰρ τρίγωνον τὸ ΑΒΓ μείζονα ἔχον τὴν ΑΓ πλευρὰν τῆς ΑΒ· λέγω, ὅτι καὶ γωνία ἡ ὑπὸ ΑΒΓ μείζων ἐστὶ τῆς ὑπὸ ΒΓΑ·

Ἐπεὶ γὰρ μείζων ἐστὶν ἡ ΑΓ τῆς ΑΒ, κείσθω τῇ ΑΒ ἴση ἡ ΑΔ, καὶ ἐπεζεύχθω ἡ ΒΔ.

Καὶ ἐπεὶ τριγώνου τοῦ ΒΓΔ ἐκτός ἐστι γωνία ἡ ὑπὸ ΑΔΒ, μείζων ἐστὶ τῆς ἐντὸς καὶ ἀπεναντίον τῆς ὑπὸ ΔΓΒ· ἴση δὲ ἡ ὑπὸ ΑΔΒ τῇ ὑπὸ ΑΒΔ, ἐπεὶ καὶ πλευρὰ ἡ ΑΒ τῇ ΑΔ ἐστιν ἴση· μείζων ἄρα καὶ ἡ ὑπὸ ΑΒΔ τῆς ὑπὸ ΑΓΒ· πολλῷ ἄρα ἡ ὑπὸ ΑΒΓ μείζων ἐστὶ τῆς ὑπὸ ΑΓΒ.

Παντὸς ἄρα τριγώνου ἡ μείζων πλευρὰ τὴν μείζονα γωνίαν ὑποτείνει· ὅπερ ἔδει δεῖξαι.

## Proposition 18




For any triangle, the greater side subtends the greater angle.

For let $ABC$ be a triangle having side $AC$ greater than $AB$. I say that angle $ABC$ is also greater than $BCA$.

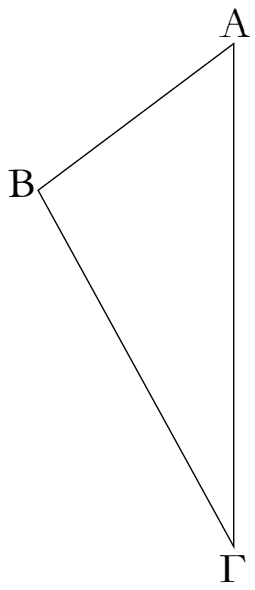
For since $AC$ is greater than $AB$, let $AD$ be made equal to $AB$ [Prop. 1.3], and let $BD$ have been joined.

And since angle $ADB$ is external to triangle $BCD$, it is greater than the internal and opposite (angle) $DCB$. But $ADB$ (is) equal to $ABD$, since side $AB$ is also equal to side $AD$ [Prop. 1.5]. Thus, $ABD$ is also greater than $ACB$. Thus, $ABC$ is much greater than $ACB$.

Thus, for any triangle, the greater side subtends the greater angle. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## ιϑ΄



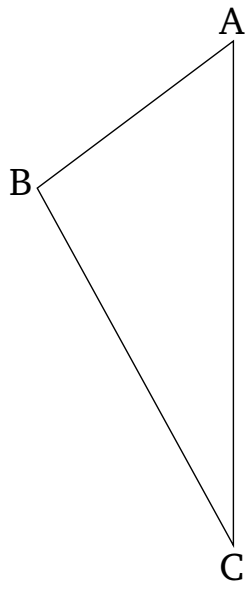

Παντὸς τριγώνου ὑπὸ τὴν μείζονα γωνίαν ἡ μείζων πλευρὰ ὑποτείνει.

Ἔστω τρίγωνον τὸ ΑΒΓ μείζονα ἔχον τὴν ὑπὸ ΑΒΓ γωνίαν τῆς ὑπὸ ΒΓΑ· λέγω, ὅτι καὶ πλευρὰ ἡ ΑΓ πλευρᾶς τῆς ΑΒ μείζων ἐστίν.

Εἰ γὰρ μή, ἤτοι ἴση ἐστὶν ἡ ΑΓ τῇ ΑΒ ἢ ἐλάσσων· ἴση μὲν οὖν οὐκ ἔστιν ἡ ΑΓ τῇ ΑΒ· ἴση γὰρ ἂν ἦν καὶ γωνία ἡ ὑπὸ ΑΒΓ τῇ ὑπὸ ΑΓΒ· οὐκ ἔστι δέ· οὐκ ἄρα ἴση ἐστὶν ἡ ΑΓ τῇ ΑΒ. οὐδὲ μὴν ἐλάσσων ἐστὶν ἡ ΑΓ τῆς ΑΒ· ἐλάσσων γὰρ ἂν ἦν καὶ γωνία ἡ ὑπὸ ΑΒΓ τῆς ὑπὸ ΑΓΒ· οὐκ ἔστι δέ· οὐκ ἄρα ἐλάσσων ἐστὶν ἡ ΑΓ τῆς ΑΒ. ἐδείχθη δέ, ὅτι οὐδὲ ἴση ἐστίν. μείζων ἄρα ἐστὶν ἡ ΑΓ τῆς ΑΒ.

Παντὸς ἄρα τριγώνου ὑπὸ τὴν μείζονα γωνίαν ἡ μείζων πλευρὰ ὑποτείνει· ὅπερ ἔδει δεῖξαι.

# Proposition 19




For any triangle, the greater angle is subtended by the greater side.

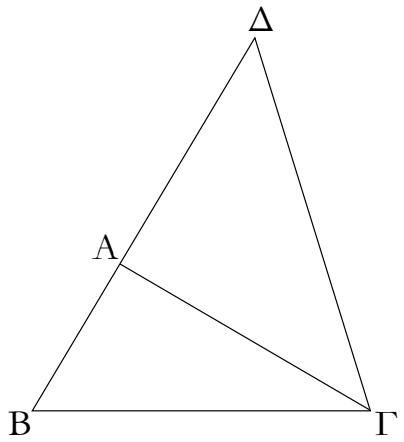
Let $ABC$ be a triangle having the angle $ABC$ greater than $BCA$. I say that side $AC$ is also greater than side $AB$.

For if not, $AC$ is certainly either equal to or less than $AB$. In fact, $AC$ is not equal to $AB$. For then angle $ABC$ would also have been equal to $ACB$ [Prop. 1.5]. But it is not. Thus, $AC$ is not equal to $AB$. Neither, indeed, is $AC$ less than $AB$. For then angle $ABC$ would also have been less than $ACB$ [Prop. 1.18]. But it is not. Thus, $AC$ is not less than $AB$. But it was shown that ($AC$) is also not equal (to $AB$). Thus, $AC$ is greater than $AB$.

Thus, for any triangle, the greater angle is subtended by the greater side. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## κ΄




Παντὸς τριγώνου αἱ δύο πλευραὶ τῆς λοιπῆς μείζονές εἰσι πάντῃ μεταλαμβανόμεναι.

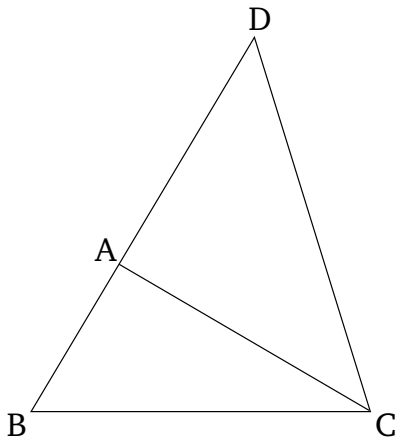
Ἔστω γὰρ τρίγωνον τὸ ΑΒΓ· λέγω, ὅτι τοῦ ΑΒΓ τριγώνου αἱ δύο πλευραὶ τῆς λοιπῆς μείζονές εἰσι παντῃ μεταλαμβανόμεναι, αἱ μὲν ΒΑ, ΑΓ τῆς ΒΓ, αἱ δὲ ΑΒ, ΒΓ τῆς ΑΓ, αἱ δὲ ΒΓ, ΓΑ τῆς ΑΒ.

Διήχθω γὰρ ἡ ΒΑ ἐπὶ τὸ Δ σημεῖον, καὶ κείσθω τῇ ΓΑ ἴση ἡ ΑΔ, καὶ ἐπεζεύχθω ἡ ΔΓ.

Ἐπεὶ οὖν ἴση ἐστὶν ἡ ΔΑ τῇ ΑΓ, ἴση ἐστὶ καὶ γωνία ἡ ὑπὸ ΑΔΓ τῇ ὑπὸ ΑΓΔ· μείζων ἄρα ἡ ὑπὸ ΒΓΔ τῆς ὑπὸ ΑΔΓ· καὶ ἐπεὶ τρίγωνόν ἐστι τὸ ΔΓΒ μείζονα ἔχον τὴν ὑπὸ ΒΓΔ γωνίαν τῆς ὑπὸ ΒΔΓ, ὑπὸ δὲ τὴν μείζονα γωνίαν ἡ μείζων πλευρὰ ὑποτείνει, ἡ ΔΒ ἄρα τῆς ΒΓ ἐστι μείζων. ἴση δὲ ἡ ΔΑ τῇ ΑΓ· μείζονες ἄρα αἱ ΒΑ, ΑΓ τῆς ΒΓ· ὁμοίως δὴ δείξομεν, ὅτι καὶ αἱ μὲν ΑΒ, ΒΓ τῆς ΓΑ μείζονές εἰσιν, αἱ δὲ ΒΓ, ΓΑ τῆς ΑΒ.

Παντὸς ἄρα τριγώνου αἱ δύο πλευραὶ τῆς λοιπῆς μείζονές εἰσι πάντῃ μεταλαμβανόμεναι· ὅπερ ἔδει δεῖξαι.

# Proposition 20




For any triangle, (any) two sides are greater than the remaining (side), (the sides) being taken up in any (possible way).

For let $ABC$ be a triangle. I say that for triangle $ABC$ (any) two sides are greater than the remaining (side), (the sides) being taken up in any (possible way). (So), $BA$ and $AC$ (are greater) than $BC$, $AB$ and $BC$ than $AC$, and $BC$ and $CA$ than $AB$.

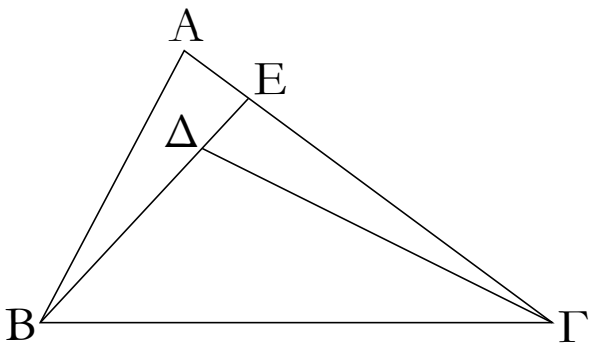
For let $BA$ have been drawn through to point $D$, and let $AD$ be made equal to $CA$ [Prop. 1.3], and let $DC$ have been joined.

Therefore, since $DA$ is equal to $AC$, the angle $ADC$ is also equal to $ACD$ [Prop. 1.5]. Thus, $BCD$ is greater than $ADC$. And since triangle $DCB$ has the angle $BCD$ greater than $BDC$, and the greater angle subtends the greater side [Prop. 1.19], $DB$ is thus greater than $BC$. But $DA$ is equal to $AC$. Thus, $BA$ and $AC$ are greater than $BC$. Similarly, we can show that $AB$ and $BC$ are also greater than $CA$, and $BC$ and $CA$ than $AB$.

Thus, for any triangle, (any) two sides are greater than the remaining (side), (the sides) being taken up in any (possible way). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## κα΄




Ἐὰν τριγώνου ἐπὶ μιᾶς τῶν πλευρῶν ἀπὸ τῶν περάτων δύο εὐθεῖαι ἐντὸς συσταθῶσιν, αἱ συσταθεῖσαι τῶν λοιπῶν τοῦ τριγώνου δύο πλευρῶν ἐλάττονες μὲν ἔσονται, μείζονα δὲ γωνίαν περιέξουσιν.

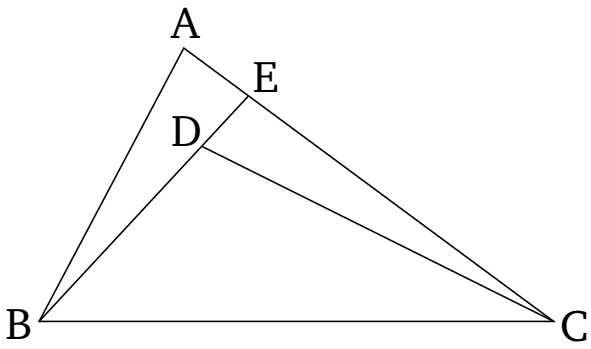
Τριγώνου γὰρ τοῦ ΑΒΓ ἐπὶ μιᾶς τῶν πλευρῶν τῆς ΒΓ ἀπὸ τῶν περάτων τῶν Β, Γ δύο εὐθεῖαι ἐντὸς συνεστάτωσαν αἱ ΒΔ, ΔΓ· λέγω, ὅτι αἱ ΒΔ, ΔΓ τῶν λοιπῶν τοῦ τριγώνου δύο πλευρῶν τῶν ΒΑ, ΑΓ ἐλάσσονες μέν εἰσιν, μείζονα δὲ γωνίαν περιέχουσι τὴν ὑπὸ ΒΔΓ τῆς ὑπὸ ΒΑΓ.

Διήχθω γὰρ ἡ ΒΔ ἐπὶ τὸ Ε. καὶ ἐπεὶ παντὸς τριγώνου αἱ δύο πλευραὶ τῆς λοιπῆς μείζονές εἰσιν, τοῦ ΑΒΕ ἄρα τριγώνου αἱ δύο πλευραὶ αἱ ΑΒ, ΑΕ τῆς ΒΕ μείζονές εἰσιν· κοινὴ προσκείσθω ἡ ΕΓ· αἱ ἄρα ΒΑ, ΑΓ τῶν ΒΕ, ΕΓ μείζονές εἰσιν. πάλιν, ἐπεὶ τοῦ ΓΕΔ τριγώνου αἱ δύο πλευραὶ αἱ ΓΕ, ΕΔ τῆς ΓΔ μείζονές εἰσιν, κοινὴ προσκείσθω ἡ ΔΒ· αἱ ΓΕ, ΕΒ ἄρα τῶν ΓΔ, ΔΒ μείζονές εἰσιν. ἀλλὰ τῶν ΒΕ, ΕΓ μείζονες ἐδείχθησαν αἱ ΒΑ, ΑΓ· πολλῷ ἄρα αἱ ΒΑ, ΑΓ τῶν ΒΔ, ΔΓ μείζονές εἰσιν.

Πάλιν, ἐπεὶ παντὸς τριγώνου ἡ ἐκτὸς γωνία τῆς ἐντὸς καὶ ἀπεναντίον μείζων ἐστίν, τοῦ ΓΔΕ ἄρα τριγώνου ἡ ἐκτὸς γωνία ἡ ὑπὸ ΒΔΓ μείζων ἐστὶ τῆς ὑπὸ ΓΕΔ. διὰ ταὐτὰ τοίνυν καὶ τοῦ ΑΒΕ τριγώνου ἡ ἐκτὸς γωνία ἡ ὑπὸ ΓΕΒ μείζων ἐστὶ τῆς ὑπὸ ΒΑΓ. ἀλλὰ τῆς ὑπὸ ΓΕΒ μείζων ἐδείχθη ἡ ὑπὸ ΒΔΓ· πολλῷ ἄρα ἡ ὑπὸ ΒΔΓ μείζων ἐστὶ τῆς ὑπὸ ΒΑΓ.

Ἐὰν ἄρα τριγώνου ἐπὶ μιᾶς τῶν πλευρῶν ἀπὸ τῶν περάτων δύο εὐθεῖαι ἐντὸς συσταθῶσιν, αἱ συσταθεῖσαι τῶν λοιπῶν τοῦ τριγώνου δύο πλευρῶν ἐλάττονες μέν εἰσιν, μείζονα δὲ γωνίαν περιέχουσιν· ὅπερ ἔδει δεῖξαι.

## Proposition 21




If two internal straight-lines are constructed on one of the sides of a triangle, from its ends, the constructed (straight-lines) will be less than the two remaining sides of the triangle, but will encompass a greater angle.

For let the two internal straight-lines $BD$ and $DC$ have been constructed on one of the sides $BC$ of the triangle $ABC$, from its ends $B$ and $C$ (respectively). I say that $BD$ and $DC$ are less than the two remaining sides of the triangle $BA$ and $AC$, but encompass an angle $BDC$ greater than $BAC$.

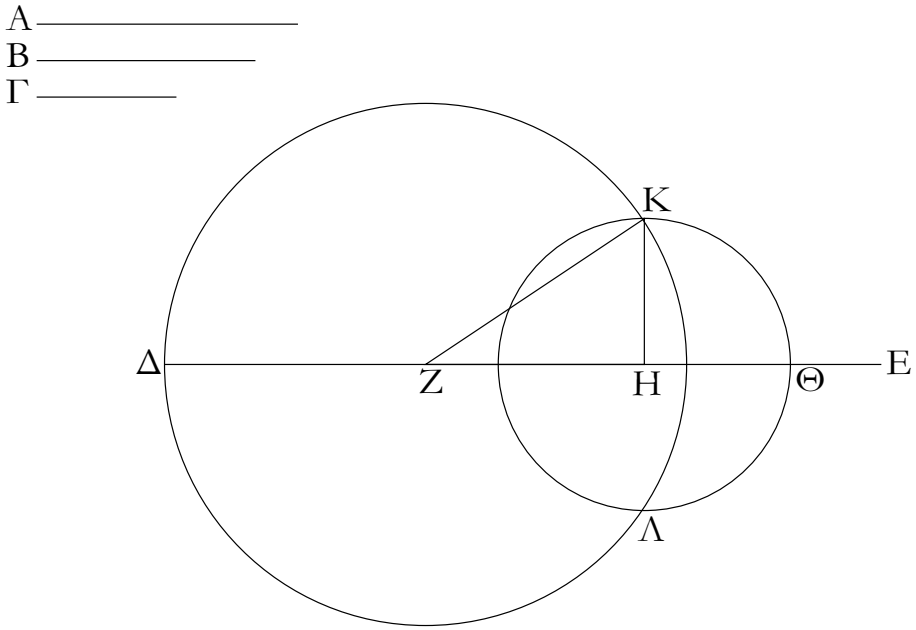
For let $BD$ have been drawn through to $E$. And since for every triangle (any) two sides are greater than the remaining (side) [Prop. 1.20], for triangle $ABE$ the two sides $AB$ and $AE$ are thus greater than $BE$. Let $EC$ have been added to both. Thus, $BA$ and $AC$ are greater than $BE$ and $EC$. Again, since in triangle $CED$ the two sides $CE$ and $ED$ are greater than $CD$, let $DB$ have been added to both. Thus, $CE$ and $EB$ are greater than $CD$ and $DB$. But, $BA$ and $AC$ were shown (to be) greater than $BE$ and $EC$. Thus, $BA$ and $AC$ are much greater than $BD$ and $DC$.

Again, since for every triangle the external angle is greater than the internal and opposite (angles) [Prop. 1.16], for triangle $CDE$ the external angle $BDC$ is thus greater than $CED$. Accordingly, for the same (reason), the external angle $CEB$ of the triangle $ABE$ is also greater than $BAC$. But, $BDC$ was shown (to be) greater than $CEB$. Thus, $BDC$ is much greater than $BAC$.

Thus, if two internal straight-lines are constructed on one of the sides of a triangle, from its ends, the constructed (straight-lines) are less than the two remaining sides of the triangle, but encompass a greater angle. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## κβ΄




Ἐκ τριῶν εὐθειῶν, αἵ εἰσιν ἴσαι τρισὶ ταῖς δοθείσαις [εὐθείαις], τρίγωνον συστήσασθαι· δεῖ δὲ τὰς δύο τῆς λοιπῆς μείζονας εἶναι πάντῃ μεταλαμβανομένας [διὰ τὸ καὶ παντὸς τριγώνου τὰς δύο πλευρὰς τῆς λοιπῆς μείζονας εἶναι πάντῃ μεταλαμβανομένας].

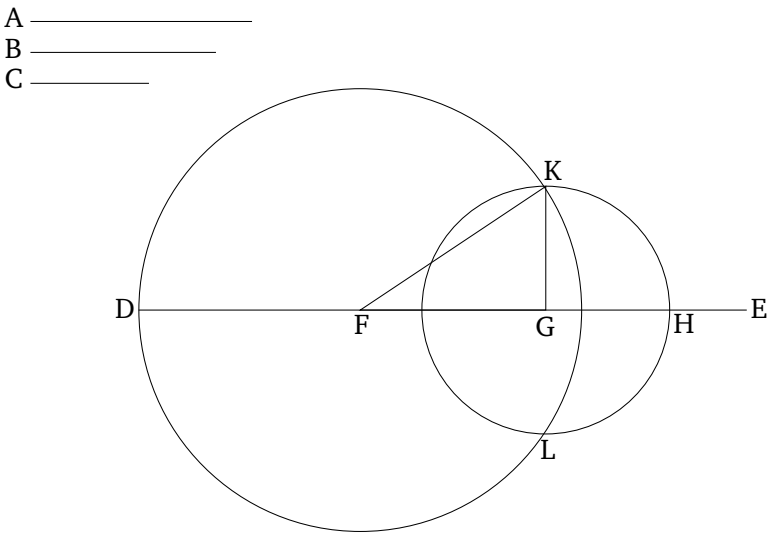
Ἔστωσαν αἱ δοθεῖσαι τρεῖς εὐθεῖαι αἱ Α, Β, Γ, ὧν αἱ δύο τῆς λοιπῆς μείζονες ἔστωσαν πάντῃ μεταλαμβανόμεναι, αἱ μὲν Α, Β τῆς Γ, αἱ δὲ Α, Γ τῆς Β, καὶ ἔτι αἱ Β, Γ τῆς Α· δεῖ δὴ ἐκ τῶν ἴσων ταῖς Α, Β, Γ τρίγωνον συστήσασθαι.

Ἐκκείσθω τις εὐθεῖα ἡ ΔΕ πεπερασμένη μὲν κατὰ τὸ Δ ἄπειρος δὲ κατὰ τὸ Ε, καὶ κείσθω τῇ μὲν Α ἴση ἡ ΔΖ, τῇ δὲ Β ἴση ἡ ΖΗ, τῇ δὲ Γ ἴση ἡ ΗΘ· καὶ κέντρῳ μὲν τῷ Ζ, διαστήματι δὲ τῷ ΖΔ κύκλος γεγράφθω ὁ ΔΚΛ· πάλιν κέντρῳ μὲν τῷ Η, διαστήματι δὲ τῷ ΗΘ κύκλος γεγράφθω ὁ ΚΛΘ, καὶ ἐπεζεύχθωσαν αἱ ΚΖ, ΚΗ· λέγω, ὅτι ἐκ τριῶν εὐθειῶν τῶν ἴσων ταῖς Α, Β, Γ τρίγωνον συνέσταται τὸ ΚΖΗ.

Ἐπεὶ γὰρ τὸ Ζ σημεῖον κέντρον ἐστὶ τοῦ ΔΚΛ κύκλου, ἴση ἐστὶν ἡ ΖΔ τῇ ΖΚ· ἀλλὰ ἡ ΖΔ τῇ Α ἐστιν ἴση. καὶ ἡ ΚΖ ἄρα τῇ Α ἐστιν ἴση. πάλιν, ἐπεὶ τὸ Η σημεῖον κέντρον ἐστὶ τοῦ ΛΚΘ κύκλου, ἴση ἐστὶν ἡ ΗΘ τῇ ΗΚ· ἀλλὰ ἡ ΗΘ τῇ Γ ἐστιν ἴση· καὶ ἡ ΚΗ ἄρα τῇ Γ ἐστιν ἴση. ἐστὶ δὲ καὶ ἡ ΖΗ τῇ Β ἴση· αἱ τρεῖς ἄρα εὐθεῖαι αἱ ΚΖ, ΖΗ, ΗΚ τρισὶ ταῖς Α, Β, Γ ἴσαι εἰσίν.

Ἐκ τριῶν ἄρα εὐθειῶν τῶν ΚΖ, ΖΗ, ΗΚ, αἵ εἰσιν ἴσαι τρισὶ ταῖς δοθείσαις εὐθείαις ταῖς Α, Β, Γ, τρίγωνον συνέσταται τὸ ΚΖΗ· ὅπερ ἔδει ποιῆσαι.

# Proposition 22




To construct a triangle from three straight-lines which are equal to three given [straight-lines]. It is necessary for two (of the straight-lines) to be greater than the remaining (one), (the straight-lines) being taken up in any (possible way) [on account of the (fact that) for every triangle (any) two sides are greater than the remaining (one), (the sides) being taken up in any (possible way) [Prop. 1.20] ].

Let $A$, $B$, and $C$ be the three given straight-lines, of which let (any) two be greater than the remaining (one), (the straight-lines) being taken up in (any possible way). (Thus), $A$ and $B$ (are greater) than $C$, $A$ and $C$ than $B$, and also $B$ and $C$ than $A$. So it is required to construct a triangle from (straight-lines) equal to $A$, $B$, and $C$.

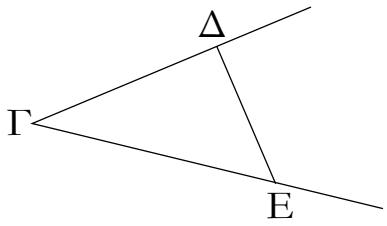
Let some straight-line $DE$ be set out, terminated at $D$, and infinite in the direction of $E$. And let $DF$ made equal to $A$ [Prop. 1.3], and $FG$ equal to $B$ [Prop. 1.3], and $GH$ equal to $C$ [Prop. 1.3]. And let the circle $DKL$ have been drawn with center $F$ and radius $FD$. Again, let the circle $KLH$ have been drawn with center $G$ and radius $GH$. And let $KF$ and $KG$ have been joined. I say that the triangle $KFG$ has been constructed from three straight-lines equal to $A$, $B$, and $C$.

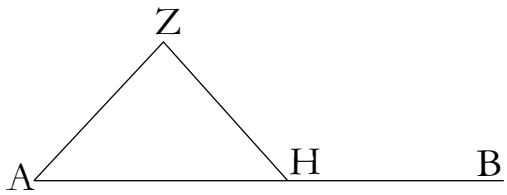
For since point $F$ is the center of the circle $DKL$, $FD$ is equal to $FK$. But, $FD$ is equal to $A$. Thus, $KF$ is also equal to $A$. Again, since point $G$ is the center of the circle $LKH$, $GH$ is equal to $GK$. But, $GH$ is equal to $C$. Thus, $KG$ is also equal to $C$. And $FG$ is equal to $B$. Thus, the three straight-lines $KF$, $FG$, and $GK$ are equal to $A$, $B$, and $C$ (respectively).

Thus, the triangle $KFG$ has been constructed from the three straight-lines $KF$, $FG$, and $GK$, which are equal to the three given straight-lines $A$, $B$, and $C$ (respectively). (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ α΄

## κγ΄




Πρὸς τῇ δοθείσῃ εὐθείᾳ καὶ τῷ πρὸς αὐτῇ σημείῳ τῇ δοθείσῃ γωνίᾳ εὐθυγράμμῳ ἴσην γωνίαν εὐθύγραμμον συστήσασθαι.

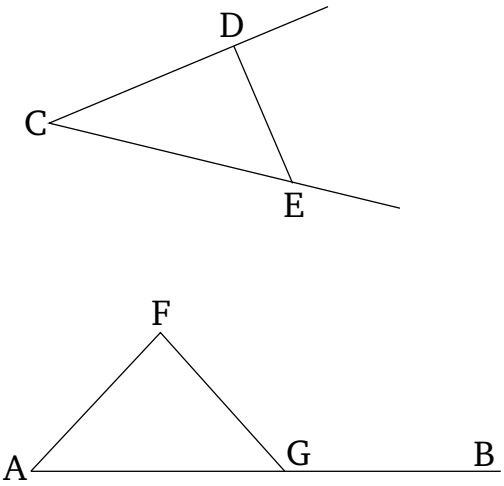
Ἔστω ἡ μὲν δοθεῖσα εὐθεῖα ἡ ΑΒ, τὸ δὲ πρὸς αὐτῇ σημεῖον τὸ Α, ἡ δὲ δοθεῖσα γωνία εὐθύγραμμος ἡ ὑπὸ ΔΓΕ· δεῖ δὴ πρὸς τῇ δοθείσῃ εὐθείᾳ τῇ ΑΒ καὶ τῷ πρὸς αὐτῇ σημείῳ τῷ Α τῇ δοθείσῃ γωνίᾳ εὐθυγράμμῳ τῇ ὑπὸ ΔΓΕ ἴσην γωνίαν εὐθύγραμμον συστήσασθαι.

Εἰλήφθω ἐφ᾽ ἑκατέρας τῶν ΓΔ, ΓΕ τυχόντα σημεῖα τὰ Δ, Ε, καὶ ἐπεζεύχθω ἡ ΔΕ· καὶ ἐκ τριῶν εὐθειῶν, αἵ εἰσιν ἴσαι τρισὶ ταῖς ΓΔ, ΔΕ, ΓΕ, τρίγωνον συνεστάτω τὸ ΑΖΗ, ὥστε ἴσην εἶναι τὴν μὲν ΓΔ τῇ ΑΖ, τὴν δὲ ΓΕ τῇ ΑΗ, καὶ ἔτι τὴν ΔΕ τῇ ΖΗ.

Ἐπεὶ οὖν δύο αἱ ΔΓ, ΓΕ δύο ταῖς ΖΑ, ΑΗ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ, καὶ βάσις ἡ ΔΕ βάσει τῇ ΖΗ ἴση, γωνία ἄρα ἡ ὑπὸ ΔΓΕ γωνίᾳ τῇ ὑπὸ ΖΑΗ ἐστιν ἴση.

Πρὸς ἄρα τῇ δοθείσῃ εὐθείᾳ τῇ ΑΒ καὶ τῷ πρὸς αὐτῇ σημείῳ τῷ Α τῇ δοθείσῃ γωνίᾳ εὐθυγράμμῳ τῇ ὑπὸ ΔΓΕ ἴση γωνία εὐθύγραμμος συνέσταται ἡ ὑπὸ ΖΑΗ· ὅπερ ἔδει ποιῆσαι.

## Proposition 23




To construct a rectilinear angle equal to a given rectilinear angle at a (given) point on a given straight-line.

Let $AB$ be the given straight-line, $A$ the (given) point on it, and $DCE$ the given rectilinear angle. So it is required to construct a rectilinear angle equal to the given rectilinear angle $DCE$ at the (given) point $A$ on the given straight-line $AB$.

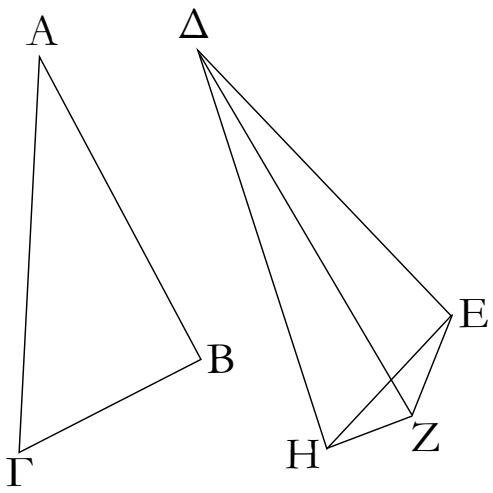
Let the points $D$ and $E$ have been taken somewhere on each of the (straight-lines) $CD$ and $CE$ (respectively), and let $DE$ have been joined. And let the triangle $AFG$ have been constructed from three straight-lines which are equal to $CD$, $DE$, and $CE$, such that $CD$ is equal to $AF$, $CE$ to $AG$, and also $DE$ to $FG$ [Prop. 1.22].

Therefore, since the two (straight-lines) $DC$, $CE$ are equal to the two straight-lines $FA$, $AG$, respectively, and the base $DE$ is equal to the base $FG$, the angle $DCE$ is thus equal to the angle $FAG$ [Prop. 1.8].

Thus, the rectilinear angle $FAG$, equal to the given rectilinear angle $DCE$, has been constructed at the (given) point $A$ on the given straight-line $AB$. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ α΄

## κδ΄




Ἐὰν δύο τρίγωνα τὰς δύο πλευρὰς [ταῖς] δύο πλευραῖς ἴσας ἔχῃ ἑκατέραν ἑκατέρᾳ, τὴν δὲ γωνίαν τῆς γωνίας μείζονα ἔχῃ τὴν ὑπὸ τῶν ἴσων εὐθειῶν περιεχομένην, καὶ τὴν βάσιν τῆς βάσεως μείζονα ἕξει.

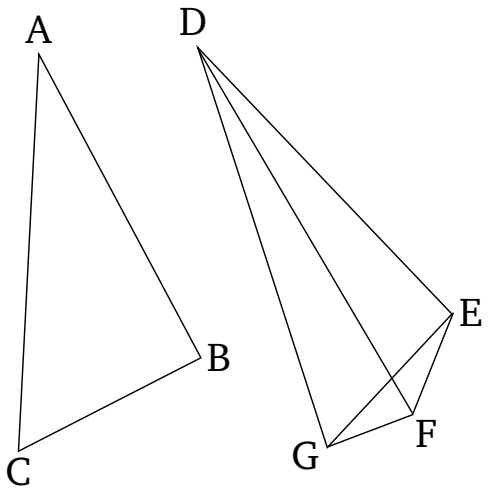
Ἔστω δύο τρίγωνα τὰ ΑΒΓ, ΔΕΖ τὰς δύο πλευρὰς τὰς ΑΒ, ΑΓ ταῖς δύο πλευραῖς ταῖς ΔΕ, ΔΖ ἴσας ἔχοντα ἑκατέραν ἑκατέρᾳ, τὴν μὲν ΑΒ τῇ ΔΕ τὴν δὲ ΑΓ τῇ ΔΖ, ἡ δὲ πρὸς τῷ Α γωνία τῆς πρὸς τῷ Δ γωνίας μείζων ἔστω· λέγω, ὅτι καὶ βάσις ἡ ΒΓ βάσεως τῆς ΕΖ μείζων ἐστίν.

Ἐπεὶ γὰρ μείζων ἡ ὑπὸ ΒΑΓ γωνία τῆς ὑπὸ ΕΔΖ γωνίας, συνεστάτω πρὸς τῇ ΔΕ εὐθείᾳ καὶ τῷ πρὸς αὐτῇ σημείῳ τῷ Δ τῇ ὑπὸ ΒΑΓ γωνίᾳ ἴση ἡ ὑπὸ ΕΔΗ, καὶ κείσθω ὁποτέρᾳ τῶν ΑΓ, ΔΖ ἴση ἡ ΔΗ, καὶ ἐπεζεύχθωσαν αἱ ΕΗ, ΖΗ.

Ἐπεὶ οὖν ἴση ἐστὶν ἡ μὲν ΑΒ τῇ ΔΕ, ἡ δὲ ΑΓ τῇ ΔΗ, δύο δὴ αἱ ΒΑ, ΑΓ δυσὶ ταῖς ΕΔ, ΔΗ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ· καὶ γωνία ἡ ὑπὸ ΒΑΓ γωνίᾳ τῇ ὑπὸ ΕΔΗ ἴση· βάσις ἄρα ἡ ΒΓ βάσει τῇ ΕΗ ἐστιν ἴση. πάλιν, ἐπεὶ ἴση ἐστὶν ἡ ΔΖ τῇ ΔΗ, ἴση ἐστὶ καὶ ἡ ὑπὸ ΔΗΖ γωνία τῇ ὑπὸ ΔΖΗ· μείζων ἄρα ἡ ὑπὸ ΔΖΗ τῆς ὑπὸ ΕΗΖ· πολλῷ ἄρα μείζων ἐστὶν ἡ ὑπὸ ΕΖΗ τῆς ὑπὸ ΕΗΖ. καὶ ἐπεὶ τρίγωνόν ἐστι τὸ ΕΖΗ μείζονα ἔχον τὴν ὑπὸ ΕΖΗ γωνίαν τῆς ὑπὸ ΕΗΖ, ὑπὸ δὲ τὴν μείζονα γωνίαν ἡ μείζων πλευρὰ ὑποτείνει, μείζων ἄρα καὶ πλευρὰ ἡ ΕΗ τῆς ΕΖ. ἴση δὲ ἡ ΕΗ τῇ ΒΓ· μείζων ἄρα καὶ ἡ ΒΓ τῆς ΕΖ.

Ἐὰν ἄρα δύο τρίγωνα τὰς δύο πλευρὰς δυσὶ πλευραῖς ἴσας ἔχῃ ἑκατέραν ἑκατέρᾳ, τὴν δὲ γωνίαν τῆς γωνίας μείζονα ἔχῃ τὴν ὑπὸ τῶν ἴσων εὐθειῶν περιεχομένην, καὶ τὴν βάσιν τῆς βάσεως μείζονα ἕξει· ὅπερ ἔδει δεῖξαι.

## Proposition 24




If two triangles have two sides equal to two sides, respectively, but (one) has the angle encompassed by the equal straight-lines greater than the (corresponding) angle (in the other), then (the former triangle) will also have a base greater than the base (of the latter).

Let $ABC$ and $DEF$ be two triangles having the two sides $AB$ and $AC$ equal to the two sides $DE$ and $DF$, respectively. (That is), $AB$ to $DE$, and $AC$ to $DF$. Let them also have the angle at $A$ greater than the angle at $D$. I say that the base $BC$ is greater than the base $EF$.

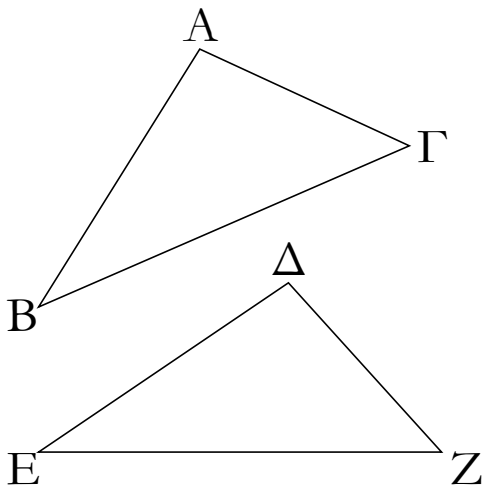
For since angle $BAC$ is greater than angle $EDF$, let (angle) $EDG$, equal to angle $BAC$, have been constructed at point $D$ on the straight-line $DE$ [Prop. 1.23]. And let $DG$ be made equal to either of $AC$ or $DF$ [Prop. 1.3], and let $EG$ and $FG$ have been joined.

Therefore, since $AB$ is equal to $DE$ and $AC$ to $DG$, the two (straight-lines) $BA$, $AC$ are equal to the two (straight-lines) $ED$, $DG$, respectively. Also the angle $BAC$ is equal to the angle $EDG$. Thus, the base $BC$ is equal to the base $EG$ [Prop. 1.4]. Again, since $DF$ is equal to $DG$, angle $DGF$ is also equal to angle $DFG$ [Prop. 1.5]. Thus, $DFG$ (is) greater than $EGF$. Thus, $EFG$ is much greater than $EGF$. And since triangle $EFG$ has angle $EFG$ greater than $EGF$, and the greater angle subtends the greater side [Prop. 1.19], side $EG$ (is) thus also greater than $EF$. But $EG$ (is) equal to $BC$. Thus, $BC$ (is) also greater than $EF$.

Thus, if two triangles have two sides equal to two sides, respectively, but (one) has the angle encompassed by the equal straight-lines greater than the (corresponding) angle (in the other), then (the former triangle) will also have a base greater than the base (of the latter). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## κε΄



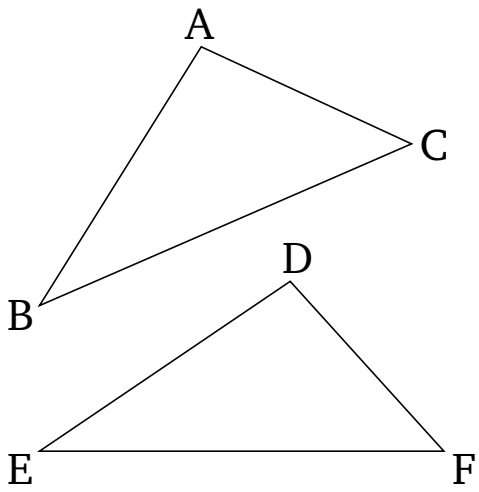

Ἐὰν δύο τρίγωνα τὰς δύο πλευρὰς δυσὶ πλευραῖς ἴσας ἔχῃ ἑκατέραν ἑκατέρᾳ, τὴν δὲ βασίν τῆς βάσεως μείζονα ἔχῃ, καὶ τὴν γωνίαν τῆς γωνίας μείζονα ἕξει τὴν ὑπὸ τῶν ἴσων εὐθειῶν περιεχομένην.

Ἔστω δύο τρίγωνα τὰ ΑΒΓ, ΔΕΖ τὰς δύο πλευρὰς τὰς ΑΒ, ΑΓ ταῖς δύο πλευραῖς ταῖς ΔΕ, ΔΖ ἴσας ἔχοντα ἑκατέραν ἑκατέρᾳ, τὴν μὲν ΑΒ τῇ ΔΕ, τὴν δὲ ΑΓ τῇ ΔΖ· βάσις δὲ ἡ ΒΓ βάσεως τῆς ΕΖ μείζων ἔστω· λέγω, ὅτι καὶ γωνία ἡ ὑπὸ ΒΑΓ γωνίας τῆς ὑπὸ ΕΔΖ μείζων ἐστίν.

Εἰ γὰρ μή, ἤτοι ἴση ἐστὶν αὐτῇ ἢ ἐλάσσων· ἴση μὲν οὖν οὐκ ἔστιν ἡ ὑπὸ ΒΑΓ τῇ ὑπὸ ΕΔΖ· ἴση γὰρ ἂν ἦν καὶ βάσις ἡ ΒΓ βάσει τῇ ΕΖ· οὐκ ἔστι δέ. οὐκ ἄρα ἴση ἐστὶ γωνία ἡ ὑπὸ ΒΑΓ τῇ ὑπὸ ΕΔΖ· οὐδὲ μὴν ἐλάσσων ἐστὶν ἡ ὑπὸ ΒΑΓ τῆς ὑπὸ ΕΔΖ· ἐλάσσων γὰρ ἂν ἦν καὶ βάσις ἡ ΒΓ βάσεως τῆς ΕΖ· οὐκ ἔστι δέ· οὐκ ἄρα ἐλάσσων ἐστὶν ἡ ὑπὸ ΒΑΓ γωνία τῆς ὑπὸ ΕΔΖ. ἐδείχθη δέ, ὅτι οὐδὲ ἴση· μείζων ἄρα ἐστὶν ἡ ὑπὸ ΒΑΓ τῆς ὑπὸ ΕΔΖ.

Ἐὰν ἄρα δύο τρίγωνα τὰς δύο πλευρὰς δυσὶ πλευραῖς ἴσας ἔχῃ ἑκατέραν ἑκάτερᾳ, τὴν δὲ βασίν τῆς βάσεως μείζονα ἔχῃ, καὶ τὴν γωνίαν τῆς γωνίας μείζονα ἕξει τὴν ὑπὸ τῶν ἴσων εὐθειῶν περιεχομένην· ὅπερ ἔδει δεῖξαι.

## Proposition 25




If two triangles have two sides equal to two sides, respectively, but (one) has a base greater than the base (of the other), then (the former triangle) will also have the angle encompassed by the equal straight-lines greater than the (corresponding) angle (in the latter).

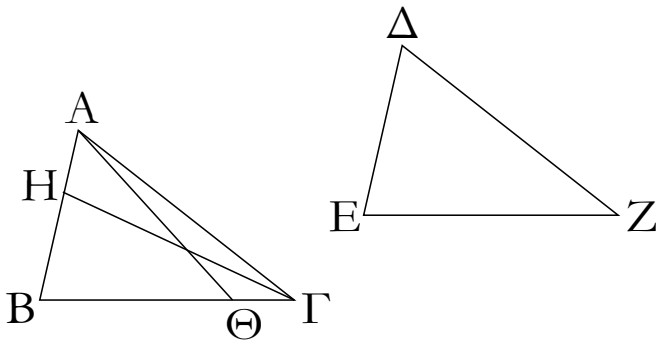
Let $ABC$ and $DEF$ be two triangles having the two sides $AB$ and $AC$ equal to the two sides $DE$ and $DF$, respectively (That is), $AB$ to $DE$, and $AC$ to $DF$. And let the base $BC$ be greater than the base $EF$. I say that angle $BAC$ is also greater than $EDF$.

For if not, ($BAC$) is certainly either equal to or less than ($EDF$). In fact, $BAC$ is not equal to $EDF$. For then the base $BC$ would also have been equal to $EF$ [Prop. 1.4]. But it is not. Thus, angle $BAC$ is not equal to $EDF$. Neither, indeed, is $BAC$ less than $EDF$. For then the base $BC$ would also have been less than $EF$ [Prop. 1.24]. But it is not. Thus, angle $BAC$ is not less than $EDF$. But it was shown that ($BAC$ is) also not equal (to $EDF$). Thus, $BAC$ is greater than $EDF$.

Thus, if two triangles have two sides equal to two sides, respectively, but (one) has a base greater than the base (of the other), then (the former triangle) will also have the angle encompassed by the equal straight-lines greater than the (corresponding) angle (in the latter). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## κς΄




Ἐὰν δύο τρίγωνα τὰς δύο γωνίας δυσὶ γωνίαις ἴσας ἔχῃ ἑκαρέραν ἑκαρέρᾳ καὶ μίαν πλευρὰν μιᾷ πλευρᾷ ἴσην ἤτοι τὴν πρὸς ταῖς ἴσαις γωνίαις ἢ τὴν ὑποτείνουσαν ὑπὸ μίαν τῶν ἴσων γωνιῶν, καὶ τὰς λοιπὰς πλευρὰς ταῖς λοιπαῖς πλευραῖς ἴσας ἕξει [ἑκατέραν ἑκατέρᾳ] καὶ τὴν λοιπὴν γωνίαν τῇ λοιπῇ γωνίᾳ.

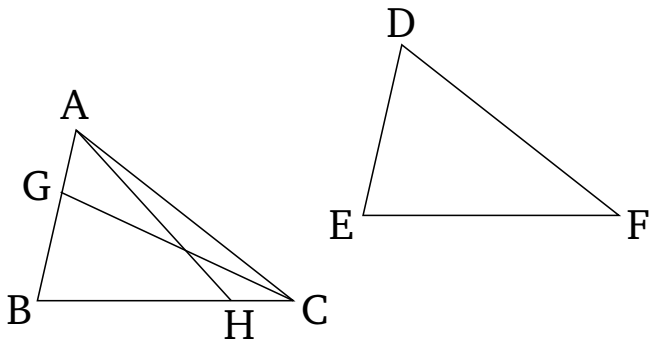
Ἔστω δύο τρίγωνα τὰ ΑΒΓ, ΔΕΖ τὰς δύο γωνίας τὰς ὑπὸ ΑΒΓ, ΒΓΑ δυσὶ ταῖς ὑπὸ ΔΕΖ, ΕΖΔ ἴσας ἔχοντα ἑκατέραν ἑκατέρᾳ, τὴν μὲν ὑπὸ ΑΒΓ τῇ ὑπὸ ΔΕΖ, τὴν δὲ ὑπὸ ΒΓΑ τῇ ὑπὸ ΕΖΔ· ἐχέτω δὲ καὶ μίαν πλευρὰν μιᾷ πλευρᾷ ἴσην, πρότερον τὴν πρὸς ταῖς ἴσαις γωνίαις τὴν ΒΓ τῇ ΕΖ· λέγω, ὅτι καὶ τὰς λοιπὰς πλευρὰς ταῖς λοιπαῖς πλευραῖς ἴσας ἕξει ἑκατέραν ἑκατέρᾳ, τὴν μὲν ΑΒ τῇ ΔΕ τὴν δὲ ΑΓ τῇ ΔΖ, καὶ τὴν λοιπὴν γωνίαν τῇ λοιπῇ γωνίᾳ, τὴν ὑπὸ ΒΑΓ τῇ ὑπὸ ΕΔΖ.

Εἰ γὰρ ἄνισός ἐστιν ἡ ΑΒ τῇ ΔΕ, μία αὐτῶν μείζων ἐστίν. ἔστω μείζων ἡ ΑΒ, καὶ κείσθω τῇ ΔΕ ἴση ἡ ΒΗ, καὶ ἐπεζεύχθω ἡ ΗΓ.

Ἐπεὶ οὖν ἴση ἐστὶν ἡ μὲν ΒΗ τῇ ΔΕ, ἡ δὲ ΒΓ τῇ ΕΖ, δύο δὴ αἱ ΒΗ, ΒΓ δυσὶ ταῖς ΔΕ, ΕΖ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ· καὶ γωνία ἡ ὑπὸ ΗΒΓ γωνίᾳ τῇ ὑπὸ ΔΕΖ ἴση ἐστίν· βάσις ἄρα ἡ ΗΓ βάσει τῇ ΔΖ ἴση ἐστίν, καὶ τὸ ΗΒΓ τρίγωνον τῷ ΔΕΖ τριγώνῳ ἴσον ἐστίν, καὶ αἱ λοιπαὶ γωνίαι ταῖς λοιπαῖς γωνίαις ἴσαι ἔσονται, ὑφ᾽ ἃς αἱ ἴσας πλευραὶ ὑποτείνουσιν· ἴση ἄρα ἡ ὑπὸ ΗΓΒ γωνία τῇ ὑπὸ ΔΖΕ. ἀλλὰ ἡ ὑπὸ ΔΖΕ τῇ ὑπὸ ΒΓΑ ὑπόκειται ἴση· καὶ ἡ ὑπὸ ΒΓΗ ἄρα τῇ ὑπὸ ΒΓΑ ἴση ἐστίν, ἡ ἐλάσσων τῇ μείζονι· ὅπερ ἀδύνατον. οὐκ ἄρα ἄνισός ἐστιν ἡ ΑΒ τῇ ΔΕ. ἴση ἄρα. ἔστι δὲ καὶ ἡ ΒΓ τῇ ΕΖ ἴση· δύο δὴ αἱ ΑΒ, ΒΓ δυσὶ ταῖς ΔΕ, ΕΖ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ· καὶ γωνία ἡ ὑπὸ ΑΒΓ γωνίᾳ τῇ ὑπὸ ΔΕΖ ἐστιν ἴση· βάσις ἄρα ἡ ΑΓ βάσει τῇ ΔΖ ἴση ἐστίν, καὶ λοιπὴ γωνία ἡ ὑπὸ ΒΑΓ τῇ λοιπῇ γωνίᾳ τῇ ὑπὸ ΕΔΖ ἴση ἐστίν.

Ἀλλὰ δὴ πάλιν ἔστωσαν αἱ ὑπὸ τὰς ἴσας γωνίας πλευραὶ ὑποτείνουσαι ἴσαι, ὡς ἡ ΑΒ τῇ ΔΕ· λέγω πάλιν, ὅτι καὶ αἱ λοιπαὶ πλευραὶ ταῖς λοιπαῖς πλευραῖς ἴσας ἔσονται, ἡ μὲν ΑΓ τῇ ΔΖ, ἡ δὲ ΒΓ τῇ ΕΖ καὶ ἔτι ἡ λοιπὴ γωνία ἡ ὑπὸ ΒΑΓ τῇ λοιπῇ γωνίᾳ τῇ ὑπὸ ΕΔΖ ἴση ἐστίν. Εἰ γὰρ

## Proposition 26




If two triangles have two angles equal to two angles, respectively, and one side equal to one side—in fact, either that by the equal angles, or that subtending one of the equal angles—then (the triangles) will also have the remaining sides equal to the [corresponding] remaining sides, and the remaining angle (equal) to the remaining angle.

Let $ABC$ and $DEF$ be two triangles having the two angles $ABC$ and $BCA$ equal to the two (angles) $DEF$ and $EFD$, respectively. (That is) $ABC$ to $DEF$, and $BCA$ to $EFD$. And let them also have one side equal to one side. First of all, the (side) by the equal angles. (That is) $BC$ (equal) to $EF$. I say that the remaining sides will be equal to the corresponding remaining sides. (That is) $AB$ to $DE$, and $AC$ to $DF$. And the remaining angle (will be equal) to the remaining angle. (That is) $BAC$ to $EDF$.

For if $AB$ is unequal to $DE$ then one of them is greater. Let $AB$ be greater, and let $BG$ be made equal to $DE$ [Prop. 1.3], and let $GC$ have been joined.

Therefore, since $BG$ is equal to $DE$, and $BC$ to $EF$, the two (straight-lines) $GB$, $BC$[10] are equal to the two (straight-lines) $DE$, $EF$, respectively. And angle $GBC$ is equal to angle $DEF$. Thus, the base $GC$ is equal to the base $DF$, and triangle $GBC$ is equal to triangle $DEF$, and the remaining angles subtended by the equal sides will be equal to the (corresponding) remaining angles [Prop. 1.4]. Thus, $GCB$ (is equal) to $DFE$. But, $DFE$ was assumed (to be) equal to $BCA$. Thus, $BCG$ is also equal to $BCA$, the lesser to the greater. The very thing (is) impossible. Thus, $AB$ is not unequal to $DE$. Thus, (it is) equal. And $BC$ is also equal to $EF$. So the two (straight-lines) $AB$, $BC$ are equal to the two (straight-lines) $DE$, $EF$, respectively. And angle $ABC$ is equal to angle $DEF$. Thus, the base $AC$ is equal to the base $DF$, and the remaining angle $BAC$ is equal to the remaining angle $EDF$ [Prop. 1.4].

But again, let the sides subtending the equal angles be equal: for instance, (let) $AB$ (be equal) to $DE$. Again, I say that the remaining sides will be equal to the remaining sides. (That is) $AC$ to

[10]The Greek text has "$BG$, $BC$", which is obviously a mistake.

# ΣΤΟΙΧΕΙΩΝ α΄

## κϛ΄

ἄνισός ἐστιν ἡ ΒΓ τῇ ΕΖ, μία αὐτῶν μείζων ἐστίν. ἔστω μείζων, εἰ δυνατόν, ἡ ΒΓ, καὶ κείσθω τῇ ΕΖ ἴση ἡ ΒΘ, καὶ ἐπεζεύχθω ἡ ΑΘ. καὶ ἐπεὶ ἴση ἐστὶν ἡ μὲν ΒΘ τῇ ΕΖ ἡ δὲ ΑΒ τῇ ΔΕ, δύο δὴ αἱ ΑΒ, ΒΘ δυσὶ ταῖς ΔΕ, ΕΖ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ· καὶ γωνίας ἴσας περιέχουσιν· βάσις ἄρα ἡ ΑΘ βάσει τῇ ΔΖ ἴση ἐστίν, καὶ τὸ ΑΒΘ τρίγωνον τῷ ΔΕΖ τριγώνῳ ἴσον ἐστίν, καὶ αἱ λοιπαὶ γωνίαι ταῖς λοιπαῖς γωνίαις ἴσαι ἔσονται, ὑφ᾽ ἃς αἱ ἴσας πλευραὶ ὑποτείνουσιν· ἴση ἄρα ἐστὶν ἡ ὑπὸ ΒΘΑ γωνία τῇ ὑπὸ ΕΖΔ. ἀλλὰ ἡ ὑπὸ ΕΖΔ τῇ ὑπὸ ΒΓΑ ἐστιν ἴση· τριγώνου δὴ τοῦ ΑΘΓ ἡ ἐκτὸς γωνία ἡ ὑπὸ ΒΘΑ ἴση ἐστὶ τῇ ἐντὸς καὶ ἀπεναντίον τῇ ὑπὸ ΒΓΑ· ὅπερ ἀδύνατον. οὐκ ἄρα ἄνισός ἐστιν ἡ ΒΓ τῇ ΕΖ· ἴση ἄρα. ἐστὶ δὲ καὶ ἡ ΑΒ τῇ ΔΕ ἴση. δύο δὴ αἱ ΑΒ, ΒΓ δύο ταῖς ΔΕ, ΕΖ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ· καὶ γωνίας ἴσας περιέχουσι· βάσις ἄρα ἡ ΑΓ βάσει τῇ ΔΖ ἴση ἐστίν, καὶ τὸ ΑΒΓ τρίγωνον τῷ ΔΕΖ τριγώνῳ ἴσον καὶ λοιπὴ γωνία ἡ ὑπὸ ΒΑΓ τῇ λοιπῇ γωνίᾳ τῇ ὑπὸ ΕΔΖ ἴση.

Ἐὰν ἄρα δύο τρίγωνα τὰς δύο γωνίας δυσὶ γωνίαις ἴσας ἔχῃ ἑκατέραν ἑκατέρᾳ καὶ μίαν πλευρὰν μιᾷ πλευρᾷ ἴσην ἤτοι τὴν πρὸς ταῖς ἴσαις γωνίαις, ἢ τὴν ὑποτείνουσαν ὑπὸ μίαν τῶν ἴσων γωνιῶν, καὶ τὰς λοιπὰς πλευρὰς ταῖς λοιπαῖς πλευραῖς ἴσας ἕξει καὶ τὴν λοιπὴν γωνίαν τῇ λοιπῇ γωνίᾳ· ὅπερ ἔδει δεῖξαι.

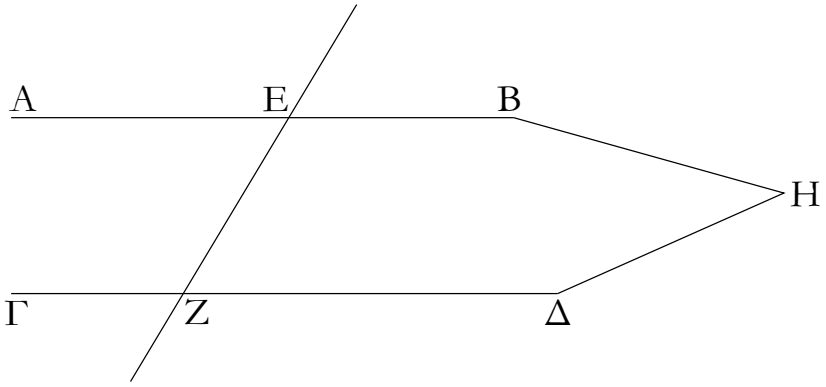
## Proposition 26

$DF$, and $BC$ to $EF$. Furthermore, the remaining angle $BAC$ is equal to the remaining angle $EDF$. For if $BC$ is unequal to $EF$ then one of them is greater. If possible, let $BC$ be greater. And let $BH$ be made equal to $EF$ [Prop. 1.3], and let $AH$ have been joined. And since $BH$ is equal to $EF$, and $AB$ to $DE$, the two (straight-lines) $AB$, $BH$ are equal to the two (straight-lines) $DE$, $EF$, respectively. And the angles they encompass (are also equal). Thus, the base $AH$ is equal to the base $DF$, and the triangle $ABH$ is equal to the triangle $DEF$, and the remaining angles subtended by the equal sides will be equal to the (corresponding) remaining angles [Prop. 1.4]. Thus, angle $BHA$ is equal to $EFD$. But, $EFD$ is equal to $BCA$. So, for triangle $AHC$, the external angle $BHA$ is equal to the internal and opposite angle $BCA$. The very thing (is) impossible [Prop. 1.16]. Thus, $BC$ is not unequal to $EF$. Thus, (it is) equal. And $AB$ is also equal to $DE$. So the two (straight-lines) $AB$, $BC$ are equal to the two (straight-lines) $DE$, $EF$, respectively. And they encompass equal angles. Thus, the base $AC$ is equal to the base $DF$, and triangle $ABC$ (is) equal to triangle $DEF$, and the remaining angle $BAC$ (is) equal to the remaining angle $EDF$ [Prop. 1.4].

Thus, if two triangles have two angles equal to two angles, respectively, and one side equal to one side—in fact, either that by the equal angles, or that subtending one of the equal angles—then (the triangles) will also have the remaining sides equal to the (corresponding) remaining sides, and the remaining angle (equal) to the remaining angle. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## κζ΄



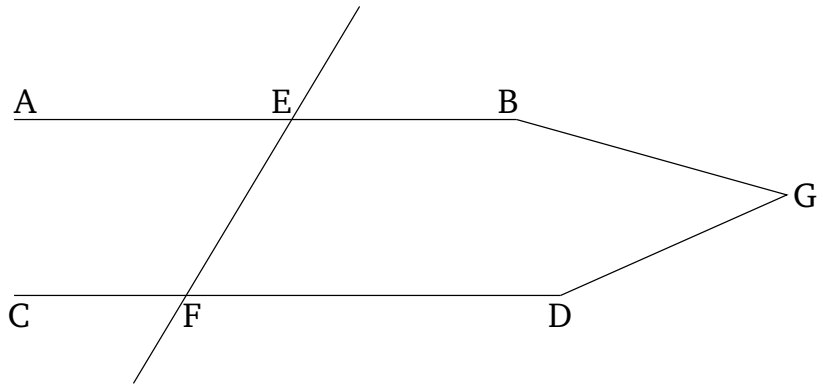

Ἐὰν εἰς δύο εὐθείας εὐθεῖα ἐμπίπτουσα τὰς ἐναλλὰξ γωνίας ἴσας ἀλλήλαις ποιῇ, παράλληλοι ἔσονται ἀλλήλαις αἱ εὐθεῖαι.

Εἰς γὰρ δύο εὐθείας τὰς ΑΒ, ΓΔ εὐθεῖα ἐμπίπτουσα ἡ ΕΖ τὰς ἐναλλὰξ γωνίας τὰς ὑπὸ ΑΕΖ, ΕΖΔ ἴσας ἀλλήλαις ποιείτω· λέγω, ὅτι παράλληλός ἐστιν ἡ ΑΒ τῇ ΓΔ.

Εἰ γὰρ μή, ἐκβαλλόμεναι αἱ ΑΒ, ΓΔ συμπεσοῦνται ἤτοι ἐπὶ τὰ Β, Δ μέρη ἢ ἐπὶ τὰ Α, Γ. ἐκβεβλήσθωσαν καὶ συμπιπτέτωσαν ἐπὶ τὰ Β, Δ μέρη κατὰ τὸ Η. τριγώνου δὴ τοῦ ΗΕΖ ἡ ἐκτὸς γωνία ἡ ὑπὸ ΑΕΖ ἴση ἐστὶ τῇ ἐντὸς καὶ ἀπεναντίον τῇ ὑπὸ ΕΖΗ· ὅπερ ἐστὶν ἀδύνατον· οὐκ ἄρα αἱ ΑΒ, ΔΓ ἐκβαλλόμεναι συμπεσοῦνται ἐπὶ τὰ Β, Δ μέρη. ὁμοίως δὴ δειχθήσεται, ὅτι οὐδὲ ἐπὶ τὰ Α, Γ· αἱ δὲ ἐπὶ μηδέτερα τὰ μέρη συμπίπτουσαι παράλληλοί εἰσιν· παράλληλος ἄρα ἐστὶν ἡ ΑΒ τῇ ΓΔ.

Ἐὰν ἄρα εἰς δύο εὐθείας εὐθεῖα ἐμπίπτουσα τὰς ἐναλλὰξ γωνίας ἴσας ἀλλήλαις ποιῇ, παράλληλοι ἔσονται αἱ εὐθεῖαι· ὅπερ ἔδει δεῖξαι.

## Proposition 27




If a straight-line falling across two straight-lines makes the alternate angles equal to one another then the (two) straight-lines will be parallel to one another.

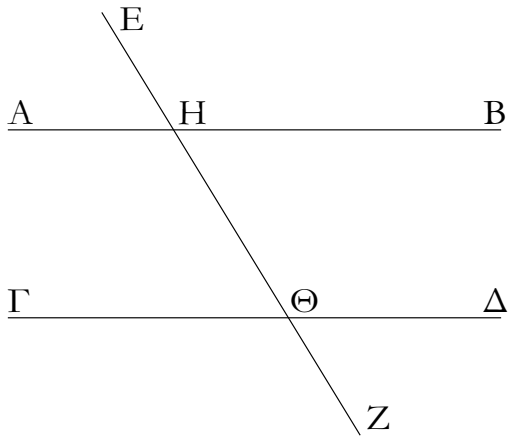
For let the straight-line $EF$, falling across the two straight-lines $AB$ and $CD$, make the alternate angles $AEF$ and $EFD$ equal to one another. I say that $AB$ and $CD$ are parallel.

For if not, being produced, $AB$ and $CD$ will certainly meet together: either in the direction of $B$ and $D$, or (in the direction) of $A$ and $C$ [Def. 1.23]. Let them have been produced, and let them meet together in the direction of B and D at (point) $G$. So, for the triangle $GEF$, the external angle $AEF$ is equal to the interior and opposite (angle) $EFG$. The very thing is impossible [Prop. 1.16]. Thus, being produced, $AB$ and $DC$ will not meet together in the direction of $B$ and $D$. Similarly, it can be shown that neither (will they meet together) in (the direction of) $A$ and $C$. But (straight-lines) meeting in neither direction are parallel [Def. 1.23]. Thus, $AB$ and $CD$ are parallel.

Thus, if a straight-line falling across two straight-lines makes the alternate angles equal to one another then the (two) straight-lines will be parallel (to one another). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## κη΄




Ἐὰν εἰς δύο εὐθείας εὐθεῖα ἐμπίπτουσα τὴν ἐκτὸς γωνίαν τῇ ἐντὸς καὶ ἀπεναντίον καὶ ἐπὶ τὰ αὐτὰ μέρη ἴσην ποιῇ ἢ τὰς ἐντὸς καὶ ἐπὶ τὰ αὐτὰ μέρη δυσὶν ὀρθαῖς ἴσας, παράλληλοι ἔσονται ἀλλήλαις αἱ εὐθεῖαι.

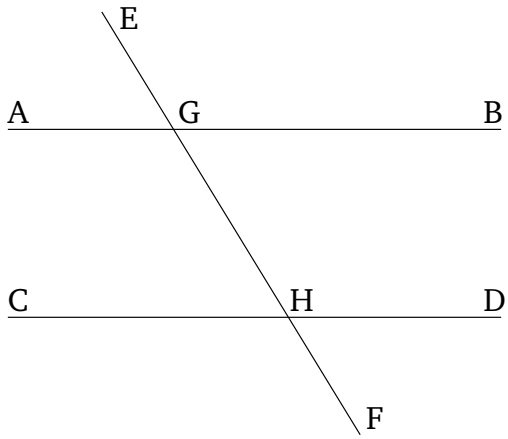
Εἰς γὰρ δύο εὐθείας τὰς ΑΒ, ΓΔ εὐθεῖα ἐμπίπτουσα ἡ ΕΖ τὴν ἐκτὸς γωνίαν τὴν ὑπὸ ΕΗΒ τῇ ἐντὸς καὶ ἀπεναντίον γωνίᾳ τῇ ὑπὸ ΗΘΔ ἴσην ποιείτω ἢ τὰς ἐντὸς καὶ ἐπὶ τὰ αὐτὰ μέρη τὰς ὑπὸ ΒΗΘ, ΗΘΔ δυσὶν ὀρθαῖς ἴσας· λέγω, ὅτι παράλληλός ἐστιν ἡ ΑΒ τῇ ΓΔ.

Ἐπεὶ γὰρ ἴση ἐστὶν ἡ ὑπὸ ΕΗΒ τῇ ὑπὸ ΗΘΔ, ἀλλὰ ἡ ὑπὸ ΕΗΒ τῇ ὑπὸ ΑΗΘ ἐστιν ἴση, καὶ ἡ ὑπὸ ΑΗΘ ἄρα τῇ ὑπὸ ΗΘΔ ἐστιν ἴση· καί εἰσιν ἐναλλάξ· παράλληλος ἄρα ἐστὶν ἡ ΑΒ τῇ ΓΔ.

Πάλιν, ἐπεὶ αἱ ὑπὸ ΒΗΘ, ΗΘΔ δύο ὀρθαῖς ἴσαι εἰσίν, εἰσὶ δὲ καὶ αἱ ὑπὸ ΑΗΘ, ΒΗΘ δυσὶν ὀρθαῖς ἴσαι, αἱ ἄρα ὑπὸ ΑΗΘ, ΒΗΘ ταῖς ὑπὸ ΒΗΘ, ΗΘΔ ἴσαι εἰσίν· κοινὴ ἀφῃρήσθω ἡ ὑπὸ ΒΗΘ· λοιπὴ ἄρα ἡ ὑπὸ ΑΗΘ λοιπῇ τῇ ὑπὸ ΗΘΔ ἐστιν ἴση· καί εἰσιν ἐναλλάξ· παράλληλος ἄρα ἐστὶν ἡ ΑΒ τῇ ΓΔ.

Ἐὰν ἄρα εἰς δύο εὐθείας εὐθεῖα ἐμπίπτουσα τὴν ἐκτὸς γωνίαν τῇ ἐντὸς καὶ ἀπεναντίον καὶ ἐπὶ τὰ αὐτὰ μέρη ἴσην ποιῇ ἢ τὰς ἐντὸς καὶ ἐπὶ τὰ αὐτὰ μέρη δυσὶν ὀρθαῖς ἴσας, παράλληλοι ἔσονται αἱ εὐθεῖαι· ὅπερ ἔδει δεῖξαι.

## Proposition 28




If a straight-line falling across two straight-lines makes the external angle equal to the internal and opposite angle on the same side, or (makes) the internal (angles) on the same side equal to two right-angles, then the (two) straight-lines will be parallel to one another.

For let $EF$, falling across the two straight-lines $AB$ and $CD$, make the external angle $EGB$ equal to the internal and opposite angle $GHD$, or the internal (angles) on the same side, $BGH$ and $GHD$, equal to two right-angles. I say that $AB$ is parallel to $CD$.

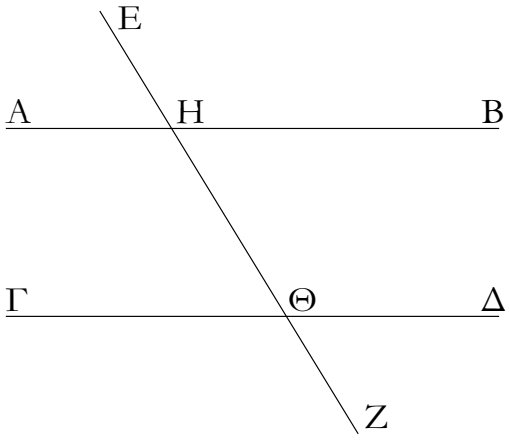
For since (in the first case) $EGB$ is equal to $GHD$, but $EGB$ is equal to $AGH$ [Prop. 1.15], $AGH$ is thus also equal to $GHD$. And they are alternate (angles). Thus, $AB$ is parallel to $CD$ [Prop. 1.27].

Again, since (in the second case) $BGH$ and $GHD$ are equal to two right-angles, and $AGH$ and $BGH$ are also equal to two right-angles [Prop. 1.13], $AGH$ and $BGH$ are thus equal to $BGH$ and $GHD$. Let $BGH$ have been subtracted from both. Thus, the remainder $AGH$ is equal to the remainder $GHD$. And they are alternate (angles). Thus, $AB$ is parallel to $CD$ [Prop. 1.27].

Thus, if a straight-line falling across two straight-lines makes the external angle equal to the internal and opposite angle on the same side, or (makes) the internal (angles) on the same side equal to two right-angles, then the (two) straight-lines will be parallel (to one another). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## κθ΄



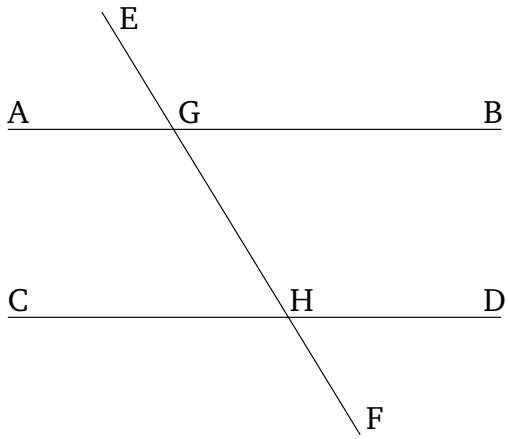

Ἡ εἰς τὰς παραλλήλους εὐθείας εὐθεῖα ἐμπίπτουσα τάς τε ἐναλλὰξ γωνίας ἴσας ἀλλήλαις ποιεῖ καὶ τὴν ἐκτὸς τῇ ἐντὸς καὶ ἀπεναντίον ἴσην καὶ τὰς ἐντὸς καὶ ἐπὶ τὰ αὐτὰ μέρη δυσὶν ὀρθαῖς ἴσας.

Εἰς γὰρ παραλλήλους εὐθείας τὰς ΑΒ, ΓΔ εὐθεῖα ἐμπιπτέτω ἡ ΕΖ· λέγω, ὅτι τὰς ἐναλλὰξ γωνίας τὰς ὑπὸ ΑΗΘ, ΗΘΔ ἴσας ποιεῖ καὶ τὴν ἐκτὸς γωνίαν τὴν ὑπὸ ΕΗΒ τῇ ἐντὸς καὶ ἀπεναντίον τῇ ὑπὸ ΗΘΔ ἴσην καὶ τὰς ἐντὸς καὶ ἐπὶ τὰ αὐτὰ μέρη τὰς ὑπὸ ΒΗΘ, ΗΘΔ δυσὶν ὀρθαῖς ἴσας.

Εἰ γὰρ ἄνισός ἐστιν ἡ ὑπὸ ΑΗΘ τῇ ὑπὸ ΗΘΔ, μία αὐτῶν μείζων ἐστίν. ἔστω μείζων ἡ ὑπὸ ΑΗΘ· κοινὴ προσκείσθω ἡ ὑπὸ ΒΗΘ· αἱ ἄρα ὑπὸ ΑΗΘ, ΒΗΘ τῶν ὑπὸ ΒΗΘ, ΗΘΔ μείζονές εἰσιν. ἀλλὰ αἱ ὑπὸ ΑΗΘ, ΒΗΘ δυσὶν ὀρθαῖς ἴσαι εἰσίν. [καὶ] αἱ ἄρα ὑπὸ ΒΗΘ, ΗΘΔ δύο ὀρθῶν ἐλάσσονές εἰσιν. αἱ δὲ ἀπ᾽ ἐλασσόνων ἢ δύο ὀρθῶν ἐκβαλλόμεναι εἰς ἄπειρον συμπίπουσιν· αἱ ἄρα ΑΒ, ΓΔ ἐκβαλλόμεναι εἰς ἄπειρον συμπεσοῦνται· οὐ συμπίπτουσι δὲ διὰ τὸ παραλλήλους αὐτὰς ὑποκεῖσθαι· οὐκ ἄρα ἄνισός ἐστιν ἡ ὑπὸ ΑΗΘ τῇ ὑπὸ ΗΘΔ· ἴση ἄρα. ἀλλὰ ἡ ὑπὸ ΑΗΘ τῇ ὑπὸ ΕΗΒ ἐστιν ἴση· καὶ ἡ ὑπὸ ΕΗΒ ἄρα τῇ ὑπὸ ΗΘΔ ἐστιν ἴση· κοινὴ προσκείσθω ἡ ὑπὸ ΒΗΘ· αἱ ἄρα ὑπὸ ΕΗΒ, ΒΗΘ ταῖς ὑπὸ ΒΗΘ, ΗΘΔ ἴσαι εἰσίν. ἀλλὰ αἱ ὑπὸ ΕΗΒ, ΒΗΘ δύο ὀρθαῖς ἴσαι εἰσίν· καὶ αἱ ὑπὸ ΒΗΘ, ΗΘΔ ἄρα δύο ὀρθαῖς ἴσαι εἰσίν.

Ἡ ἄρα εἰς τὰς παραλλήλους εὐθείας εὐθεῖα ἐμπίπτουσα τάς τε ἐναλλὰξ γωνίας ἴσας ἀλλήλαις ποιεῖ καὶ τὴν ἐκτὸς τῇ ἐντὸς καὶ ἀπεναντίον ἴσην καὶ τὰς ἐντὸς καὶ ἐπὶ τὰ αὐτὰ μέρη δυσὶν ὀρθαῖς ἴσας· ὅπερ ἔδει δεῖξαι.

## Proposition 29




A straight-line falling across parallel straight-lines makes the alternate angles equal to one another, the external (angle) equal to the internal and opposite (angle), and the internal (angles) on the same side equal to two right-angles.

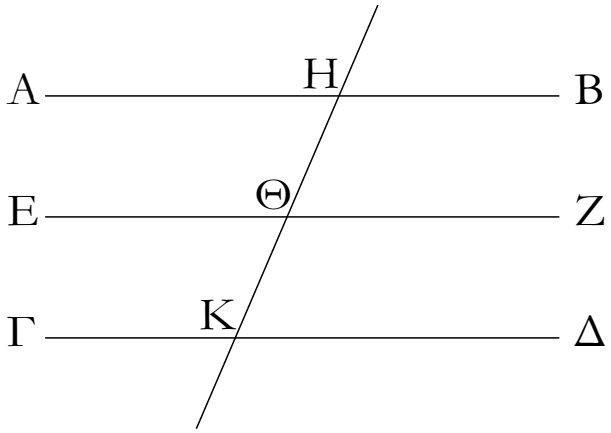
For let the straight-line $EF$ fall across the parallel straight-lines $AB$ and $CD$. I say that it makes the alternate angles, $AGH$ and $GHD$, equal, the external angle $EGB$ equal to the internal and opposite (angle) $GHD$, and the internal (angles) on the same side, $BGH$ and $GHD$, equal to two right-angles.

For if $AGH$ is unequal to $GHD$ then one of them is greater. Let $AGH$ be greater. Let $BGH$ have been added to both. Thus, $AGH$ and $BGH$ are greater than $BGH$ and $GHD$. But, $AGH$ and $BGH$ are equal to two right-angles [Prop 1.13]. Thus, $BGH$ and $GHD$ are [also] less than two right-angles. But (straight-lines) being produced to infinity from (internal angles) less than two right-angles meet together [Post. 5]. Thus, $AB$ and $CD$, being produced to infinity, will meet together. But they do not meet, on account of them (initially) being assumed parallel (to one another) [Def. 1.23]. Thus, $AGH$ is not unequal to $GHD$. Thus, (it is) equal. But, $AGH$ is equal to $EGB$ [Prop. 1.15]. And $EGB$ is thus also equal to $GHD$. Let $BGH$ be added to both. Thus, $EGB$ and $BGH$ are equal to $BGH$ and $GHD$. But, $EGB$ and $BGH$ are equal to two right-angles [Prop. 1.13]. Thus, $BGH$ and $GHD$ are also equal to two right-angles.

Thus, a straight-line falling across parallel straight-lines makes the alternate angles equal to one another, the external (angle) equal to the internal and opposite (angle), and the internal (angles) on the same side equal to two right-angles. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## λ΄




Αἱ τῇ αὐτῇ εὐθείᾳ παράλληλοι καὶ ἀλλήλαις εἰσὶ παράλληλοι.

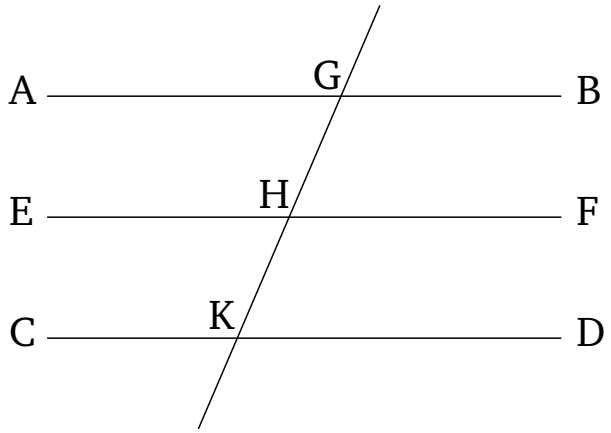
Ἔστω ἑκατέρα τῶν ΑΒ, ΓΔ τῇ ΕΖ παράλληλος· λέγω, ὅτι καὶ ἡ ΑΒ τῇ ΓΔ ἐστι παράλληλος.

Ἐμπιπτέτω γὰρ εἰς αὐτὰς εὐθεῖα ἡ ΗΚ.

Καὶ ἐπεὶ εἰς παραλλήλους εὐθείας τὰς ΑΒ, ΕΖ εὐθεῖα ἐμπέπτωκεν ἡ ΗΚ, ἴση ἄρα ἡ ὑπὸ ΑΗΚ τῇ ὑπὸ ΗΘΖ. πάλιν, ἐπεὶ εἰς παραλλήλους εὐθείας τὰς ΕΖ, ΓΔ εὐθεῖα ἐμπέπτωκεν ἡ ΗΚ, ἴση ἐστὶν ἡ ὑπὸ ΗΘΖ τῇ ὑπὸ ΗΚΔ. ἐδείχθη δὲ καὶ ἡ ὑπὸ ΑΗΚ τῇ ὑπὸ ΗΘΖ ἴση. καὶ ἡ ὑπὸ ΑΗΚ ἄρα τῇ ὑπὸ ΗΚΔ ἐστιν ἴση· καί εἰσιν ἐναλλάξ. παράλληλος ἄρα ἐστὶν ἡ ΑΒ τῇ ΓΔ.

[Αἱ ἄρα τῇ αὐτῇ εὐθείᾳ παράλληλοι καὶ ἀλλήλαις εἰσὶ παράλληλοι·] ὅπερ ἔδει δεῖξαι.

## Proposition 30




(Straight-lines) parallel to the same straight-line are also parallel to one another.

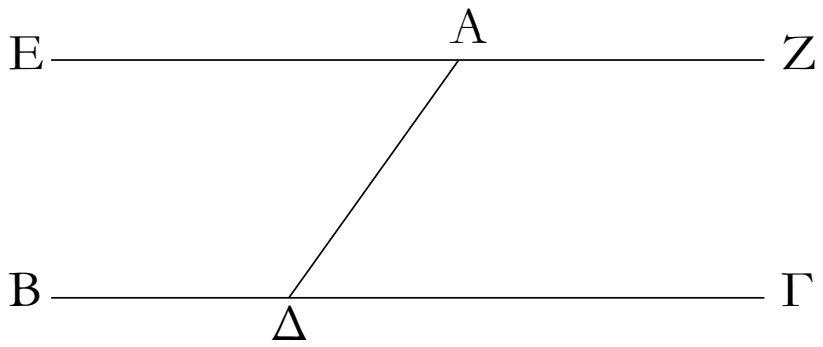
Let each of the (straight-lines) $AB$ and $CD$ be parallel to $EF$. I say that $AB$ is also parallel to $CD$.

For let the straight-line $GK$ fall across ($AB$, $CD$, and $EF$).

And since $GK$ has fallen across the parallel straight-lines $AB$ and $EF$, (angle) $AGK$ (is) thus equal to $GHF$ [Prop. 1.29]. Again, since $GK$ has fallen across the parallel straight-lines $EF$ and $CD$, (angle) $GHF$ is equal to $GKD$ [Prop. 1.29]. But $AGK$ was also shown (to be) equal to $GHF$. Thus, $AGK$ is also equal to $GKD$. And they are alternate (angles). Thus, $AB$ is parallel to $CD$ [Prop. 1.27].

[Thus, (straight-lines) parallel to the same straight-line are also parallel to one another.] (Which is) the very thing it was required to show.

## λα΄




Διὰ τοῦ δοθέντος σημείου τῇ δοθείσῃ εὐθείᾳ παράλληλον εὐθεῖαν γραμμὴν ἀγαγεῖν.

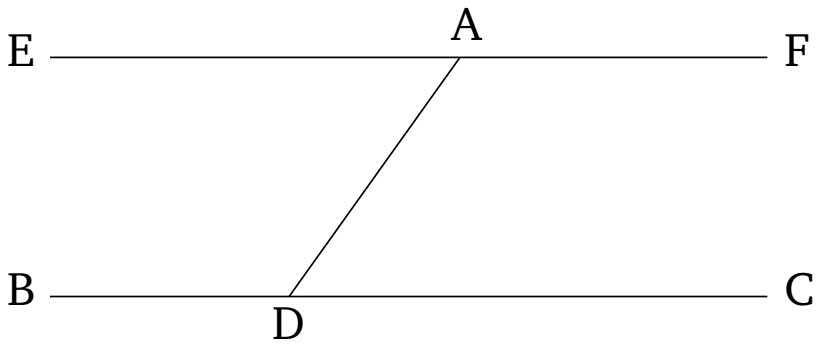
Ἔστω τὸ μὲν δοθὲν σημεῖον τὸ Α, ἡ δὲ δοθεῖσα εὐθεῖα ἡ ΒΓ· δεῖ δὴ διὰ τοῦ Α σημείου τῇ ΒΓ εὐθείᾳ παράλληλον εὐθεῖαν γραμμὴν ἀγαγεῖν.

Εἰλήφθω ἐπὶ τῆς ΒΓ τυχὸν σημεῖον τὸ Δ, καὶ ἐπεζεύχθω ἡ ΑΔ· καὶ συνεστάτω πρὸς τῇ ΔΑ εὐθείᾳ καὶ τῷ πρὸς αὐτῇ σημείῳ τῷ Α τῇ ὑπὸ ΑΔΓ γωνίᾳ ἴση ἡ ὑπὸ ΔΑΕ· καὶ ἐκβεβλήσθω ἐπ᾽ εὐθείας τῇ ΕΑ εὐθεῖα ἡ ΑΖ.

Καὶ ἐπεὶ εἰς δύο εὐθείας τὰς ΒΓ, ΕΖ εὐθεῖα ἐμπίπτουσα ἡ ΑΔ τὰς ἐναλλὰξ γωνίας τὰς ὑπὸ ΕΑΔ, ΑΔΓ ἴσας ἀλλήλαις πεποίηκεν, παράλληλος ἄρα ἐστὶν ἡ ΕΑΖ τῇ ΒΓ.

Διὰ τοῦ δοθέντος ἄρα σημείου τοῦ Α τῇ δοθείσῃ εὐθείᾳ τῇ ΒΓ παράλληλος εὐθεῖα γραμμὴ ἦκται ἡ ΕΑΖ· ὅπερ ἔδει ποιῆσαι.

## Proposition 31




To draw a straight-line parallel to a given straight-line through a given point.

Let $A$ be the given point, and $BC$ the given straight-line. So it is required to draw a straight-line parallel to the straight-line $BC$ through the point $A$.

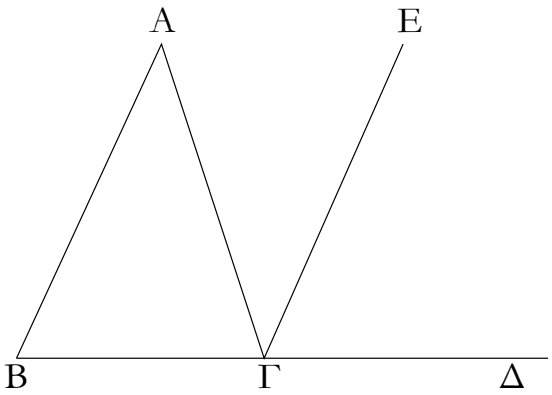
Let the point $D$ have been taken somewhere on $BC$, and let $AD$ have been joined. And let (angle) $DAE$, equal to angle $ADC$, have been constructed at the point $A$ on the straight-line $DA$ [Prop. 1.23]. And let the straight-line $AF$ have been produced in a straight-line with $EA$.

And since the straight-line $AD$, (in) falling across the two straight-lines $BC$ and $EF$, has made the alternate angles $EAD$ and $ADC$ equal to one another, $EAF$ is thus parallel to $BC$ [Prop. 1.27].

Thus, the straight-line $EAF$ has been drawn parallel to the given straight-line $BC$ through the given point $A$. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ α΄

## λβ΄




Παντὸς τριγώνου μιᾶς τῶν πλευρῶν προσεκβληθείσης ἡ ἐκτὸς γωνία δυσὶ ταῖς ἐντὸς καὶ ἀπεναντίον ἴση ἐστίν, καὶ αἱ ἐντὸς τοῦ τριγώνου τρεῖς γωνίαι δυσὶν ὀρθαῖς ἴσαι εἰσίν.

Ἔστω τρίγωνον τὸ ΑΒΓ, καὶ προσεκβεβλήσθω αὐτοῦ μία πλευρὰ ἡ ΒΓ ἐπὶ τὸ Δ· λέγω, ὅτι ἡ ἐκτὸς γωνία ἡ ὑπὸ ΑΓΔ ἴση ἐστὶ δυσὶ ταῖς ἐντὸς καὶ ἀπεναντίον ταῖς ὑπὸ ΓΑΒ, ΑΒΓ, καὶ αἱ ἐντὸς τοῦ τριγώνου τρεῖς γωνίαι αἱ ὑπὸ ΑΒΓ, ΒΓΑ, ΓΑΒ δυσὶν ὀρθαῖς ἴσαι εἰσίν.

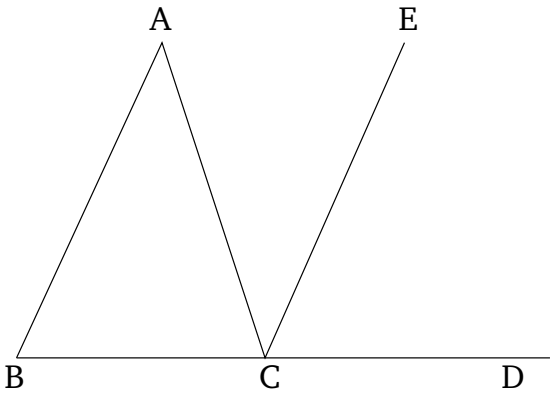
Ἤχθω γὰρ διὰ τοῦ Γ σημείου τῇ ΑΒ εὐθείᾳ παράλληλος ἡ ΓΕ.

Καὶ ἐπεὶ παράλληλός ἐστιν ἡ ΑΒ τῇ ΓΕ, καὶ εἰς αὐτὰς ἐμπέπτωκεν ἡ ΑΓ, αἱ ἐναλλὰξ γωνίαι αἱ ὑπὸ ΒΑΓ, ΑΓΕ ἴσαι ἀλλήλαις εἰσίν. πάλιν, ἐπεὶ παράλληλός ἐστιν ἡ ΑΒ τῇ ΓΕ, καὶ εἰς αὐτὰς ἐμπέπτωκεν εὐθεῖα ἡ ΒΔ, ἡ ἐκτὸς γωνία ἡ ὑπὸ ΕΓΔ ἴση ἐστὶ τῇ ἐντὸς καὶ ἀπεναντίον τῇ ὑπὸ ΑΒΓ. ἐδείχθη δὲ καὶ ἡ ὑπὸ ΑΓΕ τῇ ὑπὸ ΒΑΓ ἴση· ὅλη ἄρα ἡ ὑπὸ ΑΓΔ γωνία ἴση ἐστὶ δυσὶ ταῖς ἐντὸς καὶ ἀπεναντίον ταῖς ὑπὸ ΒΑΓ, ΑΒΓ.

Κοινὴ προσκείσθω ἡ ὑπὸ ΑΓΒ· αἱ ἄρα ὑπὸ ΑΓΔ, ΑΓΒ τρισὶ ταῖς ὑπὸ ΑΒΓ, ΒΓΑ, ΓΑΒ ἴσαι εἰσίν. ἀλλ᾽ αἱ ὑπὸ ΑΓΔ, ΑΓΒ δυσὶν ὀρθαῖς ἴσαι εἰσίν· καὶ αἱ ὑπὸ ΑΓΒ, ΓΒΑ, ΓΑΒ ἄρα δυσὶν ὀρθαῖς ἴσαι εἰσίν.

Παντὸς ἄρα τριγώνου μιᾶς τῶν πλευρῶν προσεκβληθείσης ἡ ἐκτὸς γωνία δυσὶ ταῖς ἐντὸς καὶ ἀπεναντίον ἴση ἐστίν, καὶ αἱ ἐντὸς τοῦ τριγώνου τρεῖς γωνίαι δυσὶν ὀρθαῖς ἴσαι εἰσίν· ὅπερ ἔδει δεῖξαι.

## Proposition 32




For any triangle, (if) one of the sides (is) produced (then) the external angle is equal to the two internal and opposite (angles), and the three internal angles of the triangle are equal to two right-angles.

Let $ABC$ be a triangle, and let one of its sides $BC$ have been produced to $D$. I say that the external angle $ACD$ is equal to the two internal and opposite angles $CAB$ and $ABC$, and the three internal angles of the triangle—$ABC$, $BCA$, and $CAB$—are equal to two right-angles.

For let $CE$ have been drawn through point $C$ parallel to the straight-line $AB$ [Prop. 1.31].

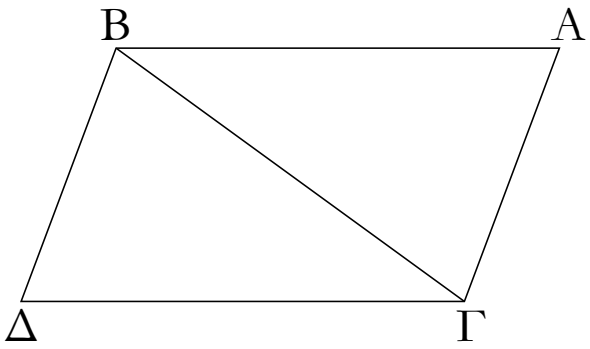
And since $AB$ is parallel to $CE$, and $AC$ has fallen across them, the alternate angles $BAC$ and $ACE$ are equal to one another [Prop. 1.29]. Again, since $AB$ is parallel to $CE$, and the straight-line $BD$ has fallen across them, the external angle $ECD$ is equal to the internal and opposite (angle) $ABC$ [Prop. 1.29]. But $ACE$ was also shown (to be) equal to $BAC$. Thus, the whole angle $ACD$ is equal to the two internal and opposite (angles) $BAC$ and $ABC$.

Let $ACB$ have been added to both. Thus, $ACD$ and $ACB$ are equal to the three (angles) $ABC$, $BCA$, and $CAB$. But, $ACD$ and $ACB$ are equal to two right-angles [Prop. 1.13]. Thus, $ACB$, $CBA$, and $CAB$ are also equal to two right-angles.

Thus, for any triangle, (if) one of the sides (is) produced (then) the external angle is equal to the two internal and opposite (angles), and the three internal angles of the triangle are equal to two right-angles. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## λγ΄



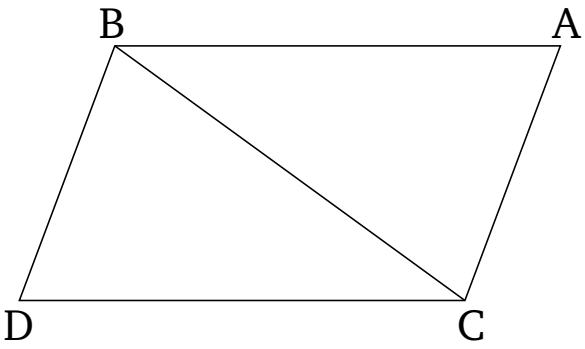

Αἱ τὰς ἴσας τε καὶ παραλλήλους ἐπὶ τὰ αὐτὰ μέρη ἐπιζευγνύουσαι εὐθεῖαι καὶ αὐταὶ ἴσας τε καὶ παράλληλοί εἰσιν.

Ἔστωσαν ἴσαι τε καὶ παράλληλοι αἱ ΑΒ, ΓΔ, καὶ ἐπιζευγνύτωσαν αὐτὰς ἐπὶ τὰ αὐτὰ μέρη εὐθεῖαι αἱ ΑΓ, ΒΔ· λέγω, ὅτι καὶ αἱ ΑΓ, ΒΔ ἴσαι τε καὶ παράλληλοί εἰσιν.

Ἐπεζεύχθω ἡ ΒΓ. καὶ ἐπεὶ παράλληλός ἐστιν ἡ ΑΒ τῇ ΓΔ, καὶ εἰς αὐτὰς ἐμπέπτωκεν ἡ ΒΓ, αἱ ἐναλλὰξ γωνίαι αἱ ὑπὸ ΑΒΓ, ΒΓΔ ἴσαι ἀλλήλαις εἰσίν. καὶ ἐπεὶ ἴση ἐστὶν ἡ ΑΒ τῇ ΓΔ κοινὴ δὲ ἡ ΒΓ, δύο δὴ αἱ ΑΒ, ΒΓ δύο ταῖς ΒΓ, ΓΔ ἴσαι εἰσίν· καὶ γωνία ἡ ὑπὸ ΑΒΓ γωνίᾳ τῇ ὑπὸ ΒΓΔ ἴση· βάσις ἄρα ἡ ΑΓ βάσει τῇ ΒΔ ἐστιν ἴση, καὶ τὸ ΑΒΓ τρίγωνον τῷ ΒΓΔ τριγώνῳ ἴσον ἐστίν, καὶ αἱ λοιπαὶ γωνίαι ταῖς λοιπαῖς γωνίαις ἴσαι ἔσονται ἑκατέρα ἑκατέρᾳ, ὑφ᾽ ἃς αἱ ἴσαι πλευραὶ ὑποτείνουσιν· ἴση ἄρα ἡ ὑπὸ ΑΓΒ γωνία τῇ ὑπὸ ΓΒΔ. καὶ ἐπεὶ εἰς δύο εὐθείας τὰς ΑΓ, ΒΔ εὐθεῖα ἐμπίπτουσα ἡ ΒΓ τὰς ἐναλλὰξ γωνίας ἴσας ἀλλήλαις πεποίηκεν, παράλληλος ἄρα ἐστὶν ἡ ΑΓ τῇ ΒΔ. ἐδείχθη δὲ αὐτῇ καὶ ἴση.

Αἱ ἄρα τὰς ἴσας τε καὶ παραλλήλους ἐπὶ τὰ αὐτὰ μέρη ἐπιζευγνύουσαι εὐθεῖαι καὶ αὐταὶ ἴσαι τε καὶ παράλληλοί εἰσιν· ὅπερ ἔδει δεῖξαι.

## Proposition 33




Straight-lines joining equal and parallel (straight-lines) on the same sides are themselves also equal and parallel.

Let $AB$ and $CD$ be equal and parallel (straight-lines), and let the straight-lines $AC$ and $BD$ join them on the same sides. I say that $AC$ and $BD$ are also equal and parallel.

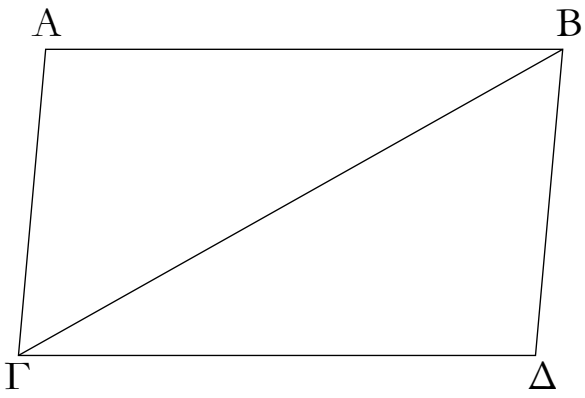
Let $BC$ have been joined. And since $AB$ is parallel to $CD$, and $BC$ has fallen across them, the alternate angles $ABC$ and $BCD$ are equal to one another [Prop. 1.29]. And since $AB$ and $CD$ are equal, and BC is common, the two (straight-lines) $AB$, $BC$ are equal to the two (straight-lines) $DC$, $CB$.[11] And the angle ABC is equal to the angle $BCD$. Thus, the base $AC$ is equal to the base $BD$, and triangle $ABC$ is equal to triangle $ACD$, and the remaining angles will be equal to the corresponding remaining angles subtended by the equal sides [Prop. 1.4]. Thus, angle $ACB$ is equal to $CBD$. Also, since the straight-line $BC$, (in) falling across the two straight-lines $AC$ and $BD$, has made the alternate angles ($ACB$ and $CBD$) equal to one another, $AC$ is thus parallel to $BD$ [Prop. 1.27]. And ($AC$) was also shown (to be) equal to ($BD$).

Thus, straight-lines joining equal and parallel (straight-lines) on the same sides are themselves also equal and parallel. (Which is) the very thing it was required to show.

[11] The Greek text has "$BC$, $CD$", which is obviously a mistake.

# ΣΤΟΙΧΕΙΩΝ α΄

## λδ΄




Τῶν παραλληλογράμμων χωρίων αἱ ἀπεναντίον πλευραί τε καὶ γωνίαι ἴσαι ἀλλήλαις εἰσίν, καὶ ἡ διάμετρος αὐτὰ δίχα τέμνει.

Ἔστω παραλληλόγραμμον χωρίον τὸ ΑΓΔΒ, διάμετρος δὲ αὐτοῦ ἡ ΒΓ· λέγω, ὅτι τοῦ ΑΓΔΒ παραλληλογράμμου αἱ ἀπεναντίον πλευραί τε καὶ γωνίαι ἴσαι ἀλλήλαις εἰσίν, καὶ ἡ ΒΓ διάμετρος αὐτὸ δίχα τέμνει.

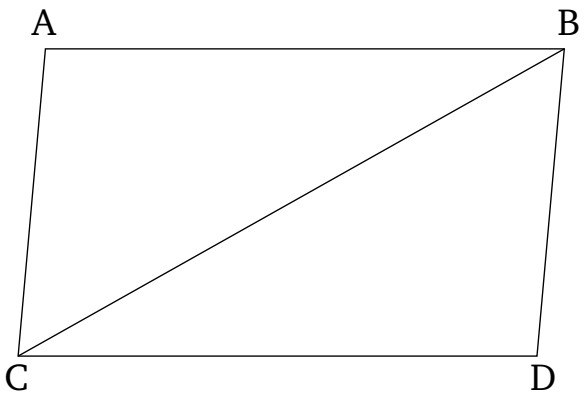
Ἐπεὶ γὰρ παράλληλός ἐστιν ἡ ΑΒ τῇ ΓΔ, καὶ εἰς αὐτὰς ἐμπέπτωκεν εὐθεῖα ἡ ΒΓ, αἱ ἐναλλὰξ γωνιάι αἱ ὑπὸ ΑΒΓ, ΒΓΔ ἴσαι ἀλλήλαις εἰσίν. πάλιν ἐπεὶ παράλληλός ἐστιν ἡ ΑΓ τῇ ΒΔ, καὶ εἰς αὐτὰς ἐμπέπτωκεν ἡ ΒΓ, αἱ ἐναλλὰξ γωνίαι αἱ ὑπὸ ΑΓΒ, ΓΒΔ ἴσας ἀλλήλαις εἰσίν. δύο δὴ τρίγωνά ἐστι τὰ ΑΒΓ, ΒΓΔ τὰς δύο γωνίας τὰς ὑπὸ ΑΒΓ, ΒΓΑ δυσὶ ταῖς ὑπὸ ΒΓΔ, ΓΒΔ ἴσας ἔχοντα ἑκατέραν ἑκατέρᾳ καὶ μίαν πλευρὰν μιᾷ πλευρᾷ ἴσην τὴν πρὸς ταῖς ἴσαις γωνίαις κοινὴν αὐτῶν τὴν ΒΓ· καὶ τὰς λοιπὰς ἄρα πλευρὰς ταῖς λοιπαῖς ἴσας ἕξει ἑκατέραν ἑκατέρᾳ καὶ τὴν λοιπὴν γωνίαν τῇ λοιπῇ γωνίᾳ· ἴση ἄρα ἡ μὲν ΑΒ πλευρὰ τῇ ΓΔ, ἡ δὲ ΑΓ τῇ ΒΔ, καὶ ἔτι ἴση ἐστὶν ἡ ὑπὸ ΒΑΓ γωνία τῇ ὑπὸ ΓΔΒ. καὶ ἐπεὶ ἴση ἐστὶν ἡ μὲν ὑπὸ ΑΒΓ γωνία τῇ ὑπὸ ΒΓΔ, ἡ δὲ ὑπὸ ΓΒΔ τῇ ὑπὸ ΑΓΒ, ὅλη ἄρα ἡ ὑπὸ ΑΒΔ ὅλῃ τῇ ὑπὸ ΑΓΔ ἐστιν ἴση. ἐδείχθη δὲ καὶ ἡ ὑπὸ ΒΑΓ τῇ ὑπὸ ΓΔΒ ἴση.

Τῶν ἄρα παραλληλογράμμων χωρίων αἱ ἀπεναντίον πλευραί τε καὶ γωνίαι ἴσαι ἀλλήλαις εἰσίν.

Λέγω δή, ὅτι καὶ ἡ διάμετρος αὐτὰ δίχα τέμνει. ἐπεὶ γὰρ ἴση ἐστὶν ἡ ΑΒ τῇ ΓΔ, κοινὴ δὲ ἡ ΒΓ, δύο δὴ αἱ ΑΒ, ΒΓ δυσὶ ταῖς ΓΔ, ΒΓ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ· καὶ γωνία ἡ ὑπὸ ΑΒΓ γωνίᾳ τῇ ὑπὸ ΒΓΔ ἴση. καὶ βάσις ἄρα ἡ ΑΓ τῇ ΔΒ ἴση. καὶ τὸ ΑΒΓ [ἄρα] τρίγωνον τῷ ΒΓΔ τριγώνῳ ἴσον ἐστίν.

Ἡ ἄρα ΒΓ διάμετρος δίχα τέμνει τὸ ΑΒΓΔ παραλληλόγραμμον· ὅπερ ἔδει δεῖξαι.

## Proposition 34




For parallelogrammic figures, the opposite sides and angles are equal to one another, and a diagonal cuts them in half.

Let $ACDB$ be a parallelogrammic figure, and $BC$ its diagonal. I say that for parallelogram $ACDB$, the opposite sides and angles are equal to one another, and the diagonal $BC$ cuts it in half.

For since $AB$ is parallel to $CD$, and the straight-line $BC$ has fallen across them, the alternate angles $ABC$ and $BCD$ are equal to one another [Prop. 1.29]. Again, since $AC$ is parallel to $BD$, and $BC$ has fallen across them, the alternate angles $ACB$ and $CBD$ are equal to one another [Prop. 1.29]. So $ABC$ and $BCD$ are two triangles having the two angles $ABC$ and $BCA$ equal to the two (angles) $BCD$ and $CBD$, respectively, and one side equal to one side—the (one) common to the equal angles, (namely) $BC$. Thus, they will also have the remaining sides equal to the corresponding remaining (sides), and the remaining angle (equal) to the remaining angle [Prop. 1.26]. Thus, side $AB$ is equal to $CD$, and $AC$ to $BD$. Furthermore, angle $BAC$ is equal to $CDB$. And since angle $ABC$ is equal to $BCD$, and $CBD$ to $ACB$, the whole (angle) $ABD$ is thus equal to the whole (angle) $ACD$. And $BAC$ was also shown (to be) equal to $CDB$.

Thus, for parallelogrammic figures, the opposite sides and angles are equal to one another.

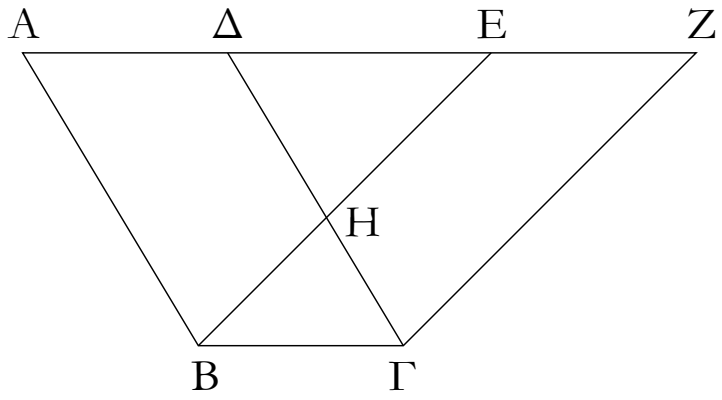
And, I also say that a diagonal cuts them in half. For since $AB$ is equal to $CD$, and $BC$ (is) common, the two (straight-lines) $AB$, $BC$ are equal to the two (straight-lines) $DC$, $CB$,[12] respectively. And angle $ABC$ is equal to angle $BCD$. Thus, the base $AC$ (is) also equal to $DB$ [Prop. 1.4]. Also, triangle $ABC$ is equal to triangle $BCD$ [Prop. 1.4].

Thus, the diagonal $BC$ cuts the parallelogram $ACDB$[13] in half. (Which is) the very thing it was required to show.

[12] The Greek text has "$CD$, $BC$", which is obviously a mistake.
[13] The Greek text has "$ABCD$", which is obviously a mistake.

# ΣΤΟΙΧΕΙΩΝ α΄

## λε΄



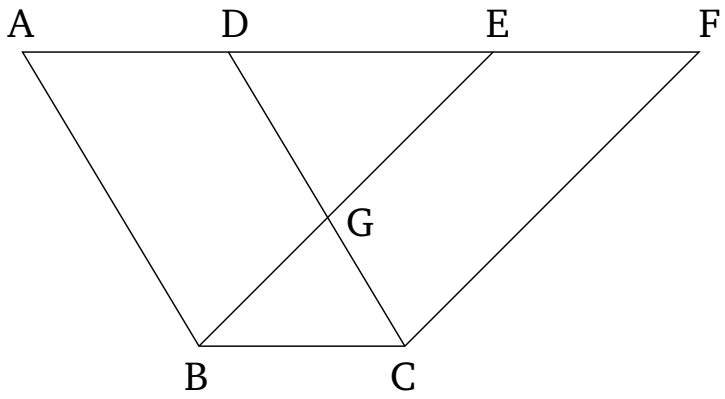

Τὰ παραλληλόγραμμα τὰ ἐπὶ τῆς αὐτῆς βάσεως ὄντα καὶ ἐν ταῖς αὐταῖς παραλλήλοις ἴσα ἀλλήλοις ἐστίν.

Ἔστω παραλληλόγραμμα τὰ ΑΒΓΔ, ΕΒΓΖ ἐπὶ τῆς αὐτῆς βάσεως τῆς ΒΓ καὶ ἐν ταῖς αὐταῖς παραλλήλοις ταῖς ΑΖ, ΒΓ· λέγω, ὅτι ἴσον ἐστὶ τὸ ΑΒΓΔ τῷ ΕΒΓΖ παραλληλογράμμῳ.

Ἐπεὶ γὰρ παραλληλόγραμμόν ἐστι τὸ ΑΒΓΔ, ἴση ἐστὶν ἡ ΑΔ τῇ ΒΓ. διὰ τὰ αὐτὰ δὴ καὶ ἡ ΕΖ τῇ ΒΓ ἐστιν ἴση· ὥστε καὶ ἡ ΑΔ τῇ ΕΖ ἐστιν ἴση· καὶ κοινὴ ἡ ΔΕ· ὅλη ἄρα ἡ ΑΕ ὅλῃ τῇ ΔΖ ἐστιν ἴση. ἔστι δὲ καὶ ἡ ΑΒ τῇ ΔΓ ἴση· δύο δὴ αἱ ΕΑ, ΑΒ δύο ταῖς ΖΔ, ΔΓ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ· καὶ γωνία ἡ ὑπὸ ΖΔΓ γωνίᾳ τῇ ὑπὸ ΕΑΒ ἐστιν ἴση ἡ ἐκτὸς τῇ ἐντός· βάσις ἄρα ἡ ΕΒ βάσει τῇ ΖΓ ἴση ἐστίν, καὶ τὸ ΕΑΒ τρίγωνον τῷ ΔΖΓ τριγώνῳ ἴσον ἔσται· κοινὸν ἀφῃρήσθω τὸ ΔΗΕ· λοιπὸν ἄρα τὸ ΑΒΗΔ τραπέζιον λοιπῷ τῷ ΕΗΓΖ τραπεζίῳ ἐστὶν ἴσον· κοινὸν προσκείσθω τὸ ΗΒΓ τρίγωνον· ὅλον ἄρα τὸ ΑΒΓΔ παραλληλόγραμμον ὅλῳ τῷ ΕΒΓΖ παραλληλογράμμῳ ἴσον ἐστίν.

Τὰ ἄρα παραλληλόγραμμα τὰ ἐπὶ τῆς αὐτῆς βάσεως ὄντα καὶ ἐν ταῖς αὐταῖς παραλλήλοις ἴσα ἀλλήλοις ἐστίν· ὅπερ ἔδει δεῖξαι.

## Proposition 35




Parallelograms which are on the same base and between the same parallels are equal[14] to one another.

Let $ABCD$ and $EBCF$ be parallelograms on the same base $BC$, and between the same parallels $AF$ and $BC$. I say that $ABCD$ is equal to parallelogram $EBCF$.

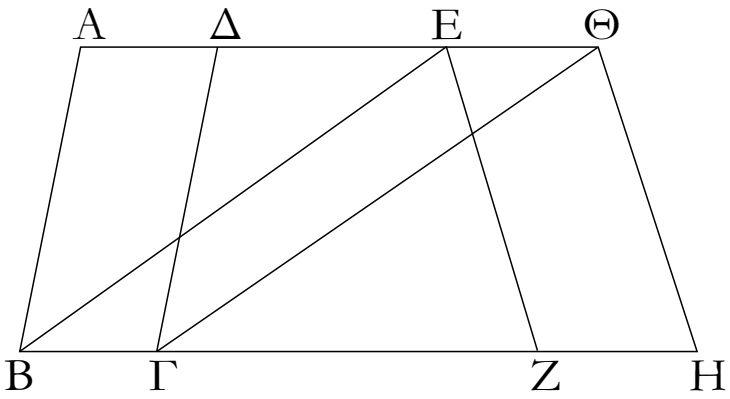
For since $ABCD$ is a parallelogram, $AD$ is equal to $BC$ [Prop. 1.34]. So, for the same (reasons), $EF$ is also equal to $BC$. So $AD$ is also equal to $EF$. And $DE$ is common. Thus, the whole (straight-line) $AE$ is equal to the whole (straight-line) $DF$. And $AB$ is also equal to $DC$. So the two (straight-lines) $EA$, $AB$ are equal to the two (straight-lines) $FD$, $DC$, respectively. And angle $FDC$ is equal to angle $EAB$, the external to the internal [Prop. 1.29]. Thus, the base $EB$ is equal to the base $FC$, and triangle $EAB$ will be equal to triangle $DFC$ [Prop. 1.4]. Let $DGE$ have been taken away from both. Thus, the remaining trapezium $ABGD$ is equal to the remaining trapezium $EGCF$. Let triangle $GBC$ have been added to both. Thus, the whole parallelogram $ABCD$ is equal to the whole parallelogram $EBCF$.

Thus, parallelograms which are on the same base and between the same parallels are equal to one another. (Which is) the very thing it was required to show.

[14] Here, for the first time, "equal" means "equal in area", rather than "congreunt".

# ΣΤΟΙΧΕΙΩΝ α΄

## λϛ΄



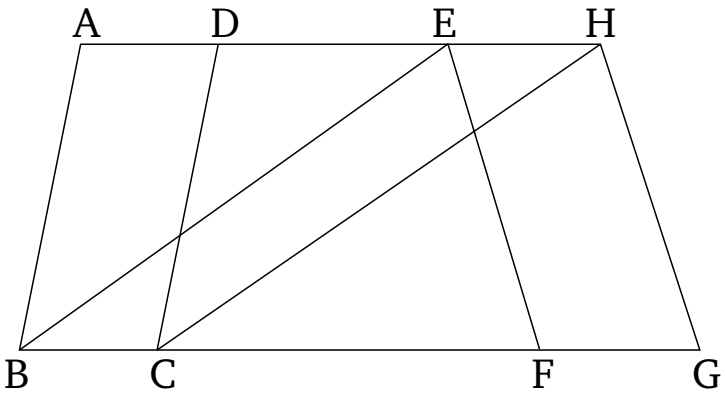

Τὰ παραλληλόγραμμα τὰ ἐπὶ ἴσων βάσεων ὄντα καὶ ἐν ταῖς αὐταῖς παραλλήλοις ἴσα ἀλλήλοις ἐστίν.

Ἔστω παραλληλόγραμμα τὰ ΑΒΓΔ, ΕΖΗΘ ἐπὶ ἴσων βάσεων ὄντα τῶν ΒΓ, ΖΗ καὶ ἐν ταῖς αὐταῖς παραλλήλοις ταῖς ΑΘ, ΒΗ· λέγω, ὅτι ἴσον ἐστὶ τὸ ΑΒΓΔ παραλληλόγραμμον τῷ ΕΖΗΘ.

Ἐπεζεύχθωσαν γὰρ αἱ ΒΕ, ΓΘ. καὶ ἐπεὶ ἴση ἐστὶν ἡ ΒΓ τῇ ΖΗ, ἀλλὰ ἡ ΖΗ τῇ ΕΘ ἐστιν ἴση, καὶ ἡ ΒΓ ἄρα τῇ ΕΘ ἐστιν ἴση. εἰσὶ δὲ καὶ παράλληλοι. καὶ ἐπιζευγνύουσιν αὐτὰς αἱ ΕΒ, ΘΓ· αἱ δὲ τὰς ἴσας τε καὶ παραλλήλους ἐπὶ τὰ αὐτὰ μέρη ἐπιζευγνύουσαι ἴσαι τε καὶ παράλληλοί εἰσι [καὶ αἱ ΕΒ, ΘΓ ἄρα ἴσας τέ εἰσι καὶ παράλληλοι]. παραλληλόγραμμον ἄρα ἐστὶ τὸ ΕΒΓΘ. καί ἐστιν ἴσον τῷ ΑΒΓΔ· βάσιν τε γὰρ αὐτῷ τὴν αὐτὴν ἔχει τὴν ΒΓ, καὶ ἐν ταῖς αὐταῖς παραλλήλοις ἐστὶν αὐτῷ ταῖς ΒΓ, ΑΘ. δὶα τὰ αὐτὰ δὴ καὶ τὸ ΕΖΗΘ τῷ αὐτῷ τῷ ΕΒΓΘ ἐστιν ἴσον· ὥστε καὶ τὸ ΑΒΓΔ παραλληλόγραμμον τῷ ΕΖΗΘ ἐστιν ἴσον.

Τὰ ἄρα παραλληλόγραμμα τὰ ἐπὶ ἴσων βάσεων ὄντα καὶ ἐν ταῖς αὐταῖς παραλλήλοις ἴσα ἀλλήλοις ἐστίν· ὅπερ ἔδει δεῖξαι.

## Proposition 36




Parallelograms which are on equal bases and between the same parallels are equal to one another.

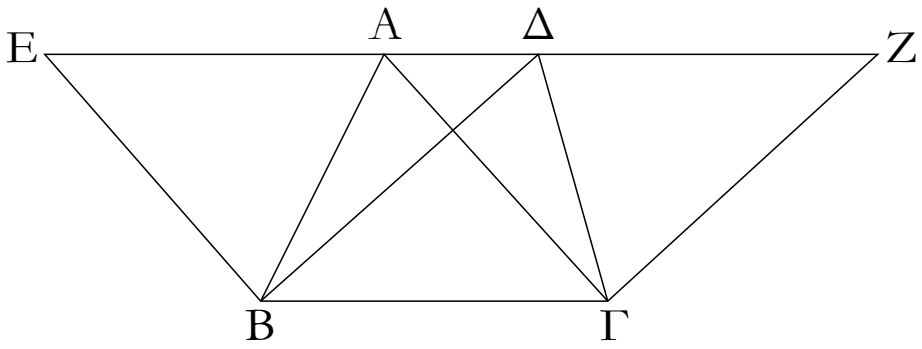
Let $ABCD$ and $EFGH$ be parallelograms which are on the equal bases $BC$ and $FG$, and (are) between the same parallels $AH$ and $BG$. I say that the parallelogram $ABCD$ is equal to $EFGH$.

For let $BE$ and $CH$ have been joined. And since $BC$ and $FG$ are equal, but $FG$ and $EH$ are equal [Prop. 1.34], $BC$ and $EH$ are thus also equal. And they are also parallel, and $EB$ and $HC$ join them. But (straight-lines) joining equal and parallel (straight-lines) on the same sides are (themselves) equal and parallel [Prop. 1.33] [thus, $EB$ and $HC$ are also equal and parallel]. Thus, $EBCH$ is a parallelogram [Prop. 1.34], and is equal to $ABCD$. For it has the same base, $BC$, as ($ABCD$), and is between the same parallels, $BC$ and $AH$, as ($ABCD$) [Prop. 1.35]. So, for the same (reasons), $EFGH$ is also equal to the same (parallelogram) $EBCH$ [Prop. 1.34]. So that the parallelogram $ABCD$ is also equal to $EFGH$.

Thus, parallelograms which are on equal bases and between the same parallels are equal to one another. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## λζ΄



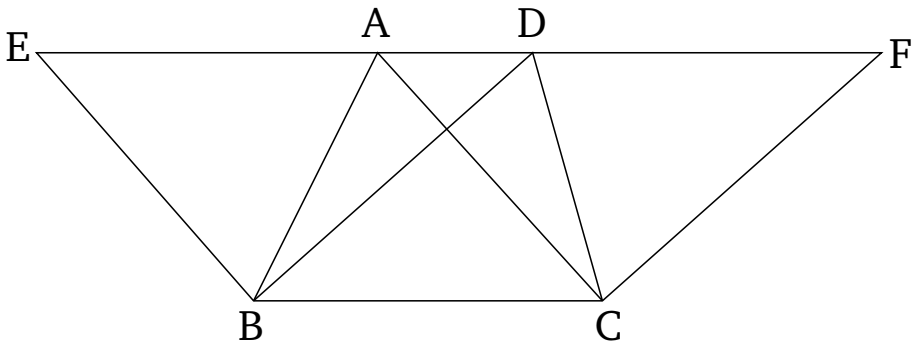

Τὰ τρίγωνα τὰ ἐπὶ τῆς αὐτῆς βάσεως ὄντα καὶ ἐν ταῖς αὐταῖς παραλλήλοις ἴσα ἀλλήλοις ἐστίν.

Ἔστω τρίγωνα τὰ ΑΒΓ, ΔΒΓ ἐπὶ τῆς αὐτῆς βάσεως τῆς ΒΓ καὶ ἐν ταῖς αὐταῖς παραλλήλοις ταῖς ΑΔ, ΒΓ· λέγω, ὅτι ἴσον ἐστὶ τὸ ΑΒΓ τρίγωνον τῷ ΔΒΓ τριγώνῳ.

Ἐκβεβλήσθω ἡ ΑΔ ἐφ᾽ ἑκάτερα τὰ μέρη ἐπὶ τὰ Ε, Ζ, καὶ διὰ μὲν τοῦ Β τῇ ΓΑ παράλληλος ἤχθω ἡ ΒΕ, διὰ δὲ τοῦ Γ τῇ ΒΔ παράλληλος ἤχθω ἡ ΓΖ. παραλληλόγραμμον ἄρα ἐστὶν ἑκάτερον τῶν ΕΒΓΑ, ΔΒΓΖ· καί εἰσιν ἴσα· ἐπί τε γὰρ τῆς αὐτῆς βάσεώς εἰσι τῆς ΒΓ καὶ ἐν ταῖς αὐταῖς παραλλήλοις ταῖς ΒΓ, ΕΖ· καί ἐστι τοῦ μὲν ΕΒΓΑ παραλληλογράμμου ἥμισυ τὸ ΑΒΓ τρίγωνον· ἡ γὰρ ΑΒ διάμετρος αὐτὸ δίχα τέμνει· τοῦ δὲ ΔΒΓΖ παραλληλογράμμου ἥμισυ τὸ ΔΒΓ τρίγωνον· ἡ γὰρ ΔΓ διάμετρος αὐτὸ δίχα τέμνει. [τὰ δὲ τῶν ἴσων ἡμίση ἴσα ἀλλήλοις ἐστίν]. ἴσον ἄρα ἐστὶ τὸ ΑΒΓ τρίγωνον τῷ ΔΒΓ τριγώνῳ.

Τὰ ἄρα τρίγωνα τὰ ἐπὶ τῆς αὐτῆς βάσεως ὄντα καὶ ἐν ταῖς αὐταῖς παραλλήλοις ἴσα ἀλλήλοις ἐστίν· ὅπερ ἔδει δεῖξαι.

## Proposition 37




Triangles which are on the same base and between the same parallels are equal to one another.

Let $ABC$ and $DBC$ be triangles on the same base $BC$, and between the same parallels $AD$ and $BC$. I say that triangle $ABC$ is equal to triangle $DBC$.

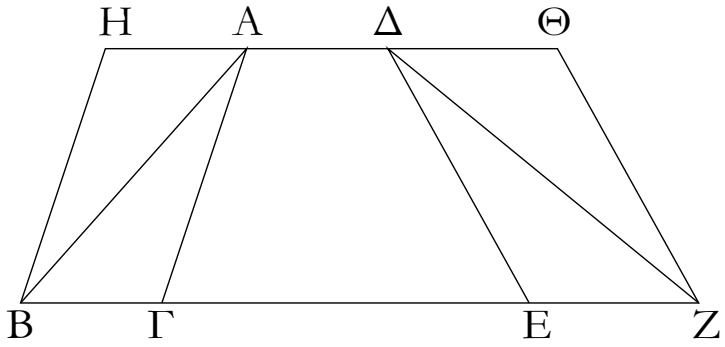
Let $AD$ have been produced in each direction to $E$ and $F$, and let the (straight-line) $BE$ have been drawn through $B$ parallel to $CA$ [Prop. 1.31], and let the (straight-line) $CF$ have been drawn through $C$ parallel to $BD$ [Prop. 1.31]. Thus, $EBCA$ and $DBCF$ are both parallelograms, and are equal. For they are on the same base $BC$, and between the same parallels $BC$ and $EF$ [Prop. 1.35]. And the triangle $ABC$ is half of the parallelogram $EBCA$. For the diagonal $AB$ cuts the latter in half [Prop. 1.34]. And the triangle $DBC$ (is) half of the parallelogram $DBCF$. For the diagonal $DC$ cuts the latter in half [Prop. 1.34]. [And the halves of equal things are equal to one another.][15] Thus, triangle $ABC$ is equal to triangle $DBC$.

Thus, triangles which are on the same base and between the same parallels are equal to one another. (Which is) the very thing it was required to show.

[15] This is an additional common notion.

# ΣΤΟΙΧΕΙΩΝ α΄

## λη΄



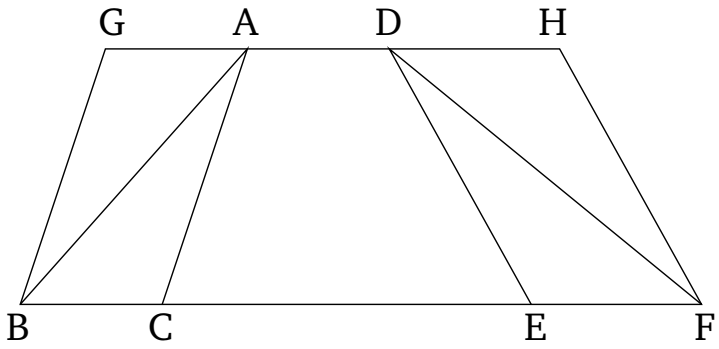

Τὰ τρίγωνα τὰ ἐπὶ ἴσων βάσεων ὄντα καὶ ἐν ταῖς αὐταῖς παραλλήλοις ἴσα ἀλλήλοις ἐστίν.

Ἔστω τρίγωνα τὰ ΑΒΓ, ΔΕΖ ἐπὶ ἴσων βάσεων τῶν ΒΓ, ΕΖ καὶ ἐν ταῖς αὐταῖς παραλλήλοις ταῖς ΒΖ, ΑΔ· λέγω, ὅτι ἴσον ἐστὶ τὸ ΑΒΓ τρίγωνον τῷ ΔΕΖ τριγώνῳ.

Ἐκβεβλήσθω γὰρ ἡ ΑΔ ἐφ᾽ ἑκάτερα τὰ μέρη ἐπὶ τὰ Η, Θ, καὶ διὰ μὲν τοῦ Β τῇ ΓΑ παράλληλος ἤχθω ἡ ΒΗ, διὰ δὲ τοῦ Ζ τῇ ΔΕ παράλληλος ἤχθω ἡ ΖΘ. παραλληλόγραμμον ἄρα ἐστὶν ἑκάτερον τῶν ΗΒΓΑ, ΔΕΖΘ· καὶ ἴσον τὸ ΗΒΓΑ τῷ ΔΕΖΘ· ἐπί τε γὰρ ἴσων βάσεών εἰσι τῶν ΒΓ, ΕΖ καὶ ἐν ταῖς αὐταῖς παραλλήλοις ταῖς ΒΖ, ΗΘ· καί΄ ἐστι τοῦ μὲν ΗΒΓΑ παραλληλογράμμου ἥμισυ τὸ ΑΒΓ τρίγωνον. ἡ γὰρ ΑΒ διάμετρος αὐτὸ δίχα τέμνει· τοῦ δὲ ΔΕΖΘ παραλληλογράμμου ἥμισυ τὸ ΖΕΔ τρίγωνον· ἡ γὰρ ΔΖ διάμετρος αὐτὸ δίχα τέμνει [τὰ δὲ τῶν ἴσων ἡμίση ἴσα ἀλλήλοις ἐστίν]. ἴσον ἄρα ἐστὶ τὸ ΑΒΓ τρίγωνον τῷ ΔΕΖ τριγώνῳ.

Τὰ ἄρα τρίγωνα τὰ ἐπὶ ἴσων βάσεων ὄντα καὶ ἐν ταῖς αὐταῖς παραλλήλοις ἴσα ἀλλήλοις ἐστίν· ὅπερ ἔδει δεῖξαι.

## Proposition 38




Triangles which are on equal bases and between the same parallels are equal to one another.

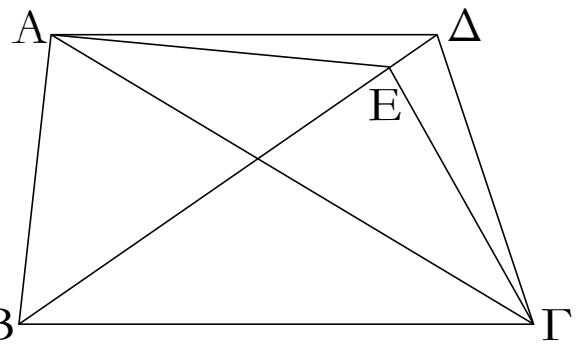
Let $ABC$ and $DEF$ be triangles on the equal bases $BC$ and $EF$, and between the same parallels $BF$ and $AD$. I say that triangle $ABC$ is equal to triangle $DEF$.

For let $AD$ have been produced in each direction to $G$ and $H$, and let the (straight-line) $BG$ have been drawn through $B$ parallel to $CA$ [Prop. 1.31], and let the (straight-line) $FH$ have been drawn through $F$ parallel to $DE$ [Prop. 1.31]. Thus, $GBCA$ and $DEFH$ are each parallelograms. And $GBCA$ is equal to $DEFH$. For they are on the equal bases $BC$ and $EF$, and between the same parallels $BF$ and $GH$ [Prop. 1.36]. And triangle $ABC$ is half of the parallelogram $GBCA$. For the diagonal $AB$ cuts the latter in half [Prop. 1.34]. And triangle $FED$ (is) half of parallelogram $DEFH$. For the diagonal $DF$ cuts the latter in half. [And the halves of equal things are equal to one another]. Thus, triangle $ABC$ is equal to triangle $DEF$.

Thus, triangles which are on equal bases and between the same parallels are equal to one another. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## λϑ΄




Τὰ ἴσα τρίγωνα τὰ ἐπὶ τῆς αὐτῆς βάσεως ὄντα καὶ ἐπὶ τὰ αὐτὰ μέρη καὶ ἐν ταῖς αὐταῖς παραλλήλοις ἐστίν.

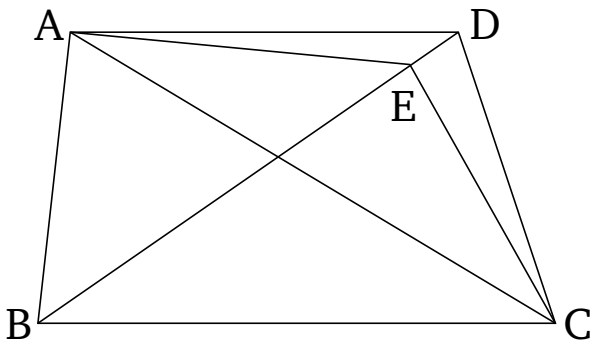
Ἔστω ἴσα τρίγωνα τὰ ΑΒΓ, ΔΒΓ ἐπὶ τῆς αὐτῆς βάσεως ὄντα καὶ ἐπὶ τὰ αὐτὰ μέρη τῆς ΒΓ· λέγω, ὅτι καὶ ἐν ταῖς αὐταῖς παραλλήλοις ἐστίν.

Ἐπεζεύχθω γὰρ ἡ ΑΔ· λέγω, ὅτι παράλληλός ἐστιν ἡ ΑΔ τῇ ΒΓ.

Εἰ γὰρ μή, ἤχθω διὰ τοῦ Α σημείου τῇ ΒΓ εὐθεῖα παράλληλος ἡ ΑΕ, καὶ ἐπεζεύχθω ἡ ΕΓ. ἴσον ἄρα ἐστὶ τὸ ΑΒΓ τρίγωνον τῷ ΕΒΓ τριγώνῳ· ἐπί τε γὰρ τῆς αὐτῆς βάσεώς ἐστιν αὐτῷ τῆς ΒΓ καὶ ἐν ταῖς αὐταῖς παραλλήλοις. ἀλλὰ τὸ ΑΒΓ τῷ ΔΒΓ ἐστιν ἴσον· καὶ τὸ ΔΒΓ ἄρα τῷ ΕΒΓ ἴσον ἐστὶ τὸ μεῖζον τῷ ἐλάσσονι· ὅπερ ἐστὶν ἀδύνατον· οὐκ ἄρα παράλληλός ἐστιν ἡ ΑΕ τῇ ΒΓ. ὁμοίως δὴ δείξομεν, ὅτι οὐδ᾽ ἄλλη τις πλὴν τῆς ΑΔ· ἡ ΑΔ ἄρα τῇ ΒΓ ἐστι παράλληλος.

Τὰ ἄρα ἴσα τρίγωνα τὰ ἐπὶ τῆς αὐτῆς βάσεως ὄντα καὶ ἐπὶ τὰ αὐτὰ μέρη καὶ ἐν ταῖς αὐταῖς παραλλήλοις ἐστίν· ὅπερ ἔδει δεῖξαι.

## Proposition 39




Equal triangles which are on the same base, and on the same side, are also between the same parallels.

Let $ABC$ and $DBC$ be equal triangles which are on the same base $BC$, and on the same side. I say that they are also between the same parallels.

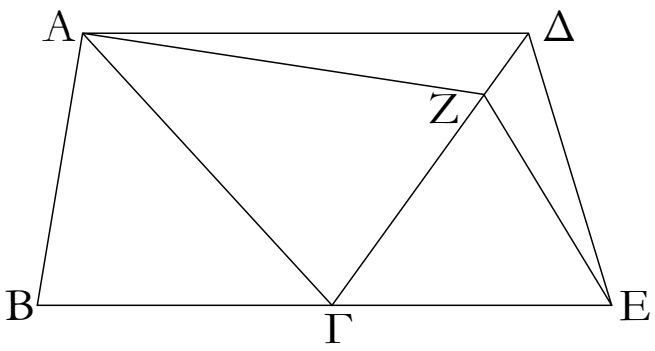
For let $AD$ have been joined. I say that $AD$ and $AC$ are parallel.

For, if not, let $AE$ have been drawn through point A parallel to the straight-line BC [Prop. 1.31], and let $EC$ have been joined. Thus, triangle $ABC$ is equal to triangle $EBC$. For it is on the same base to it, $BC$, and between the same parallels [Prop. 1.37]. But $ABC$ is equal to $DBC$. Thus, $DBC$ is also equal to $EBC$, the greater to the lesser. The very thing is impossible. Thus, $AE$ is not parallel to $BC$. Similarly, we can show that neither (is) any other (straight-line) than $AD$. Thus, $AD$ is parallel to $BC$.

Thus, equal triangles which are on the same base, and on the same side, are also between the same parallels. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## μ΄




Τὰ ἴσα τρίγωνα τὰ ἐπὶ ἴσων βάσεων ὄντα καὶ ἐπὶ τὰ αὐτὰ μέρη καὶ ἐν ταῖς αὐταῖς παραλλήλοις ἐστίν.

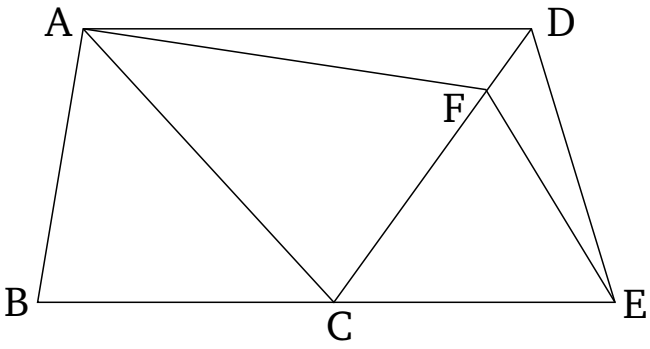
Ἔστω ἴσα τρίγωνα τὰ ΑΒΓ, ΓΔΕ ἐπὶ ἴσων βάσεων τῶν ΒΓ, ΓΕ καὶ ἐπὶ τὰ αὐτὰ μέρη. λέγω, ὅτι καὶ ἐν ταῖς αὐταῖς παραλλήλοις ἐστίν.

Ἐπεζεύχθω γὰρ ἡ ΑΔ· λέγω, ὅτι παράλληλός ἐστιν ἡ ΑΔ τῇ ΒΕ.

Εἰ γὰρ μή, ἤχθω διὰ τοῦ Α τῇ ΒΕ παράλληλος ἡ ΑΖ, καὶ ἐπεζεύχθω ἡ ΖΕ. ἴσον ἄρα ἐστὶ τὸ ΑΒΓ τρίγωνον τῷ ΖΓΕ τριγώνῳ· ἐπί τε γὰρ ἴσων βάσεών εἰσι τῶν ΒΓ, ΓΕ καὶ ἐν ταῖς αὐταῖς παραλλήλοις ταῖς ΒΕ, ΑΖ. ἀλλὰ τὸ ΑΒΓ τρίγωνον ἴσον ἐστὶ τῷ ΔΓΕ [τρίγωνῳ]· καὶ τὸ ΔΓΕ ἄρα [τρίγωνον] ἴσον ἐστὶ τῷ ΖΓΕ τριγώνῳ τὸ μεῖζον τῷ ἐλάσσονι· ὅπερ ἐστὶν ἀδύνατον· οὐκ ἄρα παράλληλος ἡ ΑΖ τῇ ΒΕ. ὁμοίως δὴ δείξομεν, ὅτι οὐδ᾽ ἄλλη τις πλὴν τῆς ΑΔ· ἡ ΑΔ ἄρα τῇ ΒΕ ἐστι παράλληλος.

Τὰ ἄρα ἴσα τρίγωνα τὰ ἐπὶ ἴσων βάσεων ὄντα καὶ ἐπὶ τὰ αὐτὰ μέρη καὶ ἐν ταῖς αὐταῖς παραλλήλοις ἐστίν· ὅπερ ἔδει δεῖξαι.

## Proposition 40 [16]




Equal triangles which are on equal bases, and on the same side, are also between the same parallels.

Let $ABC$ and $CDE$ be equal triangles on the equal bases $BC$ and $CE$ (respectively), and on the same side. I say that they are also between the same parallels.

For let $AD$ have been joined. I say that $AD$ is parallel to $BE$.

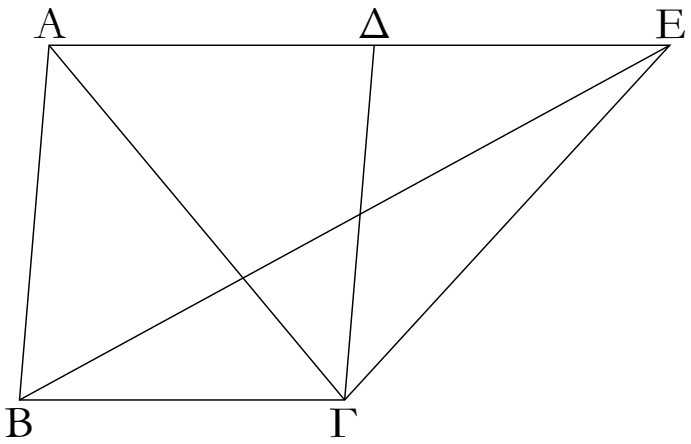
For if not, let $AF$ have been drawn through $A$ parallel to $BE$ [Prop. 1.31], and let $FE$ have been joined. Thus, triangle $ABC$ is equal to triangle $FCE$. For they are on equal bases, $BC$ and $CE$, and between the same parallels, $BE$ and $AF$ [Prop. 1.38]. But, triangle $ABC$ is equal to [triangle] $DCE$. Thus, [triangle] $DCE$ is also equal to triangle $FCE$, the greater to the lesser. The very thing is impossible. Thus, $AF$ is not parallel to $BE$. Similarly, we can show that neither (is) any other (straight-line) than $AD$. Thus, $AD$ is parallel to $BE$.

Thus, equal triangles which are on equal bases, and on the same side, are also between the same parallels. (Which is) the very thing it was required to show.

[16] This whole proposition is regarded by Heiberg as a relatively early interpolation to the original text.

# ΣΤΟΙΧΕΙΩΝ α΄

## μα΄



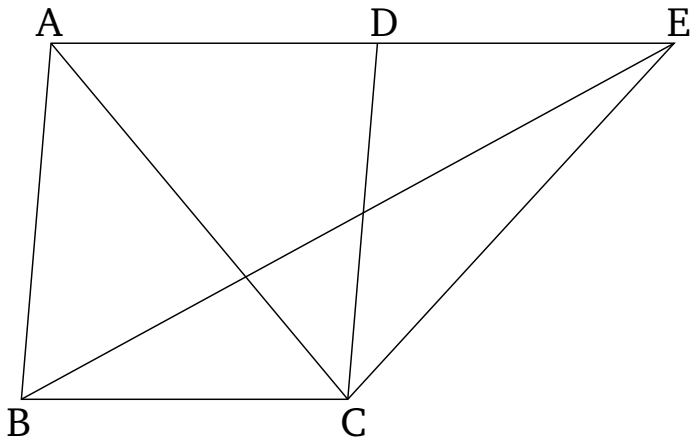

Ἐὰν παραλληλόγραμμον τριγώνῳ βάσιν τε ἔχῃ τὴν αὐτὴν καὶ ἐν ταῖς αὐταῖς παραλλήλοις ᾖ, διπλάσιόν ἐστί τὸ παραλληλόγραμμον τοῦ τριγώνου.

Παραλληλόγραμμον γὰρ τὸ ΑΒΓΔ τριγώνῳ τῷ ΕΒΓ βάσιν τε ἐχέτω τὴν αὐτὴν τὴν ΒΓ καὶ ἐν ταῖς αὐταῖς παραλλήλοις ἔστω ταῖς ΒΓ, ΑΕ· λέγω, ὅτι διπλάσιόν ἐστι τὸ ΑΒΓΔ παραλληλόγραμμον τοῦ ΒΕΓ τριγώνου.

Ἐπεζεύχθω γὰρ ἡ ΑΓ. ἴσον δή ἐστι τὸ ΑΒΓ τρίγωνον τῷ ΕΒΓ τριγώνῳ· ἐπί τε γὰρ τῆς αὐτῆς βάσεώς ἐστιν αὐτῷ τῆς ΒΓ καὶ ἐν ταῖς αὐταῖς παραλλήλοις ταῖς ΒΓ, ΑΕ. ἀλλὰ τὸ ΑΒΓΔ παραλληλόγραμμον διπλάσιόν ἔστι τοῦ ΑΒΓ τριγώνου· ἡ γὰρ ΑΓ διάμετρος αὐτὸ δίχα τέμνει· ὥστε τὸ ΑΒΓΔ παραλληλόγραμμον καὶ τοῦ ΕΒΓ τριγώνου ἐστὶ διπλάσιον.

Ἐὰν ἄρα παραλληλόγραμμον τριγώνῳ βάσιν τε ἔχῃ τὴν αὐτὴν καὶ ἐν ταῖς αὐταῖς παραλλήλοις ᾖ, διπλάσιόν ἐστί τὸ παραλληλόγραμμον τοῦ τριγώνου· ὅπερ ἔδει δεῖξαι.

## Proposition 41




If a parallelogram has the same base as a triangle, and is between the same parallels, then the parallelogram is double (the area) of the triangle.

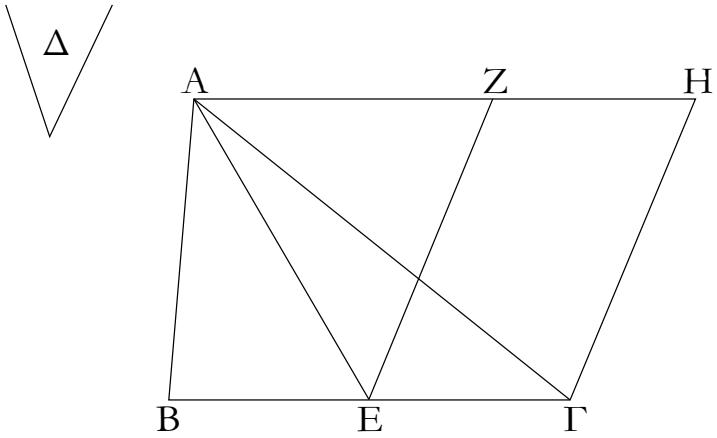
For let parallelogram $ABCD$ have the same base $BC$ as triangle $EBC$, and let it be between the same parallels, $BC$ and $AE$. I say that parallelogram $ABCD$ is double (the area) of triangle $BEC$.

For let $AC$ have been joined. So triangle $ABC$ is equal to triangle EBC. For it is on the same base, $BC$, as ($EBC$), and between the same parallels, $BC$ and $AE$ [Prop. 1.37]. But, parallelogram $ABCD$ is double (the area) of triangle $ABC$. For the diagonal $AC$ cuts the former in half [Prop. 1.34]. So parallelogram $ABCD$ is also double (the area) of triangle $EBC$.

Thus, if a parallelogram has the same base as a triangle, and is between the same parallels, then the parallelogram is double (the area) of the triangle. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## μβ΄



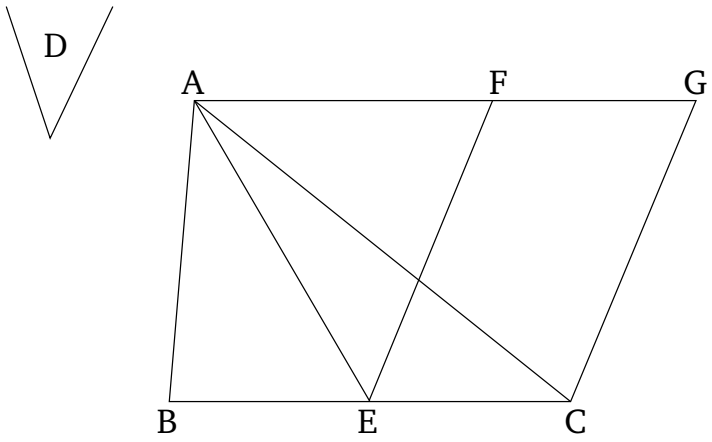

Τῷ δοθέντι τριγώνῳ ἴσον παραλληλόγραμμον συστήσασθαι ἐν τῇ δοθείσῃ γωνίᾳ εὐθυγράμμῳ.

Ἔστω τὸ μὲν δοθὲν τρίγωνον τὸ ΑΒΓ, ἡ δὲ δοθεῖσα γωνία εὐθύγραμμος ἡ Δ· δεῖ δὴ τῷ ΑΒΓ τριγώνῳ ἴσον παραλληλόγραμμον συστήσασθαι ἐν τῇ Δ γωνίᾳ εὐθυγράμμῳ.

Τετμήσθω ἡ ΒΓ δίχα κατὰ τὸ Ε, καὶ ἐπεζεύχθω ἡ ΑΕ, καὶ συνεστάτω πρὸς τῇ ΕΓ εὐθείᾳ καὶ τῷ πρὸς αὐτῇ σημείῳ τῷ Ε τῇ Δ γωνίᾳ ἴση ἡ ὑπὸ ΓΕΖ, καὶ διὰ μὲν τοῦ Α τῇ ΕΓ παράλληλος ἤχθω ἡ ΑΗ, διὰ δὲ τοῦ Γ τῇ ΕΖ παράλληλος ἤχθω ἡ ΓΗ· παραλληλόγραμμον ἄρα ἐστὶ τὸ ΖΕΓΗ. καὶ ἐπεὶ ἴση ἐστὶν ἡ ΒΕ τῇ ΕΓ, ἴσον ἐστὶ καὶ τὸ ΑΒΕ τρίγωνον τῷ ΑΕΓ τριγώνῳ· ἐπί τε γὰρ ἴσων βάσεών εἰσι τῶν ΒΕ, ΕΓ καὶ ἐν ταῖς αὐταῖς παραλλήλοις ταῖς ΒΓ, ΑΗ· διπλάσιον ἄρα ἐστὶ τὸ ΑΒΓ τρίγωνον τοῦ ΑΕΓ τριγώνου. ἔστι δὲ καὶ τὸ ΖΕΓΗ παραλληλόγραμμον διπλάσιον τοῦ ΑΕΓ τριγώνου· βάσιν τε γὰρ αὐτῷ τὴν αὐτὴν ἔχει καὶ ἐν ταῖς αὐταῖς ἐστιν αὐτῳ παραλλήλοις· ἴσον ἄρα ἐστὶ τὸ ΖΕΓΗ παραλληλόγραμμον τῷ ΑΒΓ τριγώνῳ. καὶ ἔχει τὴν ὑπὸ ΓΕΖ γωνίαν ἴσην τῇ δοθείσῃ τῇ Δ.

Τῷ ἄρα δοθέντι τριγώνῳ τῷ ΑΒΓ ἴσον παραλληλόγραμμον συνέσταται τὸ ΖΕΓΗ ἐν γωνίᾳ τῇ ὑπὸ ΓΕΖ, ἥτις ἐστὶν ἴση τῇ Δ· ὅπερ ἔδει ποιῆσαι.

## Proposition 42




To construct a parallelogram equal to a given triangle in a given rectilinear angle.

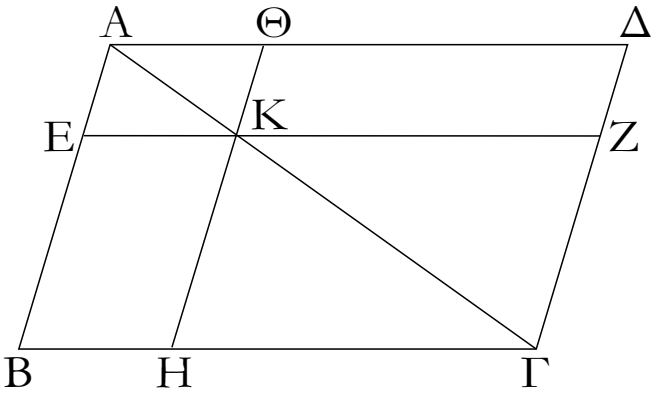
Let $ABC$ be the given triangle, and $D$ the given rectilinear angle. So it is required to construct a parallelogram equal to triangle $ABC$ in the rectilinear angle $D$.

Let $BC$ have been cut in half at $E$ [Prop. 1.10], and let $AE$ have been joined. And let (angle) $CEF$ have been constructed, equal to angle $D$, at the point $E$ on the straight-line $EC$ [Prop. 1.23]. And let $AG$ have been drawn through $A$ parallel to $EC$ [Prop. 1.31], and let $CG$ have been drawn through $C$ parallel to $EF$ [Prop. 1.31]. Thus, $FECG$ is a parallelogram. And since $BE$ is equal to $EC$, triangle $ABE$ is also equal to triangle $AEC$. For they are on the equal bases, $BE$ and $EC$, and between the same parallels, $BC$ and $AG$ [Prop. 1.38]. Thus, triangle $ABC$ is double (the area) of triangle $AEC$. And parallelogram $FECG$ is also double (the area) of triangle $AEC$. For it has the same base as ($AEC$), and is between the same parallels as ($AEC$) [Prop. 1.41]. Thus, parallelogram $FECG$ is equal to triangle $ABC$. ($FECG$) also has the angle $CEF$ equal to the given (angle) $D$.

Thus, parallelogram $FECG$, equal to the given triangle $ABC$, has been constructed in the angle $CEF$, which is equal to $D$. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ α΄

## μγ΄



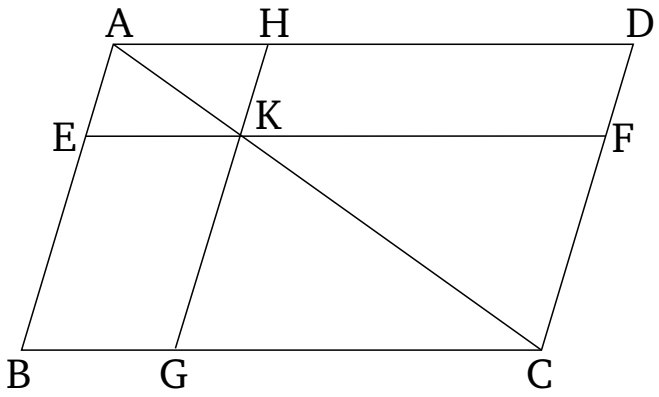

Παντὸς παραλληλογράμμου τῶν περὶ τὴν διάμετρον παραλληλογράμμων τὰ παραπληρώματα ἴσα ἀλλήλοις ἐστίν.

Ἔστω παραλληλόγραμμον τὸ ΑΒΓΔ, διάμετρος δὲ αὐτοῦ ἡ ΑΓ, περὶ δὲ τὴν ΑΓ παραλληλόγραμμα μὲν ἔστω τὰ ΕΘ, ΖΗ, τὰ δὲ λεγόμενα παραπληρώματα τὰ ΒΚ, ΚΔ· λέγω, ὅτι ἴσον ἐστὶ τὸ ΒΚ παραπλήρωμα τῷ ΚΔ παραπληρώματι.

Ἐπεὶ γὰρ παραλληλόγραμμόν ἐστι τὸ ΑΒΓΔ, διάμετρος δὲ αὐτοῦ ἡ ΑΓ, ἴσον ἐστὶ τὸ ΑΒΓ τρίγωνον τῷ ΑΓΔ τριγώνῳ. πάλιν, ἐπεὶ παραλληλόγραμμόν ἐστι τὸ ΕΘ, διάμετρος δὲ αὐτοῦ ἐστιν ἡ ΑΚ, ἴσον ἐστὶ τὸ ΑΕΚ τρίγωνον τῷ ΑΘΚ τριγώνῳ. διὰ τὰ αὐτὰ δὴ καὶ τὸ ΚΖΓ τρίγωνον τῷ ΚΗΓ ἐστιν ἴσον. ἐπεὶ οὖν τὸ μὲν ΑΕΚ τρίγωνον τῷ ΑΘΚ τριγώνῳ ἐστὶν ἴσον, τὸ δὲ ΚΖΓ τῷ ΚΗΓ, τὸ ΑΕΚ τρίγωνον μετὰ τοῦ ΚΗΓ ἴσον ἐστὶ τῷ ΑΘΚ τριγώνῳ μετὰ τοῦ ΚΖΓ· ἔστι δὲ καὶ ὅλον τὸ ΑΒΓ τρίγωνον ὅλῳ τῷ ΑΔΓ ἴσον· λοιπὸν ἄρα τὸ ΒΚ παραπλήρωμα λοιπῷ τῷ ΚΔ παραπληρώματί ἐστιν ἴσον.

Παντὸς ἄρα παραλληλογράμμου χωρίου τῶν περὶ τὴν διάμετρον παραλληλογράμμων τὰ παραπληρώματα ἴσα ἀλλήλοις ἐστίν· ὅπερ ἔδει δεῖξαι.

## Proposition 43




For any parallelogram, the complements of the parallelograms about the diagonal are equal to one another.

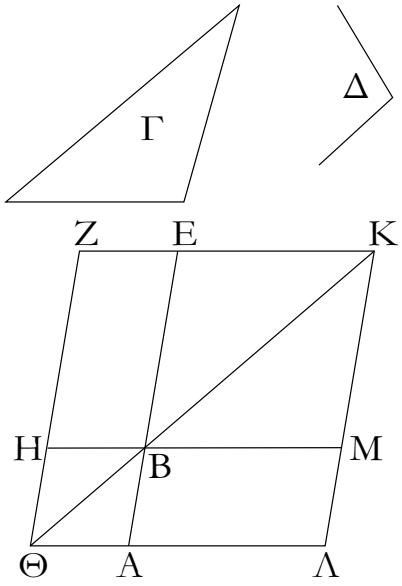
Let $ABCD$ be a parallelogram, and $AC$ its diagonal. And let $EH$ and $FG$ be the parallelograms about $AC$, and $BK$ and $KD$ the so-called complements (about $AC$). I say that the complement $BK$ is equal to the complement $KD$.

For since $ABCD$ is a parallelogram, and $AC$ its diagonal, triangle $ABC$ is equal to triangle $ACD$ [Prop. 1.34]. Again, since $EH$ is a parallelogram, and $AK$ is its diagonal, triangle $AEK$ is equal to triangle $AHK$ [Prop. 1.34]. So, for the same (reasons), triangle $KFC$ is also equal to (triangle) $KGC$. Therefore, since triangle $AEK$ is equal to triangle $AHK$, and $KFC$ to $KGC$, triangle $AEK$ plus $KGC$ is equal to triangle $AHK$ plus $KFC$. And the whole triangle $ABC$ is also equal to the whole (triangle) $ADC$. Thus, the remaining complement $BK$ is equal to the remaining complement $KD$.

Thus, for any parallelogramic figure, the complements of the parallelograms about the diagonal are equal to one another. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ α΄

## μδ΄



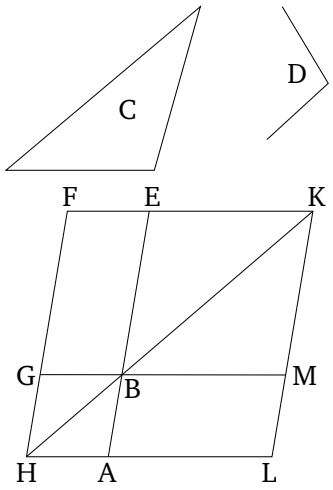

Παρὰ τὴν δοθεῖσαν εὐθεῖαν τῷ δοθέντι τριγώνῳ ἴσον παραλληλόγραμμον παραβαλεῖν ἐν τῇ δοθείσῃ γωνίᾳ εὐθυγράμμῳ.

Ἔστω ἡ μὲν δοθεῖσα εὐθεῖα ἡ ΑΒ, τὸ δὲ δοθὲν τρίγωνον τὸ Γ, ἡ δὲ δοθεῖσα γωνία εὐθύγραμμος ἡ Δ· δεῖ δὴ παρὰ τὴν δοθεῖσαν εὐθεῖαν τὴν ΑΒ τῷ δοθέντι τριγώνῳ τῷ Γ ἴσον παραλληλόγραμμον παραβαλείν ἐν ἴσῃ τῇ Δ γωνίᾳ.

Συνεστάτω τῷ Γ τριγώνῳ ἴσον παραλληλόγραμμον τὸ ΒΕΖΗ ἐν γωνίᾳ τῇ ὑπὸ ΕΒΗ, ἥ ἐστιν ἴση τῇ Δ· καὶ κείσθω ὥστε ἐπ᾽ εὐθείας εἶναι τὴν ΒΕ τῇ ΑΒ, καὶ διήχθω ἡ ΖΗ ἐπὶ τὸ Θ, καὶ διὰ τοῦ Α ὁποτέρᾳ τῶν ΒΗ, ΕΖ παράλληλος ἤχθω ἡ ΑΘ, καὶ ἐπεζεύχθω ἡ ΘΒ. καὶ ἐπεὶ εἰς παραλλήλους τὰς ΑΘ, ΕΖ εὐθεῖα ἐνέπεσεν ἡ ΘΖ, αἱ ἄρα ὑπὸ ΑΘΖ, ΘΖΕ γωνίαι δυσὶν ὀρθαῖς εἰσιν ἴσαι. αἱ ἄρα ὑπὸ ΒΘΗ, ΗΖΕ δύο ὀρθῶν ἐλάσσονές εἰσιν· αἱ δὲ ἀπὸ ἐλασσόνων ἢ δύο ὀρθῶν εἰς ἄπειρον ἐκβαλλόμεναι συμπίπτουσιν· αἱ ΘΒ, ΖΕ ἄρα ἐκβαλλόμεναι συμπεσοῦνται. ἐκβεβλήσθωσαν καὶ συμπιπτέτωσαν κατὰ τὸ Κ, καὶ διὰ τοῦ Κ σημείου ὁποτέρᾳ τῶν ΕΑ, ΖΘ παράλληλος ἤχθω ἡ ΚΛ, καὶ ἐκβεβλήσθωσαν αἱ ΘΑ, ΗΒ ἐπὶ τὰ Λ, Μ σημεῖα. παραλληλόγραμμον ἄρα ἐστὶ τὸ ΘΛΚΖ, διάμετρος δὲ αὐτοῦ ἡ ΘΚ, περὶ δὲ τὴν ΘΚ παραλληλόγραμμα μὲν τὰ ΑΗ, ΜΕ, τὰ δὲ λεγόμενα παραπληρώματα τὰ ΛΒ, ΒΖ· ἴσον ἄρα ἐστὶ τὸ ΛΒ τῷ ΒΖ. ἀλλὰ τὸ ΒΖ τῷ Γ τριγώνῳ ἐστὶν ἴσον· καὶ τὸ ΛΒ ἄρα τῷ Γ ἐστιν ἴσον. καὶ ἐπεὶ ἴση ἐστὶν ἡ ὑπὸ ΗΒΕ γωνία τῇ ὑπὸ ΑΒΜ, ἀλλὰ ἡ ὑπὸ ΗΒΕ τῇ Δ ἐστιν ἴση, καὶ ἡ ὑπὸ ΑΒΜ ἄρα τῇ Δ γωνίᾳ ἐστὶν ἴση.

Παρὰ τὴν δοθεῖσαν ἄρα εὐθεῖαν τὴν ΑΒ τῷ δοθέντι τριγώνῳ τῷ Γ ἴσον παραλληλόγραμμον παραβέβληται τὸ ΛΒ ἐν γωνίᾳ τῇ ὑπὸ ΑΒΜ, ἥ ἐστιν ἴση τῇ Δ· ὅπερ ἔδει ποιῆσαι.

## Proposition 44




To apply a parallelogram equal to a given triangle to a given straight-line in a given rectilinear angle.

Let $AB$ be the given straight-line, $C$ the given triangle, and $D$ the given rectilinear angle. So it is required to apply a parallelogram equal to the given triangle $C$ to the given straight-line $AB$ in an angle equal to $D$.

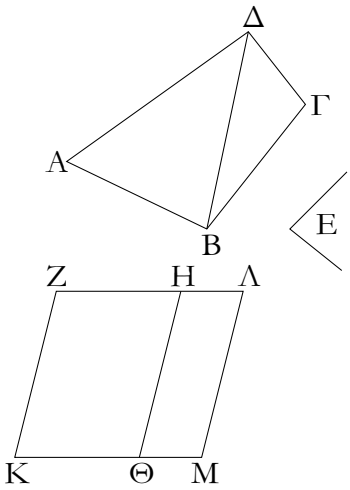
Let the parallelogram $BEFG$, equal to the triangle $C$, have been constructed in the angle $EBG$, which is equal to $D$ [Prop. 1.42]. And let it have been placed so that $BE$ is straight-on to $AB$.[17] And let $FG$ have been drawn through to $H$, and let $AH$ have been drawn through A parallel to either of $BG$ or $EF$ [Prop. 1.31], and let $HB$ have been joined. And since the straight-line $HF$ falls across the parallel-lines $AH$ and $EF$, the angles $AHF$ and $HFE$ are thus equal to two right-angles [Prop. 1.29]. Thus, $BHG$ and $GFE$ are less than two right-angles. And (straight-lines) produced to infinity from (internal angles) less than two right-angles meet together [Post. 5]. Thus, being produced, $HB$ and $FE$ will meet together. Let them have been produced, and let them meet together at $K$. And let $KL$ have been drawn through point $K$ parallel to either of $EA$ or $FH$ [Prop. 1.31]. And let $HA$ and $GB$ have been produced to points L and M (respectively). Thus, $HLKF$ is a parallelogram, and $HK$ its diagonal. And $AG$ and $ME$ (are) parallelograms, and $LB$ and $BF$ the so-called complements, about $HK$. Thus, $LB$ is equal to $BF$ [Prop. 1.43]. But, $BF$ is equal to triangle $C$. Thus, $LB$ is also equal to $C$. Also, since angle $GBE$ is equal to $ABM$ [Prop. 1.15], but $GBE$ is equal to $D$, $ABM$ is thus also equal to angle $D$.

Thus, the parallelogram $LB$, equal to the given triangle $C$, has been applied to the given straight-line $AB$ in the angle $ABM$, which is equal to $D$. (Which is) the very thing it was required to do.

[17] This can be achieved using Props. 1.3, 1.23, and 1.31.

# ΣΤΟΙΧΕΙΩΝ α΄

## με΄



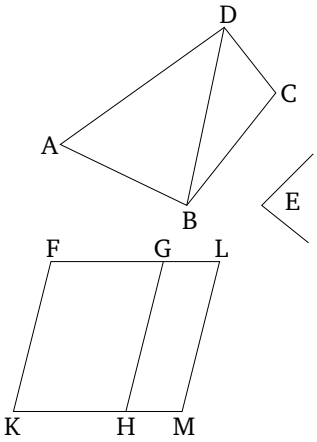

Τῷ δοθέντι εὐθυγράμμῳ ἴσον παραλληλόγραμμον συστήσασθαι ἐν τῇ δοθείσῃ γωνίᾳ εὐθυγράμμῳ.

Ἔστω τὸ μὲν δοθὲν εὐθύγραμμον τὸ ΑΒΓΔ, ἡ δὲ δοθεῖσα γωνία εὐθύγραμμος ἡ Ε· δεῖ δὴ τῷ ΑΒΓΔ εὐθυγράμμῳ ἴσον παραλληλόγραμμον συστήσασθαι ἐν τῇ δοθείσῃ γωνίᾳ τῇ Ε.

Ἐπεζεύχθω ἡ ΔΒ, καὶ συνεστάτω τῷ ΑΒΔ τριγώνῳ ἴσον παραλληλόγραμμον τὸ ΖΘ ἐν τῇ ὑπὸ ΘΚΖ γωνίᾳ, ἥ ἐστιν ἴση τῇ Ε· καὶ παραβεβλήσθω παρὰ τὴν ΗΘ εὐθεῖαν τῷ ΔΒΓ τριγώνῳ ἴσον παραλληλόγραμμον τὸ ΗΜ ἐν τῇ ὑπὸ ΗΘΜ γωνίᾳ, ἥ ἐστιν ἴση τῇ Ε. καὶ ἐπεὶ ἡ Ε γωνία ἑκατέρᾳ τῶν ὑπὸ ΘΚΖ, ΗΘΜ ἐστιν ἴση, καὶ ἡ ὑπὸ ΘΚΖ ἄρα τῇ ὑπὸ ΗΘΜ ἐστιν ἴση. κοινὴ προσκείσθω ἡ ὑπὸ ΚΘΗ· αἱ ἄρα ὑπὸ ΖΚΘ, ΚΘΗ ταῖς ὑπὸ ΚΘΗ, ΗΘΜ ἴσαι εἰσίν. ἀλλ᾽ αἱ ὑπὸ ΖΚΘ, ΚΘΗ δυσὶν ὀρθαῖς ἴσαι εἰσίν· καὶ αἱ ὑπὸ ΚΘΗ, ΗΘΜ ἄρα δύο ὀρθαῖς ἴσας εἰσίν. πρὸς δή τινι εὐθείᾳ τῇ ΗΘ καὶ τῷ πρὸς αὐτῇ σημείῳ τῷ Θ δύο εὐθεῖαι αἱ ΚΘ, ΘΜ μὴ ἐπὶ τὰ αὐτὰ μέρη κείμεναι τὰς ἐφεξῆς γωνίας δύο ὀρθαῖς ἴσας ποιοῦσιν· ἐπ᾽ εὐθείας ἄρα ἐστὶν ἡ ΚΘ τῇ ΘΜ· καὶ ἐπεὶ εἰς παραλλήλους τὰς ΚΜ, ΖΗ εὐθεῖα ἐνέπεσεν ἡ ΘΗ, αἱ ἐναλλὰξ γωνίαι αἱ ὑπὸ ΜΘΗ, ΘΗΖ ἴσαι ἀλλήλαις εἰσίν. κοινὴ προσκείσθω ἡ ὑπὸ ΘΗΛ· αἱ ἄρα ὑπὸ ΜΘΗ, ΘΗΛ ταῖς ὑπὸ ΘΗΖ, ΘΗΛ ἴσαι εἰσιν. ἀλλ᾽ αἱ ὑπὸ ΜΘΗ, ΘΗΛ δύο ὀρθαῖς ἴσαι εἰσίν· καὶ αἱ ὑπὸ ΘΗΖ, ΘΗΛ ἄρα δύο ὀρθαῖς ἴσαι εἰσίν· ἐπ᾽ εὐθείας ἄρα ἐστὶν ἡ ΖΗ τῇ ΗΛ. καὶ ἐπεὶ ἡ ΖΚ τῇ ΘΗ ἴση τε καὶ παράλληλός ἐστιν, ἀλλὰ καὶ ἡ ΘΗ τῇ ΜΛ, καὶ ἡ ΚΖ ἄρα τῇ ΜΛ ἴση τε καὶ παράλληλός ἐστιν· καὶ ἐπιζευγνύουσιν αὐτὰς εὐθεῖαι αἱ ΚΜ, ΖΛ· καὶ αἱ ΚΜ, ΖΛ ἄρα ἴσαι τε καὶ παράλληλοί εἰσιν· παραλληλόγραμμον ἄρα ἐστὶ τὸ ΚΖΛΜ. καὶ ἐπεὶ ἴσον ἐστὶ τὸ μὲν ΑΒΔ τρίγωνον τῷ ΖΘ παραλληλογράμμῳ, τὸ δὲ ΔΒΓ τῷ ΗΜ, ὅλον ἄρα τὸ ΑΒΓΔ εὐθύγραμμον ὅλῳ τῷ ΚΖΛΜ παραλληλογράμμῳ ἐστὶν ἴσον.

Τῷ ἄρα δοθέντι εὐθυγράμμῳ τῷ ΑΒΓΔ ἴσον παραλληλόγραμμον συνέσταται τὸ ΚΖΛΜ ἐν γωνίᾳ τῇ ὑπὸ ΖΚΜ, ἥ ἐστιν ἴση τῇ δοθείσῃ τῇ Ε· ὅπερ ἔδει ποιῆσαι.

## Proposition 45




To construct a parallelogram equal to a given rectilinear figure in a given rectilinear angle.

Let $ABCD$ be the given rectilinear figure,[18] and $E$ the given rectilinear angle. So it is required to construct a parallelogram equal to the rectilinear figure $ABCD$ in the given angle $E$.

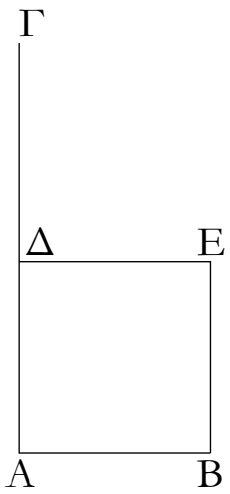
Let $DB$ have been joined, and let the parallelogram $FH$, equal to the triangle $ABD$, have been constructed in the angle $HKF$, which is equal to $E$ [Prop. 1.42]. And let the parallelogram $GM$, equal to the triangle $DBC$, have been applied to the straight-line $GH$ in the angle $GHM$, which is equal to $E$ [Prop. 1.44]. And since angle $E$ is equal to each of (angles) $HKF$ and $GHM$, (angle) $HKF$ is thus also equal to $GHM$. Let $KHG$ have been added to both. Thus, $FKH$ and $KHG$ are equal to $KHG$ and $GHM$. But, $FKH$ and $KHG$ are equal to two right-angles [Prop. 1.29]. Thus, $KHG$ and $GHM$ are also equal to two right-angles. So two straight-lines, $KH$ and $HM$, not lying on the same side, make the adjacent angles equal to two right-angles at the point $H$ on some straight-line $GH$. Thus, $KH$ is straight-on to $HM$ [Prop. 1.14]. And since the straight-line $HG$ falls across the parallel-lines $KM$ and $FG$, the alternate angles $MHG$ and $HGF$ are equal to one another [Prop. 1.29]. Let $HGL$ have been added to both. Thus, $MHG$ and $HGL$ are equal to $HGF$ and $HGL$. But, $MHG$ and $HGL$ are equal to two right-angles [Prop. 1.29]. Thus, $HGF$ and $HGL$ are also equal to two right-angles. Thus, $FG$ is straight-on to $GL$ [Prop. 1.14]. And since $FK$ is equal and parallel to $HG$ [Prop. 1.34], but also $HG$ to $ML$ [Prop. 1.34], $KF$ is thus also equal and parallel to $ML$ [Prop. 1.30]. And the straight-lines $KM$ and $FL$ join them. Thus, $KM$ and $FL$ are equal and parallel as well [Prop. 1.33]. Thus, $KFLM$ is a parallelogram. And since triangle $ABD$ is equal to parallelogram $FH$, and $DBC$ to $GM$, the whole rectilinear figure $ABCD$ is thus equal to the whole parallelogram $KFLM$.

Thus, the parallelogram $KFLM$, equal to the given rectilinear figure $ABCD$, has been constructed in the angle $FKM$, which is equal to the given (angle) $E$. (Which is) the very thing it was required to do.

[18] The proof is only given for a four-sided figure. However, the extension to many-sided figures is trivial.

# ΣΤΟΙΧΕΙΩΝ α΄

## μϛ΄



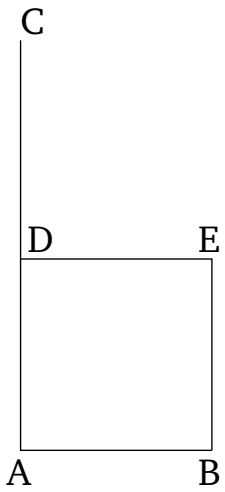

᾽Από τῆς δοθείσης εὐθείας τετράγωνον ἀναγράψαι.

῎Εστω ἡ δοθεῖσα εὐθεῖα ἡ ΑΒ· δεῖ δὴ ἀπὸ τῆς ΑΒ εὐθείας τετράγωνον ἀναγράψαι.

῾Ηχθω τῇ ΑΒ εὐθείᾳ ἀπὸ τοῦ πρὸς αὐτῇ σημείου τοῦ Α πρὸς ὀρθὰς ἡ ΑΓ, καὶ κείσθω τῇ ΑΒ ἴση ἡ ΑΔ· καὶ διὰ μὲν τοῦ Δ σημείου τῇ ΑΒ παράλληλος ἤχθω ἡ ΔΕ, διὰ δὲ τοῦ Β σημείου τῇ ΑΔ παράλληλος ἤχθω ἡ ΒΕ. Παραλληλόγραμμον ἄρα ἐστὶ τὸ ΑΔΕΒ· ἴση ἄρα ἐστὶν ἡ μὲν ΑΒ τῇ ΔΕ, ἡ δὲ ΑΔ τῇ ΒΕ. ἀλλὰ ἡ ΑΒ τῇ ΑΔ ἐστιν ἴση· αἱ τέσσαρες ἄρα αἱ ΒΑ, ΑΔ, ΔΕ, ΕΒ ἴσαι ἀλλήλαις εἰσίν· ἰσόπλευρον ἄρα ἐστὶ τὸ ΑΔΕΒ παραλληλόγραμμον. λέγω δή, ὅτι καὶ ὀρθογώνιον. ἐπεὶ γὰρ εἰς παραλλήλους τὰς ΑΒ, ΔΕ εὐθεῖα ἐνέπεσεν ἡ ΑΔ, αἱ ἄρα ὑπὸ ΒΑΔ, ΑΔΕ γωνίαι δύο ὀρθαῖς ἴσαι εἰσίν. ὀρθὴ δὲ ἡ ὑπὸ ΒΑΔ· ὀρθὴ ἄρα καὶ ἡ ὑπὸ ΑΔΕ. τῶν δὲ παραλληλογράμμων χωρίων αἱ ἀπεναντίον πλευραί τε καὶ γωνίαι ἴσαι ἀλλήλαις εἰσίν· ὀρθὴ ἄρα καὶ ἑκατέρα τῶν ἀπεναντίον τῶν ὑπὸ ΑΒΕ, ΒΕΔ γωνιῶν· ὀρθογώνιον ἄρα ἐστὶ τὸ ΑΔΕΒ. ἐδείχθη δὲ καὶ ἰσόπλευρον.

Τετράγωνον ἄρα ἐστίν· καί ἐστιν ἀπὸ τῆς ΑΒ εὐθείας ἀναγεγραμμένον· ὅπερ ἔδει ποιῆσαι.

## Proposition 46




To describe a square on a given straight-line.

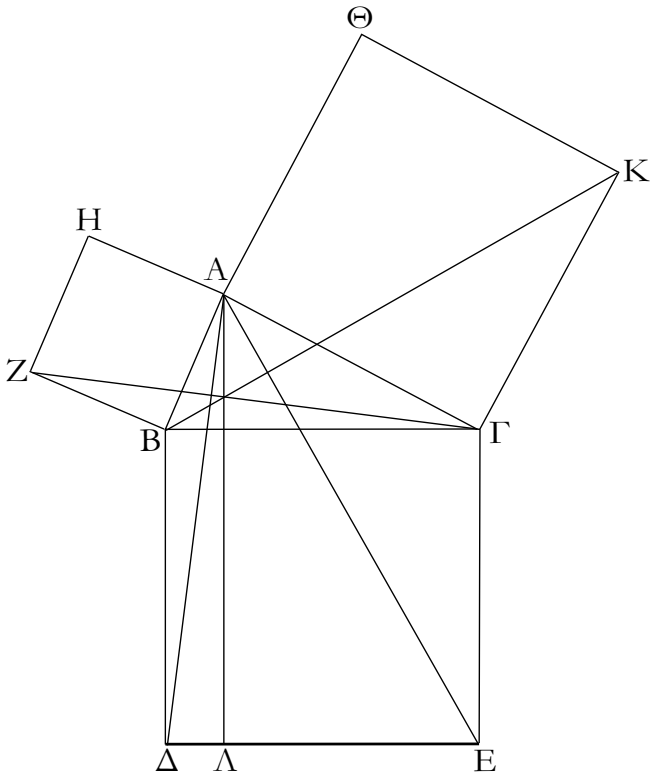
Let $AB$ be the given straight-line. So it is required to describe a square on the straight-line $AB$.

Let $AC$ have been drawn at right-angles to the straight-line $AB$ from the point $A$ on it [Prop. 1.11], and let $AD$ have been made equal to $AB$ [Prop. 1.3]. And let $DE$ have been drawn through point $D$ parallel to $AB$ [Prop. 1.31], and let $BE$ have been drawn through point $B$ parallel to $AD$ [Prop. 1.31]. Thus, $ADEB$ is a parallelogram. Thus, $AB$ is equal to $DE$, and $AD$ to $BE$ [Prop. 1.34]. But, $AB$ is equal to $AD$. Thus, the four (sides) $BA$, $AD$, $DE$, and $EB$ are equal to one another. Thus, the parallelogram $ADEB$ is equilateral. So I say that (it is) also right-angled. For since the straight-line $AD$ falls across the parallel-lines $AB$ and $DE$, the angles $BAD$ and $ADE$ are equal to two right-angles [Prop. 1.29]. But $BAD$ (is a) right-angle. Thus, $ADE$ (is) also a right-angle. And for parallelogrammic figures, the opposite sides and angles are equal to one another [Prop. 1.34]. Thus, each of the opposite angles $ABE$ and $BED$ (are) also right-angles. Thus, $ADEB$ is right-angled. And it was also shown (to be) equilateral.

Thus, ($ADEB$) is a square [Def. 1.22]. And it is described on the straight-line $AB$. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ α΄

## μζ΄

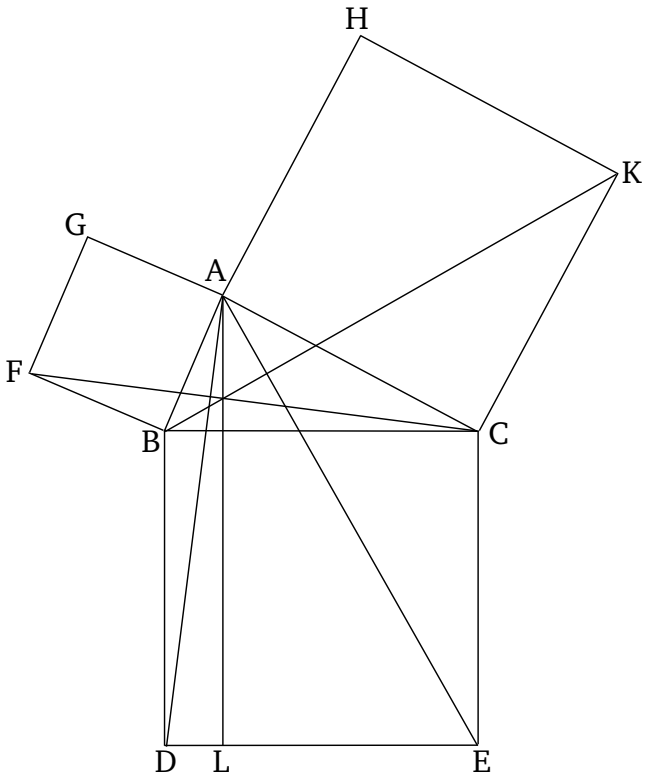



Ἐν τοῖς ὀρθογωνίοις τριγώνοις τὸ ἀπὸ τῆς τὴν ὀρθὴν γωνίαν ὑποτεινούσης πλευρᾶς τετράγωνον ἴσον ἐστὶ τοῖς ἀπὸ τῶν τὴν ὀρθὴν γωνίαν περιεχουσῶν πλευρῶν τετραγώνοις.

Ἔστω τρίγωνον ὀρθογώνιον τὸ ΑΒΓ ὀρθὴν ἔχον τὴν ὑπὸ ΒΑΓ γωνίαν· λέγω, ὅτι τὸ ἀπὸ τῆς ΒΓ τετράγωνον ἴσον ἐστὶ τοῖς ἀπὸ τῶν ΒΑ, ΑΓ τετραγώνοις.

Ἀναγεγράφθω γὰρ ἀπὸ μὲν τῆς ΒΓ τετράγωνον τὸ ΒΔΕΓ, ἀπὸ δὲ τῶν ΒΑ, ΑΓ τὰ ΗΒ, ΘΓ, καὶ διὰ τοῦ Α ὁποτέρᾳ τῶν ΒΔ, ΓΕ παράλληλος ἤχθω ἡ ΑΛ· καὶ ἐπεζεύχθωσαν αἱ ΑΔ, ΖΓ. καὶ ἐπεὶ ὀρθή ἐστιν ἑκατέρα τῶν ὑπὸ ΒΑΓ, ΒΑΗ γωνιῶν, πρὸς δή τινι εὐθείᾳ τῇ ΒΑ καὶ τῷ πρὸς αὐτῇ σημείῳ τῷ Α δύο εὐθεῖαι αἱ ΑΓ, ΑΗ μὴ ἐπὶ τὰ αὐτὰ μέρη κείμεναι τὰς ἐφεξῆς γωνίας δυσὶν ὀρθαῖς ἴσας ποιοῦσιν· ἐπ᾽ εὐθείας ἄρα ἐστὶν ἡ ΓΑ τῇ ΑΗ. διὰ τὰ αὐτὰ δὴ καὶ ἡ ΒΑ τῇ ΑΘ ἐστιν ἐπ᾽ εὐθείας. καὶ ἐπεὶ ἴση ἐστὶν ἡ ὑπὸ ΔΒΓ γωνία τῇ ὑπὸ ΖΒΑ· ὀρθὴ γὰρ ἑκατέρα· κοινὴ προσκείσθω ἡ ὑπὸ ΑΒΓ· ὅλη ἄρα ἡ ὑπὸ ΔΒΑ ὅλῃ τῇ ὑπὸ ΖΒΓ ἐστιν ἴση. καὶ ἐπεὶ ἴση ἐστὶν ἡ μὲν ΔΒ τῇ ΒΓ, ἡ δὲ ΖΒ τῇ ΒΑ, δύο δὴ αἱ ΔΒ, ΒΑ δύο ταῖς ΖΒ, ΒΓ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ· καὶ γωνία ἡ ὑπὸ ΔΒΑ γωνίᾳ τῇ ὑπὸ ΖΒΓ ἴση· βάσις ἄρα ἡ ΑΔ βάσει τῇ ΖΓ [ἐστιν] ἴση, καὶ τὸ ΑΒΔ τρίγωνον τῷ ΖΒΓ τριγώνῳ ἐστὶν ἴσον· καί [ἐστι] τοῦ μὲν ΑΒΔ τριγώνου διπλάσιον τὸ ΒΛ παραλληλόγραμμον· βάσιν τε γὰρ τὴν αὐτὴν ἔχουσι τὴν ΒΔ καὶ ἐν ταῖς αὐταῖς εἰσι παραλλήλοις ταῖς ΒΔ, ΑΛ· τοῦ δὲ ΖΒΓ τριγώνου διπλάσιον τὸ ΗΒ τετράγωνον· βάσιν τε

## Proposition 47




In a right-angled triangle, the square on the side subtending the right-angle is equal to the (sum of the) squares on the sides surrounding the right-angle.

Let $ABC$ be a right-angled triangle having the right-angle $BAC$. I say that the square on $BC$ is equal to the (sum of the) squares on $BA$ and $AC$.

For let the square $BDEC$ have been described on $BC$, and (the squares) $GB$ and $HC$ on $AB$ and $AC$ (respectively) [Prop. 1.46]. And let $AL$ have been drawn through point $A$ parallel to either of $BD$ or $CE$ [Prop. 1.31]. And since angles $BAC$ and $BAG$ are each right-angles, so two straight-lines $AC$ and $AG$, not lying on the same side, make the adjacent angles equal to two right-angles at the same point $A$ on some straight-line $BA$ . Thus, $CA$ is straight-on to $AG$ [Prop. 1.14]. So, for the same (reasons), $BA$ is also straight-on to $AH$. And since angle $DBC$ is equal to $FBA$, for (they are) both right-angles, let $ABC$ have been added to both. Thus, the whole (angle) $DBA$ is equal to the whole (angle) $FBC$. And since $DB$ is equal to $BC$, and $FB$ to $BA$, the two (straight-lines) $DB$, $BA$ are equal to the two (straight-lines) $CB$, $BF$,[19] respectively. And angle $DBA$ (is) equal to angle $FBC$. Thus, the base $AD$ [is] equal to the base $FC$, and the triangle $ABD$ is equal to the triangle $FBC$ [Prop. 1.4]. And parallelogram $BL$ [is] double (the

[19]The Greek text has "$FB$, $BC$", which is obviously a mistake.

## μζ΄

γὰρ πάλιν τὴν αὐτὴν ἔχουσι τὴν ΖΒ καὶ ἐν ταῖς αὐταῖς εἰσι παραλλήλοις ταῖς ΖΒ, ΗΓ. [τὰ δὲ τῶν ἴσων διπλάσια ἴσα ἀλλήλοις ἐστίν·] ἴσον ἄρα ἐστὶ καὶ τὸ ΒΛ παραλληλόγραμμον τῷ ΗΒ τετραγώνῳ. ὁμοίως δὴ ἐπιζευγνυμένων τῶν ΑΕ, ΒΚ δειχθήσεται καὶ τὸ ΓΛ παραλληλόγραμμον ἴσον τῷ ΘΓ τετραγώνῳ· ὅλον ἄρα τὸ ΒΔΕΓ τετράγωνον δυσὶ τοῖς ΗΒ, ΘΓ τετραγώνοις ἴσον ἐστίν. καί ἐστι τὸ μὲν ΒΔΕΓ τετράγωνον ἀπὸ τῆς ΒΓ ἀναγραφέν, τὰ δὲ ΗΒ, ΘΓ ἀπὸ τῶν ΒΑ, ΑΓ. τὸ ἄρα ἀπὸ τῆς ΒΓ πλευρᾶς τετράγωνον ἴσον ἐστὶ τοῖς ἀπὸ τῶν ΒΑ, ΑΓ πλευρῶν τετραγώνοις.

Ἐν ἄρα τοῖς ὀρθογωνίοις τριγώνοις τὸ ἀπὸ τῆς τὴν ὀρθὴν γωνίαν ὑποτεινούσης πλευρᾶς τετράγωνον ἴσον ἐστὶ τοῖς ἀπὸ τῶν τὴν ὀρθὴν [γωνίαν] περιεχουσῶν πλευρῶν τετραγώνοις· ὅπερ ἔδει δεῖξαι.

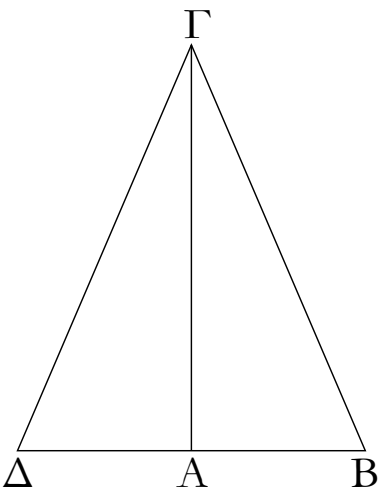
area) of triangle $ABD$. For they have the same base, $BD$, and are between the same parallels, $BD$ and $AL$ [Prop. 1.41]. And parallelogram $GB$ is double (the area) of triangle $FBC$. For again they have the same base, $FB$, and are between the same parallels, $FB$ and $GC$ [Prop. 1.41]. [And the doubles of equal things are equal to one another.][20] Thus, the parallelogram $BL$ is also equal to the square $GB$. So, similarly, $AE$ and $BK$ being joined, the parallelogram $CL$ can be shown (to be) equal to the square $HC$. Thus, the whole square $BDEC$ is equal to the two squares $GB$ and $HC$. And the square $BDEC$ is described on $BC$, and the (squares) $GB$ and $HC$ on $BA$ and $AC$ (respectively). Thus, the square on the side $BC$ is equal to the (sum of the) squares on the sides $BA$ and $AC$.

Thus, in a right-angled triangle, the square on the side subtending the right-angle is equal to the (sum of the) squares on the sides surrounding the right-[angle]. (Which is) the very thing it was required to show.

[20] This is an additional common notion.

# ΣΤΟΙΧΕΙΩΝ α΄

## μη΄



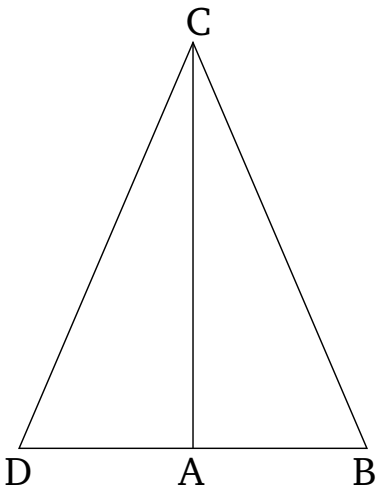

Ἐὰν τριγώνου τὸ ἀπὸ μιᾶς τῶν πλευρῶν τετράγωνον ἴσον ᾖ τοῖς ἀπὸ τῶν λοιπῶν τοῦ τριγώνου δύο πλευρῶν τετραγώνοις, ἡ περιεχομένη γωνία ὑπὸ τῶν λοιπῶν τοῦ τριγώνου δύο πλευρῶν ὀρθή ἐστιν.

Τριγώνου γὰρ τοῦ ΑΒΓ τὸ ἀπὸ μιᾶς τῆς ΒΓ πλευρᾶς τετράγωνον ἴσον ἔστω τοῖς ἀπὸ τῶν ΒΑ, ΑΓ πλευρῶν τετραγώνοις· λέγω, ὅτι ὀρθή ἐστιν ἡ ὑπὸ ΒΑΓ γωνία.

Ἤχθω γὰρ ἀπὸ τοῦ Α σημείου τῇ ΑΓ εὐθείᾳ πρὸς ὀρθὰς ἡ ΑΔ καὶ κείσθω τῇ ΒΑ ἴση ἡ ΑΔ, καὶ ἐπεζεύχθω ἡ ΔΓ. ἐπεὶ ἴση ἐστὶν ἡ ΔΑ τῇ ΑΒ, ἴσον ἐστὶ καὶ τὸ ἀπὸ τῆς ΔΑ τετράγωνον τῷ ἀπὸ τῆς ΑΒ τετραγώνῳ. κοινὸν προσκείσθω τὸ ἀπὸ τῆς ΑΓ τετράγωνον· τὰ ἄρα ἀπὸ τῶν ΔΑ, ΑΓ τετράγωνα ἴσα ἐστὶ τοῖς ἀπὸ τῶν ΒΑ, ΑΓ τετραγώνοις. ἀλλὰ τοῖς μὲν ἀπὸ τῶν ΔΑ, ΑΓ ἴσον ἐστὶ τὸ ἀπὸ τῆς ΔΓ· ὀρθὴ γάρ ἐστιν ἡ ὑπὸ ΔΑΓ γωνία· τοῖς δὲ ἀπὸ τῶν ΒΑ, ΑΓ ἴσον ἐστὶ τὸ ἀπὸ τῆς ΒΓ· ὑπόκειται γάρ· τὸ ἄρα ἀπὸ τῆς ΔΓ τετράγωνον ἴσον ἐστὶ τῷ ἀπὸ τῆς ΒΓ τετραγώνῳ· ὥστε καὶ πλευρὰ ἡ ΔΓ τῇ ΒΓ ἐστιν ἴση· καὶ ἐπεὶ ἴση ἐστὶν ἡ ΔΑ τῇ ΑΒ, κοινὴ δὲ ἡ ΑΓ, δύο δὴ αἱ ΔΑ, ΑΓ δύο ταῖς ΒΑ, ΑΓ ἴσαι εἰσίν· καὶ βάσις ἡ ΔΓ βάσει τῇ ΒΓ ἴση· γωνία ἄρα ἡ ὑπὸ ΔΑΓ γωνίᾳ τῇ ὑπὸ ΒΑΓ [ἐστιν] ἴση. ὀρθὴ δὲ ἡ ὑπὸ ΔΑΓ· ὀρθὴ ἄρα καὶ ἡ ὑπὸ ΒΑΓ.

Ἐὰν ἀρὰ τριγώνου τὸ ἀπὸ μιᾶς τῶν πλευρῶν τετράγωνον ἴσον ᾖ τοῖς ἀπὸ τῶν λοιπῶν τοῦ τριγώνου δύο πλευρῶν τετραγώνοις, ἡ περιεχομένη γωνία ὑπὸ τῶν λοιπῶν τοῦ τριγώνου δύο πλευρῶν ὀρθή ἐστιν· ὅπερ ἔδει δεῖξαι.

## Proposition 48




If the square on one of the sides of a triangle is equal to the (sum of the) squares on the remaining sides of the triangle then the angle contained by the remaining sides of the triangle is a right-angle.

For let the square on one of the sides, $BC$, of triangle $ABC$ be equal to the (sum of the) squares on the sides $BA$ and $AC$. I say that angle $BAC$ is a right-angle.

For let $AD$ have been drawn from point $A$ at right-angles to the straight-line $AC$ [Prop. 1.11], and let $AD$ have been made equal to $BA$ [Prop. 1.3], and let $DC$ have been joined. Since $DA$ is equal to $AB$, the square on $DA$ is thus also equal to the square on $AB$.[21] Let the square on $AC$ have been added to both. Thus, the squares on $DA$ and $AC$ are equal to the squares on $BA$ and $AC$. But, the (squares) on $DA$ and $AC$ are equal to the (square) on $DC$. For angle $DAC$ is a right-angle [Prop. 1.47]. But, the (squares) on $BA$ and $AC$ are equal to the (square) on $BC$. For (that) was assumed. Thus, the square on $DC$ is equal to the square on $BC$. So $DC$ is also equal to $BC$. And since $DA$ is equal to $AB$, and $AC$ (is) common, the two (straight-lines) $DA$, $AC$ are equal to the two (straight-lines) $BA$, $AC$. And the base $DC$ is equal to the base $BC$. Thus, angle $DAC$ [is] equal to angle $BAC$ [Prop. 1.8]. But $DAC$ is a right-angle. Thus, $BAC$ is also a right-angle.

Thus, if the square on one of the sides of a triangle is equal to the (sum of the) squares on the remaining sides of the triangle then the angle contained by the remaining sides of the triangle is a right-angle. (Which is) the very thing it was required to show.

[21] Here, use is made of the additional common notion that the squares of equal things are themselves equal. Later on, the inverse notion is used.

# ΣΤΟΙΧΕΙΩΝ β΄

# ELEMENTS BOOK 2

*Fundamentals of geometric algebra*

# ΣΤΟΙΧΕΙΩΝ β΄

## Ὅροι

α΄ Πᾶν παραλληλόγραμμον ὀρθογώνιον περιέχεσθαι λέγεται ὑπὸ δύο τῶν τὴν ὀρθὴν γωνίαν περιεχουσῶν εὐθειῶν.

β΄ Παντὸς δὲ παραλληλογράμμου χωρίου τῶν περὶ τὴν διάμετρον αὐτοῦ παραλληλογράμμων ἓν ὁποιονοῦν σὺν τοῖς δυσὶ παραπληρώμασι γνώμων καλείσθω.

# ELEMENTS BOOK 2

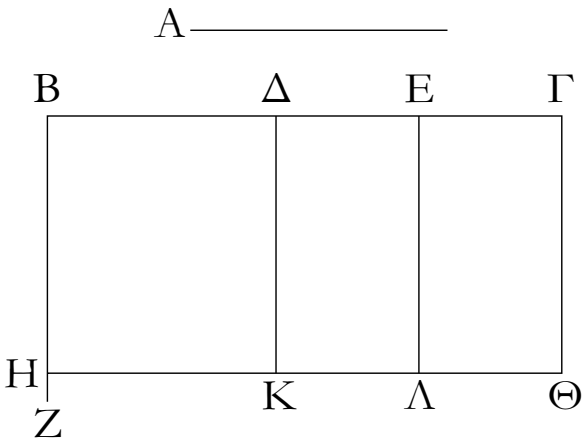
## Definitions

1 Any right-angled parallelogram is said to be contained by the two straight-lines containing a(ny) right-angle.

2 And for any parallelogrammic figure, let any one whatsoever of the parallelograms about its diagonal, (taken) with its two complements, be called a gnomon.

# ΣΤΟΙΧΕΙΩΝ β΄

## α΄




Ἐὰν ὦσι δύο εὐθεῖαι, τμηθῇ δὲ ἡ ἑτέρα αὐτῶν εἰς ὁσαδηποτοῦν τμήματα, τὸ περιεχόμενον ὀρθογώνιον ὑπὸ τῶν δύο εὐθειῶν ἴσον ἐστὶ τοῖς ὑπό τε τῆς ἀτμήτου καὶ ἑκάστου τῶν τμημάτων περιεχομένοις ὀρθογωνίοις.

Ἔστωσαν δύο εὐθεῖαι αἱ Α, ΒΓ, καὶ τετμήσθω ἡ ΒΓ, ὡς ἔτυχεν, κατὰ τὰ Δ, Ε σημεῖα· λέγω, ὅτι τὸ ὑπὸ τῶν Α, ΒΓ περιεχομένον ὀρθογώνιον ἴσον ἐστὶ τῷ τε ὑπὸ τῶν Α, ΒΔ περιεχομένῳ ὀρθογωνίῳ καὶ τῷ ὑπὸ τῶν Α, ΔΕ καὶ ἔτι τῷ ὑπὸ τῶν Α, ΕΓ.

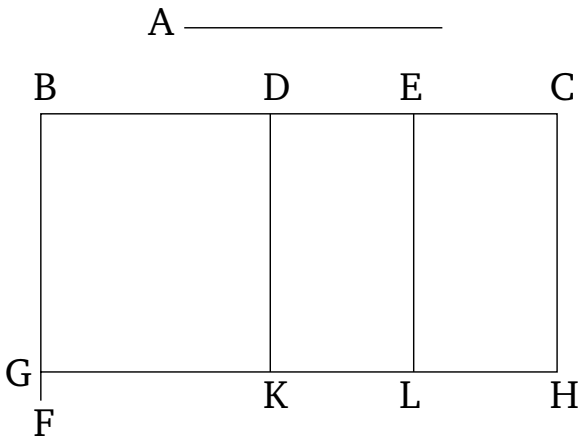
Ἤχθω γὰρ ἀπὸ τοῦ Β τῇ ΒΓ πρὸς ὀρθὰς ἡ ΒΖ, καὶ κείσθω τῇ Α ἴση ἡ ΒΗ, καὶ διὰ μὲν τοῦ Η τῇ ΒΓ παράλληλος ἤχθω ἡ ΗΘ, διὰ δὲ τῶν Δ, Ε, Γ τῇ ΒΗ παράλληλοι ἤχθωσαν αἱ ΔΚ, ΕΛ, ΓΘ.

Ἴσον δή ἐστι τὸ ΒΘ τοῖς ΒΚ, ΔΛ, ΕΘ. καί ἐστι τὸ μὲν ΒΘ τὸ ὑπὸ τῶν Α, ΒΓ· περιέχεται μὲν γὰρ ὑπὸ τῶν ΗΒ, ΒΓ, ἴση δὲ ἡ ΒΗ τῇ Α· τὸ δὲ ΒΚ τὸ ὑπὸ τῶν Α, ΒΔ· περιέχεται μὲν γὰρ ὑπὸ τῶν ΗΒ, ΒΔ, ἴση δὲ ἡ ΒΗ τῇ Α. τὸ δὲ ΔΛ τὸ ὑπὸ τῶν Α, ΔΕ· ἴση γὰρ ἡ ΔΚ, τουτέστιν ἡ ΒΗ, τῇ Α. καὶ ἔτι ὁμοίως τὸ ΕΘ τὸ ὑπὸ τῶν Α, ΕΓ· τὸ ἄρα ὑπὸ τῶν Α, ΒΓ ἴσον ἐστὶ τῷ τε ὑπὸ Α, ΒΔ καὶ τῷ ὑπὸ Α, ΔΕ καὶ ἔτι τῷ ὑπὸ Α, ΕΓ.

Ἐὰν ἄρα ὦσι δύο εὐθεῖαι, τμηθῇ δὲ ἡ ἑτέρα αὐτῶν εἰς ὁσαδηποτοῦν τμήματα, τὸ περιεχόμενον ὀρθογώνιον ὑπὸ τῶν δύο εὐθειῶν ἴσον ἐστὶ τοῖς ὑπό τε τῆς ἀτμήτου καὶ ἑκάστου τῶν τμημάτων περιεχομένοις ὀρθογωνίοις· ὅπερ ἔδει δεῖξαι.

# ELEMENTS BOOK 2

## Proposition 1 [22]




If there are two straight-lines, and one of them is cut into any number of pieces whatsoever, then the rectangle contained by the two straight-lines is equal to the (sum of the) rectangles contained by the uncut (straight-line), and every one of the pieces (of the cut straight-line).

Let $A$ and $BC$ be the two straight-lines, and let $BC$ be cut, at random, at points $D$ and $E$. I say that the rectangle contained by $A$ and $BC$ is equal to the rectangle(s) contained by $A$ and $BD$, by $A$ and $DE$, and, finally, by $A$ and $EC$.

For let $BF$ have been drawn from point $B$, at right-angles to $BC$ [Prop. 1.11], and let $BG$ be made equal to $A$ [Prop. 1.3], and let $GH$ have been drawn through (point) $G$, parallel to $BC$ [Prop. 1.31], and let $DK$, $EL$, and $CH$ have been drawn through (points) $D$, $E$, and $C$ (respectively), parallel to $BG$ [Prop. 1.31].

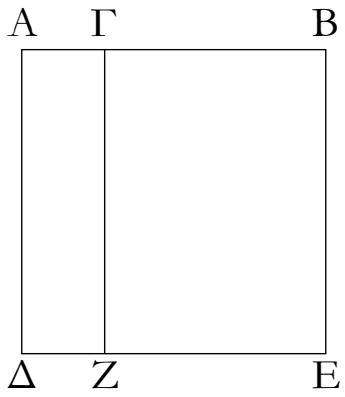
So the (rectangle) $BH$ is equal to the (rectangles) $BK$, $DL$, and $EH$. And $BH$ is the (rectangle contained) by $A$ and $BC$. For it is contained by $GB$ and $BC$, and $BG$ (is) equal to $A$. And $BK$ (is) the (rectangle contained) by $A$ and $BD$. For it is contained by $GB$ and $BD$, and $BG$ (is) equal to $A$. And $DL$ (is) the (rectangle contained) by $A$ and $DE$. For $DK$, that is to say $BG$ [Prop. 1.34], (is) equal to $A$. Similarly, $EH$ (is) the (rectangle contained) by $A$ and $EC$. Thus, the (rectangle contained) by $A$ and $BC$ is equal to the (rectangles contained) by $A$ and $BD$, by $A$ and $DE$, and, finally, by $A$ and $EC$.

Thus, if there are two straight-lines, and one of them is cut into any number of pieces whatsoever, then the rectangle contained by the two straight-lines is equal to the (sum of the) rectangles contained by the uncut (straight-line), and every one of the pieces (of the cut straight-line). (Which is) the very thing it was required to show.

[22] This proposition is a geometric version of the algebraic identity: $a\,(b+c+d+\cdots) = a\,b + a\,c + a\,d + \cdots$.

# ΣΤΟΙΧΕΙΩΝ β΄

## β΄




Ἐὰν εὐθεῖα γραμμὴ τμηθῇ, ὡς ἔτυχεν, τὸ ὑπὸ τῆς ὅλης καὶ ἑκατέρου τῶν τμημάτων περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ ἀπὸ τῆς ὅλης τετραγώνῳ.

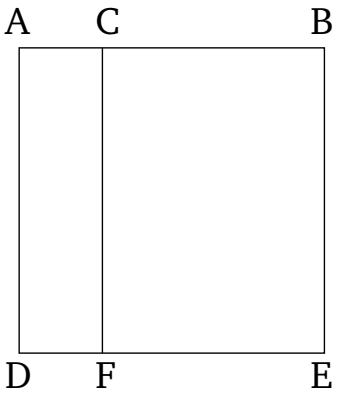
Εὐθεῖα γὰρ ἡ ΑΒ τετμήσθω, ὡς ἔτυχεν, κατὰ τὸ Γ σημεῖον· λέγω, ὅτι τὸ ὑπὸ τῶν ΑΒ, ΒΓ περιεχόμενον ὀρθογώνιον μετὰ τοῦ ὑπὸ ΒΑ, ΑΓ περιεχομένου ὀρθογωνίου ἴσον ἐστὶ τῷ ἀπὸ τῆς ΑΒ τετραγώνῳ.

Ἀναγεγράφθω γὰρ ἀπὸ τῆς ΑΒ τετράγωνον τὸ ΑΔΕΒ, καὶ ἤχθω διὰ τοῦ Γ ὁποτέρᾳ τῶν ΑΔ, ΒΕ παράλληλος ἡ ΓΖ.

Ἴσον δή ἐστὶ τὸ ΑΕ τοῖς ΑΖ, ΓΕ. καί ἐστι τὸ μὲν ΑΕ τὸ ἀπὸ τῆς ΑΒ τετράγωνον, τὸ δὲ ΑΖ τὸ ὑπὸ τῶν ΒΑ, ΑΓ περιεχόμενον ὀρθογώνιον· περιέχεται μὲν γὰρ ὑπὸ τῶν ΔΑ, ΑΓ, ἴση δὲ ἡ ΑΔ τῇ ΑΒ· τὸ δὲ ΓΕ τὸ ὑπὸ τῶν ΑΒ, ΒΓ· ἴση γὰρ ἡ ΒΕ τῇ ΑΒ. τὸ ἄρα ὑπὸ τῶν ΒΑ, ΑΓ μετὰ τοῦ ὑπὸ τῶν ΑΒ, ΒΓ ἴσον ἐστὶ τῷ ἀπὸ τῆς ΑΒ τετραγώνῳ.

Ἐὰν ἄρα εὐθεῖα γραμμὴ τμηθῇ, ὡς ἔτυχεν, τὸ ὑπὸ τῆς ὅλης καὶ ἑκατέρου τῶν τμημάτων περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ ἀπὸ τῆς ὅλης τετραγώνῳ· ὅπερ ἔδει δεῖξαι.

## Proposition 2 [23]




If a straight-line is cut at random, then the (sum of the) rectangle(s) contained by the whole (straight-line), and each of the pieces (of the straight-line), is equal to the square on the whole.

For let the straight-line $AB$ have been cut, at random, at point $C$. I say that the rectangle contained by $AB$ and $BC$, plus the rectangle contained by $BA$ and $AC$, is equal to the square on $AB$.

For let the square $ADEB$ have been described on $AB$ [Prop. 1.46], and let $CF$ have been drawn through $C$, parallel to either of $AD$ or $BE$ [Prop. 1.31].

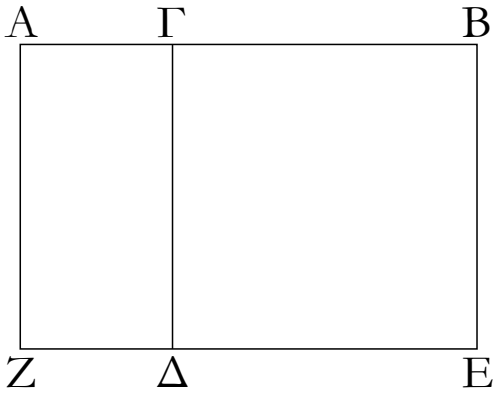
So the (square) $AE$ is equal to the (rectangles) $AF$ and $CE$. And $AE$ is the square on $AB$. And $AF$ (is) the rectangle contained by the (straight-lines) $BA$ and $AC$. For it is contained by $DA$ and $AC$, and $AD$ (is) equal to $AB$. And $CE$ (is) the (rectangle contained) by $AB$ and $BC$. For $BE$ (is) equal to $AB$. Thus, the (rectangle contained) by $BA$ and $AC$, plus the (rectangle contained) by $AB$ and $BC$, is equal to the square on $AB$.

Thus, if a straight-line is cut at random, then the (sum of the) rectangle(s) contained by the whole (straight-line), and each of the pieces (of the straight-line), is equal to the square on the whole. (Which is) the very thing it was required to show.

[23] This proposition is a geometric version of the algebraic identity: $a\,b + a\,c = a^2$ if $a = b + c$.

# ΣΤΟΙΧΕΙΩΝ β΄

## γ΄



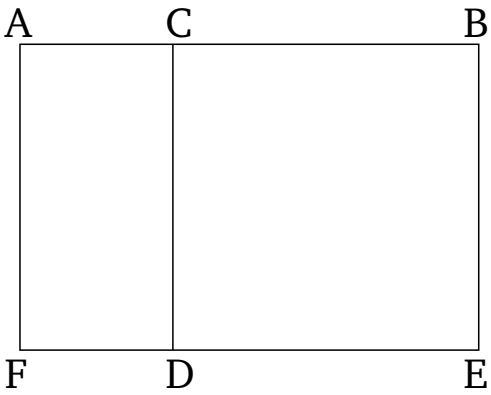

Ἐὰν εὐθεῖα γραμμὴ τμηθῇ, ὡς ἔτυχεν, τὸ ὑπὸ τῆς ὅλης καὶ ἑνὸς τῶν τμημάτων περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ τε ὑπὸ τῶν τμημάτων περιεχομένῳ ὀρθογωνίῳ καὶ τῷ ἀπὸ τοῦ προειρημένου τμήματος τετραγώνῳ.

Εὐθεῖα γὰρ ἡ ΑΒ τετμήσθω, ὡς ἔτυχεν, κατὰ τὸ Γ· λέγω, ὅτι τὸ ὑπὸ τῶν ΑΒ, ΒΓ περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ τε ὑπὸ τῶν ΑΓ, ΓΒ περιεχομένῳ ὀρθογωνίῳ μετὰ τοῦ ἀπὸ τῆς ΒΓ τετραγώνου.

Ἀναγεγράφθω γὰρ ἀπὸ τῆς ΓΒ τετράγωνον τὸ ΓΔΕΒ, καὶ διήχθω ἡ ΕΔ ἐπὶ τὸ Ζ, καὶ διὰ τοῦ Α ὁποτέρᾳ τῶν ΓΔ, ΒΕ παράλληλος ἤχθω ἡ ΑΖ. ἴσον δή ἐστι τὸ ΑΕ τοῖς ΑΔ, ΓΕ· καί ἐστι τὸ μὲν ΑΕ τὸ ὑπὸ τῶν ΑΒ, ΒΓ περιεχόμενον ὀρθογώνιον· περιέχεται μὲν γὰρ ὑπὸ τῶν ΑΒ, ΒΕ, ἴση δὲ ἡ ΒΕ τῇ ΒΓ· τὸ δὲ ΑΔ τὸ ὑπὸ τῶν ΑΓ, ΓΒ· ἴση γὰρ ἡ ΔΓ τῇ ΓΒ· τὸ δὲ ΔΒ τὸ ἀπὸ τῆς ΓΒ τετράγωνον· τὸ ἄρα ὑπὸ τῶν ΑΒ, ΒΓ περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ ὑπὸ τῶν ΑΓ, ΓΒ περιεχομένῳ ὀρθογωνίῳ μετὰ τοῦ ἀπὸ τῆς ΒΓ τετραγώνου.

Ἐὰν ἄρα εὐθεῖα γραμμὴ τμηθῇ, ὡς ἔτυχεν, τὸ ὑπὸ τῆς ὅλης καὶ ἑνὸς τῶν τμημάτων περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ τε ὑπὸ τῶν τμημάτων περιεχομένῳ ὀρθογωνίῳ καὶ τῷ ἀπὸ τοῦ προειρημένου τμήματος τετραγώνῳ· ὅπερ ἔδει δεῖξαι.

## Proposition 3 [24]




If a straight-line is cut at random, then the rectangle contained by the whole (straight-line), and one of the pieces (of the straight-line), is equal to the rectangle contained by (both of) the pieces, and the square on the aforementioned piece.

For let the straight-line $AB$ have been cut, at random, at (point) $C$. I say that the rectangle contained by $AB$ and $BC$ is equal to the rectangle contained by $AC$ and $CB$, plus the square on $BC$.

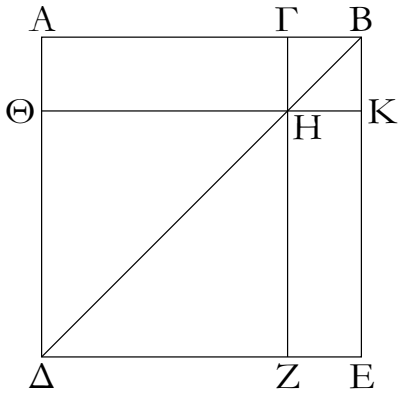
For let the square $CDEB$ have been described on $CB$ [Prop. 1.46], and let $ED$ have been drawn through to $F$, and let $AF$ have been drawn through $A$, parallel to either of $CD$ or $BE$ [Prop. 1.31]. So the (rectangle) $AE$ is equal to the (rectangle) $AD$ and the (square) $CE$. And $AE$ is the rectangle contained by $AB$ and $BC$. For it is contained by $AB$ and $BE$, and $BE$ (is) equal to $BC$. And $AD$ (is) the (rectangle contained) by $AC$ and $CB$. For $DC$ (is) equal to $CB$. And $DB$ (is) the square on $CB$. Thus, the rectangle contained by $AB$ and $BC$ is equal to the rectangle contained by $AC$ and $CB$, plus the square on $BC$.

Thus, if a straight-line is cut at random, then the rectangle contained by the whole (straight-line), and one of the pieces (of the straight-line), is equal to the rectangle contained by (both of) the pieces, and the square on the aforementioned piece. (Which is) the very thing it was required to show.

[24] This proposition is a geometric version of the algebraic identity: $(a+b)\,a = a\,b + a^2$.

# ΣΤΟΙΧΕΙΩΝ β΄

## δ΄

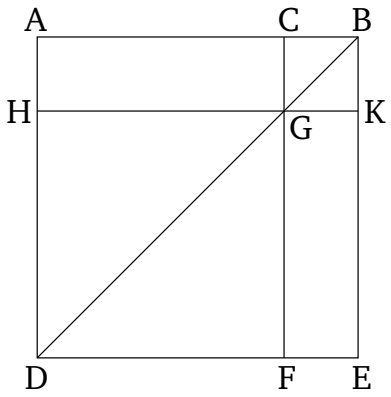



᾽Εὰν εὐθεῖα γραμμὴ τμηθῇ, ὡς ἔτυχεν, τὸ ἀπὸ τῆς ὅλης τετράγωνον ἴσον ἐστὶ τοῖς τε ἀπὸ τῶν τμημάτων τετραγώνοις καὶ τῷ δὶς ὑπὸ τῶν τμημάτων περιεχομένῳ ὀρθογωνίῳ.

Εὐθεῖα γὰρ γραμμὴ ἡ ΑΒ τετμήσθω, ὡς ἔτυχεν, κατὰ τὸ Γ. λέγω, ὅτι τὸ ἀπὸ τῆς ΑΒ τετράγωνον ἴσον ἐστὶ τοῖς τε ἀπὸ τῶν ΑΓ, ΓΒ τετραγώνοις καὶ τῷ δὶς ὑπὸ τῶν ΑΓ, ΓΒ περιεχομένῳ ὀρθογωνίῳ.

᾽Αναγεγράφθω γὰρ ἀπὸ τῆς ΑΒ τετράγωνον τὸ ΑΔΕΒ, καὶ ἐπεζεύχθω ἡ ΒΔ, καὶ διὰ μὲν τοῦ Γ ὁποτερᾳοῦν τῶν ΑΔ, ΕΒ παράλληλος ἤχθω ἡ ΓΖ, διὰ δὲ τοῦ Η ὁποτερᾳοῦν τῶν ΑΒ, ΔΕ παράλληλος ἤχθω ἡ ΘΚ. καὶ ἐπεὶ παράλληλός ἐστιν ἡ ΓΖ τῇ ΑΔ, καὶ εἰς αὐτὰς ἐμπέπτωκεν ἡ ΒΔ, ἡ ἐκτὸς γωνία ἡ ὑπὸ ΓΗΒ ἴση ἐστὶ τῇ ἐντὸς καὶ ἀπεναντίον τῇ ὑπὸ ΑΔΒ. ἀλλ᾽ ἡ ὑπὸ ΑΔΒ τῇ ὑπὸ ΑΒΔ ἐστιν ἴση, ἐπεὶ καὶ πλευρὰ ἡ ΒΑ τῇ ΑΔ ἐστιν ἴση· καὶ ἡ ὑπὸ ΓΗΒ ἄρα γωνιά τῇ ὑπὸ ΗΒΓ ἐστιν ἴση· ὥστε καὶ πλευρὰ ἡ ΒΓ πλευρᾷ τῇ ΓΗ ἐστιν ἴση· ἀλλ᾽ ἡ μὲν ΓΒ τῇ ΗΚ ἐστιν ἴση. ἡ δὲ ΓΗ τῇ ΚΒ· καὶ ἡ ΗΚ ἄρα τῇ ΚΒ ἐστιν ἴση· ἰσόπλευρον ἄρα ἐστὶ τὸ ΓΗΚΒ. λέγω δή, ὅτι καὶ ὀρθογώνιον. ἐπεὶ γὰρ παράλληλός ἐστιν ἡ ΓΗ τῇ ΒΚ [καὶ εἰς αὐτὰς ἐμπέπτωκεν εὐθεῖα ἡ ΓΒ], αἱ ἄρα ὑπὸ ΚΒΓ, ΗΓΒ γωνίαι δύο ὀρθαῖς εἰσιν ἴσαι. ὀρθὴ δὲ ἡ ὑπὸ ΚΒΓ· ὀρθὴ ἄρα καὶ ἡ ὑπὸ ΒΓΗ· ὥστε καὶ αἱ ἀπεναντίον αἱ ὑπὸ ΓΗΚ, ΗΚΒ ὀρθαί εἰσιν. ὀρθογώνιον ἄρα ἐστὶ τὸ ΓΗΚΒ· ἐδείχθη δὲ καὶ ἰσόπλευρον· τετράγωνον ἄρα ἐστίν· καί ἐστιν ἀπὸ τῆς ΓΒ. διὰ τὰ αὐτὰ δὴ καὶ τὸ ΘΖ τετράγωνόν ἐστιν· καί ἐστιν ἀπὸ τῆς ΘΗ, τουτέστιν [ἀπὸ] τῆς ΑΓ· τὰ ἄρα ΘΖ, ΚΓ τετράγωνα ἀπὸ τῶν ΑΓ, ΓΒ εἰσιν. καὶ ἐπεὶ ἴσον ἐστὶ τὸ ΑΗ τῷ ΗΕ, καί ἐστι τὸ ΑΗ τὸ ὑπὸ τῶν ΑΓ, ΓΒ· ἴση γὰρ ἡ ΗΓ τῇ ΓΒ· καὶ τὸ ΗΕ ἄρα ἴσον ἐστὶ τῷ ὑπὸ ΑΓ, ΓΒ· τὰ ἄρα ΑΗ, ΗΕ ἴσα ἐστὶ τῷ δὶς ὑπὸ τῶν ΑΓ, ΓΒ. ἔστι δὲ καὶ τὰ ΘΖ, ΓΚ τετράγωνα ἀπὸ τῶν ΑΓ, ΓΒ· τὰ ἄρα τέσσαρα τὰ ΘΖ, ΓΚ, ΑΗ, ΗΕ ἴσα ἐστὶ τοῖς τε ἀπὸ τῶν ΑΓ, ΓΒ τετραγώνοις καὶ τῷ δὶς ὑπὸ τῶν ΑΓ, ΓΒ περιεχομένῳ ὀρθογωνίῳ. ἀλλὰ τὰ ΘΖ, ΓΚ, ΑΗ, ΗΕ ὅλον ἐστὶ τὸ ΑΔΕΒ, ὅ ἐστιν ἀπὸ τῆς ΑΒ τετράγωνον· τὸ ἄρα ἀπὸ τῆς ΑΒ τετράγωνον ἴσον ἐστὶ τοῖς τε ἀπὸ τῶν ΑΓ, ΓΒ τετραγώνοις καὶ τῷ δὶς ὑπὸ τῶν ΑΓ, ΓΒ περιεχομένῳ ὀρθογωνίῳ.

## Proposition 4 [25]




If a straight-line is cut at random, then the square on the whole (straight-line) is equal to the (sum of the) squares on the pieces (of the straight-line), and twice the rectangle contained by the pieces.

For let the straight-line $AB$ have been cut, at random, at (point) $C$. I say that the square on $AB$ is equal to the (sum of the) squares on $AC$ and $CB$, and twice the rectangle contained by $AC$ and $CB$.

For let the square $ADEB$ have been described on $AB$ [Prop. 1.46], and let $BD$ have been joined, and let $CF$ have been drawn through $C$, parallel to either of $AD$ or $EB$ [Prop. 1.31], and let $HK$ have been drawn through $G$, parallel to either of $AB$ or $DE$ [Prop. 1.31]. And since $CF$ is parallel to $AD$, and $BD$ has fallen across them, the external angle $CGB$ is equal to the internal and opposite (angle) $ADB$ [Prop. 1.29]. But, $ADB$ is equal to $ABD$, since the side $BA$ is also equal to $AD$ [Prop. 1.5]. Thus, angle $CGB$ is also equal to $GBC$. So the side $BC$ is equal to the side $CG$ [Prop. 1.6]. But, $CB$ is equal to $GK$, and $CG$ to $KB$ [Prop. 1.34]. Thus, $GK$ is also equal to $KB$. Thus, $CGKB$ is equilateral. So I say that (it is) also right-angled. For since $CG$ is parallel to $BK$ [and the straight-line $CB$ has fallen across them], the angles $KBC$ and $GCB$ are thus equal to two right-angles [Prop. 1.29]. But $KBC$ (is) a right-angle. Thus, $BCG$ (is) also a right-angle. So the opposite (angles) $CGK$ and $GKB$ are also right-angles [Prop. 1.34]. Thus, $CGKB$ is right-angled. And it was also shown (to be) equilateral. Thus, it is a square. And it is on $CB$. So, for the same (reasons), $HF$ is also a square. And it is on $HG$, that is to say [on] $AC$ [Prop. 1.34]. Thus, the squares $HF$ and $KC$ are on $AC$ and $CB$ (respectively). And the (rectangle) $AG$ is equal to the (rectangle) $GE$ [Prop. 1.43]. And $AG$ is the (rectangle contained) by $AC$ and $CB$. For $CG$ (is) equal to $CB$. Thus, $GE$ is also equal to the (rectangle contained) by $AC$ and $CB$. Thus, the (rectangles) $AG$ and $GE$ are equal to twice the (rectangle contained) by $AC$ and $CB$. And $HF$ and $CK$ are the squares on $AC$ and $CB$ (respectively). Thus, the four (figures) $HF$, $CK$, $AG$, and $GE$ are equal to the squares on $AC$ and $BC$, and twice the rectangle

[25] This proposition is a geometric version of the algebraic identity: $(a+b)^2 = a^2 + b^2 + 2\,a\,b$.

# ΣΤΟΙΧΕΙΩΝ β΄

## δ΄

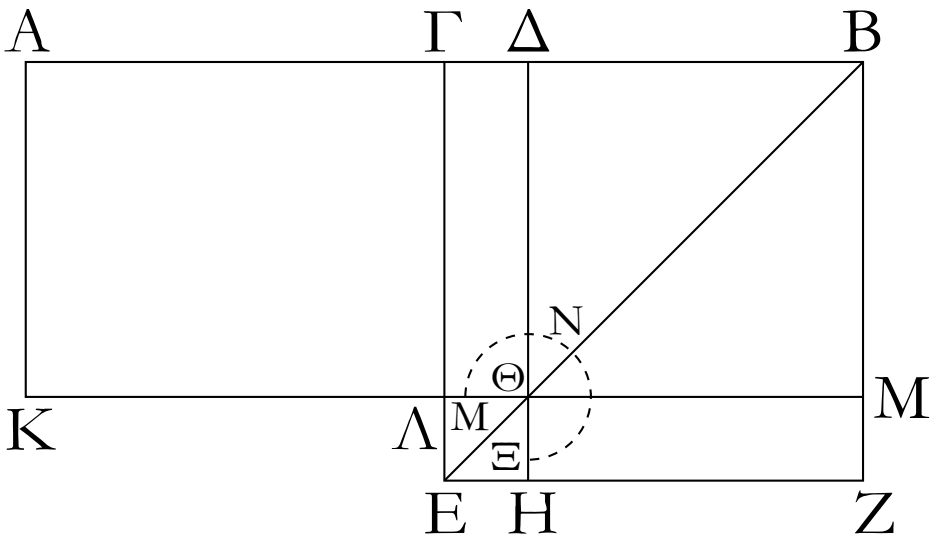
Ἐὰν ἄρα εὐθεῖα γραμμὴ τμηθῇ, ὡς ἔτυχεν, τὸ ἀπὸ τῆς ὅλης τετράγωνον ἴσον ἐστὶ τοῖς τε ἀπὸ τῶν τμημάτων τετραγώνοις καὶ τῷ δὶς ὑπὸ τῶν τμημάτων περιεχομένῳ ὀρθογωνίῳ· ὅπερ ἔδει δεῖξαι.

## Proposition 4

contained by $AC$ and $CB$. But, the (figures) $HF$, $CK$, $AG$, and $GE$ are (equivalent to) the whole of $ADEB$, which is the square on $AB$. Thus, the square on $AB$ is equal to the squares on $AC$ and $CB$, and twice the rectangle contained by $AC$ and $CB$.

Thus, if a straight-line is cut at random, then the square on the whole (straight-line) is equal to the (sum of the) squares on the pieces (of the straight-line), and twice the rectangle contained by the pieces. (Which is) the very thing it was required to show.

ε΄




Ἐὰν εὐθεῖα γραμμὴ τμηθῇ εἰς ἴσα καὶ ἄνισα, τὸ ὑπὸ τῶν ἀνίσων τῆς ὅλης τμημάτων περιεχόμενον ὀρθογώνιον μετὰ τοῦ ἀπὸ τῆς μεταξὺ τῶν τομῶν τετραγώνου ἴσον ἐστὶ τῷ ἀπὸ τῆς ἡμισείας τετραγώνῳ.

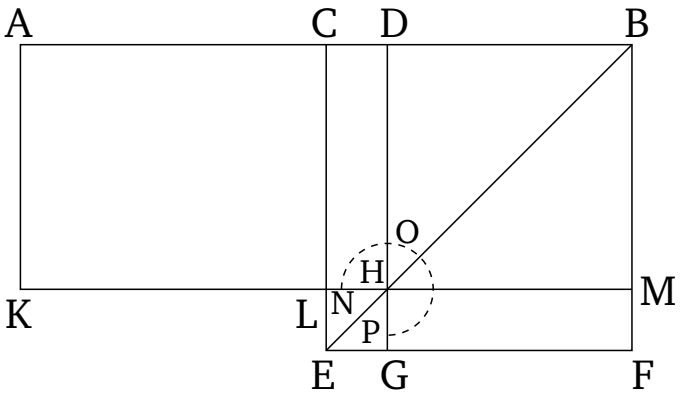
Εὐθεῖα γάρ τις ἡ ΑΒ τετμήσθω εἰς μὲν ἴσα κατὰ τὸ Γ, εἰς δὲ ἄνισα κατὰ τὸ Δ· λέγω, ὅτι τὸ ὑπὸ τῶν ΑΔ, ΔΒ περιεχόμενον ὀρθογώνιον μετὰ τοῦ ἀπὸ τῆς ΓΔ τετραγώνου ἴσον ἐστὶ τῷ ἀπὸ τῆς ΓΒ τετραγώνῳ.

Ἀναγεγράφθω γὰρ ἀπὸ τῆς ΓΒ τετράγωνον τὸ ΓΕΖΒ, καὶ ἐπεζεύχθω ἡ ΒΕ, καὶ διὰ μὲν τοῦ Δ ὁποτέρᾳ τῶν ΓΕ, ΒΖ παράλληλος ἤχθω ἡ ΔΗ, διὰ δὲ τοῦ Θ ὁποτέρᾳ τῶν ΑΒ, ΕΖ παράλληλος πάλιν ἤχθω ἡ ΚΜ, καὶ πάλιν διὰ τοῦ Α ὁποτέρᾳ τῶν ΓΛ, ΒΜ παράλληλος ἤχθω ἡ ΑΚ. καὶ ἐπεὶ ἴσον ἐστὶ τὸ ΓΘ παραπλήρωμα τῷ ΘΖ παραπληρώματι, κοινὸν προσκείσθω τὸ ΔΜ· ὅλον ἄρα τὸ ΓΜ ὅλῳ τῷ ΔΖ ἴσον ἐστίν. ἀλλὰ τὸ ΓΜ τῷ ΑΛ ἴσον ἐστίν, ἐπεὶ καὶ ἡ ΑΓ τῇ ΓΒ ἐστιν ἴση· καὶ τὸ ΑΛ ἄρα τῷ ΔΖ ἴσον ἐστίν. κοινὸν προσκείσθω τὸ ΓΘ· ὅλον ἄρα τὸ ΑΘ τῷ ΜΝΞ[26] γνώμονι ἴσον ἐστίν. ἀλλὰ τὸ ΑΘ τὸ ὑπὸ τῶν ΑΔ, ΔΒ ἐστιν· ἴση γὰρ ἡ ΔΘ τῇ ΔΒ· καὶ ὁ ΜΝΞ ἄρα γνώμων ἴσος ἐστὶ τῷ ὑπὸ ΑΔ, ΔΒ. κοινὸν προσκείσθω τὸ ΛΗ, ὅ ἐστιν ἴσον τῷ ἀπὸ τῆς ΓΔ· ὁ ἄρα ΜΝΞ γνώμων καὶ τὸ ΛΗ ἴσα ἐστὶ τῷ ὑπὸ τῶν ΑΔ, ΔΒ περιεχομένῳ ὀρθογωνίῳ καὶ τῷ ἀπὸ τῆς ΓΔ τετραγώνῳ. ἀλλὰ ὁ ΜΝΞ γνώμων καὶ τὸ ΛΗ ὅλον ἐστὶ τὸ ΓΕΖΒ τετράγωνον, ὅ ἐστιν ἀπὸ τῆς ΓΒ· τὸ ἄρα ὑπὸ τῶν ΑΔ, ΔΒ περιεχόμενον ὀρθογώνιον μετὰ τοῦ ἀπὸ τῆς ΓΔ τετραγώνου ἴσον ἐστὶ τῷ ἀπὸ τῆς ΓΒ τετραγώνῳ.

Ἐὰν ἄρα εὐθεῖα γραμμὴ τμηθῇ εἰς ἴσα καὶ ἄνισα, τὸ ὑπὸ τῶν ἀνίσων τῆς ὅλης τμημάτων περιεχόμενον ὀρθογώνιον μετὰ τοῦ ἀπὸ τῆς μεταξὺ τῶν τομῶν τετραγώνου ἴσον ἐστὶ τῷ ἀπὸ τῆς ἡμισείας τετραγώνῳ· ὅπερ ἔδει δεῖξαι.

[26]Note the (presumably mistaken) double use of the label M in the Greek text.

## Proposition 5 [27]




If a straight-line is cut into equal and unequal (pieces), then the rectangle contained by the unequal pieces of the whole (straight-line), plus the square on the difference between the (equal and unequal) pieces, is equal to the square on half (of the straight-line).

For let any straight-line $AB$ have been cut—equally at $C$, and unequally at $D$. I say that the rectangle contained by $AD$ and $DB$, plus the square on $CD$, is equal to the square on $CB$.

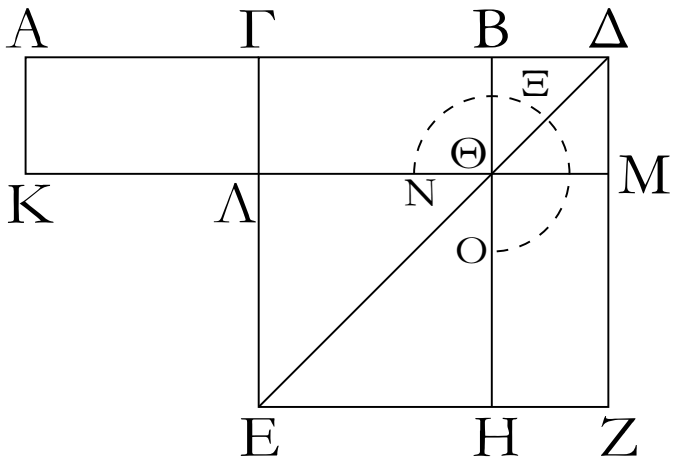
For let the square $CEFB$ have been described on $CB$ [Prop. 1.46], and let $BE$ have been joined, and let $DG$ have been drawn through $D$, parallel to either of $CE$ or $BF$ [Prop. 1.31], and again let $KM$ have been drawn through $H$, parallel to either of $AB$ or $EF$ [Prop. 1.31], and again let $AK$ have been drawn through $A$, parallel to either of $CL$ or $BM$ [Prop. 1.31]. And since the complement $CH$ is equal to the complement $HF$ [Prop. 1.43], let the (square) $DM$ have been added to both. Thus, the whole (rectangle) $CM$ is equal to the whole (rectangle) $DF$. But, (rectangle) $CM$ is equal to (rectangle) $AL$, since $AC$ is also equal to $CB$ [Prop. 1.36]. Thus, (rectangle) $AL$ is also equal to (rectangle) $DF$. Let (rectangle) $CH$ have been added to both. Thus, the whole (rectangle) $AH$ is equal to the gnomon $NOP$. But, $AH$ is the (rectangle contained) by $AD$ and $DB$. For $DH$ (is) equal to $DB$. Thus, the gnomon $NOP$ is also equal to the (rectangle contained) by $AD$ and $DB$. Let $LG$, which is equal to the (square) on $CD$, have been added to both. Thus, the gnomon $NOP$ and the (square) $LG$ are equal to the rectangle contained by $AD$ and $DB$, and the square on $CD$. But, the gnomon $NOP$ and the (square) $LG$ is (equivalent to) the whole square $CEFB$, which is on $CB$. Thus, the rectangle contained by $AD$ and $DB$, plus the square on $CD$, is equal to the square on $CB$.

Thus, if a straight-line is cut into equal and unequal (pieces), then the rectangle contained by the unequal pieces of the whole (straight-line), plus the square on the difference between the (equal and unequal) pieces, is equal to the square on half (of the straight-line). (Which is) the very thing it was required to show.

[27] This proposition is a geometric version of the algebraic identity: $a\,b + [(a+b)/2 - b]^2 = [(a+b)/2]^2$.

# ΣΤΟΙΧΕΙΩΝ β΄

## ϛ΄




᾽Εὰν εὐθεῖα γραμμὴ τμηθῇ δίχα, προστεθῇ δέ τις αὐτῇ εὐθεῖα ἐπ᾽ εὐθείας, τὸ ὑπὸ τῆς ὅλης σὺν τῇ προσκειμένῃ καὶ τῆς προσκειμένης περιεχόμενον ὀρθόγώνιον μετὰ τοῦ ἀπὸ τῆς ἡμισείας τετραγώνου ἴσον ἐστὶ τῷ ἀπὸ τῆς συγκειμένης ἔκ τε τῆς ἡμισείας καὶ τῆς προσκειμένης τετραγώνῳ.

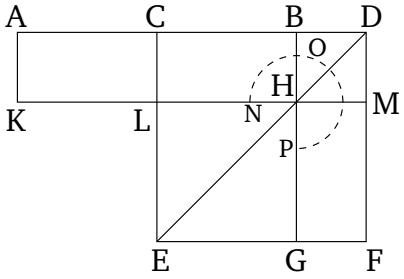
Εὐθεῖα γάρ τις ἡ ΑΒ τετμήσθω δίχα κατὰ τὸ Γ σημεῖον, προσκείσθω δέ τις αὐτῇ εὐθεῖα ἐπ᾽ εὐθείας ἡ ΒΔ· λέγω, ὅτι τὸ ὑπὸ τῶν ΑΔ, ΔΒ περιεχόμενον ὀρθογώνιον μετὰ τοῦ ἀπὸ τῆς ΓΒ τετραγώνου ἴσον ἐστὶ τῷ ἀπὸ τῆς ΓΔ τετραγώνῳ.

᾽Αναγεγράφθω γὰρ ἀπὸ τῆς ΓΔ τετράγωνον τὸ ΓΕΖΔ, καὶ ἐπεζεύχθω ἡ ΔΕ, καὶ διὰ μὲν τοῦ Β σημείου ὁποτέρᾳ τῶν ΕΓ, ΔΖ παράλληλος ἤχθω ἡ ΒΗ, διὰ δὲ τοῦ Θ σημείου ὁποτέρᾳ τῶν ΑΒ, ΕΖ παράλληλος ἤχθω ἡ ΚΜ, καὶ ἔτι διὰ τοῦ Α ὁποτέρᾳ τῶν ΓΛ, ΔΜ παράλληλος ἤχθω ἡ ΑΚ.

᾽Επεὶ οὖν ἴση ἐστὶν ἡ ΑΓ τῇ ΓΒ, ἴσον ἐστὶ καὶ τὸ ΑΛ τῷ ΓΘ. ἀλλὰ τὸ ΓΘ τῷ ΘΖ ἴσον ἐστίν. καὶ τὸ ΑΛ ἄρα τῷ ΘΖ ἐστιν ἴσον. κοινὸν προσκείσθω τὸ ΓΜ· ὅλον ἄρα τὸ ΑΜ τῷ ΝΞΟ γνώμονί ἐστιν ἴσον. ἀλλὰ τὸ ΑΜ ἐστι τὸ ὑπὸ τῶν ΑΔ, ΔΒ· ἴση γάρ ἐστιν ἡ ΔΜ τῇ ΔΒ· καὶ ὁ ΝΞΟ ἄρα γνώμων ἴσος ἐστὶ τῷ ὑπὸ τῶν ΑΔ, ΔΒ [περιεχομένῳ ὀρθογωνίῳ]. κοινὸν προσκείσθω τὸ ΛΗ, ὅ ἐστιν ἴσον τῷ ἀπὸ τῆς ΒΓ τετραγώνῳ· τὸ ἄρα ὑπὸ τῶν ΑΔ, ΔΒ περιεχόμενον ὀρθογώνιον μετὰ τοῦ ἀπὸ τῆς ΓΒ τετραγώνου ἴσον ἐστὶ τῷ ΝΞΟ γνώμονι καὶ τῷ ΛΗ. ἀλλὰ ὁ ΝΞΟ γνώμων καὶ τὸ ΛΗ ὅλον ἐστὶ τὸ ΓΕΖΔ τετράγωνον, ὅ ἐστιν ἀπὸ τῆς ΓΔ· τὸ ἄρα ὑπὸ τῶν ΑΔ, ΔΒ περιεχόμενον ὀρθογώνιον μετὰ τοῦ ἀπὸ τῆς ΓΒ τετραγώνου ἴσον ἐστὶ τῷ ἀπὸ τῆς ΓΔ τετργώνῳ.

᾽Εὰν ἄρα εὐθεῖα γραμμὴ τμηθῇ δίχα, προστεθῇ δέ τις αὐτῇ εὐθεῖα ἐπ᾽ εὐθείας, τὸ ὑπὸ τῆς ὅλης σὺν τῇ προσκειμένῃ καὶ τῆς προσκειμένης περιεχόμενον ὀρθόγώνιον μετὰ τοῦ ἀπὸ τῆς ἡμισείας τετραγώνου ἴσον ἐστὶ τῷ ἀπὸ τῆς συγκειμένης ἔκ τε τῆς ἡμισείας καὶ τῆς προσκειμένης τετραγώνῳ· ὅπερ ἔδει δεῖξαι.

## Proposition 6 [28]




If a straight-line is cut in half, and any straight-line added to it straight-on, then the rectangle contained by the whole (straight-line) with the (straight-line) having being added, and the (straight-line) having being added, plus the square on half (of the original straight-line), is equal to the square on the sum of half (of the original straight-line) and the (straight-line) having been added.

For let any straight-line $AB$ have been cut in half at point $C$, and let any straight-line $BD$ have been added to it straight-on. I say that the rectangle contained by $AD$ and $DB$, plus the square on $CB$, is equal to the square on $CD$.

For let the square $CEFD$ have been described on $CD$ [Prop. 1.46], and let $DE$ have been joined, and let $BG$ have been drawn through point $B$, parallel to either of $EC$ or $DF$ [Prop. 1.31], and let $KM$ have been drawn through point $H$, parallel to either of $AB$ or $EF$ [Prop. 1.31], and finally let $AK$ have been drawn through $A$, parallel to either of $CL$ or $DM$ [Prop. 1.31].

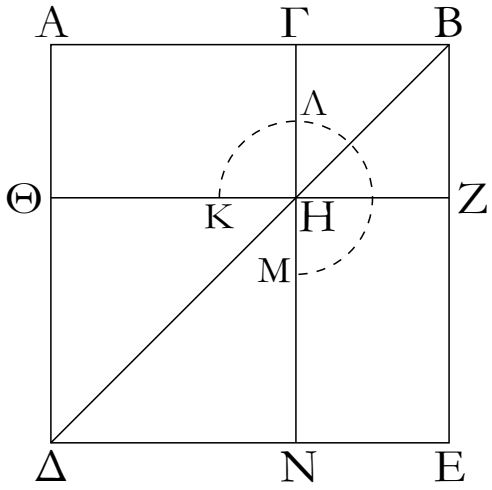
Therefore, since $AC$ is equal to $CB$, (rectangle) $AL$ is also equal to (rectangle) $CH$ [Prop. 1.36]. But, (rectangle) $CH$ is equal to (rectangle) $HF$ [Prop. 1.43]. Thus, (rectangle) $AL$ is also equal to (rectangle) $HF$. Let (rectangle) $CM$ have been added to both. Thus, the whole (rectangle) $AM$ is equal to the gnomon $NOP$. But, $AM$ is the (rectangle contained) by $AD$ and $DB$. For $DM$ is equal to $DB$. Thus, gnomon $NOP$ is also equal to the [rectangle contained] by $AD$ and $DB$. Let $LG$, which is equal to the square on $BC$, have been added to both. Thus, the rectangle contained by $AD$ and $DB$, plus the square on $CB$, is equal to the gnomon $NOP$, and the (square) $LG$. But the gnomon $NOP$ and the (square) $LG$ is (equivalent to) the whole square $CEFD$, which is on $CD$. Thus, the rectangle contained by $AD$ and $DB$, plus the square on $CB$, is equal to the square on $CD$.

Thus, if a straight-line is cut in half, and any straight-line added to it straight-on, then the rectangle contained by the whole (straight-line) with the (straight-line) having being added, and the (straight-line) having being added, plus the square on half (of the original straight-line), is equal to the square on the sum of half (of the original straight-line) and the (straight-line) having been added. (Which is) the very thing it was required to show.

[28] This proposition is a geometric version of the algebraic identity: $(2\,a+b)\,b+a^2=(a+b)^2$.

# ΣΤΟΙΧΕΙΩΝ β΄

## ζ΄




Ἐὰν εὐθεῖα γραμμὴ τμηθῇ, ὡς ἔτυχεν, τὸ ἀπὸ τῆς ὅλης καὶ τὸ ἀφ᾽ ἑνὸς τῶν τμημάτων τὰ συναμφότερα τετράγωνα ἴσα ἐστὶ τῷ τε δὶς ὑπὸ τῆς ὅλης καὶ τοῦ εἰρημένου τμήματος περιεχομένῳ ὀρθογωνίῳ καὶ τῷ ἀπὸ τοῦ λοιποῦ τμήματος τετραγώνῳ.

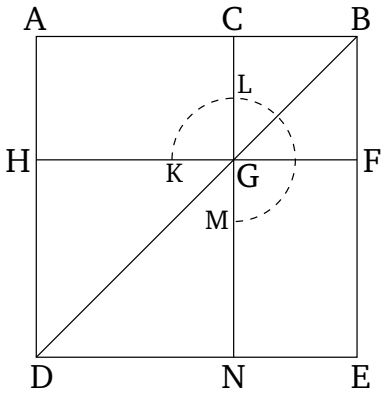
Εὐθεῖα γάρ τις ἡ ΑΒ τετμήσθω, ὡς ἔτυχεν, κατὰ τὸ Γ σημεῖον· λέγω, ὅτι τὰ ἀπὸ τῶν ΑΒ, ΒΓ τετράγωνα ἴσα ἐστὶ τῷ τε δὶς ὑπὸ τῶν ΑΒ, ΒΓ περιεχομένῳ ὀρθογωνίῳ καὶ τῷ ἀπὸ τῆς ΓΑ τετραγώνῳ.

Ἀναγεγράφθω γὰρ ἀπὸ τῆς ΑΒ τετράγωνον τὸ ΑΔΕΒ· καὶ καταγεγράφθω τὸ σχῆμα.

Ἐπεὶ οὖν ἴσον ἐστὶ τὸ ΑΗ τῷ ΗΕ, κοινὸν προσκείσθω τὸ ΓΖ· ὅλον ἄρα τὸ ΑΖ ὅλῳ τῷ ΓΕ ἴσον ἐστίν· τὰ ἄρα ΑΖ, ΓΕ διπλάσιά ἐστι τοῦ ΑΖ. ἀλλὰ τὰ ΑΖ, ΓΕ ὁ ΚΛΜ ἐστι γνώμων καὶ τὸ ΓΖ τετράγωνον· ὁ ΚΛΜ ἄρα γνώμων καὶ τὸ ΓΖ διπλάσιά ἐστι τοῦ ΑΖ. ἔστι δὲ τοῦ ΑΖ διπλάσιον καὶ τὸ δὶς ὑπὸ τῶν ΑΒ, ΒΓ· ἴση γὰρ ἡ ΒΖ τῇ ΒΓ· ὁ ἄρα ΚΛΜ γνώμων καὶ τὸ ΓΖ τετράγωνον ἴσον ἐστὶ τῷ δὶς ὑπὸ τῶν ΑΒ, ΒΓ. κοινὸν προσκείσθω τὸ ΔΗ, ὅ ἐστιν ἀπὸ τῆς ΑΓ τετράγωνον· ὁ ἄρα ΚΛΜ γνώμων καὶ τὰ ΒΗ, ΗΔ τετράγωνα ἴσα ἐστὶ τῷ τε δὶς ὑπὸ τῶν ΑΒ, ΒΓ περιεχομένῳ ὀρθογωνίῳ καὶ τῷ ἀπὸ τῆς ΑΓ τετραγώνῳ. ἀλλὰ ὁ ΚΛΜ γνώμων καὶ τὰ ΒΗ, ΗΔ τετράγωνα ὅλον ἐστὶ τὸ ΑΔΕΒ καὶ τὸ ΓΖ, ἃ ἐστιν ἀπὸ τῶν ΑΒ, ΒΓ τετράγωνα· τὰ ἄρα ἀπὸ τῶν ΑΒ, ΒΓ τετράγωνα ἴσα ἐστὶ τῷ [τε] δὶς ὑπὸ τῶν ΑΒ, ΒΓ περιεχομένῳ ὀρθογωνίῳ μετὰ τοῦ ἀπὸ τῆς ΑΓ τετραγώνου.

Ἐὰν ἄρα εὐθεῖα γραμμὴ τμηθῇ, ὡς ἔτυχεν, τὸ ἀπὸ τῆς ὅλης καὶ τὸ ἀφ᾽ ἑνὸς τῶν τμημάτων τὰ συναμφότερα τετράγωνα ἴσα ἐστὶ τῷ τε δὶς ὑπὸ τῆς ὅλης καὶ τοῦ εἰρημένου τμήματος περιεχομένῳ ὀρθογωνίῳ καὶ τῷ ἀπὸ τοῦ λοιποῦ τμήματος τετραγώνῳ· ὅπερ ἔδει δεῖξαι.

## Proposition 7 [29]




If a straight-line is cut at random, then the sum of the squares on the whole (straight-line), and one of the pieces (of the straight-line), is equal to twice the rectangle contained by the whole, and the said piece, and the square on the remaining piece.

For let any straight-line $AB$ have been cut, at random, at point $C$. I say that the (sum of the) squares on $AB$ and $BC$ is equal to twice the rectangle contained by $AB$ and $BC$, and the square on $CA$.

For let the square $ADEB$ have been described on $AB$ [Prop. 1.46], and let the (rest of) the figure have been drawn.

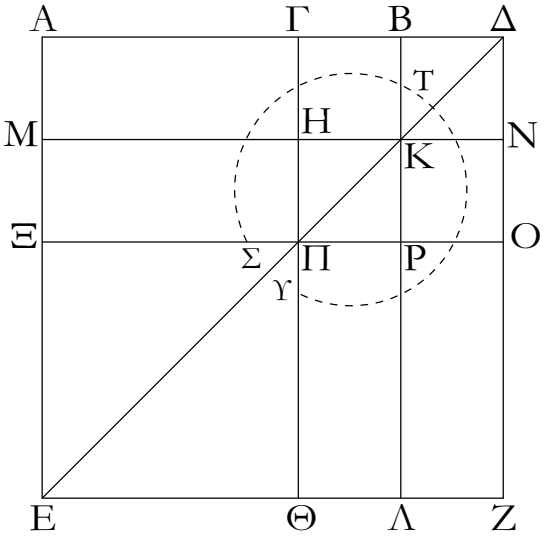
Therefore, since (rectangle) $AG$ is equal to (rectangle) $GE$ [Prop. 1.43], let the (square) $CF$ have been added to both. Thus, the whole (rectangle) $AF$ is equal to the whole (rectangle) $CE$. Thus, (rectangle) $AF$ plus (rectangle) $CE$ is double (rectangle) $AF$. But, (rectangle) $AF$ plus (rectangle) $CE$ is the gnomon $KLM$, and the square $CF$. Thus, the gnomon $KLM$, and the square $CF$, is double the (rectangle) $AF$. But double the (rectangle) $AF$ is also twice the (rectangle contained) by $AB$ and $BC$. For $BF$ (is) equal to $BC$. Thus, the gnomon $KLM$, and the square $CF$, are equal to twice the (rectangle contained) by $AB$ and $BC$. Let $DG$, which is the square on $AC$, have been added to both. Thus, the gnomon $KLM$, and the squares $BG$ and $GD$, are equal to twice the rectangle contained by $AB$ and $BC$, and the square on $AC$. But, the gnomon $KLM$ and the squares $BG$ and $GD$ is (equivalent to) the whole of $ADEB$ and $CF$, which are the squares on $AB$ and $BC$ (respectively). Thus, the (sum of the) squares on $AB$ and $BC$ is equal to twice the rectangle contained by $AB$ and $BC$, and the square on $AC$.

Thus, if a straight-line is cut at random, then the sum of the squares on the whole (straight-line), and one of the pieces (of the straight-line), is equal to twice the rectangle contained by the whole, and the said piece, and the square on the remaining piece. (Which is) the very thing it was required to show.

[29] This proposition is a geometric version of the algebraic identity: $(a+b)^2 + a^2 = 2\,(a+b)\,a + b^2$.

# ΣΤΟΙΧΕΙΩΝ β΄

## η΄



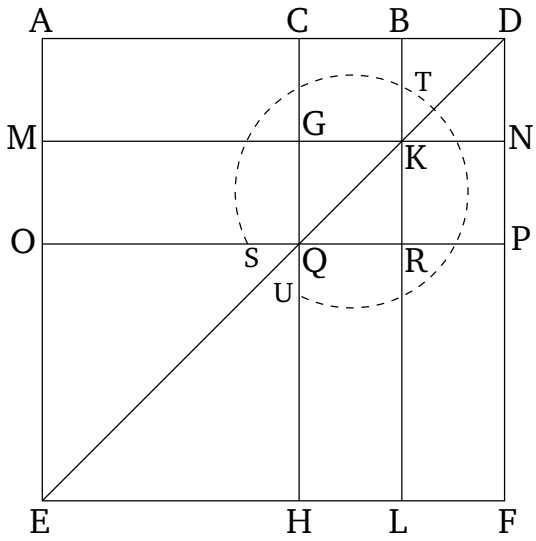

Ἐὰν εὐθεῖα γραμμὴ τμηθῇ, ὡς ἔτυχεν, τὸ τετράκις ὑπὸ τῆς ὅλης καὶ ἑνὸς τῶν τμημάτων περιεχόμενον ὀρθογώνιον μετὰ τοῦ ἀπὸ τοῦ λοιποῦ τμήματος τετραγώνου ἴσον ἐστὶ τῷ ἀπό τε τῆς ὅλης καὶ τοῦ εἰρημένου τμήματος ὡς ἀπὸ μιᾶς ἀναγραφέντι τετραγώνῳ.

Εὐθεῖα γάρ τις ἡ ΑΒ τετμήσθω, ὡς ἔτυχεν, κατὰ τὸ Γ σημεῖον· λέγω, ὅτι τὸ τετράκις ὑπὸ τῶν ΑΒ, ΒΓ περιεχόμενον ὀρθογώνιον μετὰ τοῦ ἀπὸ τῆς ΑΓ τετραγώνου ἴσον ἐστὶ τῷ ἀπὸ τῆς ΑΒ, ΒΓ ὡς ἀπὸ μιᾶς ἀναγραφέντι τετραγώνῳ.

Ἐκβεβλήσθω γὰρ ἐπ᾽ εὐθείας [τῇ ΑΒ εὐθεῖα] ἡ ΒΔ, καὶ κείσθω τῇ ΓΒ ἴση ἡ ΒΔ, καὶ ἀναγεγράφθω ἀπὸ τῆς ΑΔ τετράγωνον τὸ ΑΕΖΔ, καὶ καταγεγράφθω διπλοῦν τὸ σχῆμα.

Ἐπεὶ οὖν ἴση ἐστὶν ἡ ΓΒ τῇ ΒΔ, ἀλλὰ ἡ μὲν ΓΒ τῇ ΗΚ ἐστιν ἴση, ἡ δὲ ΒΔ τῇ ΚΝ, καὶ ἡ ΗΚ ἄρα τῇ ΚΝ ἐστιν ἴση. διὰ τὰ αὐτὰ δὴ καὶ ἡ ΠΡ τῇ ΡΟ ἐστιν ἴση. καὶ ἐπεὶ ἴση ἐστὶν ἡ ΒΓ τῇ ΒΔ, ἡ δὲ ΗΚ τῇ ΚΝ, ἴσον ἄρα ἐστὶ καὶ τὸ μὲν ΓΚ τῷ ΚΔ, τὸ δὲ ΗΡ τῷ ΡΝ. ἀλλὰ τὸ ΓΚ τῷ ΡΝ ἐστιν ἴσον· παραπληρώματα γὰρ τοῦ ΓΟ παραλληλογράμμου· καὶ τὸ ΚΔ ἄρα τῷ ΗΡ ἴσον ἐστίν· τὰ τέσσαρα ἄρα τὰ ΔΚ, ΓΚ, ΗΡ, ΡΝ ἴσα ἀλλήλοις ἐστίν. τὰ τέσσαρα ἄρα τετραπλάσιά ἐστι τοῦ ΓΚ. πάλιν ἐπεὶ ἴση ἐστὶν ἡ ΓΒ τῇ ΒΔ, ἀλλὰ ἡ μὲν ΒΔ τῇ ΒΚ, τουτέστι τῇ ΓΗ ἴση, ἡ δὲ ΓΒ τῇ ΗΚ, τουτέστι τῇ ΗΠ, ἐστιν ἴση, καὶ ἡ ΓΗ ἄρα τῇ ΗΠ ἴση ἐστίν. καὶ ἐπεὶ ἴση ἐστὶν ἡ μὲν ΓΗ τῇ ΗΠ, ἡ δὲ ΠΡ τῇ ΡΟ, ἴσον ἐστὶ καὶ τὸ μὲν ΑΗ τῷ ΜΠ, τὸ δὲ ΠΛ τῷ ΡΖ. ἀλλὰ τὸ ΜΠ τῷ ΠΛ ἐστιν ἴσον· παραπληρώματα γὰρ τοῦ ΜΛ παραλληλογράμμου· καὶ τὸ ΑΗ ἄρα τῷ ΡΖ ἴσον ἐστίν· τὰ τέσσαρα ἄρα τὰ ΑΗ, ΜΠ, ΠΛ, ΡΖ ἴσα ἀλλήλοις ἐστίν· τὰ τέσσαρα ἄρα τοῦ ΑΗ ἐστι τετραπλάσια. ἐδείχθη δὲ καὶ τὰ τέσσαρα τὰ ΓΚ, ΚΔ, ΗΡ, ΡΝ τοῦ ΓΚ τετραπλάσια· τὰ ἄρα ὀκτώ, ἃ περιέχει τὸν ΣΤΥ γνώμονα, τετραπλάσιά ἐστι τοῦ ΑΚ. καὶ ἐπεὶ τὸ ΑΚ τὸ ὑπὸ τῶν ΑΒ, ΒΔ ἐστιν· ἴση γὰρ ἡ ΒΚ τῇ ΒΔ· τὸ ἄρα τετράκις ὑπὸ τῶν ΑΒ, ΒΔ τετραπλάσιόν ἐστι τοῦ ΑΚ. ἐδείχθη δὲ τοῦ ΑΚ τετραπλάσιος καὶ ὁ ΣΤΥ γνώμων· τὸ ἄρα ΒΔ τετράκις ὑπὸ τῶν

## Proposition 8 [30]




If a straight-line is cut at random, then four times the rectangle contained by the whole (straight-line), and one of the pieces (of the straight-line), plus the square on the remaining piece, is equal to the square described on the whole and the former piece, as on one (complete straight-line).

For let any straight-line $AB$ have been cut, at random, at point $C$. I say that four times the rectangle contained by $AB$ and $BC$, plus the square on $AC$, is equal to the square described on $AB$ and $BC$, as on one (complete straight-line).

For let $BD$ have been produced in a straight-line [with the straight-line $AB$], and let $BD$ be made equal to $BC$ [Prop. 1.3], and let the square $AEFD$ have been described on $AD$ [Prop. 1.46], and let the (rest of the) figure have been drawn double.

Therefore, since $CB$ is equal to $BD$, but $CB$ is equal to $GK$ [Prop. 1.34], and $BD$ to $KN$ [Prop. 1.34], $GK$ is thus also equal to $KN$. So, for the same (reasons), $QR$ is equal to $RP$. And since $BC$ is equal to $BD$, and $GK$ to $KN$, (square) $CK$ is thus also equal to (square) $KD$, and (square) $GR$ to (square) $RN$ [Prop. 1.36]. But, (square) $CK$ is equal to (square) $RN$. For (they are) complements in the parallelogram $CP$ [Prop. 1.43]. Thus, (square) $KD$ is also equal to (square) $GR$. Thus, the four (squares) $DK$, $CK$, $GR$, and $RN$ are equal to one another. Thus, the four (taken together) are quadruple (square) $CK$. Again, since $CB$ is equal to $BD$, but $BD$ (is) equal to $BK$—that is to say, $CG$—and $CB$ is equal to $GK$—that is to say, $GQ$—$CG$ is thus also equal to $GQ$. And since $CG$ is equal to $GQ$, and $QR$ to $RP$, (rectangle) $AG$ is also equal to (rectangle) $MQ$, and (rectangle) $QL$ to (rectangle) $RF$ [Prop. 1.36]. But, (rectangle) $MQ$ is equal to (rectangle) $QL$. For (they are) complements in the parallelogram $ML$ [Prop. 1.43].Thus,

[30] This proposition is a geometric version of the algebraic identity: $4\,(a+b)\,a+b^2=[(a+b)+a]^2$.

# ΣΤΟΙΧΕΙΩΝ β΄

## η΄

ΑΒ, ΒΔ ἴσον ἐστὶ τῷ ΣΤΥ γνώμονι. κοινὸν προσκείσθω τὸ ΞΘ, ὅ ἐστιν ἴσον τῷ ἀπὸ τῆς ΑΓ τετραγώνῳ· τὸ ἄρα τετράκις ὑπὸ τῶν ΑΒ, περιεχόμενων ὀρθογώνιον μετὰ τοῦ ἀπὸ ΑΓ τετραγώνου ἴσον ἐστὶ τῷ ΣΤΥ γνώμονι καὶ τῷ ΞΘ. ἀλλὰ ὁ ΣΤΥ γνώμων καὶ τὸ ΞΘ ὅλον ἐστὶ τὸ ΑΕΖΔ τετραγώνον, ὅ ἐστιν ἀπὸ τῆς ΑΔ· τὸ ἄρα τετράκις ὑπὸ τῶν ΑΒ, ΒΔ μετὰ τοῦ ἀπὸ ΑΓ ἴσον ἐστὶ τῷ ἀπὸ ΑΔ τετραγώνῳ· ἴση δὲ ἡ ΒΔ τῇ ΒΓ. τὸ ἄρα τετράκις ὑπὸ τῶν ΑΒ, ΒΓ περιεχόμενον ὀρθογώνιον μετὰ τοῦ ἀπὸ ΑΓ τετραγώνου ἴσον ἐστὶ τῷ ἀπὸ τῆς ΑΔ, τουτέστι τῷ ἀπὸ τῆς ΑΒ καὶ ΒΓ ὡς ἀπὸ μιᾶς ἀναγραφέντι τετραγώνῳ.

Ἐὰν ἄρα εὐθεῖα γραμμὴ τμηθῇ, ὡς ἔτυχεν, τὸ τετράκις ὑπὸ τῆς ὅλης καὶ ἑνὸς τῶν τμημάτων περιεχόμενον ὀρθογώνιον μετὰ τοῦ ἀπὸ τοῦ λοιποῦ τμήματος τετραγώνου ἴσου ἐστὶ τῷ ἀπό τε τῆς ὅλης καὶ τοῦ εἰρημένου τμήματος ὡς ἀπὸ μιᾶς ἀναγραφέντι τετραγώνῳ· ὅπερ ἔδει δεῖξαι.

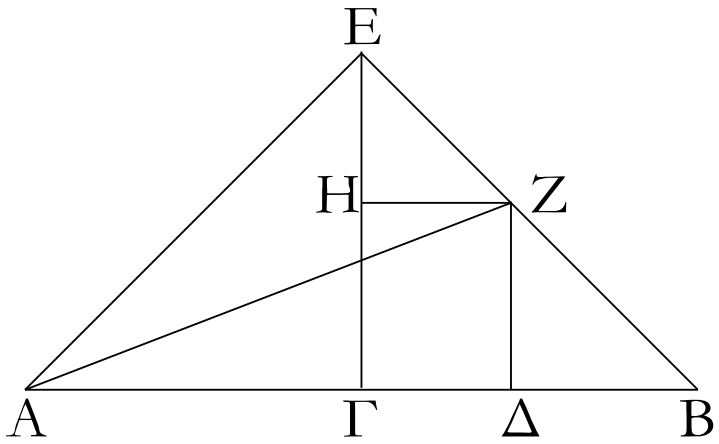
## Proposition 8

(rectangle) $AG$ is also equal to (rectangle) $RF$. Thus, the four (rectangles) $AG$, $MQ$, $QL$, and $RF$ are equal to one another. Thus, the four (taken together) are quadruple (rectangle) $AG$. And it was also shown that the four (squares) $DK$, $CK$, $GR$, and $RN$ (taken together are) quadruple (square) $CK$. Thus, the eight (figures taken together), which comprise the gnomon $STU$, are quadruple (rectangle) $AK$. And since $AK$ is the (rectangle contained) by $AB$ and $BD$, for $BK$ (is) equal to $BD$, four times the (rectangle contained) by $AB$ and $BD$ is quadruple (rectangle) $AK$. But quadruple (rectangle) $AK$ was also shown (to be equal to) the gnomon $STU$. Thus, four times the (rectangle contained) by $AB$ and $BD$ is equal to the gnomon $STU$. Let $OH$, which is equal to the square on $AC$, have been added to both. Thus, four times the rectangle contained by $AB$ and $BD$, plus the square on $AC$, is equal to the gnomon $STU$, and the (square) $OH$. But, the gnomon $STU$ and the (square) $OH$ is (equivalent to) the whole square $AEFD$, which is on $AD$. Thus, four times the (rectangle contained) by $AB$ and $BD$, plus the (square) on $AC$, is equal to the square on $AD$. And $BD$ (is) equal to $BC$. Thus, four times the rectangle contained by $AB$ and $BD$, plus the square on $AC$, is equal to the (square) on $AD$, that is to say the square described on $AB$ and $BC$, as on one (complete straight-line).

Thus, if a straight-line is cut at random, then four times the rectangle contained by the whole (straight-line), and one of the pieces (of the straight-line), plus the square on the remaining piece, is equal to the square described on the whole and the former piece, as on one (complete straight-line). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ β΄

## ϑ΄

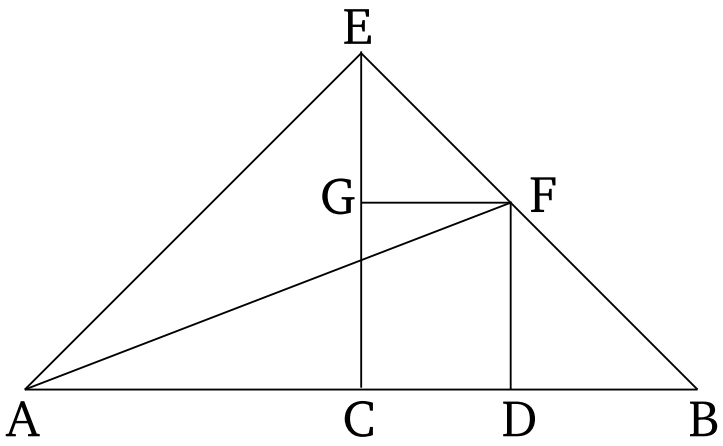



Ἐὰν εὐθεῖα γραμμὴ τμηθῇ εἰς ἴσα καὶ ἄνισα, τὰ ἀπὸ τῶν ἀνίσων τῆς ὅλης τμημάτων τετράγωνα διπλάσιά ἐστι τοῦ τε ἀπὸ τῆς ἡμισείας καὶ τοῦ ἀπὸ τῆς μεταξὺ τῶν τομῶν τετραγώνου.

Εὐθεῖα γάρ τις ἡ ΑΒ τετμήσθω εἰς μὲν ἴσα κατὰ τὸ Γ, εἰς δὲ ἄνισα κατὰ τὸ Δ· λέγω, ὅτι τὰ ἀπὸ τῶν ΑΔ, ΔΒ τετράγωνα διπλάσιά ἐστι τῶν ἀπὸ τῶν ΑΓ, ΓΔ τετραγώνων.

Ἤχθω γὰρ ἀπὸ τοῦ Γ τῇ ΑΒ πρὸς ὀρθὰς ἡ ΓΕ, καὶ κείσθω ἴση ἑκατέρᾳ τῶν ΑΓ, ΓΒ, καὶ ἐπεζεύχθωσαν αἱ ΕΑ, ΕΒ, καὶ διὰ μὲν τοῦ Δ τῇ ΕΓ παράλληλος ἤχθω ἡ ΔΖ, διὰ δὲ τοῦ Ζ τῇ ΑΒ ἡ ΖΗ, καὶ ἐπεζεύχθω ἡ ΑΖ. καὶ ἐπεὶ ἴση ἐστὶν ἡ ΑΓ τῇ ΓΕ, ἴση ἐστὶ καὶ ἡ ὑπὸ ΕΑΓ γωνία τῇ ὑπὸ ΑΕΓ. καὶ ἐπεὶ ὀρθή ἐστιν ἡ πρὸς τῷ Γ, λοιπαὶ ἄρα αἱ ὑπὸ ΕΑΓ, ΑΕΓ μιᾷ ὀρθῇ ἴσαι εἰσίν· καί εἰσιν ἴσαι· ἡμίσεια ἄρα ὀρθῆς ἐστιν ἑκατέρα τῶν ὑπὸ ΓΕΑ, ΓΑΕ. διὰ τὰ αὐτὰ δὴ καὶ ἑκατέρα τῶν ὑπὸ ΓΕΒ, ΕΒΓ ἡμίσειά ἐστιν ὀρθῆς· ὅλη ἄρα ἡ ὑπὸ ΑΕΒ ὀρθή ἐστιν. καὶ ἐπεὶ ἡ ὑπὸ ΗΕΖ ἡμίσειά ἐστιν ὀρθῆς, ὀρθὴ δὲ ἡ ὑπὸ ΕΗΖ· ἴση γάρ ἐστι τῇ ἐντὸς καὶ ἀπεναντίον τῇ ὑπὸ ΕΓΒ· λοιπὴ ἄρα ἡ ὑπὸ ΕΖΗ ἡμίσειά ἐστιν ὀρθῆς· ἴση ἄρα [ἐστὶν] ἡ ὑπὸ ΗΕΖ γωνία τῇ ὑπὸ ΕΖΗ· ὥστε καὶ πλευρὰ ἡ ΕΗ τῇ ΗΖ ἐστιν ἴση. πάλιν ἐπεὶ ἡ πρὸς τῷ Β γωνία ἡμίσειά ἐστιν ὀρθῆς, ὀρθὴ δὲ ἡ ὑπὸ ΖΔΒ· ἴση γὰρ πάλιν ἐστὶ τῇ ἐντὸς καὶ ἀπεναντίον τῇ ὑπὸ ΕΓΒ· λοιπὴ ἄρα ἡ ὑπὸ ΒΖΔ ἡμίσειά ἐστιν ὀρθῆς· ἴση ἄρα ἡ πρὸς τῷ Β γωνία τῇ ὑπὸ ΔΖΒ· ὥστε καὶ πλευρὰ ἡ ΖΔ πλευρᾷ τῇ ΔΒ ἐστιν ἴση. καὶ ἐπεὶ ἴση ἐστὶν ἡ ΑΓ τῇ ΓΕ, ἴσον ἐστὶ καὶ τὸ ἀπὸ ΑΓ τῷ ἀπὸ ΓΕ· τὰ ἄρα ἀπὸ τῶν ΑΓ, ΓΕ τετράγωνα διπλάσιά ἐστι τοῦ ἀπὸ ΑΓ. τοῖς δὲ ἀπὸ τῶν ΑΓ, ΓΕ ἴσον ἐστὶ τὸ ἀπὸ τῆς ΕΑ τετράγωνον· ὀρθὴ γὰρ ἡ ὑπὸ ΑΓΕ γωνία· τὸ ἄρα ἀπὸ τῆς ΕΑ διπλάσιόν ἐστι τοῦ ἀπὸ τῆς ΑΓ. πάλιν, ἐπεὶ ἴση ἐστὶν ἡ ΕΗ τῇ ΗΖ, ἴσον καὶ τὸ ἀπὸ τῆς ΕΗ τῷ ἀπὸ τῆς ΗΖ· τὰ ἄρα ἀπὸ τῶν ΕΗ, ΗΖ τετράγωνα διπλάσιά ἐστι τοῦ ἀπὸ τῆς ΗΖ τετραγώνου. τοῖς δὲ ἀπὸ τῶν ΕΗ, ΗΖ τετραγώνοις ἴσον ἐστὶ τὸ ἀπὸ τῆς ΕΖ τετράγωνον· τὸ ἄρα ἀπὸ τῆς ΕΖ τετράγωνον διπλάσιόν ἐστι τοῦ ἀπὸ τῆς ΗΖ. ἴση δὲ ἡ ΗΖ τῇ ΓΔ· τὸ ἄρα ἀπὸ τῆς ΕΖ διπλάσιόν ἐστι τοῦ ἀπὸ τῆς ΓΔ. ἔστι δὲ καὶ τὸ ἀπὸ τῆς ΕΑ διπλάσιον τοῦ ἀπὸ τῆς ΑΓ· τὰ ἄρα ἀπὸ τῶν ΑΕ, ΕΖ τετράγωνα διπλάσιά ἐστι τῶν ἀπὸ τῶν ΑΓ, ΓΔ τετραγώνων. τοῖς δὲ ἀπὸ τῶν ΑΕ, ΕΖ ἴσον ἐστὶ τὸ ἀπὸ τῆς ΑΖ τετράγωνον· ὀρθὴ γάρ ἐστιν ἡ ὑπὸ ΑΕΖ γωνία· τὸ ἄρα ἀπὸ τῆς ΑΖ τετράγωνον διπλάσιόν ἐστι τῶν ἀπὸ τῶν ΑΓ, ΓΔ. τῷ δὲ ἀπὸ τῆς ΑΖ ἴσα τὰ

## Proposition 9 [31]




If a straight-line is cut into equal and unequal (pieces), then the (sum of the) squares on the unequal pieces of the whole (straight-line) is double the (sum of the) square on half (the straight-line), and (the square) on the difference between the (equal and unequal) pieces.

For let any straight-line $AB$ have been cut—equally at $C$, and unequally at $D$. I say that the (sum of the) squares on $AD$ and $DB$ is double the (sum of the squares) on $AC$ and $CD$.

For let $CE$ have been drawn from (point) $C$, at right-angles to $AB$ [Prop. 1.11], and let it be made equal to each of $AC$ and $CB$ [Prop. 1.3], and let $EA$ and $EB$ have been joined. And let $DF$ have been drawn through (point) $D$, parallel to $EC$ [Prop. 1.31], and (let) $FG$ (have been drawn) through (point) $F$, (parallel) to $AB$ [Prop. 1.31]. And let $AF$ have been joined. And since $AC$ is equal to $CE$, the angle $EAC$ is also equal to the (angle) $AEC$ [Prop. 1.5]. And since the (angle) at $C$ is a right-angle, the (sum of the) remaining angles (of triangle $AEC$), $EAC$ and $AEC$, is thus equal to one right-angle [Prop. 1.32]. And they are equal. Thus, (angles) $CEA$ and $CAE$ are each half a right-angle. So, for the same (reasons), (angles) $CEB$ and $EBC$ are also each half a right-angle. Thus, the whole (angle) $AEB$ is a right-angle. And since $GEF$ is half a right-angle, and $EGF$ (is) a right-angle—for it is equal to the internal and opposite (angle) $ECB$ [Prop. 1.29]—the remaining (angle) $EFG$ is thus half a right-angle [Prop. 1.32]. Thus, angle $GEF$ [is] equal to $EFG$. So the side $EG$ is also equal to the (side) $GF$ [Prop. 1.6]. Again, since the angle at $B$ is half a right-angle, and (angle) $FDB$ (is) a right-angle—for again it is equal to the internal and opposite (angle) $ECB$ [Prop. 1.29]—the remaining (angle) $BFD$ is half a right-angle [Prop. 1.32]. Thus, the angle at $B$ (is) equal to $DFB$. So the side $FD$ is also equal to the side $DB$ [Prop. 1.6]. And since $AC$ is equal to $CE$, the (square) on $AC$ (is) also equal to the (square) on $CE$. Thus, the (sum of the) squares on $AC$ and $CE$ is double the (square) on $AC$. And the square on $EA$ is equal to the (sum of the) squares on $AC$ and $CE$. For angle $ACE$ (is)

[31] This proposition is a geometric version of the algebraic identity: $a^2 + b^2 = 2[([a + b]/2)^2 + ([a + b]/2 - b)^2]$.

# ΣΤΟΙΧΕΙΩΝ β΄

## ϑ΄

ἀπὸ τὼν ΑΔ, ΔΖ· ὀρθὴ γὰρ ἡ πρὸς τῷ Δ γωνία· τὰ ἄρα ἀπὸ τῶν ΑΔ, ΔΖ διπλάσιά ἐστι τῶν ἀπὸ τῶν ΑΓ, ΓΔ τετραγώνων. ἴση δὲ ἡ ΔΖ τῇ ΔΒ· τὰ ἄρα ἀπὸ τῶν ΑΔ, ΔΒ τετράγωνα διπλάσιά ἐστι τῶν ἀπὸ τῶν ΑΓ, ΓΔ τετράγώνων.

Ἐὰν ἄρα εὐθεῖα γραμμὴ τμηθῇ εἰς ἴσα καὶ ἄνισα, τὰ ἀπὸ τῶν ἀνίσων τῆς ὅλης τμημάτων τετράγωνα διπλάσιά ἐστι τοῦ τε ἀπὸ τῆς ἡμισείας καὶ τοῦ ἀπὸ τῆς μεταξὺ τῶν τομῶν τετραγώνου· ὅπερ ἔδει δεῖξαι.

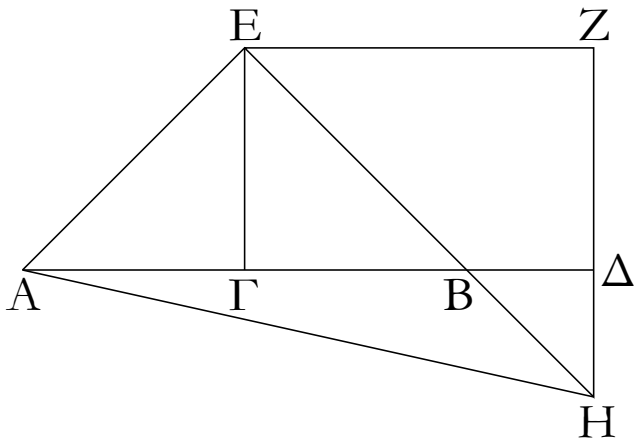
## Proposition 9

a right-angle [Prop. 1.47]. Thus, the (square) on $EA$ is double the (square) on $AC$. Again, since $EG$ is equal to $GF$, the (square) on $EG$ (is) also equal to the (square) on $GF$. Thus, the (sum of the squares) on $EG$ and $GF$ is double the square on $GF$. And the square on $EF$ is equal to the (sum of the) squares on $EG$ and $GF$ [Prop. 1.47]. Thus, the square on $EF$ is double the (square) on $GF$. And $GF$ (is) equal to $CD$ [Prop. 1.34]. Thus, the (square) on $EF$ is double the (square) on $CD$. And the (square) on $EA$ is also double the (square) on $AC$. Thus, the (sum of the) squares on $AE$ and $EF$ is double the (sum of the) squares on $AC$ and $CD$. And the square on $AF$ is equal to the (sum of the squares) on $AE$ and $EF$. For the angle $AEF$ is a right-angle [Prop. 1.47]. Thus, the square on $AF$ is double the (sum of the squares) on $AC$ and $CD$. And the (sum of the squares) on $AD$ and $DF$ (is) equal to the (square) on $AF$. For the angle at $D$ is a right-angle [Prop. 1.47]. Thus, the (sum of the squares) on $AD$ and $DF$ is double the (sum of the) squares on $AC$ and $CD$. And $DF$ (is) equal to $DB$. Thus, the (sum of the) squares on $AD$ and $DB$ is double the (sum of the) squares on $AC$ and $CD$.

Thus, if a straight-line is cut into equal and unequal (pieces), then the (sum of the) squares on the unequal pieces of the whole (straight-line) is double the (sum of the) square on half (the straight-line), and (the square) on the difference between the (equal and unequal) pieces. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ β΄

## ι΄

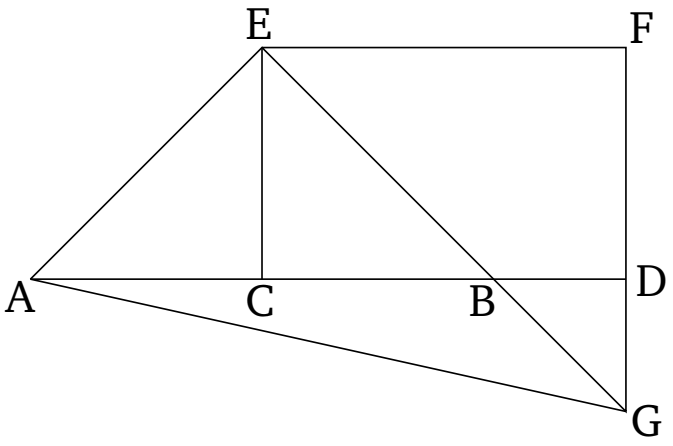



Ἐὰν εὐθεῖα γραμμὴ τμηθῇ δίχα, προστεθῇ δέ τις αὐτῇ εὐθεῖα ἐπ᾽ εὐθείας, τὸ ἀπὸ τῆς ὅλης σὺν τῇ προσκειμένῃ καὶ τὸ ἀπὸ τῆς προσκειμένης τὰ συναμφότερα τετράγωνα διπλάσιά ἐστι τοῦ τε ἀπὸ τῆς ἡμισείας καὶ τοῦ ἀπὸ τῆς συγκειμένης ἔκ τε τῆς ἡμισείας καὶ τῆς προσκειμένης ὡς ἀπὸ μιᾶς ἀναγραφέντος τετραγώνου.

Εὐθεῖα γάρ τις ἡ ΑΒ τετμήσθω δίχα κατὰ τὸ Γ, προσκείσθω δέ τις αὐτῇ εὐθεῖα ἐπ᾽ εὐθείας ἡ ΒΔ· λέγω, ὅτι τὰ ἀπὸ τῶν ΑΔ, ΔΒ τετράγωνα διπλάσιά ἐστι τῶν ἀπὸ τῶν ΑΓ, ΓΔ τετραγώνων.

Ἤχθω γὰρ ἀπὸ τοῦ Γ σημείου τῇ ΑΒ πρὸς ὀρθὰς ἡ ΓΕ, καὶ κείσθω ἴση ἑκατέρᾳ τῶν ΑΓ, ΓΒ, καὶ ἐπεζεύχθωσαν αἱ ΕΑ, ΕΒ· καὶ διὰ μὲν τοῦ Ε τῇ ΑΔ παράλληλος ἤχθω ἡ ΕΖ, διὰ δὲ τοῦ Δ τῇ ΓΕ παράλληλος ἤχθω ἡ ΖΔ. καὶ ἐπεὶ εἰς παραλλήλους εὐθείας τὰς ΕΓ, ΖΔ εὐθεῖά τις ἐνέπεσεν ἡ ΕΖ, αἱ ὑπὸ ΓΕΖ, ΕΖΔ ἄρα δυσὶν ὀρθαῖς ἴσαι εἰσίν· αἱ ἄρα ὑπὸ ΖΕΒ, ΕΖΔ δύο ὀρθῶν ἐλάσσονές εἰσιν· αἱ δὲ ἀπ᾽ ἐλασσόνων ἢ δύο ὀρθῶν ἐκβαλλόμεναι συμπίπτουσιν· αἱ ἄρα ΕΒ, ΖΔ ἐκβαλλόμεναι ἐπὶ τὰ Β, Δ μέρη συμπεσοῦνται. ἐκβεβλήσθωσαν καὶ συμπιπτέτωσαν κατὰ τὸ Η, καὶ ἐπεζεύχθω ἡ ΑΗ. καὶ ἐπεὶ ἴση ἐστὶν ἡ ΑΓ τῇ ΓΕ, ἴση ἐστὶ καὶ γωνία ἡ ὑπὸ ΕΑΓ τῇ ὑπὸ ΑΕΓ· καὶ ὀρθὴ ἡ πρὸς τῷ Γ· ἡμίσεια ἄρα ὀρθῆς [ἐστιν] ἑκατέρα τῶν ὑπὸ ΕΑΓ, ΑΕΓ. διὰ τὰ αὐτὰ δὴ καὶ ἑκατέρα τῶν ὑπὸ ΓΕΒ, ΕΒΓ ἡμίσειά ἐστιν ὀρθῆς· ὀρθὴ ἄρα ἐστὶν ἡ ὑπὸ ΑΕΒ. καὶ ἐπεὶ ἡμίσεια ὀρθῆς ἐστιν ἡ ὑπὸ ΕΒΓ, ἡμίσεια ἄρα ὀρθῆς καὶ ἡ ὑπὸ ΔΒΗ. ἔστι δὲ καὶ ἡ ὑπὸ ΒΔΗ ὀρθή· ἴση γάρ ἐστι τῇ ὑπὸ ΔΓΕ· ἐναλλὰξ γάρ· λοιπὴ ἄρα ἡ ὑπὸ ΔΗΒ ἡμίσειά ἐστιν ὀρθῆς· ἡ ἄρα ὑπὸ ΔΗΒ τῇ ὑπὸ ΔΒΗ ἐστιν ἴση· ὥστε καὶ πλευρὰ ἡ ΒΔ πλευρᾷ τῇ ΗΔ ἐστιν ἴση. πάλιν, ἐπεὶ ἡ ὑπὸ ΕΗΖ ἡμίσειά ἐστιν ὀρθῆς, ὀρθὴ δὲ ἡ πρὸς τῷ Ζ· ἴση γάρ ἐστι τῇ ἀπεναντίον τῇ πρὸς τῷ Γ· λοιπὴ ἄρα ἡ ὑπὸ ΖΕΗ ἡμίσειά ἐστιν ὀρθῆς· ἴση ἄρα ἡ ὑπὸ ΕΗΖ γωνία τῇ ὑπὸ ΖΕΗ· ὥστε καὶ πλευρὰ ἡ ΗΖ πλευρᾷ τῇ ΕΖ ἐστιν ἴση. καὶ ἐπεὶ [ἴση ἐστὶν ἡ ΕΓ τῇ ΓΑ], ἴσον ἐστὶ [καὶ] τὸ ἀπὸ τῆς ΕΓ τετράγωνον τῷ ἀπὸ τῆς ΓΑ τετραγώνῳ· τὰ ἄρα ἀπὸ τῶν ΕΓ, ΓΑ τετράγωνα διπλάσιά ἐστι τοῦ ἀπὸ τῆς ΓΑ τετραγώνου. τοῖς δὲ ἀπὸ τῶν ΕΓ, ΓΑ ἴσον ἐστὶ τὸ ἀπὸ τῆς ΕΑ· τὸ ἄρα ἀπὸ τῆς ΕΑ τετράγωνον διπλάσιόν ἐστι τοῦ ἀπὸ τῆς ΑΓ τετραγώνου. πάλιν, ἐπεὶ ἴση ἐστὶν ἡ ΖΗ τῇ ΕΖ, ἴσον ἐστὶ καὶ τὸ ἀπὸ τῆς ΖΗ τῷ ἀπὸ τῆς ΖΕ· τὰ ἄρα ἀπὸ τῶν ΗΖ, ΖΕ διπλάσιά ἐστι τοῦ ἀπὸ τῆς ΕΖ.τοῖς δὲ ἀπὸ τῶν ΗΖ, ΖΕ ἴσον ἐστὶ τὸ

## Proposition 10 [32]




If a straight-line is cut in half, and any straight-line added to it straight-on, then the sum of the square on the whole (straight-line) with the (straight-line) having been added, and the (square) on the (straight-line) having been added, is double the (sum of the square) on half (the straight-line), and the square described on the sum of half (the straight-line) and (straight-line) having been added, as on one (complete straight-line).

For let any straight-line $AB$ have been cut in half at (point) $C$, and let any straight-line $BD$ have been added to it straight-on. I say that the (sum of the) squares on $AD$ and $DB$ is double the (sum of the) squares on $AC$ and $CD$.

For let $CE$ have been drawn from point $C$, at right-angles to $AB$ [Prop. 1.11], and let it be made equal to each of $AC$ and $CB$ [Prop. 1.3], and let $EA$ and $EB$ have been joined. And let $EF$ have been drawn through $E$, parallel to $AD$ [Prop. 1.31], and let $FD$ have been drawn through $D$, parallel to $CE$ [Prop. 1.31]. And since the straight-lines $EC$ and $FD$ (are) parallel, and some straight-line $EF$ falls across (them), the (internal angles) $CEF$ and $EFD$ are thus equal to two right-angles [Prop. 1.29]. Thus, $FEB$ and $EFD$ are less than two right-angles. And (straight-lines) produced from (internal angles) less than two right-angles meet together [Post. 5]. Thus, being produced in the direction of $B$ and $D$, the (straight-lines) $EB$ and $FD$ will meet. Let them have been produced, and let them meet together at $G$, and let $AG$ have been joined. And since $AC$ is equal to $CE$, angle $EAC$ is also equal to (angle) $AEC$ [Prop. 1.5]. And the (angle) at $C$ (is) a right-angle. Thus, $EAC$ and $AEC$ [are] each half a right-angle [Prop. 1.32]. So, for the same (reasons), $CEB$ and $EBC$ are also each half a right-angle. Thus, (angle) $AEB$ is a right-angle. And since $EBC$ is half a right-angle, $DBG$ (is) thus also half a right-angle [Prop. 1.15]. And $BDG$ is also a right-angle. For it is equal to $DCE$. For (they are) alternate (angles) [Prop. 1.29]. Thus, the remaining (angle) $DGB$ is half a right-angle. Thus, $DGB$ is equal to $DBG$. So side $BD$

[32] This proposition is a geometric version of the algebraic identity: $(2\,a + b)^2 + b^2 = 2\,[a^2 + (a + b)^2]$.

## ι΄

ἀπὸ τῆς ΕΗ· τὸ ἄρα ἀπὸ τῆς ΕΗ διπλάσιόν ἐστι τοῦ ἀπὸ τῆς ΕΖ. ἴση δὲ ἡ ΕΖ τῇ ΓΔ· τὸ ἄρα ἀπὸ τῆς ΕΗ τετράγωνον διπλάσιόν ἐστι τοῦ ἀπὸ τῆς ΓΔ. ἐδείχθη δὲ καὶ τὸ ἀπὸ τῆς ΕΑ διπλάσιον τοῦ ἀπὸ τῆς ΑΓ· τὰ ἄρα ἀπὸ τῶν ΑΕ, ΕΗ τετράγωνα διπλάσιά ἐστι τῶν ἀπὸ τῶν ΑΓ, ΓΔ τετραγώνων. τοῖς δὲ ἀπὸ τῶν ΑΕ, ΕΗ τετραγώνοις ἴσον ἐστὶ τὸ ἀπὸ τῆς ΑΗ τετράγωνον· τὸ ἄρα ἀπὸ τῆς ΑΗ διπλάσιόν ἐστι τῶν ἀπὸ τῶν ΑΓ, ΓΔ. τῷ δὲ ἀπὸ τῆς ΑΗ ἴσα ἐστὶ τὰ ἀπὸ τῶν ΑΔ, ΔΗ· τὰ ἄρα ἀπὸ τῶν ΑΔ, ΔΗ [τετράγωνα] διπλάσιά ἐστι τῶν ἀπὸ τῶν ΑΓ, ΓΔ [τετραγώνων]. ἴση δὲ ἡ ΔΗ τῇ ΔΒ· τὰ ἄρα ἀπὸ τῶν ΑΔ, ΔΒ [τετράγωνα] διπλάσιά ἐστι τῶν ἀπὸ τῶν ΑΓ, ΓΔ τετραγώνων.

Ἐὰν ἄρα εὐθεῖα γραμμὴ τμηθῇ δίχα, προστεθῇ δέ τις αὐτῇ εὐθεῖα ἐπ᾽ εὐθείας, τὸ ἀπὸ τῆς ὅλης σὺν τῇ προσκειμένῃ καὶ τὸ ἀπὸ τῆς προσκειμένης τὰ συναμφότερα τετράγωνα διπλάσιά ἐστι τοῦ τε ἀπὸ τῆς ἡμισείας καὶ τοῦ ἀπὸ τῆς συγκειμένης ἔκ τε τῆς ἡμισείας καὶ τῆς προσκειμένης ὡς ἀπὸ μιᾶς ἀναγραφέντος τετραγώνου· ὅπερ ἔδει δεῖξαι.

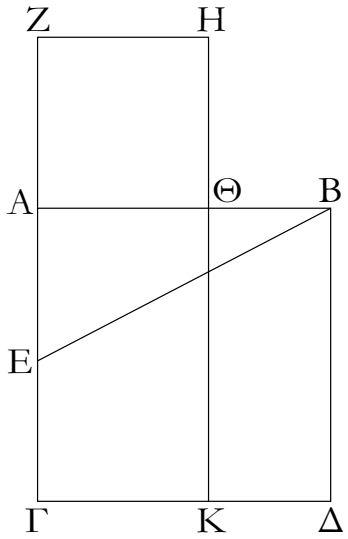
## Proposition 10

is also equal to side $GD$ [Prop. 1.6]. Again, since $EGF$ is half a right-angle, and the (angle) at $F$ (is) a right-angle, for it is equal to the opposite (angle) at $C$ [Prop. 1.34], the remaining (angle) $FEG$ is thus half a right-angle. Thus, angle $EGF$ (is) equal to $FEG$. So the side $GF$ is also equal to the side $EF$ [Prop. 1.6]. And since [$EC$ is equal to $CA$] the square on $EC$ is [also] equal to the square on $CA$. Thus, the (sum of the) squares on $EC$ and $CA$ is double the square on $CA$. And the (square) on $EA$ is equal to the (sum of the squares) on $EC$ and $CA$ [Prop. 1.47]. Thus, the square on $EA$ is double the square on $AC$. Again, since $FG$ is equal to $EF$, the (square) on $FG$ is also equal to the (square) on $FE$. Thus, the (sum of the squares) on $GF$ and $FE$ is double the (square) on $EF$. And the (square) on $EG$ is equal to the (sum of the squares) on $GF$ and $FE$ [Prop. 1.47]. Thus, the (square) on $EG$ is double the (square) on $EF$. And $EF$ (is) equal to $CD$ [Prop. 1.34]. Thus, the square on $EG$ is double the (square) on $CD$. But it was also shown that the (square) on $EA$ (is) double the (square) on $AC$. Thus, the (sum of the) squares on $AE$ and $EG$ is double the (sum of the) squares on $AC$ and $CD$. And the square on $AG$ is equal to the (sum of the) squares on $AE$ and $EG$ [Prop. 1.47]. Thus, the (square) on $AG$ is double the (sum of the squares) on $AC$ and $CD$. And the (square) on $AG$ is equal to the (sum of the squares) on $AD$ and $DG$ [Prop. 1.47]. Thus, the (sum of the) [squares] on $AD$ and $DG$ is double the (sum of the) [squares] on $AC$ and $CD$. And $DG$ (is) equal to $DB$. Thus, the (sum of the) [squares] on $AD$ and $DB$ is double the (sum of the) squares on $AC$ and $CD$.

Thus, if a straight-line is cut in half, and any straight-line added to it straight-on, then the sum of the square on the whole (straight-line) with the (straight-line) having been added, and the (square) on the (straight-line) having been added, is double the (sum of the square) on half (the straight-line), and the square described on the sum of half (the straight-line) and (straight-line) having been added, as on one (complete straight-line). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ β΄

## ια΄



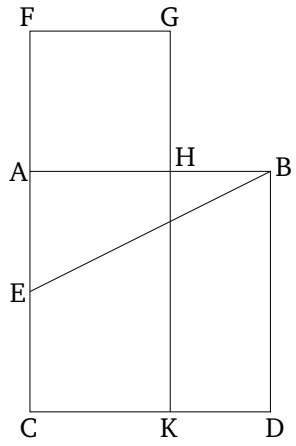

Τὴν δοθεῖσαν εὐθεῖαν τεμεῖν ὥστε τὸ ὑπὸ τῆς ὅλης καὶ τοῦ ἑτέρου τῶν τμημάτων περιεχόμενον ὀρθογώνιον ἴσον εἶναι τῷ ἀπὸ τοῦ λοιποῦ τμήματος τετραγώνῳ.

Ἔστω ἡ δοθεῖσα εὐθεῖα ἡ ΑΒ· δεῖ δὴ τὴν ΑΒ τεμεῖν ὥστε τὸ ὑπὸ τῆς ὅλης καὶ τοῦ ἑτέρου τῶν τμημάτων περιεχόμενον ὀρθογώνιον ἴσον εἶναι τῷ ἀπὸ τοῦ λοιποῦ τμήματος τετραγώνῳ.

Ἀναγεγράφθω γὰρ ἀπὸ τῆς ΑΒ τετράγωνον τὸ ΑΒΔΓ, καὶ τετμήσθω ἡ ΑΓ δίχα κατὰ τὸ Ε σημεῖον, καὶ ἐπεζεύχθω ἡ ΒΕ, καὶ διήχθω ἡ ΓΑ ἐπὶ τὸ Ζ, καὶ κείσθω τῇ ΒΕ ἴση ἡ ΕΖ, καὶ ἀναγεγράφθω ἀπὸ τῆς ΑΖ τετράγωνον τὸ ΖΘ, καὶ διήχθω ἡ ΗΘ ἐπὶ τὸ Κ· λέγω, ὅτι ἡ ΑΒ τέτμηται κατὰ τὸ Θ, ὥστε τὸ ὑπὸ τῶν ΑΒ, ΒΘ περιεχόμενον ὀρθογώνιον ἴσον ποιεῖν τῷ ἀπὸ τῆς ΑΘ τετραγώνῳ.

Ἐπεὶ γὰρ εὐθεῖα ἡ ΑΓ τέτμηται δίχα κατὰ τὸ Ε, πρόσκειται δὲ αὐτῇ ἡ ΖΑ, τὸ ἄρα ὑπὸ τῶν ΓΖ, ΖΑ περιεχόμενον ὀρθογώνιον μετὰ τοῦ ἀπὸ τῆς ΑΕ τετραγώνου ἴσον ἐστὶ τῷ ἀπὸ τῆς ΕΖ τετραγώνῳ. ἴση δὲ ἡ ΕΖ τῇ ΕΒ· τὸ ἄρα ὑπὸ τῶν ΓΖ, ΖΑ μετὰ τοῦ ἀπὸ τῆς ΑΕ ἴσον ἐστὶ τῷ ἀπὸ ΕΒ. ἀλλὰ τῷ ἀπὸ ΕΒ ἴσα ἐστὶ τὰ ἀπὸ τῶν ΒΑ, ΑΕ· ὀρθὴ γὰρ ἡ πρὸς τῷ Α γωνία· τὸ ἄρα ὑπὸ τῶν ΓΖ, ΖΑ μετὰ τοῦ ἀπὸ τῆς ΑΕ ἴσον ἐστὶ τοῖς ἀπὸ τῶν ΒΑ, ΑΕ. κοινὸν ἀφῃρήσθω τὸ ἀπὸ τῆς ΑΕ· λοιπὸν ἄρα τὸ ὑπὸ τῶν ΓΖ, ΖΑ περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ ἀπὸ τῆς ΑΒ τετραγώνῳ. καί ἐστι τὸ μὲν ὑπὸ τῶν ΓΖ, ΖΑ τὸ ΖΚ· ἴση γὰρ ἡ ΑΖ τῇ ΖΗ· τὸ δὲ ἀπὸ τῆς ΑΒ τὸ ΑΔ· τὸ ἄρα ΖΚ ἴσον ἐστὶ τῷ ΑΔ. κοινὸν ἀφῃρήσθω τὸ ΑΚ· λοιπὸν ἄρα τὸ ΖΘ τῷ ΘΔ ἴσον ἐστίν. καί ἐστι τὸ μὲν ΘΔ τὸ ὑπὸ τῶν ΑΒ, ΒΘ· ἴση γὰρ ἡ ΑΒ τῇ ΒΔ· τὸ δὲ ΖΘ τὸ ἀπὸ τῆς ΑΘ· τὸ ἄρα ὑπὸ τῶν ΑΒ, ΒΘ περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ ἀπὸ ΘΑ τετραγώνῳ.

## Proposition 11 [33]




To cut a given straight-line, so that the rectangle contained by the whole (straight-line), and one of the pieces (of the straight-line), is equal to the square on the remaining piece.

Let $AB$ be the given straight-line. So it is required to cut $AB$, such that the rectangle contained by the whole (straight-line), and one of the pieces (of the straight-line), is equal to the square on the remaining piece.

For let the square $ABDC$ have been described on $AB$ [Prop. 1.46], and let $AC$ have been cut in half at point $E$ [Prop. 1.10], and let $BE$ have been joined. And let $CA$ have been drawn through to (point) $F$, and let $EF$ be made equal to $BE$ [Prop. 1.3]. And let the square $FH$ have been described on $AF$ [Prop. 1.46], and let $GH$ have been drawn through to (point) $K$. I say that $AB$ has been cut at $H$, so as to make the rectangle contained by $AB$ and $BH$ equal to the square on $AH$.

For since the straight-line $AC$ has been cut in half at $E$, and $FA$ has been added to it, the rectangle contained by $CF$ and $FA$, plus the square on $AE$, is thus equal to the square on $EF$ [Prop. 2.6]. And $EF$ (is) equal to $EB$. Thus, the (rectangle contained) by $CF$ and $FA$, plus the (square) on $AE$, is equal to the (square) on $EB$. But, the (sum of the squares) on $BA$ and $AE$ is equal to the (square) on $EB$. For the angle at $A$ (is) a right-angle [Prop. 1.47]. Thus, the (rectangle contained) by $CF$ and $FA$, plus the (square) on $AE$, is equal to the (sum of the squares) on $BA$ and $AE$. Let the square on $AE$ have been subtracted from both. Thus, the remaining rectangle contained by $CF$ and $FA$ is equal to the square on $AB$. And $FK$ is the (rectangle contained) by $CF$ and $FA$. For $AF$ (is) equal to $FG$. And $AD$ (is) the (square) on $AB$. Thus, the (rectangle) $FK$ is equal to the (square) $AD$. Let (rectangle) $AK$ have been subtracted from both. Thus, the remaining (square) $FH$ is equal to the (rectangle) $HD$. And $HD$ is the (rectangle contained) by

[33] This manner of cutting a straight-line—so that the ratio of the whole to the larger piece is equal to the ratio of the larger to the smaller piece—is sometimes called the "Golden Section".

## ια΄

Ἡ ἄρα δοθεῖσα εὐθεῖα ἡ ΑΒ τέτμηται κατὰ τὸ Θ ὥστε τὸ ὑπὸ τῶν ΑΒ, ΒΘ περιεχόμενον ὀρθογώνιον ἴσον ποιεῖν τῷ ἀπὸ τῆς ΘΑ τετραγώνῳ· ὅπερ ἔδει ποιῆσαι.

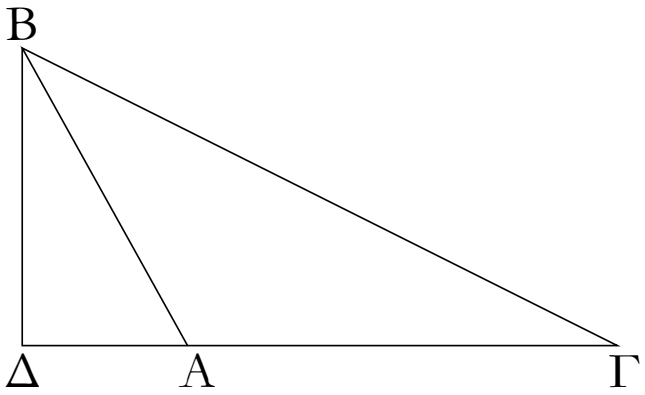
## Proposition 11

$AB$ and $BH$. For $AB$ (is) equal to $BD$. And $FH$ (is) the (square) on $AH$. Thus, the rectangle contained by $AB$ and $BH$ is equal to the square on $HA$.

Thus, the given straight-line $AB$ has been cut at (point) $H$, so as to make the rectangle contained by $AB$ and $BH$ equal to the square on $HA$. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ β΄

## ιβ΄



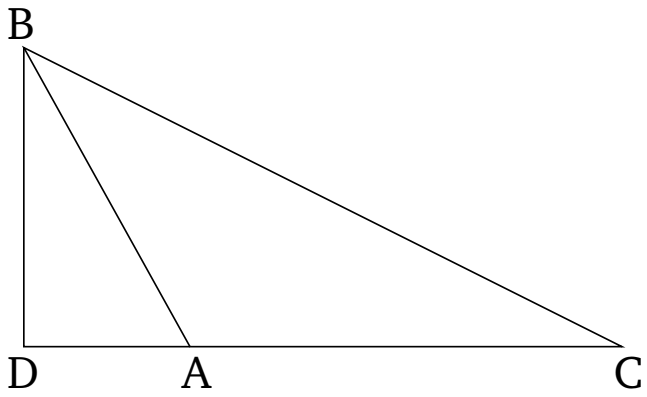

Ἐν τοῖς ἀμβλυγωνίοις τριγώνοις τὸ ἀπὸ τῆς τὴν ἀμβλεῖαν γωνίαν ὑποτεινούσης πλευρᾶς τετράγωνον μεῖζόν ἐστι τῶν ἀπὸ τῶν τὴν ἀμβλεῖαν γωνίαν περιεχουσῶν πλευρῶν τετραγώνων τῷ περιεχομένῳ δὶς ὑπό τε μιᾶς τῶν περὶ τὴν ἀμβλεῖαν γωνίαν, ἐφ᾽ ἣν ἡ κάθετος πίπτει, καὶ τῆς ἀπολαμβανομένης ἐκτὸς ὑπὸ τῆς καθέτου πρὸς τῇ ἀμβλείᾳ γωνίᾳ.

Ἔστω ἀμβλυγώνιον τρίγωνον τὸ ΑΒΓ ἀμβλεῖαν ἔχον τὴν ὑπὸ ΒΑΓ, καὶ ἤχθω ἀπὸ τοῦ Β σημείου ἐπὶ τὴν ΓΑ ἐκβληθεῖσαν κάθετος ἡ ΒΔ. λέγω, ὅτι τὸ ἀπὸ τῆς ΒΓ τετράγωνον μεῖζόν ἐστι τῶν ἀπὸ τῶν ΒΑ, ΑΓ τετραγώνων τῷ δὶς ὑπὸ τῶν ΓΑ, ΑΔ περιεχομένῳ ὀρθογωνίῳ.

Ἐπεὶ γὰρ εὐθεῖα ἡ ΓΔ τέτμηται, ὡς ἔτυχεν, κατὰ τὸ Α σημεῖον, τὸ ἄρα ἀπὸ τῆς ΔΓ ἴσον ἐστὶ τοῖς ἀπὸ τῶν ΓΑ, ΑΔ τετραγώνοις καὶ τῷ δὶς ὑπὸ τῶν ΓΑ, ΑΔ περιεχομένῳ ὀρθογωνίῳ. κοινὸν προσκείσθω τὸ ἀπὸ τῆς ΔΒ· τὰ ἄρα ἀπὸ τῶν ΓΔ, ΔΒ ἴσα ἐστὶ τοῖς τε ἀπὸ τῶν ΓΑ, ΑΔ, ΔΒ τετραγώνοις καὶ τῷ δὶς ὑπὸ τῶν ΓΑ, ΑΔ [περιεχομένῳ ὀρθογωνίῳ]. ἀλλὰ τοῖς μὲν ἀπὸ τῶν ΓΔ, ΔΒ ἴσον ἐστὶ τὸ ἀπὸ τῆς ΓΒ· ὀρθὴ γὰρ ἡ προς τῷ Δ γωνία· τοῖς δὲ ἀπὸ τῶν ΑΔ, ΔΒ ἴσον τὸ ἀπὸ τῆς ΑΒ· τὸ ἄρα ἀπὸ τῆς ΓΒ τετράγωνον ἴσον ἐστὶ τοῖς τε ἀπὸ τῶν ΓΑ, ΑΒ τετραγώνοις καὶ τῷ δὶς ὑπὸ τῶν ΓΑ, ΑΔ περιεχομένῳ ὀρθογωνίῳ· ὥστε τὸ ἀπὸ τῆς ΓΒ τετράγωνον τῶν ἀπὸ τῶν ΓΑ, ΑΒ τετραγώνων μεῖζόν ἐστι τῷ δὶς ὑπὸ τῶν ΓΑ, ΑΔ περιεχομένῳ ὀρθογωνίῳ.

Ἐν ἄρα τοῖς ἀμβλυγωνίοις τριγώνοις τὸ ἀπὸ τῆς τὴν ἀμβλεῖαν γωνίαν ὑποτεινούσης πλευρᾶς τετράγωνον μεῖζόν ἐστι τῶν ἀπὸ τῶν τὴν ἀμβλεῖαν γωνίαν περιεχουσῶν πλευρῶν τετραγώνων τῷ περιχομένῳ δὶς ὑπό τε μιᾶς τῶν περὶ τὴν ἀμβλεῖαν γωνίαν, ἐφ᾽ ἣν ἡ κάθετος πίπτει, καὶ τῆς ἀπολαμβανομένης ἐκτὸς ὑπὸ τῆς καθέτου πρὸς τῇ ἀμβλείᾳ γωνίᾳ· ὅπερ ἔδει δεῖξαι.

## Proposition 12 [34]




In obtuse-angled triangles, the square on the side subtending the obtuse angle is greater than the (sum of the) squares on the sides containing the obtuse angle by twice the (rectangle) contained by one of the sides around the obtuse angle, to which a perpendicular (straight-line) falls, and the (straight-line) cut off outside (the triangle) by the perpendicular (straight-line) towards the obtuse angle.

Let $ABC$ be an obtuse-angled triangle, having the obtuse angle $BAC$. And let $BD$ be drawn from point $B$, perpendicular to $CA$ produced [Prop. 1.12]. I say that the square on $BC$ is greater than the (sum of the) squares on $BA$ and $AC$, by twice the rectangle contained by $CA$ and $AD$.

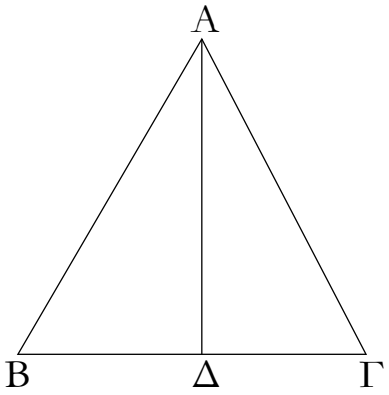
For since the straight-line $CD$ has been cut, at random, at point $A$, the (square) on $DC$ is thus equal to the (sum of the) squares on $CA$ and $AD$, and twice the rectangle contained by $CA$ and $AD$ [Prop. 2.4]. Let the (square) on $DB$ have been added to both. Thus, the (sum of the squares) on $CD$ and $DB$ is equal to the (sum of the) squares on $CA$, $AD$, and $DB$, and twice the [rectangle contained] by $CA$ and $AD$. But, the (sum of the squares) on $CD$ and $DB$ is equal to the (square) on $CB$. For the angle at $D$ (is) a right-angle [Prop. 1.47]. And the (sum of the squares) on $AD$ and $DB$ (is) equal to the (square) on $AB$ [Prop. 1.47]. Thus, the square on $CB$ is equal to the (sum of the) squares on $CA$ and $AB$, and twice the rectangle contained by $CA$ and $AD$. So the square on $CB$ is greater than the (sum of the) squares on $CA$ and $AB$ by twice the rectangle contained by $CA$ and $AD$.

Thus, in obtuse-angled triangles, the square on the side subtending the obtuse angle is greater than the (sum of the) squares on the sides containing the obtuse angle by twice the (rectangle) contained by one of the sides around the obtuse angle, to which a perpendicular (straight-line) falls, and the (straight-line) cut off outside (the triangle) by the perpendicular (straight-line) towards the obtuse angle. (Which is) the very thing it was required to show.

[34] This proposition is equivalent to the well-known cosine formula: $BC^2 = AB^2 + AC^2 - 2\,AB\,AC\,\cos BAC$, since $\cos BAC = -AD/AB$.

# ΣΤΟΙΧΕΙΩΝ β΄

## ιγ΄



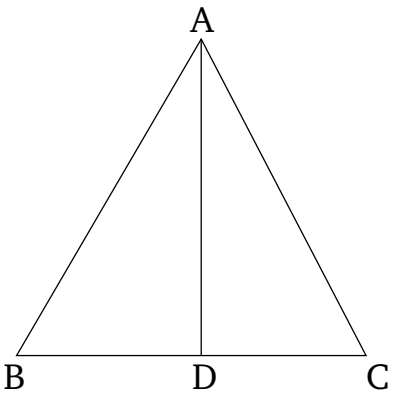

Ἐν τοῖς ὀξυγωνίοις τριγώνοις τὸ ἀπὸ τῆς τὴν ὀξεῖαν γωνίαν ὑποτεινούσης πλευρᾶς τετράγωνον ἔλαττόν ἐστι τῶν ἀπὸ τῶν τὴν ὀξεῖαν γωνίαν περιεχουσῶν πλευρῶν τετραγώνων τῷ περιεχομένῳ δὶς ὑπό τε μιᾶς τῶν περὶ τὴν ὀξεῖαν γωνίαν, ἐφ᾽ ἣν ἡ κάθετος πίπτει, καὶ τῆς ἀπολαμβανομένης ἐντὸς ὑπὸ τῆς καθέτου πρὸς τῇ ὀξείᾳ γωνίᾳ.

Ἔστω ὀξυγώνιον τρίγωνον τὸ ΑΒΓ ὀξεῖαν ἔχον τὴν πρὸς τῷ Β γωνίαν, καὶ ἤχθω ἀπὸ τοῦ Α σημείου ἐπὶ τὴν ΒΓ κάθετος ἡ ΑΔ· λέγω, ὅτι τὸ ἀπὸ τῆς ΑΓ τετράγωνον ἔλαττόν ἐστι τῶν ἀπὸ τῶν ΓΒ, ΒΑ τετραγώνων τῷ δὶς ὑπὸ τῶν ΓΒ, ΒΔ περιεχομένῳ ὀρθογωνίῳ.

Ἐπεὶ γὰρ εὐθεῖα ἡ ΓΒ τέτμηται, ὡς ἔτυχεν, κατὰ τὸ Δ, τὰ ἄρα ἀπὸ τῶν ΓΒ, ΒΔ τετράγωνα ἴσα ἐστὶ τῷ τε δὶς ὑπὸ τῶν ΓΒ, ΒΔ περιεχομένῳ ὀρθογωνίῳ καὶ τῷ ἀπὸ τῆς ΔΓ τετραγώνῳ. κοινὸν προσκείσθω τὸ ἀπὸ τῆς ΔΑ τετράγωνον· τὰ ἄρα ἀπὸ τῶν ΓΒ, ΒΔ, ΔΑ τετράγωνα ἴσα ἐστὶ τῷ τε δὶς ὑπὸ τῶν ΓΒ, ΒΔ περιεχομένῳ ὀρθογωνίῳ καὶ τοῖς ἀπὸ τῶν ΑΔ, ΔΓ τετραγώνοις. ἀλλὰ τοῖς μὲν ἀπὸ τῶν ΒΔ, ΔΑ ἴσον τὸ ἀπὸ τῆς ΑΒ· ὀρθὴ γὰρ ἡ πρὸς τῷ Δ γωνίᾳ· τοῖς δὲ ἀπὸ τῶν ΑΔ, ΔΓ ἴσον τὸ ἀπὸ τῆς ΑΓ· τὰ ἄρα ἀπὸ τῶν ΓΒ, ΒΑ ἴσα ἐστὶ τῷ τε ἀπὸ τῆς ΑΓ καὶ τῷ δὶς ὑπὸ τῶν ΓΒ, ΒΔ· ὥστε μόνον τὸ ἀπὸ τῆς ΑΓ ἔλαττόν ἐστι τῶν ἀπὸ τῶν ΓΒ, ΒΑ τετραγώνων τῷ δὶς ὑπὸ τῶν ΓΒ, ΒΔ περιεχομένῳ ὀρθογωνίῳ.

Ἐν ἄρα τοῖς ὀξυγωνίοις τριγώνοις τὸ ἀπὸ τῆς τὴν ὀξεῖαν γωνίαν ὑποτεινούσης πλευρᾶς τετράγωνον ἔλαττόν ἐστι τῶν ἀπὸ τῶν τὴν ὀξεῖαν γωνίαν περιεχουσῶν πλευρῶν τετραγώνων τῷ περιεχομένῳ δὶς ὑπό τε μιᾶς τῶν περὶ τὴν ὀξεῖαν γωνίαν, ἐφ᾽ ἣν ἡ κάθετος πίπτει, καὶ τῆς ἀπολαμβανομένης ἐντὸς ὑπὸ τῆς καθέτου πρὸς τῇ ὀξείᾳ γωνίᾳ· ὅπερ ἔδει δεῖξαι.

## Proposition 13 [35]




In acute-angled triangles, the square on the side subtending the acute angle is less than the (sum of the) squares on the sides containing the acute angle by twice the (rectangle) contained by one of the sides around the acute angle, to which a perpendicular (straight-line) falls, and the (straight-line) cut off inside (the triangle) by the perpendicular (straight-line) towards the acute angle.

Let $ABC$ be an acute-angled triangle, having an acute angle at (point) $B$. And let $AD$ have been drawn from point $A$, perpendicular to $BC$ [Prop. 1.12]. I say that the square on $AC$ is less than the (sum of the) squares on $CB$ and $AB$, by twice the rectangle contained by $CB$ and $BD$.

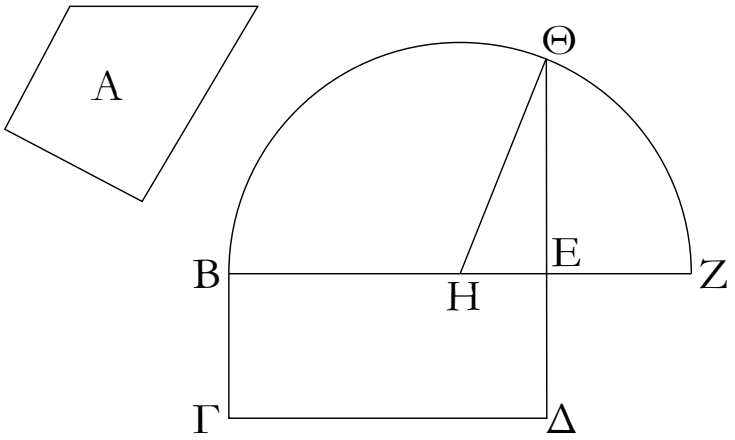
For since the straight-line $CB$ has been cut, at random, at (point) $D$, the (sum of the) squares on $CB$ and $BD$ is thus equal to twice the rectangle contained by $CB$ and $BD$, and the square on $DC$ [Prop. 2.7]. Let the square on $DA$ have been added to both. Thus, the (sum of the) squares on $CB$, $BD$, and $DA$ is equal to twice the rectangle contained by $CB$ and $BD$, and the (sum of the) squares on $AD$ and $DC$. But, the (square) on $AB$ (is) equal to the (sum of the squares) on $BD$ and $DA$. For the angle at (point) $D$ is a right-angle [Prop. 1.47]. And the (square) on $AC$ (is) equal to the (sum of the squares) on $AD$ and $DC$ [Prop. 1.47]. Thus, the (sum of the squares) on $CB$ and $BA$ is equal to the (square) on $AC$, and twice the (rectangle contained) by $CB$ and $BD$. So the (square) on $AC$ alone is less than the (sum of the) squares on $CB$ and $BA$ by twice the rectangle contained by $CB$ and $BD$.

Thus, in acute-angled triangles, the square on the side subtending the acute angle is less than the (sum of the) squares on the sides containing the acute angle by twice the (rectangle) contained by one of the sides around the acute angle, to which a perpendicular (straight-line) falls, and the (straight-line) cut off inside (the triangle) by the perpendicular (straight-line) towards the acute angle. (Which is) the very thing it was required to show.

[35] This proposition is equivalent to the well-known cosine formula: $AC^2 = AB^2 + BC^2 - 2\,AB\,BC\,\cos ABC$, since $\cos ABC = BD/AB$.

# ΣΤΟΙΧΕΙΩΝ β΄

## ιδ΄




Τῷ δοθέντι εὐθυγράμμῳ ἴσον τετράγωνον συστήσασθαι.

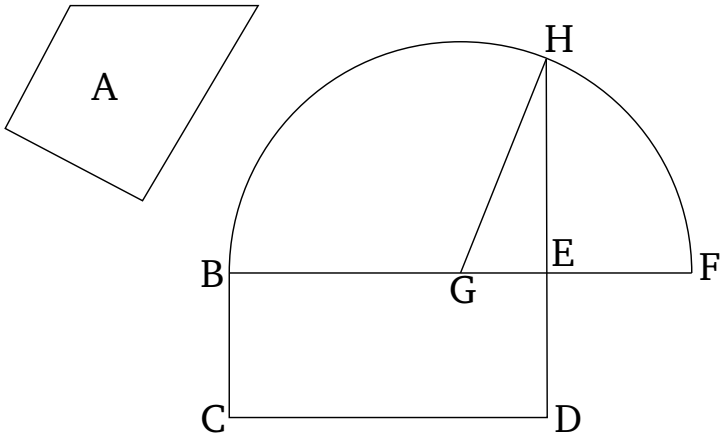
Ἔστω τὸ δοθὲν εὐθύγραμμον τὸ Α· δεῖ δὴ τῷ Α εὐθυγράμμῳ ἴσον τετράγωνον συστήσασθαι.

Συνεστάτω γὰρ τῷ Α ἐυθυγράμμῳ ἴσον παραλληλόγραμμον ὀρθογώνιον τὸ ΒΔ· εἰ μὲν οὖν ἴση ἐστὶν ἡ ΒΕ τῇ ΕΔ, γεγονὸς ἂν εἴη τὸ ἐπιταχθέν. συνέσταται γὰρ τῷ Α εὐθυγράμμῳ ἴσον τετράγωνον τὸ ΒΔ· εἰ δὲ οὔ, μία τῶν ΒΕ, ΕΔ μείζων ἐστιν. ἔστω μείζων ἡ ΒΕ, καὶ ἐκβεβλήσθω ἐπὶ τὸ Ζ, καὶ κείσθω τῇ ΕΔ ἴση ἡ ΕΖ, καὶ τετμήσθω ἡ ΒΖ δίχα κατὰ τὸ Η, καὶ κέντρῳ τῷ Η, διαστήματι δὲ ἑνὶ τῶν ΗΒ, ΗΖ ἡμικύκλιον γεγράφθω τὸ ΒΘΖ, καὶ ἐκβεβλήσθω ἡ ΔΕ ἐπὶ τὸ Θ, καὶ ἐπεζεύχθω ἡ ΗΘ.

Ἐπεὶ οὖν εὐθεῖα ἡ ΒΖ τέτμηται εἰς μὲν ἴσα κατὰ τὸ Η, εἰς δὲ ἄνισα κατὰ τὸ Ε, τὸ ἄρα ὑπὸ τῶν ΒΕ, ΕΖ περιεχόμενον ὀρθογώνιον μετὰ τοῦ ἀπὸ τῆς ΕΗ τετραγώνου ἴσον ἐστὶ τῷ ἀπὸ τῆς ΗΖ τετραγώνῳ. ἴση δὲ ἡ ΗΖ τῇ ΗΘ· τὸ ἄρα ὑπὸ τῶν ΒΕ, ΕΖ μετὰ τοῦ ἀπὸ τῆς ΗΕ ἴσον ἐστὶ τῷ ἀπὸ τῆς ΗΘ. τῷ δὲ ἀπὸ τῆς ΗΘ ἴσα ἐστὶ τὰ ἀπὸ τῶν ΘΕ, ΕΗ τετράγωνα· τὸ ἄρα ὑπὸ τῶν ΒΕ, ΕΖ μετὰ τοῦ ἀπὸ ΗΕ ἴσα ἐστὶ τοῖς ἀπὸ τῶν ΘΕ, ΕΗ. κοινὸν ἀφῃρήσθω τὸ ἀπὸ τῆς ΗΕ τετράγωνον· λοιπὸν ἄρα τὸ ὑπὸ τῶν ΒΕ, ΕΖ περιεχόμενον ὄρθογώνιον ἴσον ἐστὶ τῷ ἀπὸ τῆς ΕΘ τετραγώνῳ. ἀλλὰ τὸ ὑπὸ τῶν ΒΕ, ΕΖ τὸ ΒΔ ἐστιν· ἴση γὰρ ἡ ΕΖ τῇ ΕΔ· τὸ ἄρα ΒΔ παραλληλόγραμμον ἴσον ἐστὶ τῷ ἀπὸ τῆς ΘΕ τετραγώνῳ. ἴσον δὲ τὸ ΒΔ τῷ Α εὐθυγράμμῳ. καὶ τὸ Α ἄρα εὐθύγραμμον ἴσον ἐστὶ τῷ ἀπὸ τῆς ΕΘ ἀναγραφησομένῳ τετραγώνῳ.

Τῷ ἄρα δοθέντι εὐθυγράμμῳ τῷ Α ἴσον τετράγωνον συνέσταται τὸ ἀπὸ τῆς ΕΘ ἀναγραφησόμενον· ὅπερ ἔδει ποιῆσαι.

## Proposition 14




To construct a square equal to a given rectilinear figure.

Let $A$ be the given rectilinear figure. So it is required to construct a square equal to the rectilinear figure $A$.

For let the right-angled parallelogram $BD$ have been constructed, equal to the rectilinear figure A [Prop. 1.45]. Therefore, if $BE$ is equal to $ED$, then that (which) was prescribed has taken place. For the square $BD$ has been constructed, equal to the rectilinear figure $A$. And if not, then one of $BE$ or $ED$ is greater (than the other). Let $BE$ be greater, and let it have been produced to $F$, and let $EF$ be made equal to $ED$ [Prop. 1.3]. And let $BF$ have been cut in half at (point) $G$ [Prop. 1.10]. And, with center $G$, and radius one of $GB$ or $GF$, let the semi-circle $BHF$ have been drawn. And let $DE$ have been produced to $H$, and let $GH$ have been joined.

Therefore, since the straight-line $BF$ has been cut—equally at G, and unequally at $E$—the rectangle contained by $BE$ and $EF$, plus the square on $EG$, is thus equal to the square on $GF$ [Prop. 2.5]. And $GF$ (is) equal to $GH$. Thus, the (rectangle contained) by $BE$ and $EF$, plus the (square) on $GE$, is equal to the (square) on $GH$. And the (square) on $GH$ is equal to the (sum of the) squares on $HE$ and $EG$ [Prop. 1.47]. Thus, the (rectangle contained) by $BE$ and $EF$, plus the (square) on $GE$, is equal to the (sum of the squares) on $HE$ and $EG$. Let the square on $GE$ have been taken from both. Thus, the remaining rectangle contained by $BE$ and $EF$ is equal to the square on $EH$. But, $BD$ is the (rectangle contained) by $BE$ and $EF$. For $EF$ (is) equal to $ED$. Thus, the parallelogram $BD$ is equal to the square on $HE$. And $BD$ (is) equal to the rectilinear figure $A$. Thus, the rectilinear figure $A$ is also equal to the square (which) can be described on $EH$.

Thus, a square—(namely), that (which) can be described on $EH$—has been constructed, equal to the given rectilinear figure $A$. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ γ΄

# ELEMENTS BOOK 3

*Fundamentals of plane geometry involving circles*

# ΣΤΟΙΧΕΙΩΝ γ΄

## ῞Οροι

α΄ ῎Ισοι κύκλοι εἰσίν, ὧν αἱ διάμετροι ἴσαι εἰσίν, ἢ ὧν αἱ ἐκ τῶν κέντρων ἴσαι εἰσίν.

β΄ Εὐθεῖα κύκλου ἐφάπτεσθαι λέγεται, ἥτις ἁπτομένη τοῦ κύκλου καὶ ἐκβαλλομένη οὐ τέμνει τὸν κύκλον.

γ΄ Κύκλοι ἐφάπτεσθαι ἀλλήλων λέγονται οἵτινες ἁπτόμενοι ἀλλήλων οὐ τέμνουσιν ἀλλήλους.

δ΄ ᾽Εν κύκλῳ ἴσον ἀπέχειν ἀπὸ τοῦ κέντρου εὐθεῖαι λέγονται, ὅταν αἱ ἀπὸ τοῦ κέντρου ἐπ᾽ αὐτὰς κάθετοι ἀγόμεναι ἴσαι ὦσιν.

ε΄ Μεῖζον δὲ ἀπέχειν λέγεται, ἐφ᾽ ἣν ἡ μείζων κάθετος πίπτει.

ϛ΄ Τμῆμα κύκλου ἐστὶ τὸ περιεχόμενον σχῆμα ὑπό τε εὐθείας καὶ κύκλου περιφερείας.

ζ΄ Τμήματος δὲ γωνία ἐστὶν ἡ περιεχομένη ὑπό τε εὐθείας καὶ κύκλου περιφερείας.

η΄ ᾽Εν τμήματι δὲ γωνία ἐστίν, ὅταν ἐπὶ τῆς περιφερείας τοῦ τμήματος ληφθῇ τι σημεῖον καὶ ἀπ᾽ αὐτοῦ ἐπὶ τὰ πέρατα τῆς εὐθείας, ἥ ἐστι βάσις τοῦ τμήματος, ἐπιζευχθῶσιν εὐθεῖαι, ἡ περιεχομένη γωνία ὑπὸ τῶν ἐπιζευχθεισῶν εὐθειῶν.

θ΄ ῞Οταν δὲ αἱ περιέχουσαι τὴν γωνίαν εὐθεῖαι ἀπολαμβάνωσί τινα περιφέρειαν, ἐπ᾽ ἐκείνης λέγεται βεβηκέναι ἡ γωνία.

ι΄ Τομεὺς δὲ κύκλου ἐστίν, ὅταν πρὸς τῷ κέντρῳ τοῦ κύκλου συσταθῇ γωνία, τὸ περιεχόμενον σχῆμα ὑπό τε τῶν τὴν γωνίαν περιεχουσῶν εὐθειῶν καὶ τῆς ἀπολαμβανομένης ὑπ᾽ αὐτῶν περιφερείας.

ια΄ ῞Ομοια τμήματα κύκλων ἐστὶ τὰ δεχόμενα γωνίας ἴσας, ἢ ἐν οἷς αἱ γωνίαι ἴσαι ἀλλήλαις εἰσίν.

# ELEMENTS BOOK 3

## Definitions

1 Equal circles are (circles) whose diameters are equal, or whose (distances) from the centers (to the circumferences) are equal (i.e., whose radii are equal).

2 A straight-line said to touch a circle is any (straight-line) which, meeting the circle and being produced, does not cut the circle.

3 Circles said to touch one another are any (circles) which, meeting one another, do not cut one another.

4 In a circle, straight-lines are said to be equally far from the center when the perpendiculars drawn to them from the center are equal.

5 And (that straight-line) is said to be further (from the center) on which the greater perpendicular falls (from the center).

6 A segment of a circle is the figure contained by a straight-line and a circumference of a circle.

7 And the angle of a segment is that contained by a straight-line and a circumference of a circle.

8 And the angle in a segment is the angle contained by the joined straight-lines, when any point is taken on the circumference of a segment, and straight-lines are joined from it to the ends of the straight-line which is the base of the segment.

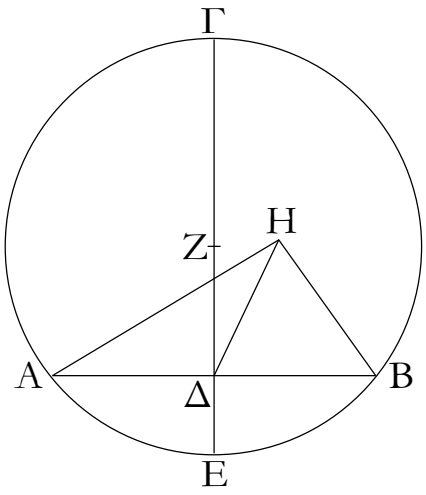
9 And when the straight-lines containing an angle cut off some circumference, the angle is said to stand upon that (circumference).

10 And a sector of a circle is the figure contained by the straight-lines surrounding an angle, and the circumference cut off by them, when the angle is constructed at the center of a circle.

11 Similar segments of circles are those accepting equal angles, or in which the angles are equal to one another.

# ΣΤΟΙΧΕΙΩΝ γ΄

## α΄




Τοῦ δοθέντος κύκλου τὸ κέντρον εὑρεῖν.

Ἔστω ὁ δοθεὶς κύκλος ὁ ΑΒΓ· δεῖ δὴ τοῦ ΑΒΓ κύκλου τὸ κέντρον εὑρεῖν.

Διήχθω τις εἰς αὐτόν, ὡς ἔτυχεν, εὐθεῖα ἡ ΑΒ, καὶ τετμήσθω δίχα κατὰ τὸ Δ σημεῖον, καὶ ἀπὸ τοῦ Δ τῇ ΑΒ πρὸς ὀρθὰς ἤχθω ἡ ΔΓ καὶ διήχθω ἐπὶ τὸ Ε, καὶ τετμήσθω ἡ ΓΕ δίχα κατὰ τὸ Ζ· λέγω, ὅτι τὸ Ζ κέντρον ἐστὶ τοῦ ΑΒΓ [κύκλου].

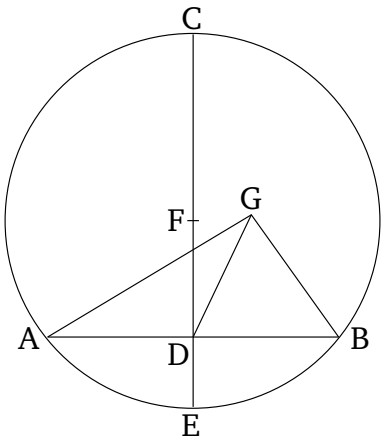
Μὴ γάρ, ἀλλ᾽ εἰ δυνατόν, ἔστω τὸ Η, καὶ ἐπεζεύχθωσαν αἱ ΗΑ, ΗΔ, ΗΒ. καὶ ἐπεὶ ἴση ἐστὶν ἡ ΑΔ τῇ ΔΒ, κοινὴ δὲ ἡ ΔΗ, δύο δὴ αἱ ΑΔ, ΔΗ δύο ταῖς ΗΔ, ΔΒ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ· καὶ βάσις ἡ ΗΑ βάσει τῇ ΗΒ ἐστιν ἴση· ἐκ κέντρου γάρ· γωνία ἄρα ἡ ὑπὸ ΑΔΗ γωνίᾳ τῇ ὑπὸ ΗΔΒ ἴση ἐστίν. ὅταν δὲ εὐθεῖα ἐπ᾽ εὐθεῖαν σταθεῖσα τὰς ἐφεξῆς γωνίας ἴσας ἀλλήλαις ποιῇ, ὀρθὴ ἑκατέρα τῶν ἴσων γωνιῶν ἐστιν· ὀρθὴ ἄρα ἐστὶν ἡ ὑπὸ ΗΔΒ. ἐστὶ δὲ καὶ ἡ ὑπὸ ΖΔΒ ὀρθή· ἴση ἄρα ἡ ὑπὸ ΖΔΒ τῇ ὑπὸ ΗΔΒ, ἡ μείζων τῇ ἐλάττονι· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα τὸ Η κέντρον ἐστὶ τοῦ ΑΒΓ κύκλου. ὁμοίως δὴ δείξομεν, ὅτι οὐδ᾽ ἄλλο τι πλὴν τοῦ Ζ.

Τὸ Ζ ἄρα σημεῖον κέντρον ἐστὶ τοῦ ΑΒΓ [κύκλου].

## Πόρισμα

Ἐκ δὴ τούτου φανερόν, ὅτι ἐὰν ἐν κύκλῳ εὐθεῖά τις εὐθεῖάν τινα δίχα καὶ πρὸς ὀρθὰς τέμνῃ, ἐπὶ τῆς τεμνούσης ἐστὶ τὸ κέντρον τοῦ κύκλου. — ὅπερ ἔδει ποιῆσαι.

## Proposition 1




To find the center of a given circle.

Let $ABC$ be the given circle. So it is required to find the center of circle $ABC$.

Let some straight-line $AB$ have been drawn through ($ABC$), at random, and let ($AB$) have been cut in half at point $D$ [Prop. 1.9]. And let $DC$ have been drawn from $D$, at right-angles to $AB$ [Prop. 1.11]. And let ($CD$) have been drawn through to $E$. And let $CE$ have been cut in half at $F$ [Prop. 1.9]. I say that (point) $F$ is the center of the [circle] $ABC$.

For (if) not then, if possible, let $G$ (be the center of the circle), and let $GA$, $GD$, and $GB$ have been joined. And since $AD$ is equal to $DB$, and $DG$ (is) common, the two (straight-lines) $AD$, $DG$ are equal to the two (straight-lines) $BD$, $DG$[36] respectively. And the base $GA$ is equal to the base $GB$. For (they are both) radii. Thus, the angle $ADG$ is equal to $GDB$ [Prop. 1.8]. And when a straight-line stood upon (another) straight-line make adjacent angles (which are) equal to one another, each of the equal angles is a right-angle [Def. 1.10]. Thus, $GDB$ is a right-angle. And $FDB$ is also a right-angle. Thus, $FDB$ (is) equal to $GDB$, the greater to the lesser. The very thing is impossible. Thus, (point) $G$ is not the center of the circle $ABC$. So, similarly, we can show that neither is any other (point) than $F$.

Thus, point $F$ is the center of the [circle] $ABC$.

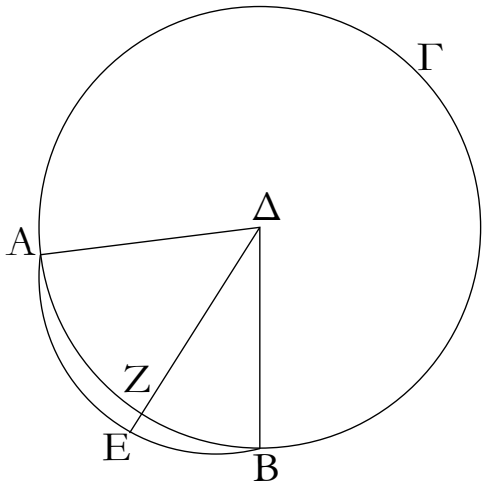
## Corollary

So, from this, (it is) manifest that if any straight-line in a circle cuts any (other) straight-line in half, and at right-angles, then the center of the circle is on the former (straight-line). — (Which is) the very thing it was required to do.

[36] The Greek text has "$GD$, $DB$", which is obviously a mistake.

# ΣΤΟΙΧΕΙΩΝ γ΄

## β΄




Ἐὰν κύκλου ἐπὶ τῆς περιφερείας ληφθῇ δύο τυχόντα σημεῖα, ἡ ἐπὶ τὰ σημεῖα ἐπιζευγνυμένη εὐθεῖα ἐντὸς πεσεῖται τοῦ κύκλου.

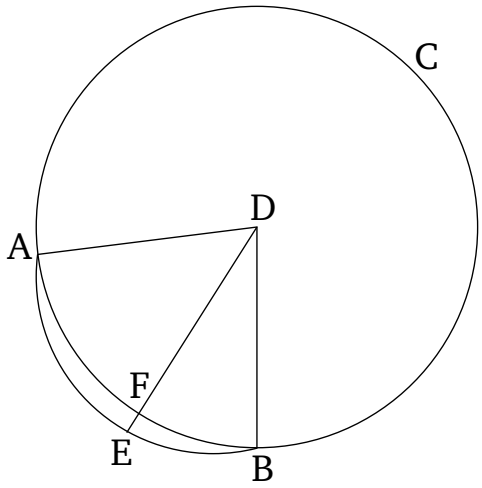
Ἔστω κύκλος ὁ ΑΒΓ, καὶ ἐπὶ τῆς περιφερείας αὐτοῦ εἰλήφθω δύο τυχόντα σημεῖα τὰ Α, Β· λέγω, ὅτι ἡ ἀπὸ τοῦ Α ἐπὶ τὸ Β ἐπιζευγνυμένη εὐθεῖα ἐντὸς πεσεῖται τοῦ κύκλου.

Μὴ γάρ, ἀλλ᾽ εἰ δυνατόν, πιπτέτω ἐκτὸς ὡς ἡ ΑΕΒ, καὶ εἰλήφθω τὸ κέντρον τοῦ ΑΒΓ κύκλου, καὶ ἔστω τὸ Δ, καὶ ἐπεζεύχθωσαν αἱ ΔΑ, ΔΒ, καὶ διήχθω ἡ ΔΖΕ.

Ἐπεὶ οὖν ἴση ἐστὶν ἡ ΔΑ τῇ ΔΒ, ἴση ἄρα καὶ γωνία ἡ ὑπὸ ΔΑΕ τῇ ὑπὸ ΔΒΕ· καὶ ἐπεὶ τριγώνου τοῦ ΔΑΕ μία πλευρὰ προσεκβέβληται ἡ ΑΕΒ, μείζων ἄρα ἡ ὑπὸ ΔΕΒ γωνία τῆς ὑπὸ ΔΑΕ. ἴση δὲ ἡ ὑπὸ ΔΑΕ τῇ ὑπὸ ΔΒΕ· μείζων ἄρα ἡ ὑπὸ ΔΕΒ τῆς ὑπὸ ΔΒΕ. ὑπὸ δὲ τὴν μείζονα γωνίαν ἡ μείζων πλευρὰ ὑποτείνει· μείζων ἄρα ἡ ΔΒ τῆς ΔΕ. ἴση δὲ ἡ ΔΒ τῇ ΔΖ. μείζων ἄρα ἡ ΔΖ τῆς ΔΕ ἡ ἐλάττων τῆς μείζονος· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα ἡ ἀπὸ τοῦ Α ἐπὶ τὸ Β ἐπιζευγνυμένη εὐθεῖα ἐκτὸς πεσεῖται τοῦ κύκλου. ὁμοίως δὴ δείξομεν, ὅτι οὐδὲ ἐπ᾽ αὐτῆς τῆς περιφερείας· ἐντὸς ἄρα.

Ἐὰν ἄρα κύκλου ἐπὶ τῆς περιφερείας ληφθῇ δύο τυχόντα σημεῖα, ἡ ἐπὶ τὰ σημεῖα ἐπιζευγνυμένη εὐθεῖα ἐντὸς πεσεῖται τοῦ κύκλου· ὅπερ ἔδει δεῖξαι.

## Proposition 2




If two points are taken somewhere on the circumference of a circle then the straight-line joining the points will fall inside the circle.

Let $ABC$ be a circle, and let two points $A$ and $B$ have been taken somewhere on its circumference. I say that the straight-line joining $A$ to $B$ will fall inside the circle.

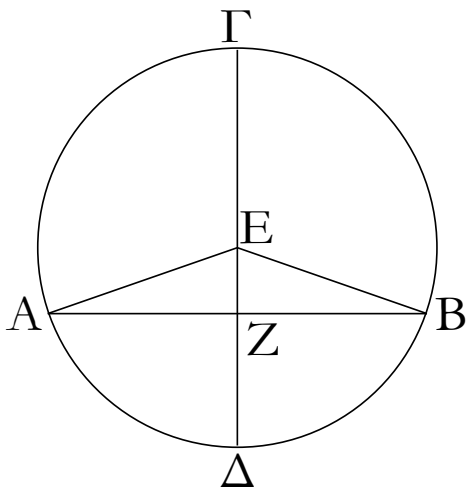
For (if) not then otherwise, if possible, let it fall outside (the circle), like $AEB$ (in the figure). And let the center of the circle $ABC$ have been found [Prop. 3.1], and let it be (at point) $D$. And let $DA$ and $DB$ have been joined, and let $DFE$ have been drawn through.

Therefore, since $DA$ is equal to $DB$, the angle $DAE$ (is) thus also equal to $DBE$ [Prop. 1.5]. And since in triangle $DAE$ the one side, $AEB$, has been produced, angle $DEB$ (is) thus greater than $DAE$ [Prop. 1.16]. And $DAE$ (is) equal to $DBE$ [Prop. 1.5]. Thus, $DEB$ (is) greater than $DBE$. And the greater angle is subtended by the greater side [Prop. 1.19]. Thus, $DB$ (is) greater than $DE$. And $DB$ (is) equal to $DF$. Thus, $DF$ (is) greater than $DE$, the lesser than the greater. The very thing is impossible. Thus, the straight-line joining $A$ to $B$ will not fall outside the circle. So, similarly, we can show that neither (will it fall) on the circumference itself. Thus, (it will fall) inside (the circle).

Thus, if two points are taken somewhere on the circumference of a circle then the straight-line joining the points will fall inside the circle. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## γ΄




Ἐὰν ἐν κύκλῳ εὐθεῖά τις διὰ τοῦ κέντρου εὐθεῖάν τινα μὴ διὰ τοῦ κέντρου δίχα τέμνῃ, καὶ πρὸς ὀρθὰς αὐτὴν τέμνει· καὶ ἐὰν πρὸς ὀρθὰς αὐτὴν τέμνῃ, καὶ δίχα αὐτὴν τέμνει.

Ἔστω κύκλος ὁ ΑΒΓ, καὶ ἐν αὐτῷ εὐθεῖά τις διὰ τοῦ κέντρου ἡ ΓΔ εὐθεῖάν τινα μὴ διὰ τοῦ κέντρου τὴν ΑΒ δίχα τεμνέτω κατὰ τὸ Ζ σημεῖον· λέγω, ὅτι καὶ πρὸς ὀρθὰς αὐτὴν τέμνει.

Εἰλήφθω γὰρ τὸ κέντρον τοῦ ΑΒΓ κύκλου, καὶ ἔστω τὸ Ε, καὶ ἐπεζεύχθωσαν αἱ ΕΑ, ΕΒ.

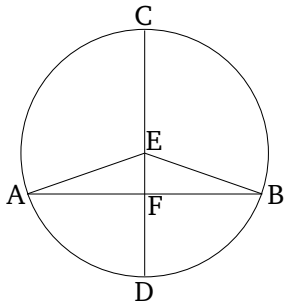
Καὶ ἐπεὶ ἴση ἐστὶν ἡ ΑΖ τῇ ΖΒ, κοινὴ δὲ ἡ ΖΕ, δύο δυσὶν ἴσαι [εἰσίν]· καὶ βάσις ἡ ΕΑ βάσει τῇ ΕΒ ἴση· γωνία ἄρα ἡ ὑπὸ ΑΖΕ γωνίᾳ τῇ ὑπὸ ΒΖΕ ἴση ἐστίν. ὅταν δὲ εὐθεῖα ἐπ᾽ εὐθεῖαν σταθεῖσα τὰς ἐφεξῆς γωνίας ἴσας ἀλλήλαις ποιῇ, ὀρθὴ ἑκατέρα τῶν ἴσων γωνιῶν ἐστιν· ἑκατέρα ἄρα τῶν ὑπὸ ΑΖΕ, ΒΖΕ ὀρθή ἐστιν. ἡ ΓΔ ἄρα διὰ τοῦ κέντρου οὖσα τὴν ΑΒ μὴ διὰ τοῦ κέντρου οὖσαν δίχα τέμνουσα καὶ πρὸς ὀρθὰς τέμνει.

Ἀλλὰ δὴ ἡ ΓΔ τὴν ΑΒ πρὸς ὀρθὰς τεμνέτω· λέγω, ὅτι καὶ δίχα αὐτὴν τέμνει, τουτέστιν, ὅτι ἴση ἐστὶν ἡ ΑΖ τῇ ΖΒ.

Τῶν γὰρ αὐτῶν κατασκευασθέντων, ἐπεὶ ἴση ἐστὶν ἡ ΕΑ τῇ ΕΒ, ἴση ἐστὶ καὶ γωνία ἡ ὑπὸ ΕΑΖ τῇ ὑπὸ ΕΒΖ. ἐστὶ δὲ καὶ ὀρθὴ ἡ ὑπὸ ΑΖΕ ὀρθῇ τῇ ὑπὸ ΒΖΕ ἴση· δύο ἄρα τρίγωνά ἐστι ΕΑΖ, ΕΖΒ τὰς δύο γωνίας δυσὶ γωνίαις ἴσας ἔχοντα καὶ μίαν πλευρὰν μιᾷ πλευρᾷ ἴσην κοινὴν αὐτῶν τὴν ΕΖ ὑποτείνουσαν ὑπὸ μίαν τῶν ἴσων γωνιῶν· καὶ τὰς λοιπὰς ἄρα πλευρὰς ταῖς λοιπαῖς πλευραῖς ἴσας ἕξει· ἴση ἄρα ἡ ΑΖ τῇ ΖΒ.

Ἐὰν ἄρα ἐν κύκλῳ εὐθεῖά τις διὰ τοῦ κέντρου εὐθεῖάν τινα μὴ διὰ τοῦ κέντρου δίχα τέμνῃ, καὶ πρὸς ὀρθὰς αὐτὴν τέμνει· καὶ ἐὰν πρὸς ὀρθὰς αὐτὴν τέμνῃ, καὶ δίχα αὐτὴν τέμνει· ὅπερ ἔδει δεῖξαι.

## Proposition 3




In a circle, if any straight-line through the center cuts in half any straight-line not through the center, then it also cuts it at right-angles. And (conversely) if it cuts it at right-angles, then it also cuts it in half.

Let $ABC$ be a circle, and within it, let some straight-line through the center, $CD$, cut in half some straight-line not through the center, $AB$, at the point $F$. I say that ($CD$) also cuts ($AB$) at right-angles.

For let the center of the circle $ABC$ have been found [Prop. 3.1], and let it be (at point) $E$, and let $EA$ and $EB$ have been joined.

And since $AF$ is equal to $FB$, and $FE$ (is) common, two (sides of triangle $AFE$) [are] equal to two (sides of triangle $BFE$). And the base $EA$ (is) equal to the base $EB$. Thus, angle $AFE$ is equal to angle $BFE$ [Prop. 1.8]. And when a straight-line stood upon (another) straight-line makes adjacent angles (which are) equal to one another, each of the equal angles is a right-angle [Def. 1.10]. Thus, $AFE$ and $BFE$ are each right-angles. Thus, the (straight-line) $CD$, which is through the center and cuts in half the (straight-line) $AB$, which is not through the center, also cuts ($AB$) at right-angles.

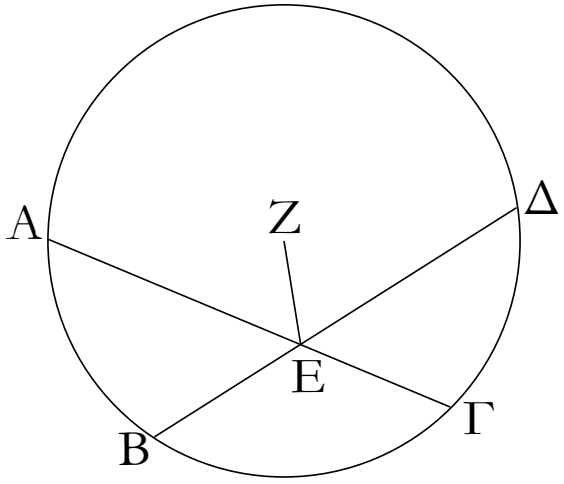
And so let $CD$ cut $AB$ at right-angles. I say that it also cuts ($AB$) in half. That is to say, that $AF$ is equal to $FB$.

For, with the same construction, since $EA$ is equal to $EB$, angle $EAF$ is also equal to $EBF$ [Prop. 1.5]. And the right-angle $AFE$ is also equal to the right-angle $BFE$. Thus, $EAF$ and $EFB$ are two triangles having two angles equal to two angles, and one side equal to one side—(namely), their common (side) $EF$, subtending one of the equal angles. Thus, they will also have the remaining sides equal to the (corresponding) remaining sides [Prop. 1.26]. Thus, $AF$ (is) equal to $FB$.

Thus, in a circle, if any straight-line through the center cuts in half any straight-line not through the center, then it also cuts it at right-angles. And (conversely) if it cuts it at right-angles, then it also cuts it in half. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## δ΄




Ἐὰν ἐν κύκλῳ δύο εὐθεῖαι τέμνωσιν ἀλλήλας μὴ δὶα τοῦ κέντρου οὖσαι, οὐ τέμνουσιν ἀλλήλας δίχα.

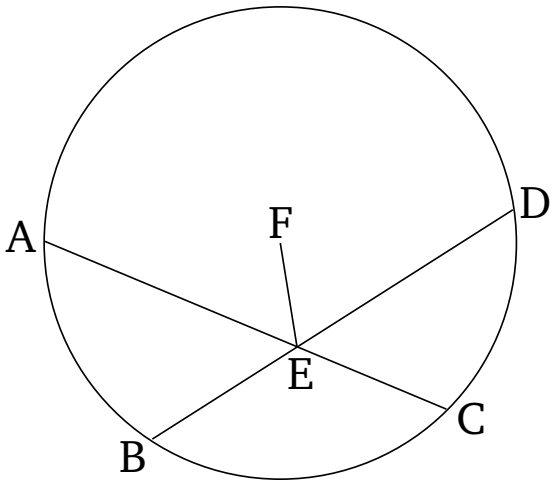
Ἔστω κύκλος ὁ ΑΒΓΔ, καὶ ἐν αὐτῷ δύο εὐθεῖαι αἱ ΑΓ, ΒΔ τεμνέτωσαν ἀλλήλας κατὰ τὸ Ε μὴ διὰ τοῦ κέντρου οὖσαι· λέγω, ὅτι οὐ τέμνουσιν ἀλλήλας δίχα.

Εἰ γὰρ δυνατόν, τεμνέτωσαν ἀλλήλας δίχα ὥστε ἴσην εἶναι τὴν μὲν ΑΕ τῇ ΕΓ, τὴν δὲ ΒΕ τῇ ΕΔ· καὶ εἰλήφθω τὸ κέντρον τοῦ ΑΒΓΔ κύκλου, καὶ ἔστω τὸ Ζ, καὶ ἐπεζεύχθω ἡ ΖΕ.

Ἐπεὶ οὖν εὐθεῖά τις διὰ τοῦ κέντρου ἡ ΖΕ εὐθεῖάν τινα μὴ διὰ τοῦ κέντρου τὴν ΑΓ δίχα τέμνει, καὶ πρὸς ὀρθὰς αὐτὴν τέμνει· ὀρθὴ ἄρα ἐστὶν ἡ ὑπὸ ΖΕΑ· πάλιν, ἐπεὶ εὐθεῖά τις ἡ ΖΕ εὐθεῖάν τινα τὴν ΒΔ δίχα τέμνει, καὶ πρὸς ὀρθὰς αὐτὴν τέμνει· ὀρθὴ ἄρα ἡ ὑπὸ ΖΕΒ. ἐδείχθη δὲ καὶ ἡ ὑπὸ ΖΕΑ ὀρθή· ἴση ἄρα ἡ ὑπὸ ΖΕΑ τῇ ὑπὸ ΖΕΒ ἡ ἐλάττων τῇ μείζονι· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα αἱ ΑΓ, ΒΔ τέμνουσιν ἀλλήλας δίχα.

Ἐὰν ἄρα ἐν κύκλῳ δύο εὐθεῖαι τέμνωσιν ἀλλήλας μὴ δὶα τοῦ κέντρου οὖσαι, οὐ τέμνουσιν ἀλλήλας δίχα· ὅπερ ἔδει δεῖξαι.

## Proposition 4




In a circle, if two straight-lines, which are not through the center, cut one another, then they do not cut one another in half.

Let $ABCD$ be a circle, and within it, let two straight-lines, $AC$ and $BD$, which are not through the center, cut one another at (point) $E$. I say that they do not cut one another in half.

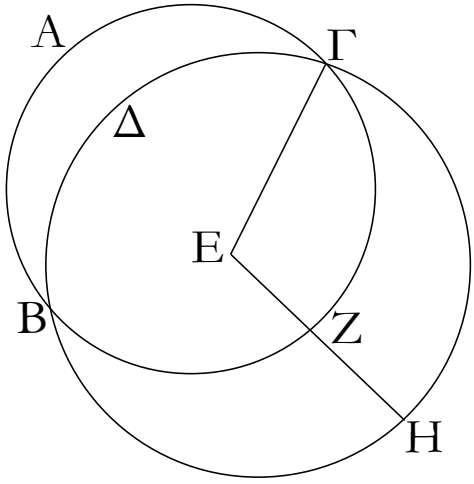
For, if possible, let them cut one another in half, such that $AE$ is equal to $EC$, and $BE$ to $ED$. And let the center of the circle $ABCD$ have been found [Prop. 3.1], and let it be (at point) $F$, and let $FE$ have been joined.

Therefore, since some straight-line through the center, $FE$, cuts in half some straight-line not through the center, $AC$, it also cuts it at right-angles [Prop. 3.3]. Thus, $FEA$ is a right-angle. Again, since some straight-line $FE$ cuts in half some straight-line $BD$, it also cuts it at right-angles [Prop. 3.3]. Thus, $FEB$ (is) a right-angle. But $FEA$ was also shown (to be) a right-angle. Thus, $FEA$ (is) equal to $FEB$, the lesser to the greater. The very thing is impossible. Thus, $AC$ and $BD$ do not cut one another in half.

Thus, in a circle, if two straight-lines, which are not through the center, cut one another, then they do not cut one another in half. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## ε΄



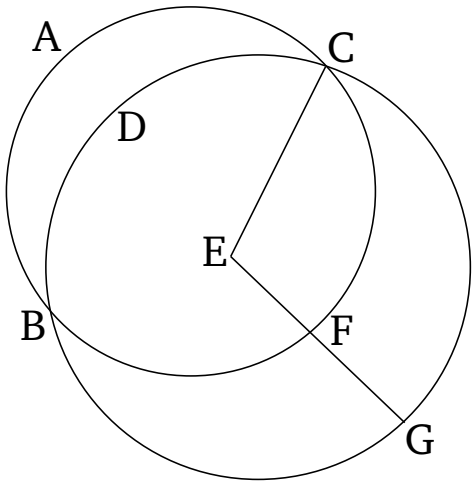

Ἐὰν δύο κύκλοι τέμνωσιν ἀλλήλους, οὐκ ἔσται αὐτῶν τὸ αὐτὸ κέντρον.

Δύο γὰρ κύκλοι οἱ ΑΒΓ, ΓΔΗ τεμνέτωσαν ἀλλήλους κατὰ τὰ Β, Γ σημεῖα. λέγω, ὅτι οὐκ ἔσται αὐτῶν τὸ αὐτὸ κέντρον.

Εἰ γὰρ δυνατόν, ἔστω τὸ Ε, καὶ ἐπεζεύχθω ἡ ΕΓ, καὶ διήχθω ἡ ΕΖΗ, ὡς ἔτυχεν. καὶ ἐπεὶ τὸ Ε σημεῖον κέντρον ἐστὶ τοῦ ΑΒΓ κύκλου, ἴση ἐστὶν ἡ ΕΓ τῇ ΕΖ. πάλιν, ἐπεὶ τὸ Ε σημεῖον κέντρον ἐστὶ τοῦ ΓΔΗ κύκλου, ἴση ἐστὶν ἡ ΕΓ τῇ ΕΗ· ἐδείχθη δὲ ἡ ΕΓ καὶ τῇ ΕΖ ἴση· καὶ ἡ ΕΖ ἄρα τῇ ΕΗ ἐστιν ἴση ἡ ἐλάσσων τῇ μείζονι· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα τὸ Ε σημεῖον κέντρον ἐστὶ τῶν ΑΒΓ, ΓΔΗ κύκλων.

Ἐὰν ἄρα δύο κύκλοι τέμνωσιν ἀλλήλους, οὐκ ἔστιν αὐτῶν τὸ αὐτὸ κέντρον· ὅπερ ἔδει δεῖξαι.

## Proposition 5




If two circles cut one another then they will not have the same center.

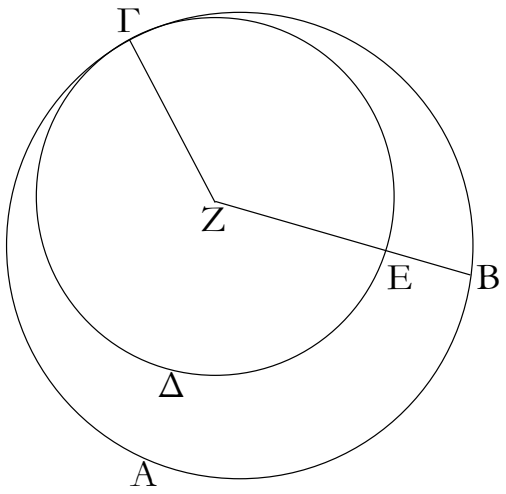
For let the two circles $ABC$ and $CDG$ cut one another at points $B$ and $C$. I say that they will not have the same center.

For, if possible, let $E$ be (the common center), and let $EC$ have been joined, and let $EFG$ have been drawn through (the two circles), at random. And since point $E$ is the center of the circle $ABC$, $EC$ is equal to $EF$. Again, since point $E$ is the center of the circle $CDG$, $EC$ is equal to $EG$. But $EC$ was also shown (to be) equal to $EF$. Thus, $EF$ is also equal to $EG$, the lesser to the greater. The very thing is impossible. Thus, point $E$ is not the (common) center of the circles $ABC$ and $CDG$.

Thus, if two circles cut one another then they will not have the same center. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## ϛ΄




Ἐὰν δύο κύκλοι ἐφάπτωνται ἀλλήλων, οὐκ ἔσται αὐτῶν τὸ αὐτὸ κέντρον.

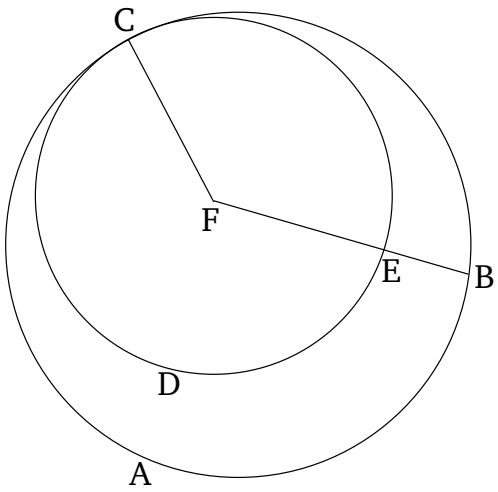
Δύο γὰρ κύκλοι οἱ ΑΒΓ, ΓΔΕ ἐφαπτέσθωσαν ἀλλήλων κατὰ τὸ Γ σημεῖον· λέγω, ὅτι οὐκ ἔσται αὐτῶν τὸ αὐτὸ κέντρον.

Εἰ γὰρ δυνατόν, ἔστω τὸ Ζ, καὶ ἐπεζεύχθω ἡ ΖΓ, καὶ διήχθω, ὡς ἔτυχεν, ἡ ΖΕΒ.

Ἐπεὶ οὖν τὸ Ζ σημεῖον κέντρον ἐστὶ τοῦ ΑΒΓ κύκλου, ἴση ἐστὶν ἡ ΖΓ τῇ ΖΒ. πάλιν, ἐπεὶ τὸ Ζ σημεῖον κέντρον ἐστὶ τοῦ ΓΔΕ κύκλου, ἴση ἐστὶν ἡ ΖΓ τῇ ΖΕ. ἐδείχθη δὲ ἡ ΖΓ τῇ ΖΒ ἴση· καὶ ἡ ΖΕ ἄρα τῇ ΖΒ ἐστιν ἴση, ἡ ἐλάττων τῇ μείζονι· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα τὸ Ζ σημεῖον κέντρον ἐστὶ τῶν ΑΒΓ, ΓΔΕ κύκλων.

Ἐὰν ἄρα δύο κύκλοι ἐφάπτωνται ἀλλήλων, οὐκ ἔσται αὐτῶν τὸ αὐτὸ κέντρον· ὅπερ ἔδει δεῖξαι.

## Proposition 6




If two circles touch one another then they will not have the same center.

For let the two circles $ABC$ and $CDE$ touch one another at point $C$. I say that they will not have the same center.

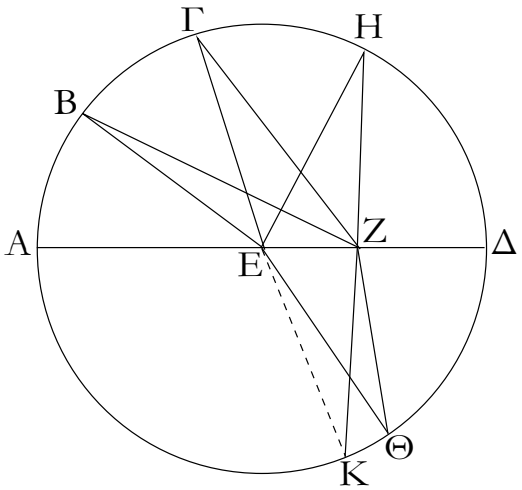
For, if possible, let $F$ be (the common center), and let $FC$ have been joined, and let $FEB$ have been drawn through (the two circles), at random.

Therefore, since point $F$ is the center of the circle $ABC$, $FC$ is equal to $FB$. Again, since point $F$ is the center of the circle $CDE$, $FC$ is equal to $FE$. But $FC$ was shown (to be) equal to $FB$. Thus, $FE$ is also equal to $FB$, the lesser to the greater. The very thing is impossible. Thus, point $F$ is not the (common) center of the circles $ABC$ and $CDE$.

Thus, if two circles touch one another then they will not have the same center. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## ζ΄




Ἐὰν κύκλου ἐπὶ τῆς διαμέτρου ληφθῇ τι σημεῖον, ὃ μή ἐστι κέντρον τοῦ κύκλου, ἀπὸ δὲ τοῦ σημείου πρὸς τὸν κύκλον προσπίπτωσιν εὐθεῖαί τινες, μεγίστη μὲν ἔσται, ἐφ᾽ ἧς τὸ κέντρον, ἐλαχίστη δὲ ἡ λοιπή, τῶν δὲ ἄλλων ἀεὶ ἡ ἔγγιον τῆς διὰ τοῦ κέντρου τῆς ἀπώτερον μείζων ἐστίν, δύο δὲ μόνον ἴσαι ἀπὸ τοῦ σημείου προσπεσοῦνται πρὸς τὸν κύκλον ἐφ᾽ ἑκάτερα τῆς ἐλαχίστης.

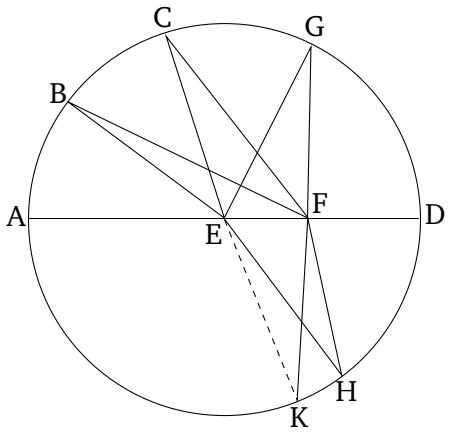
Ἔστω κύκλος ὁ ΑΒΓΔ, διάμετρος δὲ αὐτοῦ ἔστω ἡ ΑΔ, καὶ ἐπὶ τῆς ΑΔ εἰλήφθω τι σημεῖον τὸ Ζ, ὃ μή ἐστι κέντρον τοῦ κύκλου, κέντρον δὲ τοῦ κύκλου ἔστω τὸ Ε, καὶ ἀπὸ τοῦ Ζ πρὸς τὸν ΑΒΓΔ κύκλον προσπιπτέτωσαν εὐθεῖαί τινες αἱ ΖΒ, ΖΓ, ΖΗ· λέγω, ὅτι μεγίστη μέν ἐστιν ἡ ΖΑ, ἐλαχίστη δὲ ἡ ΖΔ, τῶν δὲ ἄλλων ἡ μὲν ΖΒ τῆς ΖΓ μείζων, ἡ δὲ ΖΓ τῆς ΖΗ.

Ἐπεζεύχθωσαν γὰρ αἱ ΒΕ, ΓΕ, ΗΕ. καὶ ἐπεὶ παντὸς τριγώνου αἱ δύο πλευραὶ τῆς λοιπῆς μείζονές εἰσιν, αἱ ἄρα ΕΒ, ΕΖ τῆς ΒΖ μείζονές εἰσιν. ἴση δὲ ἡ ΑΕ τῇ ΒΕ [αἱ ἄρα ΒΕ, ΕΖ ἴσαι εἰσὶ τῇ ΑΖ]· μείζων ἄρα ἡ ΑΖ τῆς ΒΖ. πάλιν, ἐπεὶ ἴση ἐστὶν ἡ ΒΕ τῇ ΓΕ, κοινὴ δὲ ἡ ΖΕ, δύο δὴ αἱ ΒΕ, ΕΖ δυσὶ ταῖς ΓΕ, ΕΖ ἴσαι εἰσίν. ἀλλὰ καὶ γωνία ἡ ὑπὸ ΒΕΖ γωνίας τῆς ὑπὸ ΓΕΖ μείζων· βάσις ἄρα ἡ ΒΖ βάσεως τῆς ΓΖ μείζων ἐστίν. διὰ τὰ αὐτὰ δὴ καὶ ἡ ΓΖ τῆς ΖΗ μείζων ἐστίν.

Πάλιν, ἐπεὶ αἱ ΗΖ, ΖΕ τῆς ΕΗ μείζονές εἰσιν, ἴση δὲ ἡ ΕΗ τῇ ΕΔ, αἱ ἄρα ΗΖ, ΖΕ τῆς ΕΔ μείζονές εἰσιν. κοινὴ ἀφῃρήσθω ἡ ΕΖ· λοιπὴ ἄρα ἡ ΗΖ λοιπῆς τῆς ΖΔ μείζων ἐστίν. μεγίστη μὲν ἄρα ἡ ΖΑ, ἐλαχίστη δὲ ἡ ΖΔ, μείζων δὲ ἡ μὲν ΖΒ τῆς ΖΓ, ἡ δὲ ΖΓ τῆς ΖΗ.

Λέγω, ὅτι καὶ ἀπὸ τοῦ Ζ σημείου δύο μόνον ἴσαι προσπεσοῦνται πρὸς τὸν ΑΒΓΔ κύκλον ἐφ᾽ ἑκάτερα τῆς ΖΔ ἐλαχίστης. συνεστάτω γὰρ πρὸς τῇ ΕΖ εὐθείᾳ καὶ τῷ πρὸς αὐτῇ σημείῳ τῷ Ε τῇ ὑπὸ ΗΕΖ γωνίᾳ ἴση ἡ ὑπὸ ΖΕΘ, καὶ ἐπεζεύχθω ἡ ΖΘ. ἐπεὶ οὖν ἴση ἐστὶν ἡ ΗΕ τῇ ΕΘ, κοινὴ δὲ ἡ ΕΖ, δύο δὴ αἱ ΗΕ, ΕΖ δυσὶ ταῖς ΘΕ, ΕΖ ἴσαι εἰσίν· καὶ γωνία ἡ ὑπὸ ΗΕΖ γωνίᾳ

## Proposition 7




If some point, which is not the center of the circle, is taken on the diameter of a circle, and some straight-lines radiate from the point towards the (circumference of the) circle, then the greatest (straight-line) will be that on which the center (lies), and the least the remainder (of the same diameter). And for the others, a (straight-line) nearer[37] to the (straight-line) through the center is always greater than a (straight-line) further away. And only two equal (straight-lines) will radiate from the point towards the (circumference of the) circle, (one) on each (side) of the least (straight-line).

Let $ABCD$ be a circle, and let $AD$ be its diameter, and let some point $F$, which is not the center of the circle, have been taken on $AD$. Let $E$ be the center of the circle. And let some straight-lines, $FB$, $FC$, and $FG$, radiate from $F$ towards (the circumference of) circle $ABCD$. I say that $FA$ is the greatest (straight-line), $FD$ the least, and of the others, $FB$ (is) greater than $FC$, and $FC$ than $FG$.

For let $BE$, $CE$, and $GE$ have been joined. And since for every triangle (any) two sides are greater than the remaining (side) [Prop. 1.20], $EB$ and $EF$ is thus greater than $BF$. And $AE$ (is) equal to $BE$ [thus, $BE$ and $EF$ is equal to $AF$]. Thus, $AF$ (is) greater than $BF$. Again, since $BE$ is equal to $CE$, and $FE$ (is) common, the two (straight-lines) $BE$, $EF$ are equal to the two (straight-lines) $CE$, $EF$ (respectively). But, angle $BEF$ (is) also greater than angle $CEF$.[38] Thus, the base $BF$ is greater than the base $CF$ [Prop. 1.24]. So, for the same (reasons), $CF$ is greater than $FG$.

Again, since $GF$ and $FE$ are greater than $EG$ [Prop. 1.20], and $EG$ (is) equal to $ED$, $GF$ and $FE$ are thus greater than $ED$. Let $EF$ have been taken from both. Thus, the remainder $GF$ is greater than the remainder $FD$. Thus, $FA$ (is) the greatest (straight-line), $FD$ the least, and $FB$ (is) greater than $FC$, and $FC$ than $FG$.

[37] Presumably, in an angular sense.

[38] This is not proved, except by reference to the figure.

## ζ΄

τῇ ὑπὸ ΘΕΖ ἴση· βάσις ἄρα ἡ ΖΗ βάσει τῇ ΖΘ ἴση ἐστίν. λέγω δή, ὅτι τῇ ΖΗ ἄλλη ἴση οὐ προσπεσεῖται πρὸς τὸν κύκλον ἀπὸ τοῦ Ζ σημείου. εἰ γὰρ δυνατόν, προσπιπτέτω ἡ ΖΚ. καὶ ἐπεὶ ἡ ΖΚ τῇ ΖΗ ἴση ἐστίν, ἀλλὰ ἡ ΖΘ τῇ ΖΗ [ἴση ἐστίν], καὶ ἡ ΖΚ ἄρα τῇ ΖΘ ἐστιν ἴση, ἡ ἔγγιον τῆς διὰ τοῦ κέντρου τῇ ἀπώτερον ἴση· ὅπερ ἀδύνατον. οὐκ ἄρα ἀπὸ τοῦ Ζ σημείου ἑτέρα τις προσπεσεῖται πρὸς τὸν κύκλον ἴση τῇ ΗΖ· μία ἄρα μόνη.

Ἐὰν ἄρα κύκλου ἐπὶ τῆς διαμέτρου ληφθῇ τι σημεῖον, ὃ μή ἐστι κέντρον τοῦ κύκλου, ἀπὸ δὲ τοῦ σημείου πρὸς τὸν κύκλον προσπίπτωσιν εὐθεῖαί τινες, μεγίστη μὲν ἔσται, ἐφ᾽ ἧς τὸ κέντρον, ἐλαχίστη δὲ ἡ λοιπή, τῶν δὲ ἄλλων ἀεὶ ἡ ἔγγιον τῆς διὰ τοῦ κέντρου τῆς ἀπώτερον μείζων ἐστίν, δύο δὲ μόνον ἴσαι ἀπὸ τοῦ αὐτοῦ σημείου προσπεσοῦνται πρὸς τὸν κύκλον ἐφ᾽ ἑκάτερα τῆς ἐλαχίστης· ὅπερ ἔδει δεῖξαι.

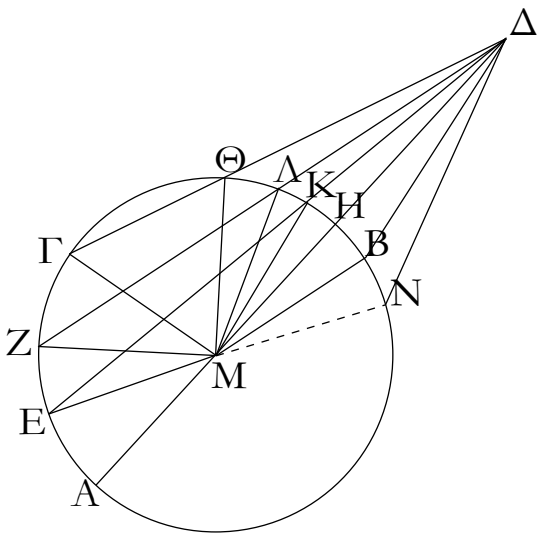
## Proposition 7

I also say that from point $F$ only two equal (straight-lines) will radiate towards (the circumference of) circle $ABCD$, (one) on each (side) of the least (straight-line) $FD$. For let the (angle) $FEH$, equal to angle $GEF$, have been constructed at the point $E$ on the straight-line $EF$ [Prop. 1.23], and let $FH$ have been joined. Therefore, since $GE$ is equal to $EH$, and $EF$ (is) common, the two (straight-lines) $GE$, $EF$ are equal to the two (straight-lines) $HE$, $EF$ (respectively). And angle $GEF$ (is) equal to angle $HEF$. Thus, the base $FG$ is equal to the base $FH$ [Prop. 1.4]. So I say that another (straight-line) equal to $FG$ will not radiate towards (the circumference of) the circle from point $F$. For, if possible, let $FK$ (so) radiate. And since $FK$ is equal to $FG$, but $FH$ [is equal] to $FG$, $FK$ is thus also equal to $FH$, the nearer to the (straight-line) through the center equal to the further away. The very thing (is) impossible. Thus, another (straight-line) equal to $GF$ will not radiate towards (the circumference of) the circle. Thus, (there is) only one (such straight-line).

Thus, if some point, which is not the center of the circle, is taken on the diameter of a circle, and some straight-lines radiate from the point towards the (circumference of the) circle, then the greatest (straight-line) will be that on which the center (lies), and the least the remainder (of the same diameter). And for the others, a (straight-line) nearer to the (straight-line) through the center is always greater than a (straight-line) further away. And only two equal (straight-lines) will radiate from the same point towards the (circumference of the) circle, (one) on each (side) of the least (straight-line). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## η΄



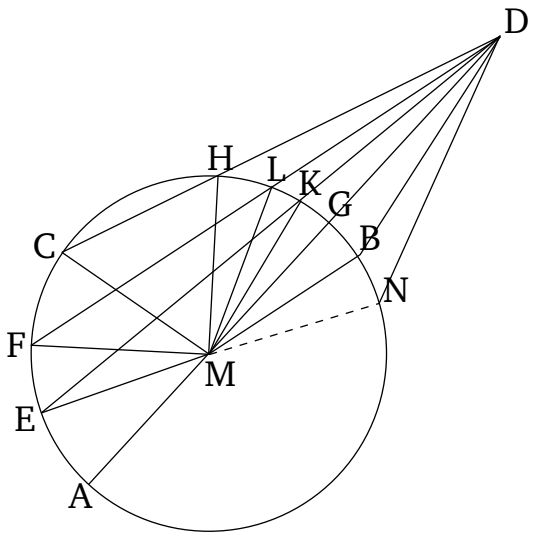

Ἐὰν κύκλου ληφθῇ τι σημεῖον ἐκτός, ἀπὸ δὲ τοῦ σημείου πρὸς τὸν κύκλον διαχθῶσιν εὐθεῖαί τινες, ὧν μία μὲν διὰ τοῦ κέντρου, αἱ δὲ λοιπαί, ὡς ἔτυχεν, τῶν μὲν πρὸς τὴν κοίλην περιφέρειαν προσπιπτουσῶν εὐθειῶν μεγίστη μέν ἐστιν ἡ διὰ τοῦ κέντρου, τῶν δὲ ἄλλων ἀεὶ ἡ ἔγγιον τῆς διὰ τοῦ κέντρου τῆς ἀπώτερον μείζων ἐστίν, τῶν δὲ πρὸς τὴν κυρτὴν περιφέρειαν προσπιπτουσῶν εὐθειῶν ἐλαχίστη μέν ἐστιν ἡ μεταξὺ τοῦ τε σημείου καὶ τῆς διαμέτρου, τῶν δὲ ἄλλων ἀεὶ ἡ ἔγγιον τῆς ἐλαχίστης τῆς ἀπώτερόν ἐστιν ἐλάττων, δύο δὲ μόνον ἴσαι ἀπὸ τοῦ σημείου προσπεσοῦνται πρὸς τὸν κύκλον ἐφ᾽ ἑκάτερα τῆς ἐλαχίστης.

Ἔστω κύκλος ὁ ΑΒΓ, καὶ τοῦ ΑΒΓ εἰλήφθω τι σημεῖον ἐκτὸς τὸ Δ, καὶ ἀπ᾽ αὐτοῦ διήχθωσαν εὐθεῖαί τινες αἱ ΔΑ, ΔΕ, ΔΖ, ΔΓ, ἔστω δὲ ἡ ΔΑ διὰ τοῦ κέντρου. λέγω, ὅτι τῶν μὲν πρὸς τὴν ΑΕΖΓ κοίλην περιφέρειαν προσπιπτουσῶν εὐθειῶν μεγίστη μέν ἐστιν ἡ διὰ τοῦ κέντρου ἡ ΔΑ, μείζων δὲ ἡ μὲν ΔΕ τῆς ΔΖ ἡ δὲ ΔΖ τῆς ΔΓ, τῶν δὲ πρὸς τὴν ΘΛΚΗ κυρτὴν περιφέρειαν προσπιπτουσῶν εὐθειῶν ἐλαχίστη μέν ἐστιν ἡ ΔΗ ἡ μεταξὺ τοῦ σημείου καὶ τῆς διαμέτρου τῆς ΑΗ, ἀεὶ δὲ ἡ ἔγγιον τῆς ΔΗ ἐλαχίστης ἐλάττων ἐστὶ τῆς ἀπώτερον, ἡ μὲν ΔΚ τῆς ΔΛ, ἡ δὲ ΔΛ τῆς ΔΘ.

Εἰλήφθω γὰρ τὸ κέντρον τοῦ ΑΒΓ κύκλου καὶ ἔστω τὸ Μ· καὶ ἐπεζεύχθωσαν αἱ ΜΕ, ΜΖ, ΜΓ, ΜΚ, ΜΛ, ΜΘ.

Καὶ ἐπεὶ ἴση ἐστὶν ἡ ΑΜ τῇ ΕΜ, κοινὴ προσκείσθω ἡ ΜΔ· ἡ ἄρα ΑΔ ἴση ἐστὶ ταῖς ΕΜ, ΜΔ. ἀλλ᾽ αἱ ΕΜ, ΜΔ τῆς ΕΔ μείζονές εἰσιν· καὶ ἡ ΑΔ ἄρα τῆς ΕΔ μείζων ἐστίν. πάλιν, ἐπεὶ ἴση ἐστὶν ἡ ΜΕ τῇ ΜΖ, κοινὴ δὲ ἡ ΜΔ, αἱ ΕΜ, ΜΔ ἄρα ταῖς ΖΜ, ΜΔ ἴσαι εἰσίν· καὶ γωνία ἡ ὑπὸ ΕΜΔ γωνίας τῆς ὑπὸ ΖΜΔ μείζων ἐστίν. βάσις ἄρα ἡ ΕΔ βάσεως τῆς ΖΔ μείζων ἐστίν· ὁμοίως δὴ δείξομεν, ὅτι καὶ ἡ ΖΔ τῆς ΓΔ μείζων ἐστίν· μεγίστη μὲν ἄρα ἡ ΔΑ, μείζων δὲ ἡ μὲν ΔΕ τῆς ΔΖ, ἡ δὲ ΔΖ τῆς ΔΓ.

## Proposition 8




If some point is taken outside a circle, and some straight-lines are drawn from the point to the (circumference of the) circle, one of which (passes) through the center, the remainder (being) random, then for the straight-lines radiating towards the concave (part of the) circumference, the greatest is that (passing) through the center. For the others, a (straight-line) nearer[39] to the (straight-line) through the center is always greater than one further away. For the straight-lines radiating towards the convex (part of the) circumference, the least is that between the point and the diameter. For the others, a (straight-line) nearer to the least (straight-line) is always less than one further away. And only two equal (straight-lines) will radiate towards the (circumference of the) circle, (one) on each (side) of the least (straight-line).

Let $ABC$ be a circle, and let some point $D$ have been taken outside $ABC$, and from it let some straight-lines, $DA$, $DE$, $DF$, and $DC$, have been drawn through (the circle), and let $DA$ be through the center. I say that for the straight-lines radiating towards the concave (part of the) circumference, $AEFC$, the greatest is the one (passing) through the center, (namely) $AD$, and (that) $DE$ (is) greater than $DF$, and $DF$ than $DC$. For the straight-lines radiating towards the convex (part of the) circumference, $HLKG$, the least is the one between the point and the diameter $AG$, (namely) $DG$, and a (straight-line) nearer to the least (straight-line) $DG$ is always less than one farther away, (so that) $DK$ (is less) than $DL$, and $DL$ than $DH$.

For let the center of the circle have been found [Prop. 3.1], and let it be (at point) $M$ [Prop. 3.1]. And let $ME$, $MF$, $MC$, $MK$, $ML$, and $MH$ have been joined.

And since $AM$ is equal to $EM$, let $MD$ have been added to both. Thus, $AD$ is equal to $EM$ and

[39] Presumably, in an angular sense.

# ΣΤΟΙΧΕΙΩΝ γ΄

## η΄

Καὶ ἐπεὶ αἱ ΜΚ, ΚΔ τῆς ΜΔ μείζονές εἰσιν, ἴση δὲ ἡ ΜΗ τῇ ΜΚ, λοιπὴ ἄρα ἡ ΚΔ λοιπῆς τῆς ΗΔ μείζων ἐστίν· ὥστε ἡ ΗΔ τῆς ΚΔ ἐλάττων ἐστίν· καὶ ἐπεὶ τριγώνου τοῦ ΜΛΔ ἐπὶ μιᾶς τῶν πλευρῶν τῆς ΜΔ δύο εὐθεῖαι ἐντὸς συνεστάθησαν αἱ ΜΚ, ΚΔ, αἱ ἄρα ΜΚ, ΚΔ τῶν ΜΛ, ΛΔ ἐλάττονές εἰσιν· ἴση δὲ ἡ ΜΚ τῇ ΜΛ· λοιπὴ ἄρα ἡ ΔΚ λοιπῆς τῆς ΔΛ ἐλάττων ἐστίν. ὁμοίως δὴ δείξομεν, ὅτι καὶ ἡ ΔΛ τῆς ΔΘ ἐλάττων ἐστίν· ἐλαχίστη μὲν ἄρα ἡ ΔΗ, ἐλάττων δὲ ἡ μὲν ΔΚ τῆς ΔΛ ἡ δὲ ΔΛ τῆς ΔΘ.

Λέγω, ὅτι καὶ δύο μόνον ἴσαι ἀπὸ τοῦ Δ σημείου προσπεσοῦνται πρὸς τὸν κύκλον ἐφ᾽ ἑκάτερα τῆς ΔΗ ἐλαχίστης· συνεστάτω πρὸς τῇ ΜΔ εὐθείᾳ καὶ τῷ πρὸς αὐτῇ σημείῳ τῷ Μ τῇ ὑπὸ ΚΜΔ γωνίᾳ ἴση γωνία ἡ ὑπὸ ΔΜΒ, καὶ ἐπεζεύχθω ἡ ΔΒ. καὶ ἐπεὶ ἴση ἐστὶν ἡ ΜΚ τῇ ΜΒ, κοινὴ δὲ ἡ ΜΔ, δύο δὴ αἱ ΚΜ, ΜΔ δύο ταῖς ΒΜ, ΜΔ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ· καὶ γωνία ἡ ὑπὸ ΚΜΔ γωνίᾳ τῇ ὑπὸ ΒΜΔ ἴση· βάσις ἄρα ἡ ΔΚ βάσει τῇ ΔΒ ἴση ἐστίν. λέγω [δή], ὅτι τῇ ΔΚ εὐθείᾳ ἄλλη ἴση οὐ προσπεσεῖται πρὸς τὸν κύκλον ἀπὸ τοῦ Δ σημείου. εἰ γὰρ δυνατόν, προσπιπτέτω καὶ ἔστω ἡ ΔΝ. ἐπεὶ οὖν ἡ ΔΚ τῇ ΔΝ ἐστιν ἴση, ἀλλ᾽ ἡ ΔΚ τῇ ΔΒ ἐστιν ἴση, καὶ ἡ ΔΒ ἄρα τῇ ΔΝ ἐστιν ἴση, ἡ ἐγγιον τῆς ΔΗ ἐλαχίστης τῇ ἀπώτερον [ἐστιν] ἴση· ὅπερ ἀδύνατον ἐδείχθη. οὐκ ἄρα πλείους ἢ δύο ἴσαι πρὸς τὸν ΑΒΓ κύκλον ἀπὸ τοῦ Δ σημείου ἐφ᾽ ἑκάτερα τῆς ΔΗ ἐλαχίστης προσπεσοῦνται.

Ἐὰν ἄρα κύκλου ληφθῇ τι σημεῖον ἐκτός, ἀπὸ δὲ τοῦ σημείου πρὸς τὸν κύκλον διαχθῶσιν εὐθεῖαί τινες, ὧν μία μὲν διὰ τοῦ κέντρου αἱ δὲ λοιπαί, ὡς ἔτυχεν, τῶν μὲν πρὸς τὴν κοίλην περιφέρειαν προσπιπτουσῶν εὐθειῶν μεγίστη μέν ἐστιν ἡ διὰ τοῦ κέντου, τῶν δὲ ἄλλων ἀεὶ ἡ ἔγγιον τῆς διὰ τοῦ κέντρου τῆς ἀπώτερον μείζων ἐστίν, τῶν δὲ πρὸς τὴν κυρτὴν περιφέρειαν προσπιπτουσῶν εὐθειῶν ἐλαχίστη μέν ἐστιν ἡ μεταξὺ τοῦ τε σημείου καὶ τῆς διαμέτρου, τῶν δὲ ἄλλων ἀεὶ ἡ ἔγγιον τῆς ἐλαχίστης τῆς ἀπώτερόν ἐστιν ἐλάττων, δύο δὲ μόνον ἴσαι ἀπὸ τοῦ σημείου προσπεσοῦνται πρὸς τὸν κύκλον ἐφ᾽ ἑκάτερα τῆς ἐλαχίστης· ὅπερ ἔδει δεῖξαι.

## Proposition 8

$MD$. But, $EM$ and $MD$ is greater than $ED$ [Prop. 1.20]. Thus, $AD$ is also greater than $ED$. Again, since $ME$ is equal to $MF$, and $MD$ (is) common, the (straight-lines) $EM$, $MD$ are thus equal to $FM$, $MD$. And angle $EMD$ is greater than angle $FMD$.[40] Thus, the base $ED$ is greater than the base $FD$ [Prop. 1.24]. So, similarly, we can show that $FD$ is also greater than $CD$. Thus, $AD$ (is) the greatest (straight-line), and $DE$ (is) greater than $DF$, and $DF$ than $DC$.

And since $MK$ and $KD$ is greater than $MD$ [Prop. 1.20], and $MG$ (is) equal to $MK$, the remainder $KD$ is thus greater than the remainder $GD$. So $GD$ is less than $KD$. And since in triangle $MLD$, the two internal straight-lines $MK$ and $KD$ were constructed on one of the sides, $MD$, then $MK$ and $KD$ are thus less than $ML$ and $LD$ [Prop. 1.21]. And $MK$ (is) equal to $ML$. Thus, the remainder $DK$ is less than the remainder $DL$. So, similarly, we can show that $DL$ is also less than $DH$. Thus, $DG$ (is) the least (straight-line), and $DK$ (is) less than $DL$, and $DL$ than $DH$.

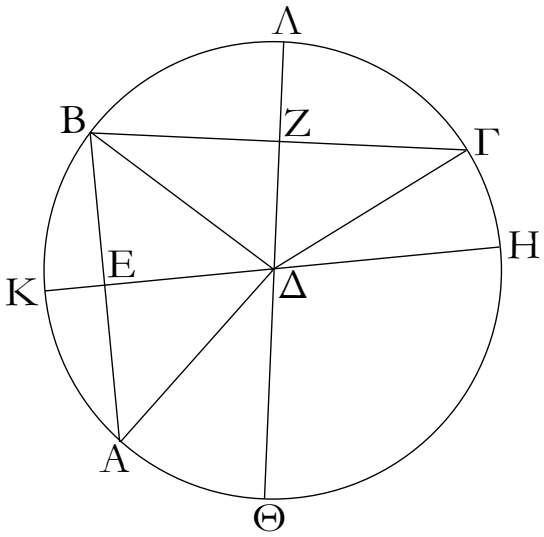
I also say that only two equal (straight-lines) will radiate from point $D$ towards (the circumference of) the circle, (one) on each (side) on the least (straight-line), $DG$. Let the angle $DMB$, equal to angle $KMD$, have been constructed at the point $M$ on the straight-line $MD$ [Prop. 1.23], and let $DB$ have been joined. And since $MK$ is equal to $MB$, and $MD$ (is) common, the two (straight-lines) $KM$, $MD$ are equal to the two (straight-lines) $BM$, $MD$, respectively. And angle $KMD$ (is) equal to angle $BMD$. Thus, the base $DK$ is equal to the base $DB$ [Prop. 1.4]. [So] I say that another (straight-line) equal to $DK$ will not radiate towards the (circumference of the) circle from point $D$. For, if possible, let (such a straight-line) radiate, and let it be $DN$. Therefore, since $DK$ is equal to $DN$, but $DK$ is equal to $DB$, then $DB$ is thus also equal to $DN$, (so that) a (straight-line) nearer to the least (straight-line) $DG$ [is] equal to one further off. The very thing was shown (to be) impossible. Thus, not more than two equal (straight-lines) will radiate towards (the circumference of) circle $ABC$ from point $D$, (one) on each side of the least (straight-line) $DG$.

Thus, if some point is taken outside a circle, and some straight-lines are drawn from the point to the (circumference of the) circle, one of which (passes) through the center, the remainder (being) random, then for the straight-lines radiating towards the concave (part of the) circumference, the greatest is that (passing) through the center. For the others, a (straight-line) nearer to the (straight-line) through the center is always greater than one further away. For the straight-lines radiating towards the convex (part of the) circumference, the least is that between the point and the diameter. For the others, a (straight-line) nearer to the least (straight-line) is always less than one further away. And only two equal (straight-lines) will radiate towards the (circumference of the) circle, (one) on each (side) of the least (straight-line). (Which is) the very thing it was required to show.

[40] This is not proved, except by reference to the figure.

# ΣΤΟΙΧΕΙΩΝ γ΄

## ϑ΄




Ἐὰν κύκλου ληφθῇ τι σημεῖον ἐντός, ἀπο δὲ τοῦ σημείου πρὸς τὸν κύκλον προσπίπτωσι πλείους ἢ δύο ἴσαι εὐθεῖαι, τὸ ληφθὲν σημεῖον κέντρον ἐστὶ τοῦ κύκλου.

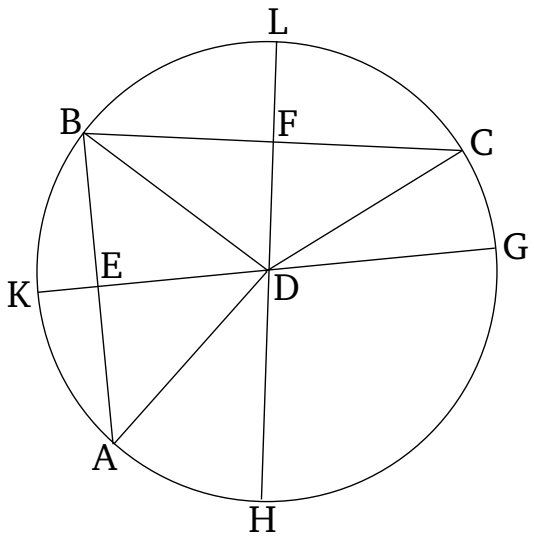
Ἔστω κύκλος ὁ ΑΒΓ, ἐντὸς δὲ αὐτοῦ σημεῖον τὸ Δ, καὶ ἀπὸ τοῦ Δ πρὸς τὸν ΑΒΓ κύκλον προσπιπτέτωσαν πλείους ἢ δύο ἴσαι εὐθεῖαι αἱ ΔΑ, ΔΒ, ΔΓ· λέγω, ὅτι τὸ Δ σημεῖον κέντρον ἐστὶ τοῦ ΑΒΓ κύκλου.

Ἐπεζεύχθωσαν γὰρ αἱ ΑΒ, ΒΓ καὶ τετμήσθωσαν δίχα κατὰ τὰ Ε, Ζ σημεῖα, καὶ ἐπιζευχθεῖσαι αἱ ΕΔ, ΖΔ διήχθωσαν ἐπὶ τὰ Η, Κ, Θ, Λ σημεῖα.

Ἐπεὶ οὖν ἴση ἐστὶν ἡ ΑΕ τῇ ΕΒ, κοινὴ δὲ ἡ ΕΔ, δύο δὴ αἱ ΑΕ, ΕΔ δύο ταῖς ΒΕ, ΕΔ ἴσαι εἰσίν· καὶ βάσις ἡ ΔΑ βάσει τῇ ΔΒ ἴση· γωνία ἄρα ἡ ὑπὸ ΑΕΔ γωνίᾳ τῇ ὑπὸ ΒΕΔ ἴση ἐστίν· ὀρθὴ ἄρα ἑκατέρα τῶν ὑπὸ ΑΕΔ, ΒΕΔ γωνιῶν· ἡ ΗΚ ἄρα τὴν ΑΒ τέμνει δίχα καὶ πρὸς ὀρθάς. καὶ ἐπεί, ἐὰν ἐν κύκλῳ εὐθεῖά τις εὐθεῖάν τινα δίχα τε καὶ πρὸς ὀρθὰς τέμνῃ, ἐπὶ τῆς τεμνούσης ἐστὶ τὸ κέντρον τοῦ κύκλου, ἐπὶ τῆς ΗΚ ἄρα ἐστὶ τὸ κέντρον τοῦ κύκλου. διὰ τὰ αὐτὰ δὴ καὶ ἐπὶ τῆς ΘΛ ἐστι τὸ κέντρον τοῦ ΑΒΓ κύκλου. καὶ οὐδὲν ἕτερον κοινὸν ἔχουσιν αἱ ΗΚ, ΘΛ εὐθεῖαι ἢ τὸ Δ σημεῖον· τὸ Δ ἄρα σημεῖον κέντρον ἐστὶ τοῦ ΑΒΓ κύκλου.

Ἐὰν ἄρα κύκλου ληφθῇ τι σημεῖον ἐντός, ἀπὸ δὲ τοῦ σημείου πρὸς τὸν κύκλον προσπίπτωσι πλείους ἢ δύο ἴσαι εὐθεῖαι, τὸ ληφθὲν σημεῖον κέντρον ἐστὶ τοῦ κύκλου· ὅπερ ἔδει δεῖξαι.

## Proposition 9




If some point is taken inside a circle, and more than two equal straight-lines radiate from the point towards the (circumference of the) circle, then the point taken is the center of the circle.

Let $ABC$ be a circle, and $D$ a point inside it, and let more than two equal straight-lines, $DA$, $DB$, and $DC$, radiate from $D$ towards (the circumference of) circle $ABC$. I say that point $D$ is the center of circle $ABC$.

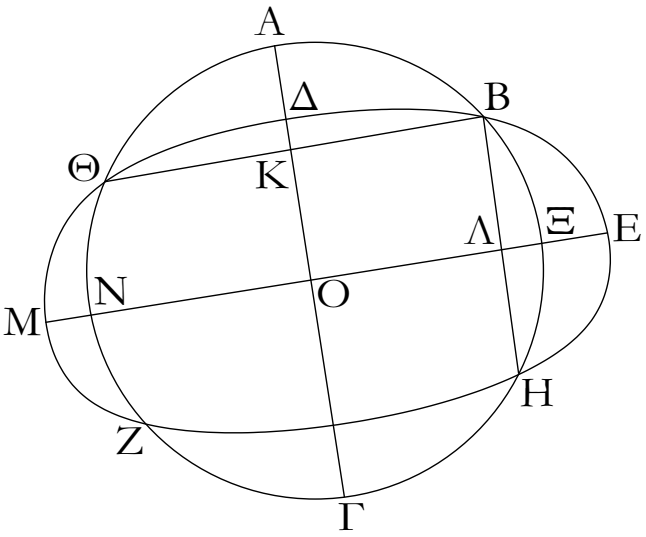
For let $AB$ and $BC$ have been joined, and (then) have been cut in half at points $E$ and $F$ (respectively) [Prop. 1.10]. And $ED$ and $FD$ being joined, let them have been drawn through to points $G$, $K$, $H$, and $L$.

Therefore, since $AE$ is equal to $EB$, and $ED$ (is) common, the two (straight-lines) $AE$, $ED$ are equal to the two (straight-lines) $BE$, $ED$ (respectively). And the base $DA$ (is) equal to the base $DB$. Thus, angle $AED$ is equal to angle $BED$ [Prop. 1.8]. Thus, angles $AED$ and $BED$ (are) each right-angles [Def. 1.10]. Thus, $GK$ cuts $AB$ in half, and at right-angles. And since, if some straight-line in a circle cuts some (other) straight-line in half, and at right-angles, then the center of the circle is on the former (straight-line) [Prop. 3.1 corr.], the center of the circle is thus on $GK$. So, for the same (reasons), the center of circle $ABC$ is also on $HL$. And the straight-lines $GK$ and $HL$ have no common (point) other than point $D$. Thus, point $D$ is the center of circle $ABC$.

Thus, if some point is taken inside a circle, and more than two equal straight-lines radiate from the point towards the (circumference of the) circle, then the point taken is the center of the circle. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## ι΄



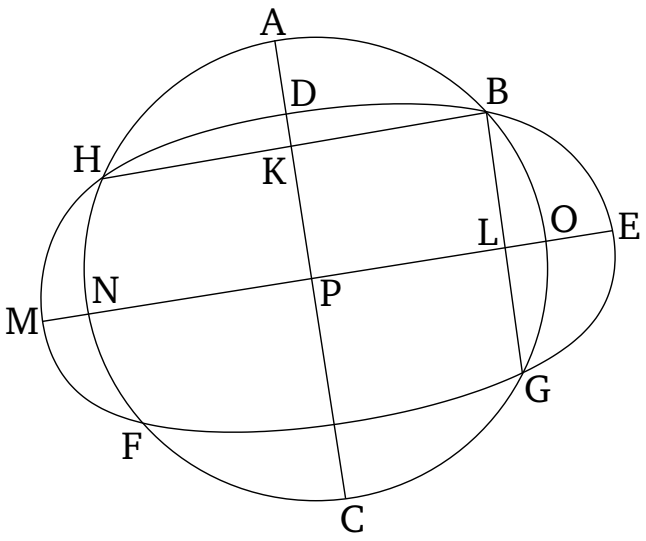

Κύκλος κύκλον οὐ τέμνει κατὰ πλείονα σημεῖα ἢ δύο.

Εἰ γὰρ δυνατόν, κύκλος ὁ ΑΒΓ κύκλον τὸν ΔΕΖ τεμνέτω κατὰ πλείονα σημεῖα ἢ δύο τὰ Β, Η, Ζ, Θ, καὶ ἐπιζευχθεῖσαι αἱ ΒΘ, ΒΗ δίχα τεμνέσθωσαν κατὰ τὰ Κ, Λ σημεῖα· καὶ ἀπὸ τῶν Κ, Λ ταῖς ΒΘ, ΒΗ πρὸς ὀρθὰς ἀχθεῖσαι αἱ ΚΓ, ΛΜ διήχθωσαν ἐπὶ τὰ Α, Ε σημεῖα.

Ἐπεὶ οὖν ἐν κύκλῳ τῷ ΑΒΓ εὐθεῖά τις ἡ ΑΓ εὐθεῖάν τινα τὴν ΒΘ δίχα καὶ πρὸς ὀρθὰς τέμνει, ἐπὶ τῆς ΑΓ ἄρα ἐστὶ τὸ κέντρον τοῦ ΑΒΓ κύκλου. πάλιν, ἐπεὶ ἐν κύκλῳ τῷ αὐτῷ τῷ ΑΒΓ εὐθεῖά τις ἡ ΝΞ εὐθεῖάν τινα τὴν ΒΗ δίχα καὶ πρὸς ὀρθὰς τέμνει, ἐπὶ τῆς ΝΞ ἄρα ἐστὶ τὸ κέντρον τοῦ ΑΒΓ κύκλου. ἐδείχθη δὲ καὶ ἐπὶ τῆς ΑΓ, καὶ κατ᾽ οὐδὲν συμβάλλουσιν αἱ ΑΓ, ΝΞ εὐθεῖαι ἢ κατὰ τὸ Ο· τὸ Ο ἄρα σημεῖον κέντρον ἐστὶ τοῦ ΑΒΓ κύκλου. ὁμοίως δὴ δείξομεν, ὅτι καὶ τοῦ ΔΕΖ κύκλου κέντρον ἐστὶ τὸ Ο· δύο ἄρα κύκλων τεμνόντων ἀλλήλους τῶν ΑΒΓ, ΔΕΖ τὸ αὐτό ἐστι κέντρον τὸ Ο· ὅπερ ἐστὶν ἀδύνατον.

Οὐκ ἄρα κύκλος κύκλον τέμνει κατὰ πλείονα σημεῖα ἢ δύο· ὅπερ ἔδει δεῖξαι.

## Proposition 10




A circle does not cut a(nother) circle at more than two points.

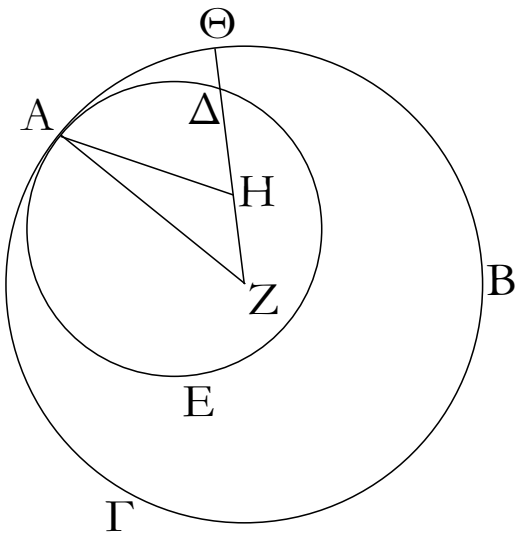
For, if possible, let the circle $ABC$ cut the circle $DEF$ at more than two points, $B$, $G$, $F$, and $H$. And $BH$ and $BG$ being joined, let them (then) have been cut in half at points $K$ and $L$ (respectively). And $KC$ and $LM$ being drawn at right-angles to $BH$ and $BG$ from $K$ and $L$ (respectively) [Prop. 1.11], let them (then) have been drawn through to points $A$ and $E$ (respectively).

Therefore, since in circle $ABC$ some straight-line $AC$ cuts some (other) straight-line $BH$ in half, and at right-angles, the center of circle $ABC$ is thus on $AC$ [Prop. 3.1 corr.]. Again, since in the same circle $ABC$ some straight-line $NO$ cuts some (other straight-line) $BG$ in half, and at right-angles, the center of circle $ABC$ is thus on $NO$ [Prop. 3.1 corr.]. And it was also shown (to be) on $AC$. And the straight-lines $AC$ and $NO$ meet at no other (point) than $P$. Thus, point $P$ is the center of circle $ABC$. So, similarly, we can show that $P$ is also the center of circle $DEF$. Thus, two circles cutting one another, $ABC$ and $DEF$, have the same center $P$. The very thing is impossible [Prop. 3.5].

Thus, a circle does not cut a(nother) circle at more than two points. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## ια΄




Ἐὰν δύο κύκλοι ἐφάπτωνται ἀλλήλων ἐντός, καὶ ληφθῇ αὐτῶν τὰ κέντρα, ἡ ἐπὶ τὰ κέντρα αὐτῶν ἐπιζευγνυμένη εὐθεῖα καὶ ἐκβαλλομένη ἐπὶ τὴν συναφὴν πεσεῖται τῶν κύκλων.

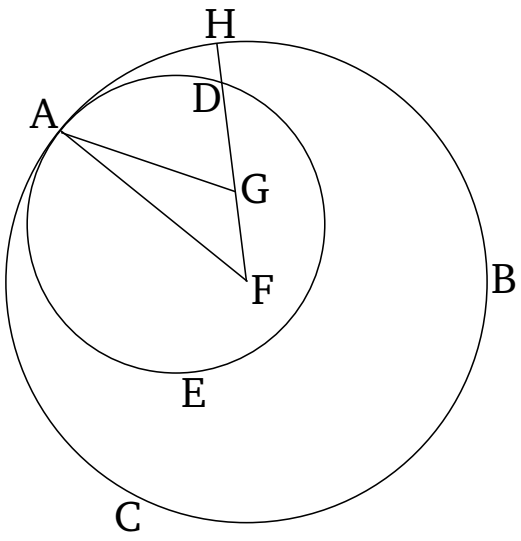
Δύο γὰρ κύκλοι οἱ ΑΒΓ, ΑΔΕ ἐφαπτέσθωσαν ἀλλήλων ἐντὸς κατὰ τὸ Α σημεῖον, καὶ εἰλήφθω τοῦ μὲν ΑΒΓ κύκλου κέντρον τὸ Ζ, τοῦ δὲ ΑΔΕ τὸ Η· λέγω, ὅτι ἡ ἀπὸ τοῦ Η ἐπὶ τὸ Ζ ἐπιζευγνυμένη εὐθεῖα ἐκβαλλομένη ἐπὶ τὸ Α πεσεῖται.

Μὴ γάρ, ἀλλ᾽ εἰ δυνατόν, πιπτέτω ὡς ἡ ΖΗΘ, καὶ ἐπεζεύχθωσαν αἱ ΑΖ, ΑΗ.

Ἐπεὶ οὖν αἱ ΑΗ, ΗΖ τῆς ΖΑ, τουτέστι τῆς ΖΘ, μείζονές εἰσιν, κοινὴ ἀφῃρήσθω ἡ ΖΗ· λοιπὴ ἄρα ἡ ΑΗ λοιπῆς τῆς ΗΘ μείζων ἐστίν. ἴση δὲ ἡ ΑΗ τῇ ΗΔ· καὶ ἡ ΗΔ ἄρα τῆς ΗΘ μείζων ἐστὶν ἡ ἐλάττων τῆς μείζονος· ὅπερ ἐστὶν ἀδύνατον· οὐκ ἄρα ἡ ἀπὸ τοῦ Ζ ἐπὶ τὸ Η ἐπιζευγνυμένη εὐθεῖα ἐκτὸς πεσεῖται· κατὰ τὸ Α ἄρα ἐπὶ τῆς συναφῆς πεσεῖται.

Ἐὰν ἄρα δύο κύκλοι ἐφάπτωνται ἀλλήλων ἐντός, [καὶ ληφθῇ αὐτῶν τὰ κέντρα], ἡ ἐπὶ τὰ κέντρα αὐτῶν ἐπιζευγνυμένη εὐθεῖα [καὶ ἐκβαλλομένη] ἐπὶ τὴν συναφὴν πεσεῖται τῶν κύκλων· ὅπερ ἔδει δεῖξαι.

## Proposition 11




If two circles touch one another internally, and their centers are found, then the straight-line joining their centers, being produced, will fall upon the point of union of the circles.

For let two circles, $ABC$ and $ADE$, touch one another internally at point $A$, and let the center $F$ of circle $ABC$ have been found [Prop. 3.1], and (the center) $G$ of (circle) $ADE$ [Prop. 3.1]. I say that the line joining $G$ to $F$, being produced, will fall on $A$.

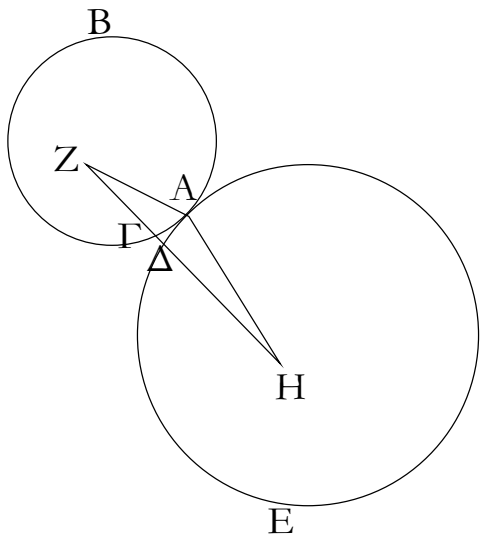
For (if) not then, if possible, let it fall like $FGH$ (in the figure), and let $AF$ and $AG$ have been joined.

Therefore, since $AG$ and $GF$ is greater than $FA$, that is to say $FH$ [Prop. 1.20], let $FG$ have been taken from both. Thus, the remainder $AG$ is greater than the remainder $GH$. And $AG$ (is) equal to $GD$. Thus, $GD$ is also greater than $GH$, the lesser than the greater. The very thing is impossible. Thus, the straight-line joining $F$ to $G$ will not fall outside (one circle but inside the other). Thus, it will fall upon the point of union (of the circles) at point $A$.

Thus, if two circles touch one another internally, [and their centers are found], then the straight-line joining their centers, [being produced], will fall upon the point of union of the circles. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## ιβ΄




Ἐὰν δύο κύκλοι ἐφάπτωνται ἀλλήλων ἐκτός, ἡ ἐπὶ τὰ κέντρα αὐτῶν ἐπιζευγνυμένη διὰ τῆς ἐπαφῆς ἐλεύσεται.

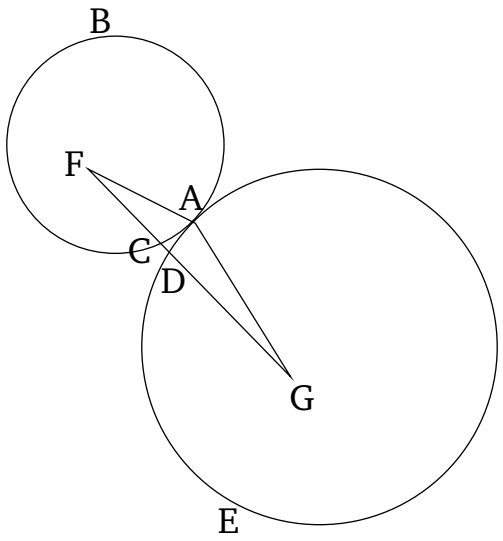
Δύο γὰρ κύκλοι οἱ ΑΒΓ, ΑΔΕ ἐφαπτέσθωσαν ἀλλήλων ἐκτὸς κατὰ τὸ Α σημεῖον, καὶ εἰλήφθω τοῦ μὲν ΑΒΓ κέντρον τὸ Ζ, τοῦ δὲ ΑΔΕ τὸ Η· λέγω, ὅτι ἡ ἀπὸ τοῦ Ζ ἐπὶ τὸ Η ἐπιζευγνυμένη εὐθεῖα διὰ τῆς κατὰ τὸ Α ἐπαφῆς ἐλεύσεται.

Μὴ γάρ, ἀλλ᾽ εἰ δυνατόν, ἐρχέσθω ὡς ἡ ΖΓΔΗ, καὶ ἐπεζεύχθωσαν αἱ ΑΖ, ΑΗ.

Ἐπεὶ οὖν τὸ Ζ σημεῖον κέντρον ἐστὶ τοῦ ΑΒΓ κύκλου, ἴση ἐστὶν ἡ ΖΑ τῇ ΖΓ. πάλιν, ἐπεὶ τὸ Η σημεῖον κέντρον ἐστὶ τοῦ ΑΔΕ κύκλου, ἴση ἐστὶν ἡ ΗΑ τῇ ΗΔ. ἐδείχθη δὲ καὶ ἡ ΖΑ τῇ ΖΓ ἴση· αἱ ἄρα ΖΑ, ΑΗ ταῖς ΖΓ, ΗΔ ἴσαι εἰσίν· ὥστε ὅλη ἡ ΖΗ τῶν ΖΑ, ΑΗ μείζων ἐστίν· ἀλλὰ καὶ ἐλάττων· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα ἡ ἀπὸ τοῦ Ζ ἐπὶ τὸ Η ἐπιζευγνυμένη εὐθεῖα διὰ τῆς κατὰ τὸ Α ἐπαφῆς οὐκ ἐλεύσεται· δι᾽ αὐτῆς ἄρα.

Ἐὰν ἄρα δύο κύκλοι ἐφάπτωνται ἀλλήλων ἐκτός, ἡ ἐπὶ τὰ κέντρα αὐτῶν ἐπιζευγνυμένη [εὐθεῖα] διὰ τῆς ἐπαφῆς ἐλεύσεται· ὅπερ ἔδει δεῖξαι.

## Proposition 12




If two circles touch one another externally then the (straight-line) joining their centers will go through the point of union.

For let two circles, $ABC$ and $ADE$, touch one another externally at point $A$, and let the center $F$ of $ABC$ have been found [Prop. 3.1], and (the center) $G$ of $ADE$ [Prop. 3.1]. I say that the straight-line joining $F$ to $G$ will go through the point of union at $A$.

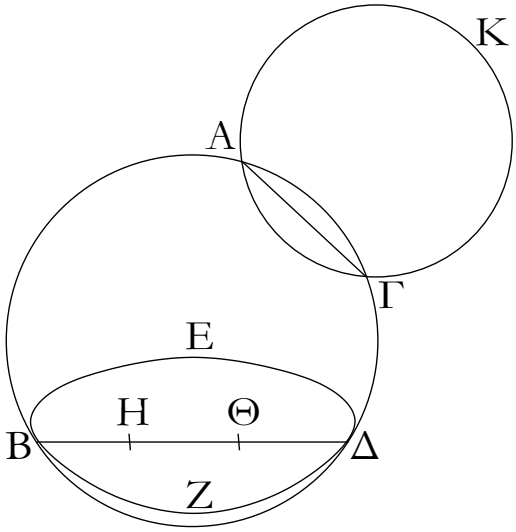
For (if) not then, if possible, let it go like $FCDG$ (in the figure), and let $AF$ and $AG$ have been joined.

Therefore, since point $F$ is the center of circle $ABC$, $FA$ is equal to $FC$. Again, since point $G$ is the center of circle $ADE$, $GA$ is equal to $GD$. And $FA$ was also shown (to be) equal to $FC$. Thus, the (straight-lines) $FA$ and $AG$ are equal to the (straight-lines) $FC$ and $GD$. So the whole of $FG$ is greater than $FA$ and $AG$. But, (it is) also less [Prop. 1.20]. The very thing is impossible. Thus, the straight-line joining $F$ to $G$ will not fail to go through the point of union at $A$. Thus, (it will go) through it.

Thus, if two circles touch one another externally then the [straight-line] joining their centers will go through the point of union. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## ιγ΄




Κύκλος κύκλου οὐκ ἐφάπτεται κατὰ πλείονα σημεῖα ἢ καθ᾽ ἕν, ἐάν τε ἐντὸς ἐάν τε ἐκτὸς ἐφάπτηται.

Εἰ γὰρ δυνατόν, κύκλος ὁ ΑΒΓΔ κύκλου τοῦ ΕΒΖΔ ἐφαπτέσθω πρότερον ἐντὸς κατὰ πλείονα σημεῖα ἢ ἓν τὰ Δ, Β.

Καὶ εἰλήφθω τοῦ μὲν ΑΒΓΔ κύκλου κέντρον τὸ Η, τοῦ δὲ ΕΒΖΔ τὸ Θ.

Ἡ ἄρα ἀπὸ τοῦ Η ἐπὶ τὸ Θ ἐπιζευγνυμένη ἐπὶ τὰ Β, Δ πεσεῖται. πιπτέτω ὡς ἡ ΒΗΘΔ. καὶ ἐπεὶ τὸ Η σημεῖον κέντρον ἐστὶ τοῦ ΑΒΓΔ κύκλου, ἴση ἐστὶν ἡ ΒΗ τῇ ΗΔ· μείζων ἄρα ἡ ΒΗ τῆς ΘΔ· πολλῷ ἄρα μείζων ἡ ΒΘ τῆς ΘΔ. πάλιν, ἐπεὶ τὸ Θ σημεῖον κέντρον ἐστὶ τοῦ ΕΒΖΔ κύκλου, ἴση ἐστὶν ἡ ΒΘ τῇ ΘΔ· ἐδείχθη δὲ αὐτῆς καὶ πολλῷ μείζων· ὅπερ ἀδύνατον· οὐκ ἄρα κύκλος κύκλου ἐφάπτεται ἐντὸς κατὰ πλείονα σημεῖα ἢ ἕν.

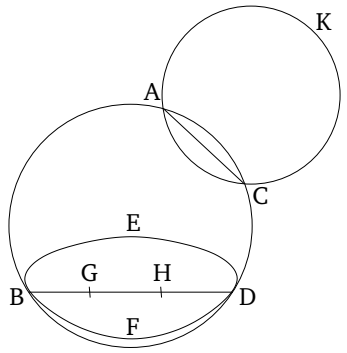
Λέγω δή, ὅτι οὐδὲ ἐκτός.

Εἰ γὰρ δυνατόν, κύκλος ὁ ΑΓΚ κύκλου τοῦ ΑΒΓΔ ἐφαπτέσθω ἐκτὸς κατὰ πλείονα σημεῖα ἢ ἓν τὰ Α, Γ, καὶ ἐπεζεύχθω ἡ ΑΓ.

Ἔπεὶ οὖν κύκλων τῶν ΑΒΓΔ, ΑΓΚ εἴληπται ἐπὶ τῆς περιφερείας ἑκατέρου δύο τυχόντα σημεῖα τὰ Α, Γ, ἡ ἐπὶ τὰ σημεῖα ἐπιζευγνυμένη εὐθεῖα ἐντὸς ἑκατέρου πεσεῖται· ἀλλὰ τοῦ μὲν ΑΒΓΔ ἐντὸς ἔπεσεν, τοῦ δὲ ΑΓΚ ἐκτός· ὅπερ ἄτοπον· οὐκ ἄρα κύκλος κύκλου ἐφάπτεται ἐκτὸς κατὰ πλείονα σημεῖα ἢ ἕν. ἐδείχθη δέ, ὅτι οὐδὲ ἐντός.

Κύκλος ἄρα κύκλου οὐκ ἐφάπτεται κατὰ πλείονα σημεῖα ἢ [καθ᾽] ἕν, ἐάν τε ἐντὸς ἐάν τε ἐκτὸς ἐφάπτηται· ὅπερ ἔδει δεῖξαι.

## Proposition 13




A circle does not touch a(nother) circle at more than one point, whether they touch internally or externally.

For, if possible, let circle $ABDC$[41] touch circle $EBFD$—first of all, internally—at more than one point, $D$ and $B$.

And let the center $G$ of circle $ABDC$ have been found [Prop. 3.1], and (the center) $H$ of $EBFD$ [Prop. 3.1].

Thus, the (straight-line) joining $G$ and $H$ will fall on $B$ and $D$ [Prop. 3.11]. Let it fall like $BGHD$ (in the figure). And since point $G$ is the center of circle $ABDC$, $BG$ is equal to $GD$. Thus, $BG$ (is) greater than $HD$. Thus, $BH$ (is) much greater than $HD$. Again, since point $H$ is the center of circle $EBFD$, $BH$ is equal to $HD$. But it was also shown (to be) much greater than the same. The very thing (is) impossible. Thus, a circle does not touch a(nother) circle internally at more than one point.

So, I say that neither (does it touch) externally (at more than one point).

For, if possible, let circle $ACK$ touch circle $ABDC$ externally at more than one point, $A$ and $C$. And let $AC$ have been joined.

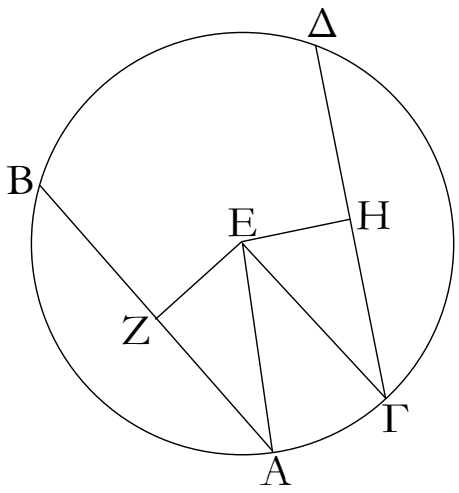
Therefore, since two points, $A$ and $C$, have been taken somewhere on the circumference of each of the circles $ABDC$ and $ACK$, the straight-line joining the points will fall inside each (circle) [Prop. 3.2]. But, it fell inside $ABDC$, and outside $ACK$ [Def. 3.3]. The very thing (is) absurd. Thus, a circle does not touch a(nother) circle externally at more than one point. And it was shown that neither (does it) internally.

Thus, a circle does not touch a(nother) circle at more than one point, whether they touch internally or externally. (Which is) the very thing it was required to show.

[41] The Greek text has "$ABCD$", which is obviously a mistake.

# ΣΤΟΙΧΕΙΩΝ γ΄

## ιδ΄




Ἐν κύκλῳ αἱ ἴσαι εὐθεῖαι ἴσον ἀπέχουσιν ἀπὸ τοῦ κέντρου, καὶ αἱ ἴσον ἀπέχουσαι ἀπὸ τοῦ κέντρου ἴσαι ἀλλήλαις εἰσίν.

Ἔστω κύκλος ὁ ΑΒΓΔ, καὶ ἐν αὐτῷ ἴσαι εὐθεῖαι ἔστωσαν αἱ ΑΒ, ΓΔ· λέγω, ὅτι αἱ ΑΒ, ΓΔ ἴσον ἀπέχουσιν ἀπὸ τοῦ κέντρου.

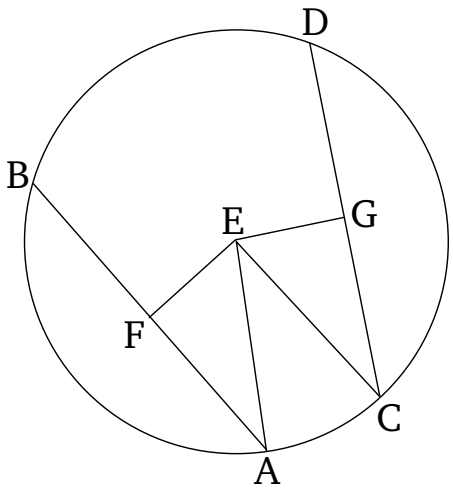
Εἰλήφθω γὰρ τὸ κέντον τοῦ ΑΒΓΔ κύκλου καὶ ἔστω τὸ Ε, καὶ ἀπὸ τοῦ Ε ἐπὶ τὰς ΑΒ, ΓΔ κάθετοι ἤχθωσαν αἱ ΕΖ, ΕΗ, καὶ ἐπεζεύχθωσαν αἱ ΑΕ, ΕΓ.

Ἐπεὶ οὖν εὐθεῖά τις διὰ τοῦ κέντρου ἡ ΕΖ εὐθεῖάν τινα μὴ διὰ τοῦ κέντρου τὴν ΑΒ πρὸς ὀρθὰς τέμνει, καὶ δίχα αὐτὴν τέμνει. ἴση ἄρα ἡ ΑΖ τῇ ΖΒ· διπλῆ ἄρα ἡ ΑΒ τῆς ΑΖ. διὰ τὰ αὐτὰ δὴ καὶ ἡ ΓΔ τῆς ΓΗ ἐστι διπλῆ· καί ἐστιν ἴση ἡ ΑΒ τῇ ΓΔ· ἴση ἄρα καὶ ἡ ΑΖ τῇ ΓΗ. καὶ ἐπεὶ ἴση ἐστὶν ἡ ΑΕ τῇ ΕΓ, ἴσον καὶ τὸ ἀπὸ τῆς ΑΕ τῷ ἀπὸ τῆς ΕΓ. ἀλλὰ τῷ μὲν ἀπὸ τῆς ΑΕ ἴσα τὰ ἀπὸ τῶν ΑΖ, ΕΖ· ὀρθὴ γὰρ ἡ πρὸς τῷ Ζ γωνία· τῷ δὲ ἀπὸ τῆς ΕΓ ἴσα τὰ ἀπὸ τῶν ΕΗ, ΗΓ· ὀρθὴ γὰρ ἡ πρὸς τῷ Η γωνία· τὰ ἄρα ἀπὸ τῶν ΑΖ, ΖΕ ἴσα ἐστὶ τοῖς ἀπὸ τῶν ΓΗ, ΗΕ, ὧν τὸ ἀπὸ τῆς ΑΖ ἴσον ἐστὶ τῷ ἀπὸ τῆς ΓΗ· ἴση γάρ ἐστιν ἡ ΑΖ τῇ ΓΗ· λοιπὸν ἄρα τὸ ἀπὸ τῆς ΖΕ τῷ ἀπὸ τῆς ΕΗ ἴσον ἐστίν· ἴση ἄρα ἡ ΕΖ τῇ ΕΗ. ἐν δὲ κύκλῳ ἴσον ἀπέχειν ἀπὸ τοῦ κέντρου εὐθεῖαι λέγονται, ὅταν αἱ ἀπὸ τοῦ κέντρου ἐπ᾽ αὐτὰς κάθετοι ἀγόμεναι ἴσαι ὦσιν· αἱ ἄρα ΑΒ, ΓΔ ἴσον ἀπέχουσιν ἀπὸ τοῦ κέντρου.

Ἀλλὰ δὴ αἱ ΑΒ, ΓΔ εὐθεῖαι ἴσον ἀπεχέτωσαν ἀπὸ τοῦ κέντρου, τουτέστιν ἴση ἔστω ἡ ΕΖ τῇ ΕΗ. λέγω, ὅτι ἴση ἐστὶ καὶ ἡ ΑΒ τῇ ΓΔ.

Τῶν γὰρ αὐτῶν κατασκευασθέντων ὁμοίως δείξομεν, ὅτι διπλῆ ἐστιν ἡ μὲν ΑΒ τῆς ΑΖ, ἡ δὲ ΓΔ τῆς ΓΗ· καὶ ἐπεὶ ἴση ἐστὶν ἡ ΑΕ τῇ ΓΕ, ἴσον ἐστὶ τὸ ἀπὸ τῆς ΑΕ τῷ ἀπὸ τῆς ΓΕ· ἀλλὰ τῷ μὲν ἀπὸ τῆς ΑΕ ἴσα ἐστὶ τὰ ἀπὸ τῶν ΕΖ, ΖΑ, τῷ δὲ ἀπὸ τῆς ΓΕ ἴσα τὰ ἀπὸ τῶν ΕΗ, ΗΓ. τὰ

## Proposition 14




In a circle, equal straight-lines are equally far from the center, and (straight-lines) which are equally far from the center are equal to one another.

Let $ABDC$[42] be a circle, and let $AB$ and $CD$ be equal straight-lines within it. I say that $AB$ and $CD$ are equally far from the center.

For let the center of circle $ABDC$ have been found [Prop. 3.1], and let it be (at) $E$. And let $EF$ and $EG$ have been drawn from (point) $E$, perpendicular to $AB$ and $CD$ (respectively) [Prop. 1.12]. And let $AE$ and $EC$ have been joined.

Therefore, since some straight-line, $EF$, through the center (of the circle), cuts some (other) straight-line, $AB$, not through the center, at right-angles, it also cuts it in half [Prop. 3.3]. Thus, $AF$ (is) equal to $FB$. Thus, $AB$ (is) double $AF$. So, for the same (reasons), $CD$ is also double $CG$. And $AB$ is equal to $CD$. Thus, $AF$ (is) also equal to $CG$. And since $AE$ is equal to $EC$, the (square) on $AE$ (is) also equal to the (square) on $EC$. But, the (sum of the squares) on $AF$ and $EF$ (is) equal to the (square) on $AE$. For the angle at $F$ (is) a right-angle [Prop. 1.47]. And the (sum of the squares) on $EG$ and $GC$ (is) equal to the (square) on $EC$. For the angle at $G$ (is) a right-angle [Prop. 1.47]. Thus, the (sum of the squares) on $AF$ and $FE$ is equal to the (sum of the squares) on $CG$ and $GE$, of which the (square) on $AF$ is equal to the (square) on $CG$. For $AF$ is equal to $CG$. Thus, the remaining (square) on $FE$ is equal to the (remaining square) on $EG$. Thus, $EF$ (is) equal to $EG$. And straight-lines in a circle are said to be equally far from the center when perpendicular (straight-lines) which are drawn to them from the center are equal [Def. 3.4]. Thus, $AB$ and $CD$ are equally far from the center.

[42] The Greek text has "$ABCD$", which is obviously a mistake.

# ΣΤΟΙΧΕΙΩΝ γ΄

## ιδ΄

ἄρα ἀπὸ τῶν ΕΖ, ΖΑ ἴσα ἐστὶ τοῖς ἀπὸ τῶν ΕΗ, ΗΓ· ὧν τὸ ἀπὸ τῆς ΕΖ τῷ ἀπὸ τῆς ΕΗ ἐστιν ἴσον· ἴση γὰρ ἡ ΕΖ τῇ ΕΗ· λοιπὸν ἄρα τὸ ἀπὸ τῆς ΑΖ ἴσον ἐστὶ τῷ ἀπὸ τῆς ΓΗ· ἴση ἄρα ἡ ΑΖ τῇ ΓΗ· καί ἐστι τῆς μὲν ΑΖ διπλῆ ἡ ΑΒ, τῆς δὲ ΓΗ διπλῆ ἡ ΓΔ· ἴση ἄρα ἡ ΑΒ τῇ ΓΔ.

Ἐν κύκλῳ ἄρα αἱ ἴσαι εὐθεῖαι ἴσον ἀπέχουσιν ἀπὸ τοῦ κέντρου, καὶ αἱ ἴσον ἀπέχουσαι ἀπὸ τοῦ κέντρου ἴσαι ἀλλήλαις εἰσίν· ὅπερ ἔδει δεῖξαι.

## Proposition 14

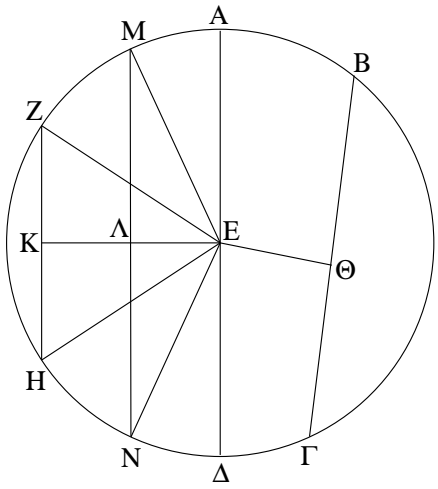
So, let the straight-lines $AB$ and $CD$ be equally far from the center. That is to say, let $EF$ be equal to $EG$. I say that $AB$ is also equal to $CD$.

For, with the same construction, we can, similarly, show that $AB$ is double $AF$, and $CD$ (double) $CG$. And since $AE$ is equal to $CE$, the (square) on $AE$ is equal to the (square) on $CE$. But, the (sum of the squares) on $EF$ and $FA$ is equal to the (square) on $AE$ [Prop. 1.47]. And the (sum of the squares) on $EG$ and $GC$ (is) equal to the (square) on $CE$ [Prop. 1.47]. Thus, the (sum of the squares) on $EF$ and $FA$ is equal to the (sum of the squares) on $EG$ and $GC$, of which the (square) on $EF$ is equal to the (square) on $EG$. For $EF$ (is) equal to $EG$. Thus, the remaining (square) on $AF$ is equal to the (remaining square) on $CG$. Thus, $AF$ (is) equal to $CG$. And $AB$ is double $AF$, and $CD$ double $CG$. Thus, $AB$ (is) equal to $CD$.

Thus, in a circle, equal straight-lines are equally far from the center, and (straight-lines) which are equally far from the center are equal to one another. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## ιε΄




Ἐν κύκλῳ μεγίστη μὲν ἡ διάμετρος, τῶν δὲ ἄλλων ἀεὶ ἡ ἔγγιον τοῦ κέντρου τῆς ἀπώτερον μείζων ἐστίν.

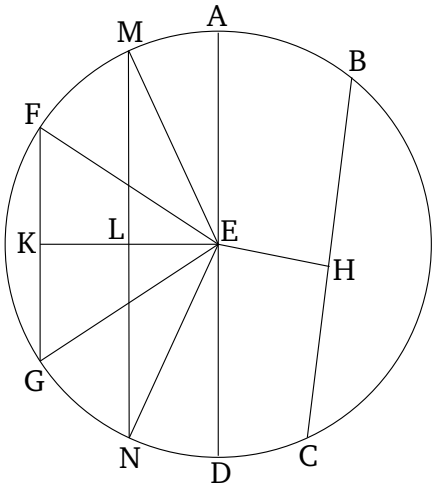
Ἔστω κύκλος ὁ ΑΒΓΔ, διάμετρος δὲ αὐτοῦ ἔστω ἡ ΑΔ, κέντρον δὲ τὸ Ε, καὶ ἔγγιον μὲν τῆς ΑΔ διαμέτρου ἔστω ἡ ΒΓ, ἀπώτερον δὲ ἡ ΖΗ· λέγω, ὅτι μεγίστη μέν ἐστιν ἡ ΑΔ, μείζων δὲ ἡ ΒΓ τῆς ΖΗ.

Ἤχθωσαν γὰρ ἀπὸ τοῦ Ε κέντρου ἐπὶ τὰς ΒΓ, ΖΗ κάθετοι αἱ ΕΘ, ΕΚ. καὶ ἐπεὶ ἔγγιον μὲν τοῦ κέντρου ἐστὶν ἡ ΒΓ, ἀπώτερον δὲ ἡ ΖΗ, μείζων ἄρα ἡ ΕΚ τῆς ΕΘ. κείσθω τῇ ΕΘ ἴση ἡ ΕΛ, καὶ διὰ τοῦ Λ τῇ ΕΚ πρὸς ὀρθὰς ἀχθεῖσα ἡ ΛΜ διήχθω ἐπὶ τὸ Ν, καὶ ἐπεζεύχθωσαν αἱ ΜΕ, ΕΝ, ΖΕ, ΕΗ.

Καὶ ἐπεὶ ἴση ἐστὶν ἡ ΕΘ τῇ ΕΛ, ἴση ἐστὶ καὶ ἡ ΒΓ τῇ ΜΝ. πάλιν, ἐπεὶ ἴση ἐστὶν ἡ μὲν ΑΕ τῇ ΕΜ, ἡ δὲ ΕΔ τῇ ΕΝ, ἡ ἄρα ΑΔ ταῖς ΜΕ, ΕΝ ἴση ἐστίν. ἀλλ᾽ αἱ μὲν ΜΕ, ΕΝ τῆς ΜΝ μείζονές εἰσιν [καὶ ἡ ΑΔ τῆς ΜΝ μείζων ἐστίν], ἴση δὲ ἡ ΜΝ τῇ ΒΓ· ἡ ΑΔ ἄρα τῆς ΒΓ μείζων ἐστίν. καὶ ἐπεὶ δύο αἱ ΜΕ, ΕΝ δύο ταῖς ΖΕ, ΕΗ ἴσαι εἰσίν, καὶ γωνία ἡ ὑπὸ ΜΕΝ γωνίας τῆς ὑπὸ ΖΕΗ μείζων [ἐστίν], βάσις ἄρα ἡ ΜΝ βάσεως τῆς ΖΗ μείζων ἐστίν. ἀλλὰ ἡ ΜΝ τῇ ΒΓ ἐδείχθη ἴση [καὶ ἡ ΒΓ τῆς ΖΗ μείζων ἐστίν]. μεγίστη μὲν ἄρα ἡ ΑΔ διάμετρος, μείζων δὲ ἡ ΒΓ τῆς ΖΗ.

Ἐν κύκλῳ ἄρα μεγίστη μὲν ἐστιν ἡ διάμετρος, τῶν δὲ ἄλλων ἀεὶ ἡ ἔγγιον τοῦ κέντρου τῆς ἀπώτερον μείζων ἐστίν· ὅπερ ἔδει δεῖξαι.

## Proposition 15




In a circle, a diameter (is) the greatest (straight-line), and for the others, a (straight-line) nearer to the center is always greater than one further away.

Let $ABCD$ be a circle, and let $AD$ be its diameter, and $E$ (its) center. And let $BC$ be nearer to the diameter $AD$[43], and $FG$ further away. I say that $AD$ is the greatest (straight-line), and $BC$ (is) greater than $FG$.

For let $EH$ and $EK$ have been drawn from the center $E$, at right-angles to $BC$ and $FG$ (respectively) [Prop. 1.12]. And since $BC$ is nearer to the center, and $FG$ further away, $EK$ (is) thus greater than $EH$ [Def. 3.5]. Let $EL$ be made equal to $EH$ [Prop. 1.3]. And $LM$ being drawn through $L$, at right-angles to $EK$ [Prop. 1.11], let it have been drawn through to $N$. And let $ME$, $EN$, $FE$, and $EG$ have been joined.

And since $EH$ is equal to $EL$, $BC$ is also equal to $MN$ [Prop. 3.14]. Again, since $AE$ is equal to $EM$, and $ED$ to $EN$, $AD$ is thus equal to $ME$ and $EN$. But, $ME$ and $EN$ is greater than $MN$ [Prop. 1.20] [also $AD$ is greater than $MN$], and $MN$ (is) equal to $BC$. Thus, $AD$ is greater than $BC$. And since the two (straight-lines) $ME$, $EN$ are equal to the two (straight-lines) $FE$, $EG$ (respectively), and angle $MEN$ [is] greater than angle $FEG$,[44] the base $MN$ is thus greater than the base $FG$ [Prop. 1.24]. But, $MN$ was shown (to be) equal to $BC$ [(so) $BC$ is also greater than $FG$]. Thus, the diameter $AD$ (is) the greatest (straight-line), and $BC$ (is) greater than $FG$.

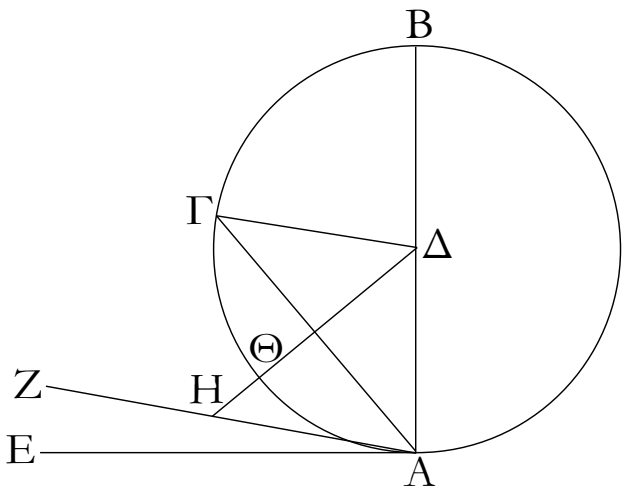
Thus, in a circle, a diameter (is) the greatest (straight-line), and for the others, a (straight-line) nearer to the center is always greater than one further away. (Which is) the very thing it was required to show.

[43] Euclid should have said "to the center", rather than "to the diameter $AD$", since $BC$, $AD$ and $FG$ are not necessarily parallel.

[44] This is not proved, except by reference to the figure.

# ΣΤΟΙΧΕΙΩΝ γ΄

## ις΄




Ἡ τῇ διαμέτρῳ τοῦ κύκλου πρὸς ὀρθὰς ἀπ᾽ ἄκρας ἀγομένη ἐκτὸς πεσεῖται τοῦ κύκλου, καὶ εἰς τὸν μεταξὺ τόπον τῆς τε εὐθείας καὶ τῆς περιφερείας ἑτέρα εὐθεῖα οὐ παρεμπεσεῖται, καὶ ἡ μὲν τοῦ ἡμικυκλίου γωνία ἁπάσης γωνίας ὀξείας εὐθυγράμμου μείζων ἐστίν, ἡ δὲ λοιπὴ ἐλάττων.

Ἔστω κύκλος ὁ ΑΒΓ περὶ κέντρον τὸ Δ καὶ διάμετρον τὴν ΑΒ· λέγω, ὅτι ἡ ἀπὸ τοῦ Α τῇ ΑΒ πρὸς ὀρθὰς ἀπ᾽ ἄκρας ἀγομένη ἐκτὸς πεσεῖται τοῦ κύκλου.

Μὴ γάρ, ἀλλ᾽ εἰ δυνατόν, πιπτέτω ἐντὸς ὡς ἡ ΓΑ, καὶ ἐπεζεύχθω ἡ ΔΓ.

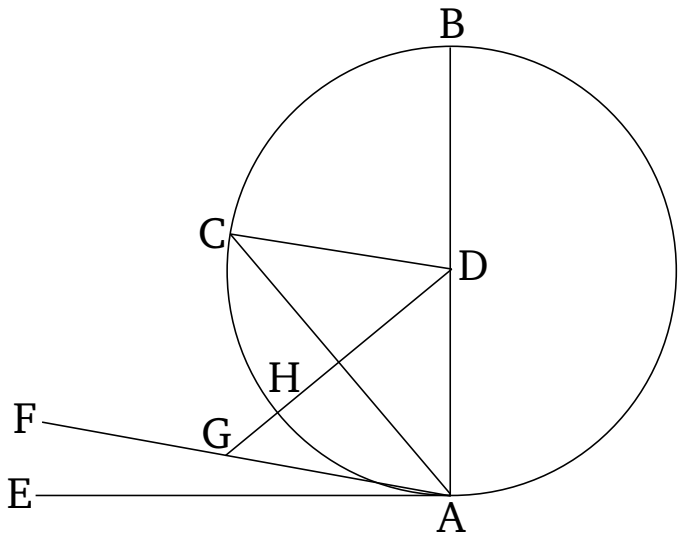
Ἐπεὶ ἴση ἐστὶν ἡ ΔΑ τῇ ΔΓ, ἴση ἐστὶ καὶ γωνία ἡ ὑπὸ ΔΑΓ γωνίᾳ τῇ ὑπὸ ΑΓΔ. ὀρθὴ δὲ ἡ ὑπὸ ΔΑΓ· ὀρθὴ ἄρα καὶ ἡ ὑπὸ ΑΓΔ· τριγώνου δὴ τοῦ ΑΓΔ αἱ δύο γωνίαι αἱ ὑπὸ ΔΑΓ, ΑΓΔ δύο ὀρθαῖς ἴσαι εἰσίν· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα ἡ ἀπὸ τοῦ Α σημείου τῇ ΒΑ πρὸς ὀρθὰς ἀγομένη ἐντὸς πεσεῖται τοῦ κύκλου. ὁμοίως δὴ δεῖξομεν, ὅτι οὐδ᾽ ἐπὶ τῆς περιφερείας· ἐκτὸς ἄρα.

Πιπτέτω ὡς ἡ ΑΕ· λέγω δή, ὅτι εἰς τὸν μεταξὺ τόπον τῆς τε ΑΕ εὐθείας καὶ τῆς ΓΘΑ περιφερείας ἑτέρα εὐθεῖα οὐ παρεμπεσεῖται.

Εἰ γὰρ δυνατόν, παρεμπιπτέτω ὡς ἡ ΖΑ, καὶ ἤχθω ἀπὸ τοῦ Δ σημείου ἐπὶ τὴν ΖΑ κάθετος ἡ ΔΗ. καὶ ἐπεὶ ὀρθή ἐστιν ἡ ὑπὸ ΑΗΔ, ἐλάττων δὲ ὀρθῆς ἡ ὑπὸ ΔΑΗ, μείζων ἄρα ἡ ΑΔ τῆς ΔΗ. ἴση δὲ ἡ ΔΑ τῇ ΔΘ· μείζων ἄρα ἡ ΔΘ τῆς ΔΗ, ἡ ἐλάττων τῆς μείζονος· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα εἰς τὸν μεταξὺ τόπον τῆς τε εὐθείας καὶ τῆς περιφερείας ἑτέρα εὐθεῖα παρεμπεσεῖται.

Λέγω, ὅτι καὶ ἡ μὲν τοῦ ἡμικυκλίου γωνία ἡ περιεχομένη ὑπό τε τῆς ΒΑ εὐθείας καὶ τῆς ΓΘΑ περιφερείας ἁπάσης γωνίας ὀξείας εὐθυγράμμου μείζων ἐστίν, ἡ δὲ λοιπὴ ἡ περιεχομένη ὑπό τε τῆς ΓΘΑ περιφερείας καὶ τῆς ΑΕ εὐθείας ἁπάσης γωνίας ὀξείας εὐθυγράμμου ἐλάττων ἐστίν.

## Proposition 16




A (straight-line) drawn at right-angles to the diameter of a circle, from its end, will fall outside the circle. And another straight-line cannot be inserted into the space between the (aforementioned) straight-line and the circumference. And the angle of the semi-circle is greater than any acute rectilinear angle whatsoever, and the remaining (angle is) less (than any acute rectilinear angle).

Let $ABC$ be a circle around the center $D$ and the diameter $AB$. I say that the (straight-line) drawn from $A$, at right-angles to $AB$ [Prop 1.11], from its end, will fall outside the circle.

For (if) not then, if possible, let it fall inside, like $CA$ (in the figure), and let $DC$ have been joined.

Since $DA$ is equal to $DC$, angle $DAC$ is also equal to angle $ACD$ [Prop. 1.5]. And $DAC$ (is) a right-angle. Thus, $ACD$ (is) also a right-angle. So, in triangle $ACD$, the two angles $DAC$ and $ACD$ are equal to two right-angles. The very thing is impossible [Prop. 1.17]. Thus, the (straight-line) drawn from point $A$, at right-angles to $BA$, will not fall inside the circle. So, similarly, we can show that neither (will it fall) on the circumference. Thus, (it will fall) outside (the circle).

Let it fall like $AE$ (in the figure). So, I say that another straight-line cannot be inserted into the space between the straight-line $AE$ and the circumference $CHA$.

For, if possible, let it be inserted like $FA$ (in the figure), and let $DG$ have been drawn from point $D$, perpendicular to $FA$ [Prop. 1.12]. And since $AGD$ is a right-angle, and $DAG$ (is) less than a right-angle, $AD$ (is) thus greater than $DG$ [Prop. 1.19]. And $DA$ (is) equal to $DH$. Thus, $DH$ (is) greater than $DG$, the lesser than the greater. The very thing is impossible. Thus, another straight-line cannot be inserted into the space between the straight-line ($AE$) and the circumference.

# ΣΤΟΙΧΕΙΩΝ γ΄

## ις΄

Εἰ γὰρ ἐστί τις γωνία εὐθύγραμμος μείζων μὲν τῆς περιεχομένης ὑπό τε τῆς ΒΑ εὐθείας καὶ τῆς ΓΘΑ περιφερείας, ἐλάττων δὲ τῆς περιεχομένης ὑπό τε τῆς ΓΘΑ περιφερείας καὶ τῆς ΑΕ εὐθείας, εἰς τὸν μεταξὺ τόπον τῆς τε ΓΘΑ περιφερείας καὶ τῆς ΑΕ εὐθείας εὐθεῖα παρεμπεσεῖται, ἥτις ποιήσει μείζονα μὲν τῆς περιεχομένης ὑπὸ τε τῆς ΒΑ εὐθείας καὶ τῆς ΓΘΑ περιφερείας ὑπὸ εὐθειῶν περιεχομένην, ἐλάττονα δὲ τῆς περιεχομένης ὑπό τε τῆς ΓΘΑ περιφερείας καὶ τῆς ΑΕ εὐθείας. οὐ παρεμπίπτει δέ· οὐκ ἄρα τῆς περιεχομένης γωνίας ὑπό τε τῆς ΒΑ εὐθείας καὶ τῆς ΓΘΑ περιφερείας ἔσται μείζων ὀξεῖα ὑπὸ εὐθειῶν περιεχομένη, οὐδὲ μὴν ἐλάττων τῆς περιεχομένης ὑπό τε τῆς ΓΘΑ περιφερείας καὶ τῆς ΑΕ εὐθείας.

## Πόρισμα

Ἐκ δὴ τούτου φανερόν, ὅτι ἡ τῇ διαμέτρῳ τοῦ κύκλου πρὸς ὀρθὰς ἀπ᾽ ἄκρας ἀγομένη ἐφάπτεται τοῦ κύκλου [καὶ ὅτι εὐθεῖα κύκλου καθ᾽ ἓν μόνον ἐφάπτεται σημεῖον, ἐπειδήπερ καὶ ἡ κατὰ δύο αὐτῷ συμβάλλουσα ἐντὸς αὐτοῦ πίπτουσα ἐδείχθη]· ὅπερ ἔδει δεῖξαι.

## Proposition 16

And I also say that the semi-circular angle contained by the straight-line $BA$ and the circumference $CHA$ is greater than any acute rectilinear angle whatsoever, and the remaining (angle) contained by the circumference $CHA$ and the straight-line $AE$ is less than any acute rectilinear angle whatsoever.

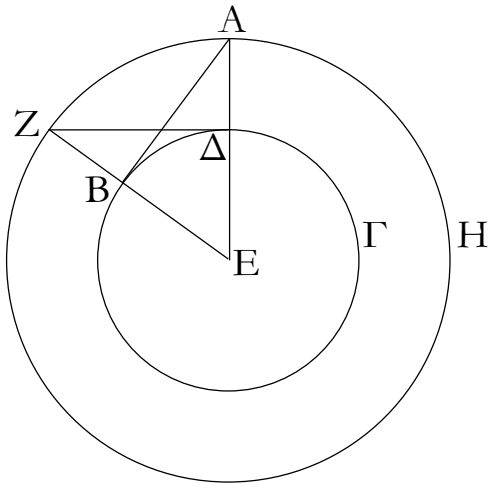
For if any rectilinear angle is greater than the (angle) contained by the straight-line $BA$ and the circumference $CHA$, or less than the (angle) contained by the circumference $CHA$ and the straight-line $AE$, then a straight-line can be inserted into the space between the circumference $CHA$ and the straight-line $AE$—anything which will make (an angle) contained by straight-lines greater than the angle contained by the straight-line $BA$ and the circumference $CHA$, or less than the (angle) contained by the circumference $CHA$ and the straight-line $AE$. But (such a straight-line) cannot be inserted. Thus, an acute (angle) contained by straight-lines cannot be greater than the angle contained by the straight-line $BA$ and the circumference $CHA$, neither (can it be) less than the (angle) contained by the circumference $CHA$ and the straight-line $AE$.

## Corollary

So, from this, (it is) manifest that a (straight-line) drawn at right-angles to the diameter of a circle, from its end, touches the circle [and that the straight-line touches the circle at a single point, inasmuch as it was also shown that a (straight-line) meeting (the circle) at two (points) falls inside it [Prop. 3.2] ]. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## ιζ΄




᾽Από τοῦ δοθέντος σημείου τοῦ δοθέντος κύκλου ἐφαπτομένην εὐθεῖαν γραμμὴν ἀγαγεῖν.

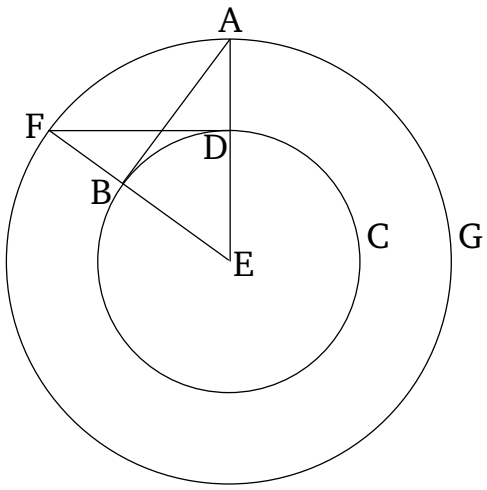
῎Εστω τὸ μὲν δοθὲν σημεῖον τὸ Α, ὁ δὲ δοθεὶς κύκλος ὁ ΒΓΔ· δεῖ δὴ ἀπὸ τοῦ Α σημείου τοῦ ΒΓΔ κύκλου ἐφαπτομένην εὐθεῖαν γραμμὴν ἀγαγεῖν.

Εἰλήφθω γὰρ τὸ κέντρον τοῦ κύκλου τὸ Ε, καὶ ἐπεζεύχθω ἡ ΑΕ, καὶ κέντρῳ μὲν τῷ Ε διαστήματι δὲ τῷ ΕΑ κύκλος γεγράφθω ὁ ΑΖΗ, καὶ ἀπὸ τοῦ Δ τῇ ΕΑ πρὸς ὀρθὰς ἤχθω ἡ ΔΖ, καὶ ἐπεζεύχθωσαν αἱ ΕΖ, ΑΒ· λέγω, ὅτι ἀπὸ τοῦ Α σημείου τοῦ ΒΓΔ κύκλου ἐφαπτομένη ἦκται ἡ ΑΒ.

᾽Επεὶ γὰρ τὸ Ε κέντρον ἐστὶ τῶν ΒΓΔ, ΑΖΗ κύκλων, ἴση ἄρα ἐστὶν ἡ μὲν ΕΑ τῇ ΕΖ, ἡ δὲ ΕΔ τῇ ΕΒ· δύο δὴ αἱ ΑΕ, ΕΒ δύο ταῖς ΖΕ, ΕΔ ἴσαι εἰσίν· καὶ γωνίαν κοινὴν περιέχουσι τὴν πρὸς τῷ Ε· βάσις ἄρα ἡ ΔΖ βάσει τῇ ΑΒ ἴση ἐστίν, καὶ τὸ ΔΕΖ τρίγωνον τῷ ΕΒΑ τριγώνῳ ἴσον ἐστίν, καὶ αἱ λοιπαὶ γωνίαι ταῖς λοιπαῖς γωνίαις· ἴση ἄρα ἡ ὑπὸ ΕΔΖ τῇ ὑπὸ ΕΒΑ. ὀρθὴ δὲ ἡ ὑπὸ ΕΔΖ· ὀρθὴ ἄρα καὶ ἡ ὑπὸ ΕΒΑ. καί ἐστιν ἡ ΕΒ ἐκ τοῦ κέντρου· ἡ δὲ τῇ διαμέτρῳ τοῦ κύκλου πρὸς ὀρθὰς ἀπ᾽ ἄκρας ἀγομένη ἐφάπτεται τοῦ κύκλου· ἡ ΑΒ ἄρα ἐφάπτεται τοῦ ΒΓΔ κύκλου.

᾽Από τοῦ ἄρα δοθέντος σημείου τοῦ Α τοῦ δοθέντος κύκλου τοῦ ΒΓΔ ἐφαπτομένη εὐθεῖα γραμμὴ ἦκται ἡ ΑΒ· ὅπερ ἔδει ποιῆσαι.

## Proposition 17




To draw a straight-line touching a given circle from a given point.

Let $A$ be the given point, and $BCD$ the given circle. So it is required to draw a straight-line touching circle $BCD$ from point $A$.

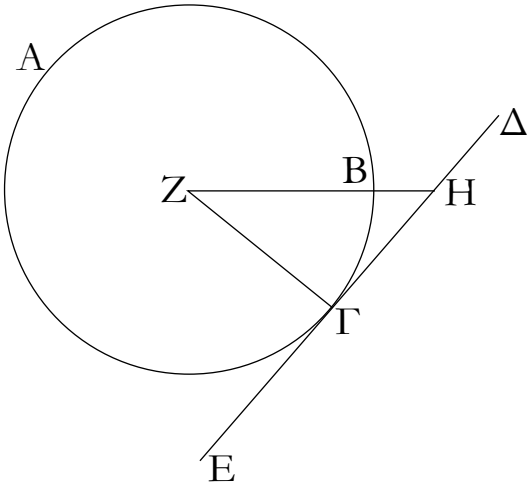
For let the center $E$ of the circle have been found [Prop. 3.1], and let $AE$ have been joined. And let (the circle) $AFG$ have been drawn with center $E$ and radius $EA$. And let $DF$ have been drawn from from (point) $D$, at right-angles to $EA$ [Prop. 1.11]. And let $EF$ and $AB$ have been joined. I say that the (straight-line) $AB$ has been drawn from point $A$ touching circle $BCD$.

For since $E$ is the center of circles $BCD$ and $AFG$, $EA$ is thus equal to $EF$, and $ED$ to $EB$. So the two (straight-lines) $AE$, $EB$ are equal to the two (straight-lines) $FE$, $ED$ (respectively). And they contain a common angle at $E$. Thus, the base $DF$ is equal to the base $AB$, and triangle $DEF$ is equal to triangle $EBA$, and the remaining angles (are equal) to the (corresponding) remaining angles [Prop. 1.4]. Thus, (angle) $EDF$ (is) equal to $EBA$. And $EDF$ (is) a right-angle. Thus, $EBA$ (is) also a right-angle. And $EB$ is a radius. And a (straight-line) drawn at right-angles to the diameter of a circle, from its end, touches the circle [Prop. 3.16 corr.]. Thus, $AB$ touches circle $BCD$.

Thus, the straight-line $AB$ has been drawn touching the given circle $BCD$ from the given point $A$. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ γ΄

## ιη΄




Ἐὰν κύκλου ἐφάπτηταί τις εὐθεῖα, ἀπὸ δὲ τοῦ κέντρου ἐπὶ τὴν ἁφὴν ἐπιζευχθῇ τις εὐθεῖα, ἡ ἐπιζευχθεῖσα κάθετος ἔσται ἐπὶ τὴν ἐφαπτομένην.

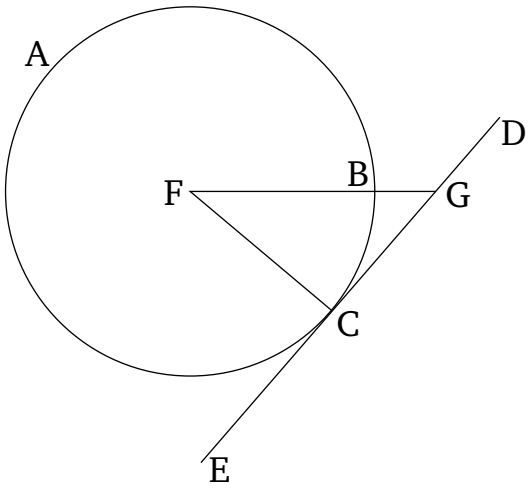
Κύκλου γὰρ τοῦ ΑΒΓ ἐφαπτέσθω τις εὐθεῖα ἡ ΔΕ κατὰ τὸ Γ σημεῖον, καὶ εἰλήφθω τὸ κέντρον τοῦ ΑΒΓ κύκλου τὸ Ζ, καὶ ἀπὸ τοῦ Ζ ἐπὶ τὸ Γ ἐπεζεύχθω ἡ ΖΓ· λέγω, ὅτι ἡ ΖΓ κάθετός ἐστιν ἐπὶ τὴν ΔΕ.

Εἰ γὰρ μή, ἤχθω ἀπὸ τοῦ Ζ ἐπὶ τὴν ΔΕ κάθετος ἡ ΖΗ.

Ἐπεὶ οὖν ἡ ὑπὸ ΖΗΓ γωνία ὀρθή ἐστιν, ὀξεῖα ἄρα ἐστὶν ἡ ὑπὸ ΖΓΗ· ὑπὸ δὲ τὴν μείζονα γωνίαν ἡ μείζων πλευρὰ ὑποτείνει· μείζων ἄρα ἡ ΖΓ τῆς ΖΗ· ἴση δὲ ἡ ΖΓ τῇ ΖΒ· μείζων ἄρα καὶ ἡ ΖΒ τῆς ΖΗ ἡ ἐλάττων τῆς μείζονος· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα ἡ ΖΗ κάθετός ἐστιν ἐπὶ τὴν ΔΕ. ὁμοίως δὴ δεῖξομεν, ὅτι οὐδ᾽ ἄλλη τις πλὴν τῆς ΖΓ· ἡ ΖΓ ἄρα κάθετός ἐστιν ἐπὶ τὴν ΔΕ.

Ἐὰν ἄρα κύκλου ἐφάπτηταί τις εὐθεῖα, ἀπὸ δὲ τοῦ κέντρου ἐπὶ τὴν ἁφὴν ἐπιζευχθῇ τις εὐθεῖα, ἡ ἐπιζευχθεῖσα κάθετος ἔσται ἐπὶ τὴν ἐφαπτομένην· ὅπερ ἔδει δεῖξαι.

## Proposition 18




If some straight-line touches a circle, and some (other) straight-line is joined from the center (of the circle) to the point of contact, then the (straight-line) so joined will be perpendicular to the tangent.

For let some straight-line $DE$ touch the circle $ABC$ at point $C$, and let the center $F$ of circle $ABC$ have been found [Prop. 3.1], and let $FC$ have been joined from $F$ to $C$. I say that $FC$ is perpendicular to $DE$.

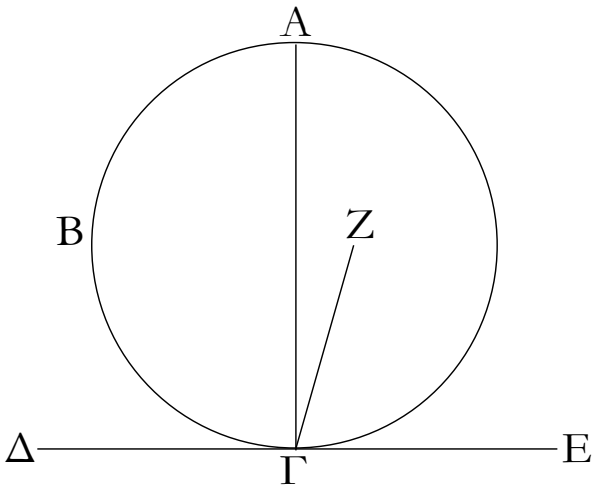
For if not, let $FG$ have been drawn from $F$, perpendicular to $DE$ [Prop. 1.12].

Therefore, since angle $FGC$ is a right-angle, (angle) $FCG$ is thus acute [Prop. 1.17]. And the greater angle subtends the greater side [Prop. 1.19]. Thus, $FC$ (is) greater than $FG$. And $FC$ (is) equal to $FB$. Thus, $FB$ (is) also greater than $FG$, the lesser than the greater. The very thing is impossible. Thus, $FG$ is not perpendicular to $DE$. So, similarly, we can show that neither (is) any other (straight-line) than $FC$. Thus, $FC$ is perpendicular to $DE$.

Thus, if some straight-line touches a circle, and some (other) straight-line is joined from the center (of the circle) to the point of contact, then the (straight-line) so joined will be perpendicular to the tangent. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## ιϑ΄




Ἐὰν κύκλου ἐφάπτηταί τις εὐθεῖα, ἀπὸ δὲ τῆς ἁφῆς τῇ ἐφαπτομένῃ πρὸς ὀρθὰς [γωνίας] εὐθεῖα γραμμὴ ἀχθῇ, ἐπὶ τῆς ἀχθείσης ἔσται τὸ κέντρον τοῦ κύκλου.

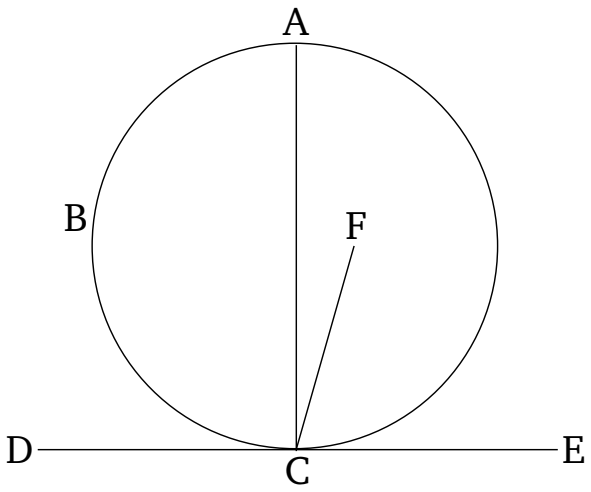
Κύκλου γὰρ τοῦ ΑΒΓ ἐφαπτέσθω τις εὐθεῖα ἡ ΔΕ κατὰ τὸ Γ σημεῖον, καὶ ἀπὸ τοῦ Γ τῇ ΔΕ πρὸς ὀρθὰς ἤχθω ἡ ΓΑ· λέγω, ὅτι ἐπὶ τῆς ΑΓ ἐστι τὸ κέντρον τοῦ κύκλου.

Μὴ γάρ, ἀλλ᾽ εἰ δυνατόν, ἔστω τὸ Ζ, καὶ ἐπεζεύχθω ἡ ΓΖ.

Ἐπεὶ [οὖν] κύκλου τοῦ ΑΒΓ ἐφάπτεταί τις εὐθεῖα ἡ ΔΕ, ἀπὸ δὲ τοῦ κέντρου ἐπὶ τὴν ἁφὴν ἐπέζευκται ἡ ΖΓ, ἡ ΖΓ ἄρα κάθετός ἐστιν ἐπὶ τὴν ΔΕ· ὀρθὴ ἄρα ἐστὶν ἡ ὑπὸ ΖΓΕ. ἐστὶ δὲ καὶ ἡ ὑπὸ ΑΓΕ ὀρθή· ἴση ἄρα ἐστὶν ἡ ὑπὸ ΖΓΕ τῇ ὑπὸ ΑΓΕ ἡ ἐλάττων τῇ μείζονι· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα τὸ Ζ κέντρον ἐστὶ τοῦ ΑΒΓ κύκλου. ὁμοίως δὴ δείξομεν, ὅτι οὐδ᾽ ἄλλο τι πλὴν ἐπὶ τῆς ΑΓ.

Ἐὰν ἄρα κύκλου ἐφάπτηταί τις εὐθεῖα, ἀπὸ δὲ τῆς ἁφῆς τῇ ἐφαπτομένῃ πρὸς ὀρθὰς εὐθεῖα γραμμὴ ἀχθῇ, ἐπὶ τῆς ἀχθείσης ἔσται τὸ κέντρον τοῦ κύκλου· ὅπερ ἔδει δεῖξαι.

## Proposition 19




If some straight-line touches a circle, and a straight-line is drawn from the point of contact, at right-[angles] to the tangent, then the center (of the circle) will be on the (straight-line) so drawn.

For let some straight-line $DE$ touch the circle $ABC$ at point $C$. And let $CA$ have been drawn from $C$, at right-angles to $DE$ [Prop. 1.11]. I say that the center of the circle is on $AC$.

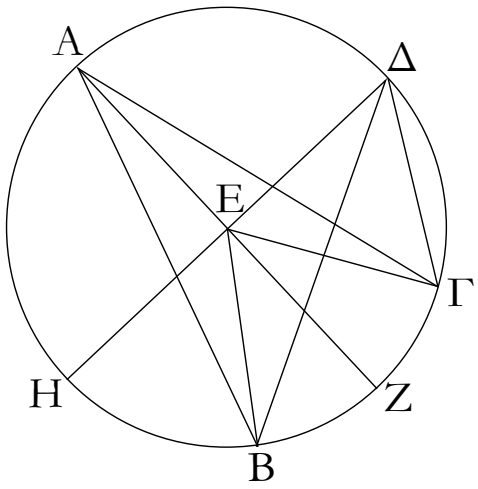
For (if) not, if possible, let $F$ be (the center of the circle), and let $CF$ have been joined.

[Therefore], since some straight-line $DE$ touches the circle $ABC$, and $FC$ has been joined from the center to the point of contact, $FC$ is thus perpendicular to $DE$ [Prop. 3.18]. Thus, $FCE$ is a right-angle. And $ACE$ is also a right-angle. Thus, $FCE$ is equal to $ACE$, the lesser to the greater. The very thing is impossible. Thus, $F$ is not the center of circle $ABC$. So, similarly, we can show that neither is any (point) other (than one) on $AC$.

Thus, if some straight-line touches a circle, and a straight-line is drawn from the point of contact, at right-angles to the tangent, then the center (of the circle) will be on the (straight-line) so drawn. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## κ΄




Ἐν κύκλῳ ἡ πρὸς τῷ κέντρῳ γωνία διπλασίων ἐστὶ τῆς πρὸς τῇ περιφερείᾳ, ὅταν τὴν αὐτὴν περιφέρειαν βάσιν ἔχωσιν αἱ γωνίαι.

Ἔστω κύκλος ὁ ΑΒΓ, καὶ πρὸς μὲν τῷ κέντρῳ αὐτοῦ γωνία ἔστω ἡ ὑπὸ ΒΕΓ, πρὸς δὲ τῇ περιφερείᾳ ἡ ὑπὸ ΒΑΓ, ἐχέτωσαν δὲ τὴν αὐτὴν περιφέρειαν βάσιν τὴν ΒΓ· λέγω, ὅτι διπλασίων ἐστὶν ἡ ὑπὸ ΒΕΓ γωνία τῆς ὑπὸ ΒΑΓ.

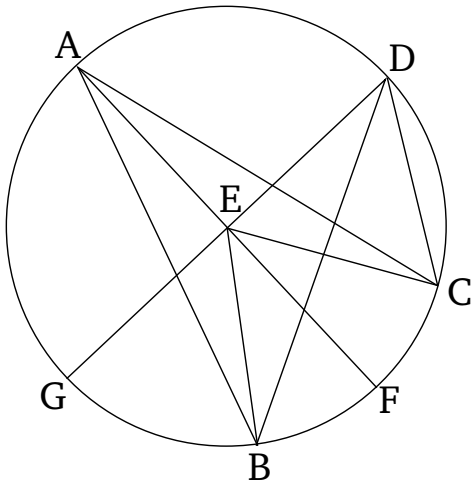
Ἐπιζευχθεῖσα γὰρ ἡ ΑΕ διήχθω ἐπὶ τὸ Ζ.

Ἐπεὶ οὖν ἴση ἐστὶν ἡ ΕΑ τῇ ΕΒ, ἴση καὶ γωνία ἡ ὑπὸ ΕΑΒ τῇ ὑπὸ ΕΒΑ· αἱ ἄρα ὑπὸ ΕΑΒ, ΕΒΑ γωνίαι τῆς ὑπὸ ΕΑΒ διπλασίους εἰσίν. ἴση δὲ ἡ ὑπὸ ΒΕΖ ταῖς ὑπὸ ΕΑΒ, ΕΒΑ· καὶ ἡ ὑπὸ ΒΕΖ ἄρα τῆς ὑπὸ ΕΑΒ ἐστι διπλῆ. διὰ τὰ αὐτὰ δὴ καὶ ἡ ὑπὸ ΖΕΓ τῆς ὑπὸ ΕΑΓ ἐστι διπλῆ. ὅλη ἄρα ἡ ὑπὸ ΒΕΓ ὅλης τῆς ὑπὸ ΒΑΓ ἐστι διπλῆ.

Κεκλάσθω δὴ πάλιν, καὶ ἔστω ἑτέρα γωνία ἡ ὑπὸ ΒΔΓ, καὶ ἐπιζευχθεῖσα ἡ ΔΕ ἐκβεβλήσθω ἐπὶ τὸ Η. ὁμοίως δὴ δείξομεν, ὅτι διπλῆ ἐστιν ἡ ὑπὸ ΗΕΓ γωνία τῆς ὑπὸ ΕΔΓ, ὧν ἡ ὑπὸ ΗΕΒ διπλῆ ἐστι τῆς ὑπὸ ΕΔΒ· λοιπὴ ἄρα ἡ ὑπὸ ΒΕΓ διπλῆ ἐστι τῆς ὑπὸ ΒΔΓ.

Ἐν κύκλῳ ἄρα ἡ πρὸς τῷ κέντρῳ γωνία διπλασίων ἐστὶ τῆς πρὸς τῇ περιφερείᾳ, ὅταν τὴν αὐτὴν περιφέρειαν βάσιν ἔχωσιν [αἱ γωνίαι]· ὅπερ ἔδει δεῖξαι.

## Proposition 20




In a circle, the angle at the center is double that at the circumference, when the angles have the same circumference base.

Let $ABC$ be a circle, and let $BEC$ be an angle at its center, and $BAC$ (one) at (its) circumference. And let them have the same circumference base $BC$. I say that angle $BEC$ is double (angle) $BAC$.

For being joined, let $AE$ have been drawn through to $F$.

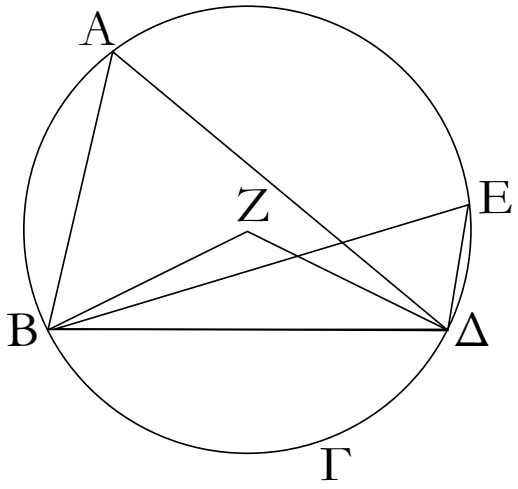
Therefore, since $EA$ is equal to $EB$, angle $EAB$ (is) also equal to $EBA$ [Prop. 1.5]. Thus, angle $EAB$ and $EBA$ is double (angle) $EAB$. And $BEF$ (is) equal to $EAB$ and $EBA$ [Prop. 1.32]. Thus, $BEF$ is also double $EAB$. So, for the same (reasons), $FEC$ is also double $EAC$. Thus, the whole (angle) $BEC$ is double the whole (angle) $BAC$.

So let a (straight-line) have been inflected again, and let there be another angle, $BDC$. And $DE$ being joined, let it have been produced to $G$. So, similarly, we can show that angle $GEC$ is double $EDC$, of which $GEB$ is double $EDB$. Thus, the remaining (angle) $BEC$ is double the (remaining angle) $BDC$.

Thus, in a circle, the angle at the center is double that at the circumference, when [the angles] have the same circumference base. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## κα΄




Ἐν κύκλῳ αἱ ἐν τῷ αὐτῷ τμήματι γωνίαι ἴσαι ἀλλήλαις εἰσίν.

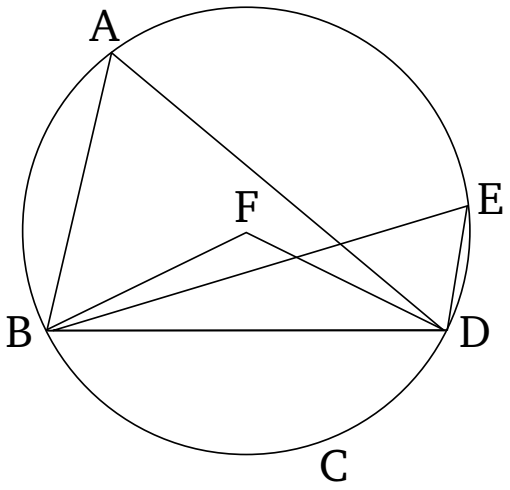
Ἔστω κύκλος ὁ ΑΒΓΔ, καὶ ἐν τῷ αὐτῷ τμήματι τῷ ΒΑΕΔ γωνίαι ἔστωσαν αἱ ὑπὸ ΒΑΔ, ΒΕΔ· λέγω, ὅτι αἱ ὑπὸ ΒΑΔ, ΒΕΔ γωνίαι ἴσαι ἀλλήλαις εἰσίν.

Εἰλήφθω γὰρ τοῦ ΑΒΓΔ κύκλου τὸ κέντρον, καὶ ἔστω τὸ Ζ, καὶ ἐπεζεύχθωσαν αἱ ΒΖ, ΖΔ.

Καὶ ἐπεὶ ἡ μὲν ὑπὸ ΒΖΔ γωνία πρὸς τῷ κέντρῳ ἐστίν, ἡ δὲ ὑπὸ ΒΑΔ πρὸς τῇ περιφερείᾳ, καὶ ἔχουσι τὴν αὐτὴν περιφέρειαν βάσιν τὴν ΒΓΔ, ἡ ἄρα ὑπὸ ΒΖΔ γωνία διπλασίων ἐστὶ τῆς ὑπὸ ΒΑΔ. διὰ τὰ αὐτὰ δὴ ἡ ὑπὸ ΒΖΔ καὶ τῆς ὑπὸ ΒΕΔ ἐστι διπλσίων· ἴση ἄρα ἡ ὑπὸ ΒΑΔ τῇ ὑπὸ ΒΕΔ.

Ἐν κύκλῳ ἄρα αἱ ἐν τῷ αὐτῷ τμήματι γωνίαι ἴσαι ἀλλήλαις εἰσίν· ὅπερ ἔδει δεῖξαι.

## Proposition 21




In a circle, angles in the same segment are equal to one another.

Let $ABCD$ be a circle, and let $BAD$ and $BED$ be angles in the same segment $BAED$. I say that angles $BAD$ and $BED$ are equal to one another.

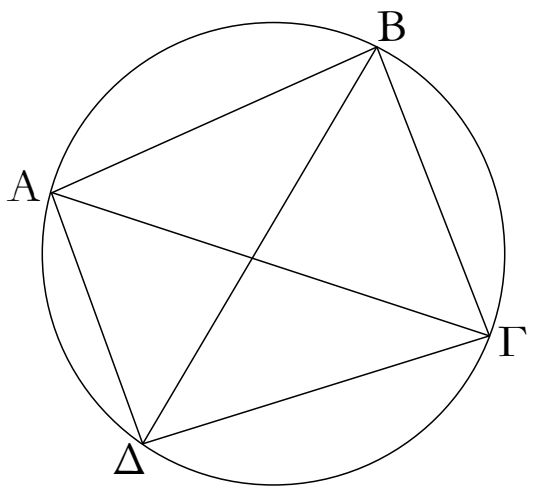
For let the center of circle $ABCD$ have been found [Prop. 3.1], and let it be (at point) $F$. And let $BF$ and $FD$ have been joined.

And since angle $BFD$ is at the center, and $BAD$ at the circumference, and they have the same circumference base $BCD$, angle $BFD$ is thus double $BAD$ [Prop. 3.20]. So, for the same (reasons), $BFD$ is also double $BED$. Thus, $BAD$ (is) equal to $BED$.

Thus, in a circle, angles in the same segment are equal to one another. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## κβ΄




Τῶν ἐν τοῖς κύκλοις τετραπλεύρων αἱ ἀπεναντίον γωνίαι δυσὶν ὀρθαῖς ἴσαι εἰσίν.

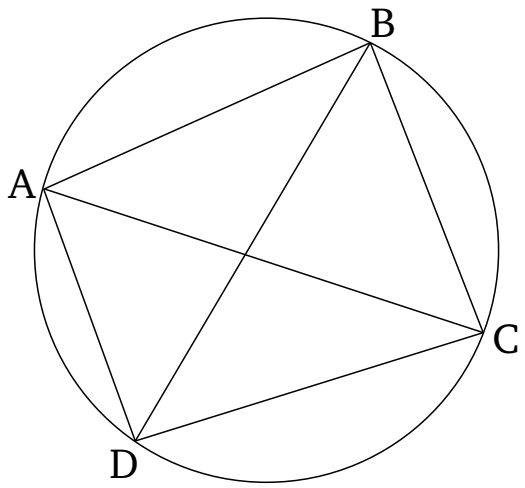
Ἔστω κύκλος ὁ ΑΒΓΔ, καὶ ἐν αὐτῷ τετράπλευρον ἔστω τὸ ΑΒΓΔ· λέγω, ὅτι αἱ ἀπεναντίον γωνίαι δυσὶν ὀρθαῖς ἴσαι εἰσίν.

Ἐπεζεύχθωσαν αἱ ΑΓ, ΒΔ.

Ἐπεὶ οὖν παντὸς τριγώνου αἱ τρεῖς γωνίαι δυσὶν ὀρθαῖς ἴσαι εἰσίν, τοῦ ΑΒΓ ἄρα τριγώνου αἱ τρεῖς γωνίαι αἱ ὑπὸ ΓΑΒ, ΑΒΓ, ΒΓΑ δυσὶν ὀρθαῖς ἴσαι εἰσίν. ἴση δὲ ἡ μὲν ὑπὸ ΓΑΒ τῇ ὑπὸ ΒΔΓ· ἐν γὰρ τῷ αὐτῷ τμήματί εἰσι τῷ ΒΑΔΓ· ἡ δὲ ὑπὸ ΑΓΒ τῇ ὑπὸ ΑΔΒ· ἐν γὰρ τῷ αὐτῷ τμήματί εἰσι τῷ ΑΔΓΒ· ὅλη ἄρα ἡ ὑπὸ ΑΔΓ ταῖς ὑπὸ ΒΑΓ, ΑΓΒ ἴση ἐστίν. κοινὴ προσκείσθω ἡ ὑπὸ ΑΒΓ· αἱ ἄρα ὑπὸ ΑΒΓ, ΒΑΓ, ΑΓΒ ταῖς ὑπὸ ΑΒΓ, ΑΔΓ ἴσαι εἰσίν. ἀλλ᾽ αἱ ὑπὸ ΑΒΓ, ΒΑΓ, ΑΓΒ δυσὶν ὀρθαῖς ἴσαι εἰσίν. καὶ αἱ ὑπὸ ΑΒΓ, ΑΔΓ ἄρα δυσὶν ὀρθαῖς ἴσαι εἰσίν. ὁμοίως δὴ δείξομεν, ὅτι καὶ αἱ ὑπὸ ΒΑΔ, ΔΓΒ γωνίαι δυσὶν ὀρθαῖς ἴσαι εἰσίν.

Τῶν ἄρα ἐν τοῖς κύκλοις τετραπλεύρων αἱ ἀπεναντίον γωνίαι δυσὶν ὀρθαῖς ἴσαι εἰσίν· ὅπερ ἔδει δεῖξαι.

## Proposition 22




For quadrilaterals within circles, the (sum of the) opposite angles is equal to two right-angles.

Let $ABCD$ be a circle, and let $ABCD$ be a quadrilateral within it. I say that the (sum of the) opposite angles is equal to two right-angles.

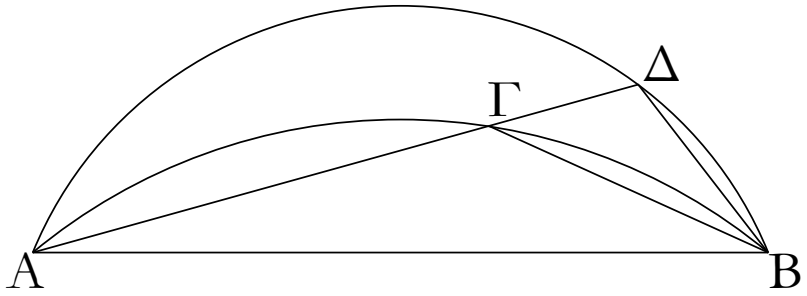
Let $AC$ and $BD$ have been joined.

Therefore, since the three angles of every triangle are equal to two right-angles [Prop. 1.32], the three angles $CAB$, $ABC$, and $BCA$ of triangle $ABC$ are thus equal to two right-angles. And $CAB$ (is) equal to $BDC$. For they are in the same segment $BADC$ [Prop. 3.21]. And $ACB$ (is equal) to $ADB$. For they are in the same segment $ADCB$ [Prop. 3.21]. Thus, the whole of $ADC$ is equal to $BAC$ and $ACB$. Let $ABC$ have been added to both. Thus, $ABC$, $BAC$, and $ACB$ are equal to $ABC$ and $ADC$. But, $ABC$, $BAC$, and $ACB$ are equal to two right-angles. Thus, $ABC$ and $ADC$ are also equal to two right-angles. Similarly, we can show that angles $BAD$ and $DCB$ are also equal to two right-angles.

Thus, for quadrilaterals within circles, the (sum of the) opposite angles is equal to two right-angles. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## κγ΄



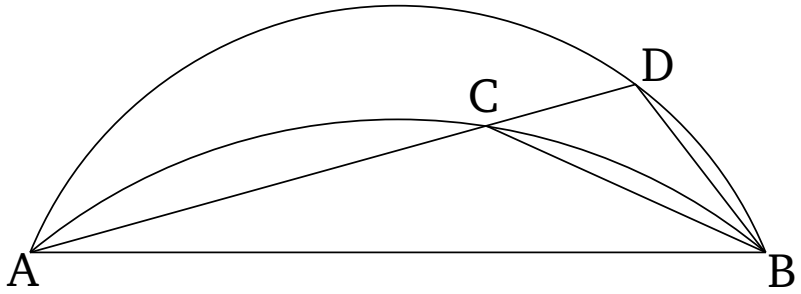

Ἐπὶ τῆς αὐτῆς εὐθείας δύο τμήματα κύκλων ὅμοια καὶ ἄνισα οὐ συσταθήσεται ἐπὶ τὰ αὐτὰ μέρη.

Εἰ γὰρ δυνατόν, ἐπὶ τῆς αὐτῆς εὐθείας τῆς ΑΒ δύο τμήματα κύκλων ὅμοια καὶ ἄνισα συνεστάτω ἐπὶ τὰ αὐτὰ μέρη τὰ ΑΓΒ, ΑΔΒ, καὶ διήχθω ἡ ΑΓΔ, καὶ ἐπεζεύχθωσαν αἱ ΓΒ, ΔΒ.

Ἐπεὶ οὖν ὅμοιόν ἐστι τὸ ΑΓΒ τμῆμα τῷ ΑΔΒ τμήματι, ὅμοια δὲ τμήματα κύκλων ἐστὶ τὰ δεχόμενα γωνίας ἴσας, ἴση ἄρα ἐστὶν ἡ ὑπὸ ΑΓΒ γωνία τῇ ὑπὸ ΑΔΒ ἡ ἐκτὸς τῇ ἐντός· ὅπερ ἐστὶν ἀδύνατον.

Οὐκ ἄρα ἐπὶ τῆς αὐτῆς εὐθείας δύο τμήματα κύκλων ὅμοια καὶ ἄνισα συσταθήσεται ἐπὶ τὰ αὐτὰ μέρη· ὅπερ ἔδει δεῖξαι.

## Proposition 23




Two similar and unequal segments of circles cannot be constructed on the same side of the same straight-line.

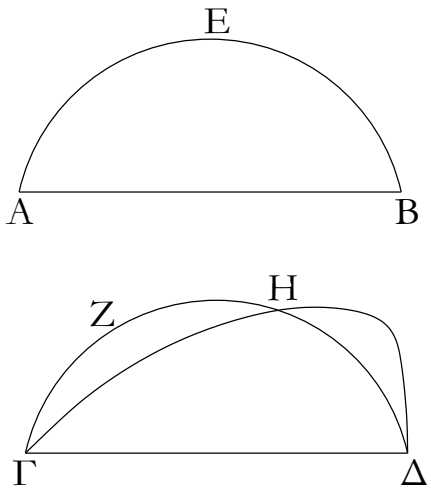
For, if possible, let the two similar and unequal segments of circles, $ACB$ and $ADB$, have been constructed on the same side of the same straight-line $AB$. And let $ACD$ have been drawn through (the segments), and let $CB$ and $DB$ have been joined.

Therefore, since segment $ACB$ is similar to segment $ADB$, and similar segments of circles are those accepting equal angles [Def. 3.11], angle $ACB$ is thus equal to $ADB$, the external to the internal. The very thing is impossible [Prop. 1.16].

Thus, two similar and unequal segments of circles cannot be constructed on the same side of the same straight-line.

# ΣΤΟΙΧΕΙΩΝ γ΄

## κδ΄



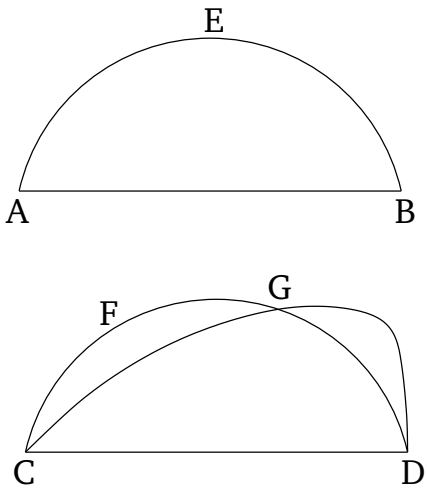

Τὰ ἐπὶ ἴσων εὐθειῶν ὅμοια τμήματα κύλων ἴσα ἀλλήλοις ἐστίν.

Ἔστωσαν γὰρ ἐπὶ ἴσων εὐθειῶν τῶν ΑΒ, ΓΔ ὅμοια τμήματα κύκλων τὰ ΑΕΒ, ΓΖΔ· λέγω, ὅτι ἴσον ἐστὶ τὸ ΑΕΒ τμῆμα τῷ ΓΖΔ τμήματι.

Ἐφαρμοζομένου γὰρ τοῦ ΑΕΒ τμήματος ἐπὶ τὸ ΓΖΔ καὶ τιθεμένου τοῦ μὲν Α σημείου ἐπὶ τὸ Γ τῆς δὲ ΑΒ εὐθείας ἐπὶ τὴν ΓΔ, ἐφαρμόσει καὶ τὸ Β σημεῖον ἐπὶ τὸ Δ σημεῖον διὰ τὸ ἴσην εἶναι τὴν ΑΒ τῇ ΓΔ· τῆς δὲ ΑΒ ἐπὶ τὴν ΓΔ ἐφαρμοσάσης ἐφαρμόσει καὶ τὸ ΑΕΒ τμῆμα ἐπὶ τὸ ΓΖΔ. εἰ γὰρ ἡ ΑΒ εὐθεῖα ἐπὶ τὴν ΓΔ ἐφαρμόσει, τὸ δὲ ΑΕΒ τμῆμα ἐπὶ τὸ ΓΖΔ μὴ ἐφαρμόσει, ἤτοι ἐντὸς αὐτοῦ πεσεῖται ἢ ἐκτὸς ἢ παραλλάξει, ὡς τὸ ΓΗΔ, καὶ κύκλος κύκλον τέμνει κατὰ πλείονα σημεῖα ἢ δύο· ὅπερ ἐστίν ἀδύνατον. οὐκ ἄρα ἐφαρμοζομένης τῆς ΑΒ εὐθείας ἐπὶ τὴν ΓΔ οὐκ ἐφαρμόσει καὶ τὸ ΑΕΒ τμῆμα ἐπὶ τὸ ΓΖΔ· ἐφαρμόσει ἄρα, καὶ ἴσον αὐτῷ ἔσται.

Τὰ ἄρα ἐπὶ ἴσων εὐθειῶν ὅμοια τμήματα κύκλων ἴσα ἀλλήλοις ἐστίν· ὅπερ ἔδει δεῖξαι.

## Proposition 24




Similar segments of circles on equal straight-lines are equal to one another.

For let $AEB$ and $CFD$ be similar segments of circles on the equal straight-lines $AB$ and $CD$ (respectively). I say that segment $AEB$ is equal to segment $CFD$.

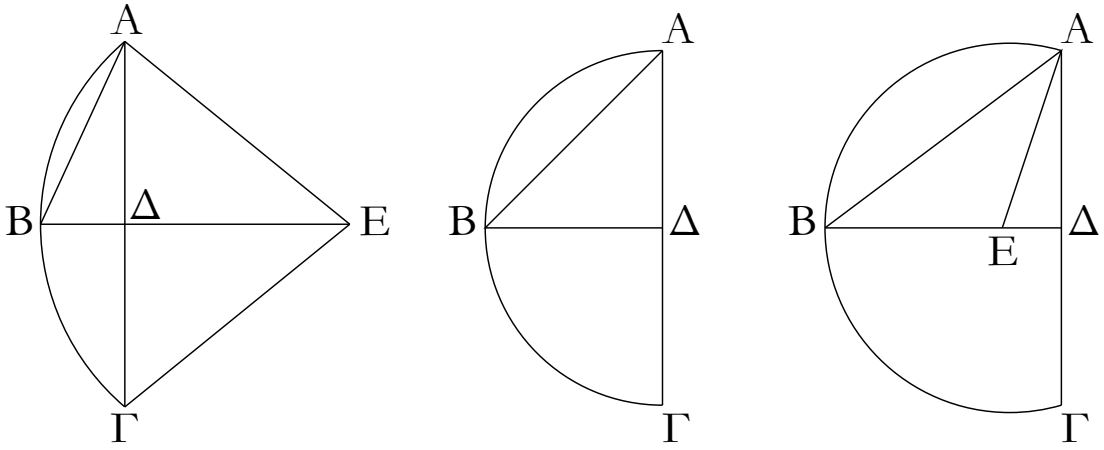
For let the segment $AEB$ be applied to the segment $CFD$, the point $A$ being placed on (point) $C$, and the straight-line $AB$ on $CD$. The point $B$ will also coincide with point $D$, on account of $AB$ being equal to $CD$. And if $AB$ coincides with $CD$, the segment $AEB$ will also coincide with $CFD$. For if the straight-line $AB$ coincides with $CD$, and the segment $AEB$ does not coincide with $CFD$, then it will surely either fall inside it, outside (it),[45] or it will miss like $CGD$ (in the figure), and a circle (will) cut (another) circle at more than two points. The very thing is impossible [Prop. 3.10]. Thus, if the straight-line $AB$ is applied to $CD$, the segment $AEB$ cannot fail to also coincide with $CFD$. Thus, it will coincide, and will be equal to it [C.N. 4].

Thus, similar segments of circles on equal straight-lines are equal to one another. (Which is) the very thing it was required to show.

[45] Both this possibilility, and the previous one, are precluded by Prop. 3.23.

# ΣΤΟΙΧΕΙΩΝ γ΄

## κε΄




Κύκλου τμήματος δοθέντος προσαναγράψαι τὸν κύκλον, οὗπέρ ἐστι τμῆμα.

Ἔστω τὸ δοθὲν τμῆμα κύκλου τὸ ΑΒΓ· δεῖ δὴ τοῦ ΑΒΓ τμήματος προσαναγράψαι τὸν κύκλον, οὗπέρ ἐστι τμῆμα.

Τετμήσθω γὰρ ἡ ΑΓ δίχα κατὰ τὸ Δ, καὶ ἤχθω ἀπὸ τοῦ Δ σημείου τῇ ΑΓ πρὸς ὀρθὰς ἡ ΔΒ, καὶ ἐπεζεύχθω ἡ ΑΒ· ἡ ὑπὸ ΑΒΔ γωνία ἄρα τῆς ὑπὸ ΒΑΔ ἤτοι μείζων ἐστὶν ἢ ἴση ἢ ἐλάττων.

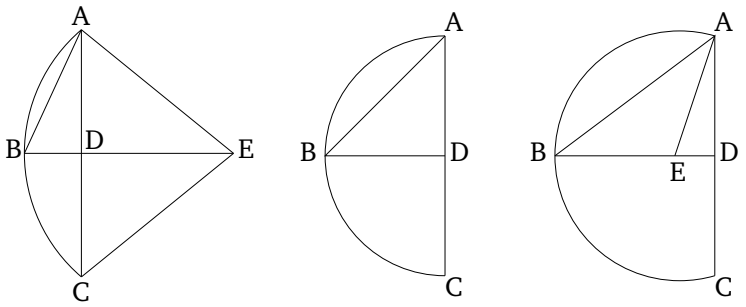
Ἔστω πρότερον μείζων, καὶ συνεστάτω πρὸς τῇ ΒΑ εὐθείᾳ καὶ τῷ πρὸς αὐτῇ σημείῳ τῷ Α τῇ ὑπὸ ΑΒΔ γωνίᾳ ἴση ἡ ὑπὸ ΒΑΕ, καὶ διήχθω ἡ ΔΒ ἐπὶ τὸ Ε, καὶ ἐπεζεύχθω ἡ ΕΓ. ἐπεὶ οὖν ἴση ἐστὶν ἡ ὑπὸ ΑΒΕ γωνία τῇ ὑπὸ ΒΑΕ, ἴση ἄρα ἐστὶ καὶ ἡ ΕΒ εὐθεῖα τῇ ΕΑ. καὶ ἐπεὶ ἴση ἐστὶν ἡ ΑΔ τῇ ΔΓ, κοινὴ δὲ ἡ ΔΕ, δύο δὴ αἱ ΑΔ, ΔΕ δύο ταῖς ΓΔ, ΔΕ ἴσαι εἰσὶν ἑκατέρα ἑκατέρᾳ· καὶ γωνία ἡ ὑπὸ ΑΔΕ γωνίᾳ τῇ ὑπὸ ΓΔΕ ἐστιν ἴση· ὀρθὴ γὰρ ἑκατέρα· βάσις ἄρα ἡ ΑΕ βάσει τῇ ΓΕ ἐστιν ἴση. ἀλλὰ ἡ ΑΕ τῇ ΒΕ ἐδείχθη ἴση· καὶ ἡ ΒΕ ἄρα τῇ ΓΕ ἐστιν ἴση· αἱ τρεῖς ἄρα αἱ ΑΕ, ΕΒ, ΕΓ ἴσαι ἀλλήλαις εἰσίν· ὁ ἄρα κέντρῳ τῷ Ε διαστήματι δὲ ἑνὶ τῶν ΑΕ, ΕΒ, ΕΓ κύκλος γραφόμενος ἥξει καὶ διὰ τῶν λοιπῶν σημείων καὶ ἔσται προσαναγεγραμμένος. κύκλου ἄρα τμήματος δοθέντος προσαναγέγραπται ὁ κύκλος. καὶ δῆλον, ὡς τὸ ΑΒΓ τμῆμα ἔλαττόν ἐστιν ἡμικυκλίου διὰ τὸ τὸ Ε κέντρον ἐκτὸς αὐτοῦ τυγχάνειν.

Ὁμοίως [δὲ] κἂν ᾖ ἡ ὑπὸ ΑΒΔ γωνία ἴση τῇ ὑπὸ ΒΑΔ, τῆς ΑΔ ἴσης γενομένης ἑκατέρᾳ τῶν ΒΔ, ΔΓ αἱ τρεῖς αἱ ΔΑ, ΔΒ, ΔΓ ἴσαι ἀλλήλαις ἔσονται, καὶ ἔσται τὸ Δ κέντρον τοῦ προσαναπεπληρωμένου κύκλου, καὶ δηλαδὴ ἔσται τὸ ΑΒΓ ἡμικύκλιον.

Ἐὰν δὲ ἡ ὑπὸ ΑΒΔ ἐλάττων ᾖ τῆς ὑπὸ ΒΑΔ, καὶ συστησώμεθα πρὸς τῇ ΒΑ εὐθείᾳ καὶ τῷ πρὸς αὐτῇ σημείῳ τῷ Α τῇ ὑπὸ ΑΒΔ γωνίᾳ ἴσην, ἐντὸς τοῦ ΑΒΓ τμήματος πεσεῖται τὸ κέντρον ἐπὶ τῆς ΔΒ, καὶ ἔσται δηλαδὴ τὸ ΑΒΓ τμῆμα μεῖζον ἡμικυκλίου.

Κύκλου ἄρα τμήματος δοθέντος προσαναγέγραπται ὁ κύκλος· ὅπερ ἔδει ποιῆσαι.

## Proposition 25




To complete the circle for a given segment of a circle, the very one of which it is a segment.

Let $ABC$ be the given segment of a circle. So it is required to complete the circle for segment $ABC$, the very one of which it is a segment.

For let $AC$ have been cut in half at (point) $D$ [Prop. 1.10], and let $DB$ have been drawn from point $D$, at right-angles to $AC$ [Prop. 1.11]. And let $AB$ have been joined. Thus, angle $ABD$ is surely either greater than, equal to, or less than (angle) $BAD$.

First of all, let it be greater. And let (angle) $BAE$ have been constructed, equal to angle $ABD$, at the point $A$ on the straight-line $BA$ [Prop. 1.23]. And let $DB$ have been drawn through to $E$, and let $EC$ have been joined. Therefore, since angle $ABE$ is equal to $BAE$, the straight-line $EB$ is thus also equal to $EA$ [Prop. 1.6]. And since $AD$ is equal to $DC$, and $DE$ (is) common, the two (straight-lines) $AD$, $DE$ are equal to the two (straight-lines) $CD$, $DE$, respectively. And angle $ADE$ is equal to angle $CDE$. For each (is) a right-angle. Thus, the base $AE$ is equal to the base $CE$ [Prop. 1.4]. But, $AE$ was shown (to be) equal to $BE$. Thus, $BE$ is also equal to $CE$. Thus, the three (straight-lines) $AE$, $EB$, and $EC$ are equal to one another. Thus, if a circle is drawn with center $E$, and radius one of $AE$, $EB$, or $EC$, it will also go through the remaining points (of the segment), and the (associated circle) will be completed [Prop. 3.9]. Thus, a circle has been completed from the given segment of a circle. And (it is) clear that the segment $ABC$ is less than a semi-circle, on account of the center $E$ lying outside it.

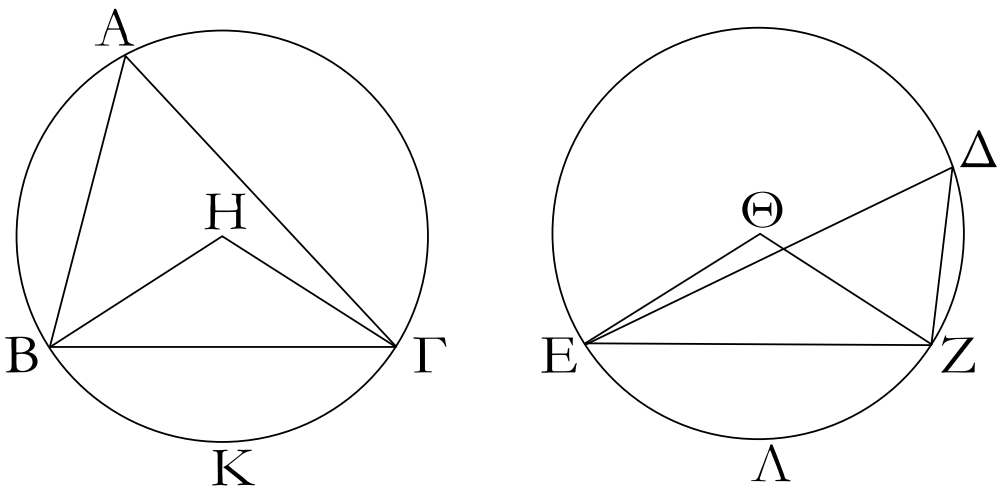
[And], similarly, even if angle $ABD$ is equal to $BAD$, (since) $AD$ becomes equal to each of $BD$ [Prop. 1.6] and $DC$, the three (straight-lines) $DA$, $DB$, and $DC$ will be equal to one another. And point $D$ will be the center of the completed circle. And $ABC$ will manifestly be a semi-circle.

And if $ABD$ is less than $BAD$, and we construct (angle $BAE$), equal to angle $ABD$, at the point $A$ on the straight-line $BA$ [Prop. 1.23], then the center will fall on $DB$, inside the segment $ABC$. And segment $ABC$ will manifestly be greater than a semi-circle.

Thus, a circle has been completed from the given segment of a circle. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ γ΄

## κς΄




Ἐν τοῖς ἴσοις κύκλοις αἱ ἴσαι γωνίαι ἐπὶ ἴσων περιφερειῶν βεβήκασιν, ἐάν τε πρὸς τοῖς κέντροις ἐάν τε πρὸς ταῖς περιφερείαις ὦσι βεβηκυῖαι.

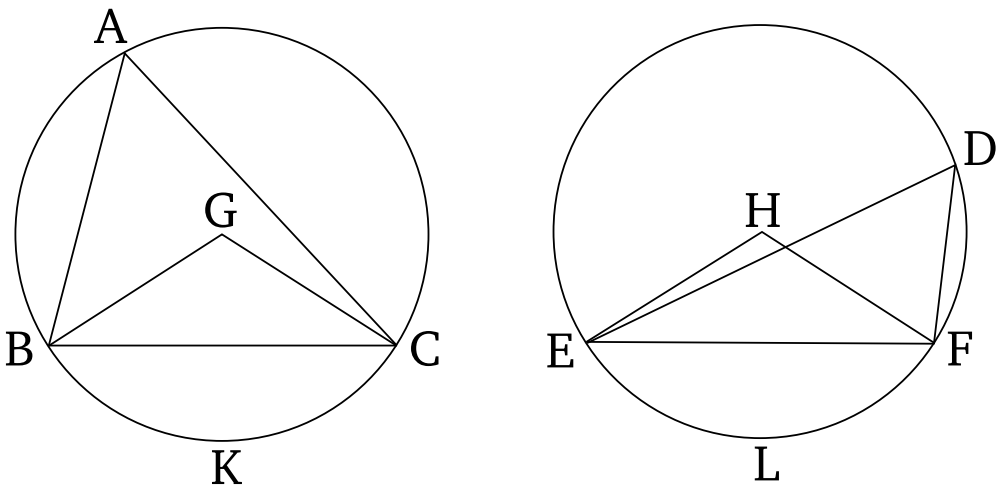
Ἔστωσαν ἴσοι κύκλοι οἱ ΑΒΓ, ΔΕΖ καὶ ἐν αὐτοῖς ἴσαι γωνίαι ἔστωσαν πρὸς μὲν τοῖς κέντροις αἱ ὑπὸ ΒΗΓ, ΕΘΖ, πρὸς δὲ ταῖς περιφερείαις αἱ ὑπὸ ΒΑΓ, ΕΔΖ· λέγω, ὅτι ἴση ἐστὶν ἡ ΒΚΓ περιφέρεια τῇ ΕΛΖ περιφερείᾳ.

Ἐπεζεύχθωσαν γὰρ αἱ ΒΓ, ΕΖ.

Καὶ ἐπεὶ ἴσοι εἰσὶν οἱ ΑΒΓ, ΔΕΖ κύκλοι, ἴσαι εἰσὶν αἱ ἐκ τῶν κέντρων· δύο δὴ αἱ ΒΗ, ΗΓ δύο ταῖς ΕΘ, ΘΖ ἴσαι· καὶ γωνία ἡ πρὸς τῷ Η γωνίᾳ τῇ πρὸς τῷ Θ ἴση· βάσις ἄρα ἡ ΒΓ βάσει τῇ ΕΖ ἐστιν ἴση. καὶ ἐπεὶ ἴση ἐστὶν ἡ πρὸς τῷ Α γωνία τῇ πρὸς τῷ Δ, ὅμοιον ἄρα ἐστὶ τὸ ΒΑΓ τμῆμα τῷ ΕΔΖ τμήματι· καί εἰσιν ἐπὶ ἴσων εὐθειῶν [τῶν ΒΓ, ΕΖ]· τὰ δὲ ἐπὶ ἴσων εὐθειῶν ὅμοια τμήματα κύκλων ἴσα ἀλλήλοις ἐστίν· ἴσον ἄρα τὸ ΒΑΓ τμῆμα τῷ ΕΔΖ. ἔστι δὲ καὶ ὅλος ὁ ΑΒΓ κύκλος ὅλῳ τῷ ΔΕΖ κύκλῳ ἴσος· λοιπὴ ἄρα ἡ ΒΚΓ περιφέρεια τῇ ΕΛΖ περιφερείᾳ ἐστὶν ἴση.

Ἐν ἄρα τοῖς ἴσοις κύκλοις αἱ ἴσαι γωνίαι ἐπὶ ἴσων περιφερειῶν βεβήκασιν, ἐάν τε πρὸς τοῖς κέντροις ἐάν τε πρὸς ταῖς περιφερείας ὦσι βεβηκυῖαι· ὅπερ ἔδει δεῖξαι.

## Proposition 26




Equal angles stand upon equal circumferences in equal circles, whether they are standing at the center or at the circumference.

Let $ABC$ and $DEF$ be equal circles, and within them let $BGC$ and $EHF$ be equal angles at the center, and $BAC$ and $EDF$ (equal angles) at the circumference. I say that circumference $BKC$ is equal to circumference $ELF$.

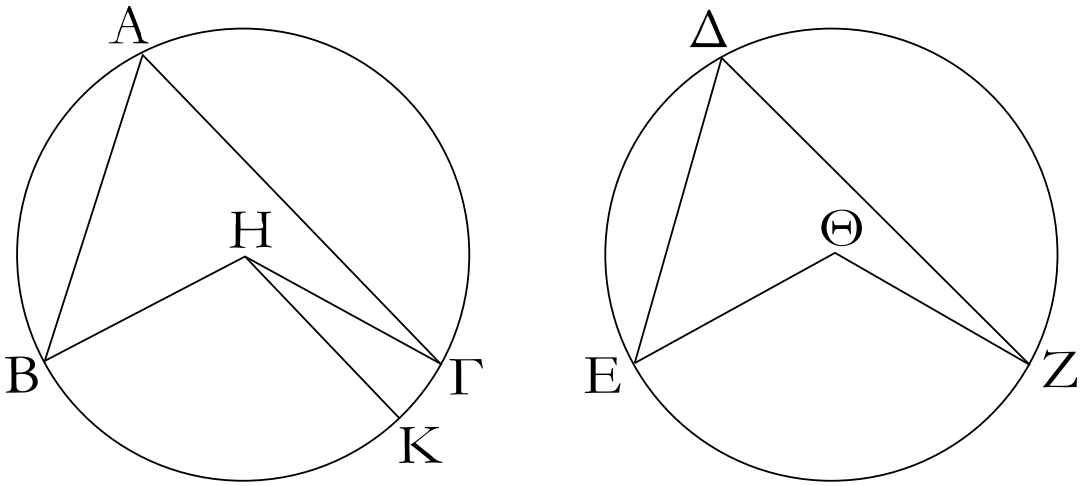
For let $BC$ and $EF$ have been joined.

And since circles $ABC$ and $DEF$ are equal, their radii are equal. So the two (straight-lines) $BG$, $GC$ (are) equal to the two (straight-lines) $EH$, $HF$ (respectively). And the angle at $G$ (is) equal to the angle at $H$. Thus, the base $BC$ is equal to the base $EF$ [Prop. 1.4]. And since the angle at $A$ is equal to the (angle) at $D$, the segment $BAC$ is thus similar to the segment $EDF$ [Def. 3.11]. And they are on equal straight-lines [$BC$ and $EF$]. And similar segments of circles on equal straight-lines are equal to one another [Prop. 3.24]. Thus, segment $BAC$ is equal to (segment) $EDF$. And the whole circle $ABC$ is also equal to the whole circle $DEF$. Thus, the remaining circumference $BKC$ is equal to the (remaining) circumference $ELF$.

Thus, equal angles stand upon equal circumferences in equal circles, whether they are standing at the center or at the circumference. (Which is) the very thing which it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## *κζ΄*



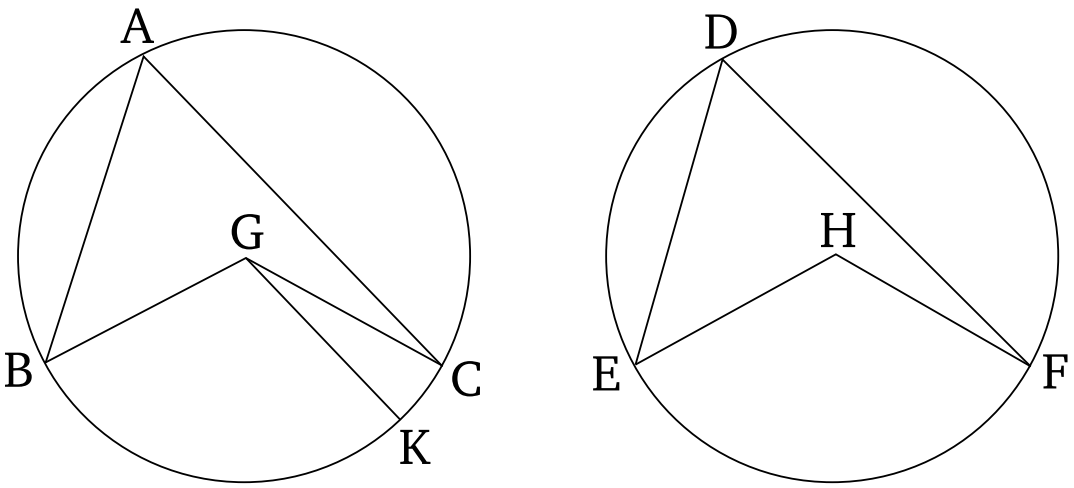

Ἐν τοῖς ἴσοις κύκλοις αἱ ἐπὶ ἴσων περιφερειῶν βεβηκυῖαι γωνίαι ἴσαι ἀλλήλαις εἰσίν, ἐάν τε πρὸς τοῖς κέντροις ἐάν τε πρὸς ταῖς περιφερείαις ὦσι βεβηκυῖαι.

Ἐν γὰρ ἴσοις κύκλοις τοῖς ΑΒΓ, ΔΕΖ ἐπὶ ἴσων περιφερειῶν τῶν ΒΓ, ΕΖ πρὸς μὲν τοῖς Η, Θ κέντροις γωνίαι βεβηκέτωσαν αἱ ὑπὸ ΒΗΓ, ΕΘΖ, πρὸς δὲ ταῖς περιφερείαις αἱ ὑπὸ ΒΑΓ, ΕΔΖ· λέγω, ὅτι ἡ μὲν ὑπὸ ΒΗΓ γωνία τῇ ὑπὸ ΕΘΖ ἐστιν ἴση, ἡ δὲ ὑπὸ ΒΑΓ τῇ ὑπὸ ΕΔΖ ἐστιν ἴση.

Εἰ γὰρ ἄνισός ἐστιν ἡ ὑπὸ ΒΗΓ τῇ ὑπὸ ΕΘΖ, μία αὐτῶν μείζων ἐστίν. ἔστω μείζων ἡ ὑπὸ ΒΗΓ, καὶ συνεστάτω πρὸς τῇ ΒΗ εὐθείᾳ καὶ τῷ πρὸς αὐτῇ σημείῳ τῷ Η τῇ ὑπὸ ΕΘΖ γωνίᾳ ἴση ἡ ὑπὸ ΒΗΚ· αἱ δὲ ἴσαι γωνίαι ἐπὶ ἴσων περιφερειῶν βεβήκασιν, ὅταν πρὸς τοῖς κέντροις ὦσιν· ἴση ἄρα ἡ ΒΚ περιφέρεια τῇ ΕΖ περιφερείᾳ. ἀλλὰ ἡ ΕΖ τῇ ΒΓ ἐστιν ἴση· καὶ ἡ ΒΚ ἄρα τῇ ΒΓ ἐστιν ἴση ἡ ἐλάττων τῇ μείζονι· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα ἄνισός ἐστιν ἡ ὑπὸ ΒΗΓ γωνία τῇ ὑπὸ ΕΘΖ· ἴση ἄρα. καί ἐστι τῆς μὲν ὑπὸ ΒΗΓ ἡμίσεια ἡ πρὸς τῷ Α, τῆς δὲ ὑπὸ ΕΘΖ ἡμίσεια ἡ πρὸς τῷ Δ· ἴση ἄρα καὶ ἡ πρὸς τῷ Α γωνία τῇ πρὸς τῷ Δ.

Ἐν ἄρα τοῖς ἴσοις κύκλοις αἱ ἐπὶ ἴσων περιφερειῶν βεβηκυῖαι γωνίαι ἴσαι ἀλλήλαις εἰσίν, ἐάν τε πρὸς τοῖς κέντροις ἐάν τε πρὸς ταῖς περιφερείαις ὦσι βεβηκυῖαι· ὅπερ ἔδει δεῖξαι.

## Proposition 27




Angles standing upon equal circumferences in equal circles are equal to one another, whether they are standing at the center or at the circumference.

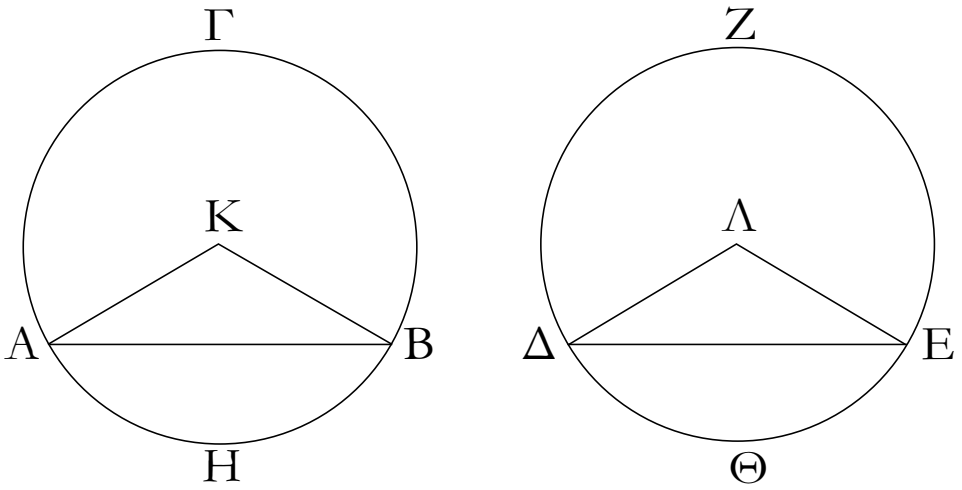
For let the angles $BGC$ and $EHF$ at the centers $G$ and $H$, and the (angles) $BAC$ and $EDF$ at the circumferences, stand upon the equal circumferences $BC$ and $EF$, in the equal circles $ABC$ and $DEF$ (respectively). I say that angle $BGC$ is equal to (angle) $EHF$, and $BAC$ is equal to $EDF$.

For if $BGC$ is unequal to $EHF$, one of them is greater. Let $BGC$ be greater, and let the (angle) $BGK$, equal to the angle $EHF$, have been constructed at the point $G$ on the straight-line $BG$ [Prop. 1.23]. But equal angles (in equal circles) stand upon equal circumferences, when they are at the centers [Prop. 3.26]. Thus, circumference $BK$ (is) equal to circumference $EF$. But, $EF$ is equal to $BC$. Thus, $BK$ is also equal to $BC$, the lesser to the greater. The very thing is impossible. Thus, angle $BGC$ is not unequal to $EHF$. Thus, (it is) equal. And the (angle) at $A$ is half $BGC$, and the (angle) at $D$ half $EHF$ [Prop. 3.20]. Thus, the angle at $A$ (is) also equal to the (angle) at $D$.

Thus, angles standing upon equal circumferences in equal circles are equal to one another, whether they are standing at the center or at the circumference. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## κη΄




Ἐν τοῖς ἴσοις κύκλοις αἱ ἴσαι εὐθεῖαι ἴσας περιφερείας ἀφαιροῦσι τὴν μὲν μείζονα τῇ μείζονι τὴν δὲ ἐλάττονα τῇ ἐλάττονι.

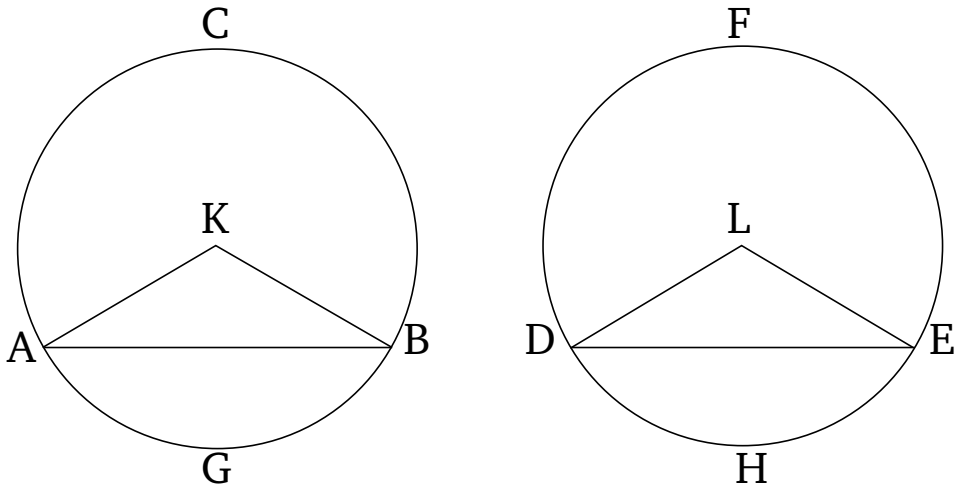
Ἔστωσαν ἴσοι κύκλοι οἱ ΑΒΓ, ΔΕΖ, καὶ ἐν τοῖς κύκλοις ἴσαι εὐθεῖαι ἔστωσαν αἱ ΑΒ, ΔΕ τὰς μὲν ΑΓΒ, ΑΖΕ περιφερείας μείζονας ἀφαιροῦσαι τὰς δὲ ΑΗΒ, ΔΘΕ ἐλάττονας· λέγω, ὅτι ἡ μὲν ΑΓΒ μείζων περιφέρεια ἴση ἐστὶ τῇ ΔΖΕ μείζονι περιφερείᾳ ἡ δὲ ΑΗΒ ἐλάττων περιφέρεια τῇ ΔΘΕ.

Εἰλήφθω γὰρ τὰ κέντρα τῶν κύκλων τὰ Κ, Λ, καὶ ἐπεζεύχθωσαν αἱ ΑΚ, ΚΒ, ΔΛ, ΛΕ.

Καὶ ἐπεὶ ἴσοι κύκλοι εἰσίν, ἴσαι εἰσὶ καὶ αἱ ἐκ τῶν κέντρων· δύο δὴ αἱ ΑΚ, ΚΒ δυσὶ ταῖς ΔΛ, ΛΕ ἴσαι εἰσίν· καὶ βάσις ἡ ΑΒ βάσει τῇ ΔΕ ἴση· γωνία ἄρα ἡ ὑπὸ ΑΚΒ γωνίᾳ τῇ ὑπὸ ΔΛΕ ἴση ἐστίν. αἱ δὲ ἴσαι γωνίαι ἐπὶ ἴσων περιφερειῶν βεβήκασιν, ὅταν πρὸς τοῖς κέντροις ὦσιν· ἴση ἄρα ἡ ΑΗΒ περιφέρεια τῇ ΔΘΕ. ἐστὶ δὲ καὶ ὅλος ὁ ΑΒΓ κύκλος ὅλῳ τῷ ΔΕΖ κύκλῳ ἴσος· καὶ λοιπὴ ἄρα ἡ ΑΓΒ περιφέρεια λοιπῇ τῇ ΔΖΕ περιφερείᾳ ἴση ἐστίν.

Ἐν ἄρα τοῖς ἴσοις κύκλοις αἱ ἴσαι εὐθεῖαι ἴσας περιφερείας ἀφαιροῦσι τὴν μὲν μείζονα τῇ μείζονι τὴν δὲ ἐλάττονα τῇ ἐλάττονι· ὅπερ ἔδει δεῖξαι.

## Proposition 28




Equal straight-lines cut off equal circumferences in equal circles, the greater (circumference being equal) to the greater, and the lesser to the lesser.

Let $ABC$ and $DEF$ be equal circles, and let $AB$ and $DE$ be equal straight-lines in these circles, cutting off the greater circumferences $ACB$ and $DFE$, and the lesser (circumferences) $AGB$ and $DHE$ (respectively). I say that the greater circumference $ACB$ is equal to the greater circumference $DFE$, and the lesser circumference $AGB$ to (the lesser) $DHE$.

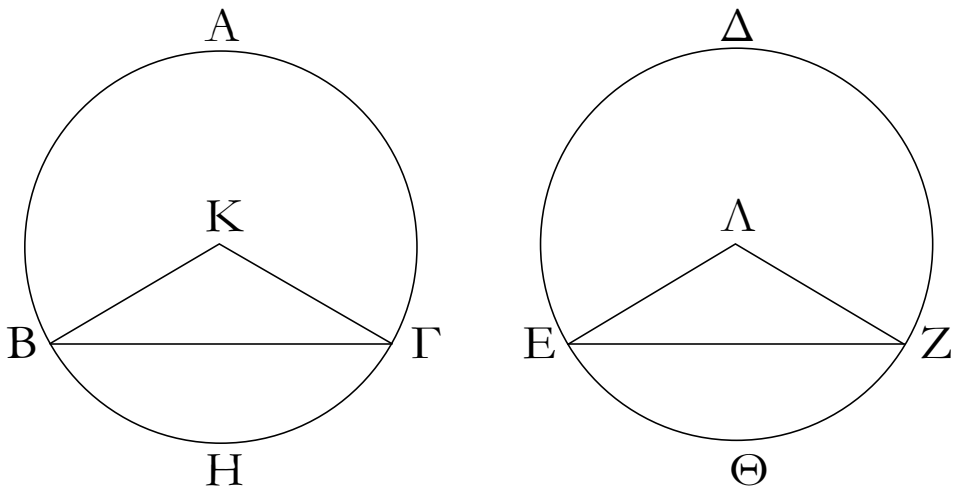
For let the centers of the circles, $K$ and $L$, have been found [Prop. 3.1], and let $AK$, $KB$, $DL$, and $LE$ have been joined.

And since ($ABC$ and $DEF$) are equal circles, their radii are also equal [Def. 3.1]. So the two (straight-lines) $AK$, $KB$ are equal to the two (straight-lines) $DL$, $LE$ (respectively). And the base $AB$ (is) equal to the base $DE$. Thus, angle $AKB$ is equal to angle $DLE$ [Prop. 1.8]. And equal angles stand upon equal circumferences, when they are at the centers [Prop. 3.26]. Thus, circumference $AGB$ (is) equal to $DHE$. And the whole circle $ABC$ is also equal to the whole circle $DEF$. Thus, the remaining circumference $ACB$ is also equal to the remaining circumference $DFE$.

Thus, equal straight-lines cut off equal circumferences in equal circles, the greater (circumference being equal) to the greater, and the lesser to the lesser. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## κθ΄




Ἐν τοῖς ἴσοις κύκλοις τὰς ἴσας περιφερείας ἴσαι εὐθεῖαι ὑποτείνουσιν.

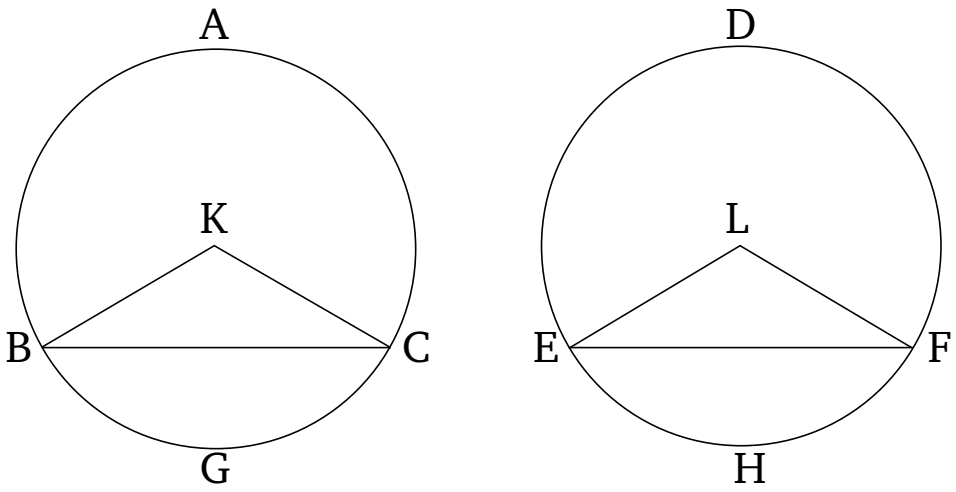
Ἔστωσαν ἴσοι κύκλοι οἱ ΑΒΓ, ΔΕΖ, καὶ ἐν αὐτοῖς ἴσαι περιφέρειαι ἀπειλήφθωσαν αἱ ΒΗΓ, ΕΘΖ, καὶ ἐπεζεύχθωσαν αἱ ΒΓ, ΕΖ εὐθεῖαι· λέγω, ὅτι ἴση ἐστὶν ἡ ΒΓ τῇ ΕΖ.

Εἰλήφθω γὰρ τὰ κέντρα τῶν κύκλων, καὶ ἔστω τὰ Κ, Λ, καὶ ἐπεζεύχθωσαν αἱ ΒΚ, ΚΓ, ΕΛ, ΛΖ.

Καὶ ἐπεὶ ἴση ἐστὶν ἡ ΒΗΓ περιφέρεια τῇ ΕΘΖ περιφερείᾳ, ἴση ἐστὶ καὶ γωνία ἡ ὑπὸ ΒΚΓ τῇ ὑπὸ ΕΛΖ. καὶ ἐπεὶ ἴσοι εἰσὶν οἱ ΑΒΓ, ΔΕΖ κύκλοι, ἴσαι εἰσὶ καὶ αἱ ἐκ τῶν κέντρων· δύο δὴ αἱ ΒΚ, ΚΓ δυσὶ ταῖς ΕΛ, ΛΖ ἴσαι εἰσίν· καὶ γωνίας ἴσας περιέχουσιν· βάσις ἄρα ἡ ΒΓ βάσει τῇ ΕΖ ἴση ἐστίν·

Ἐν ἄρα τοῖς ἴσοις κύκλοις τὰς ἴσας περιφερείας ἴσαι εὐθεῖαι ὑποτείνουσιν· ὅπερ ἔδει δεῖξαι.

## Proposition 29




Equal straight-lines subtend equal circumferences in equal circles.

Let $ABC$ and $DEF$ be equal circles, and within them let the equal circumferences $BGC$ and $EHF$ have been cut off. And let the straight-lines $BC$ and $EF$ have been joined. I say that $BC$ is equal to $EF$.

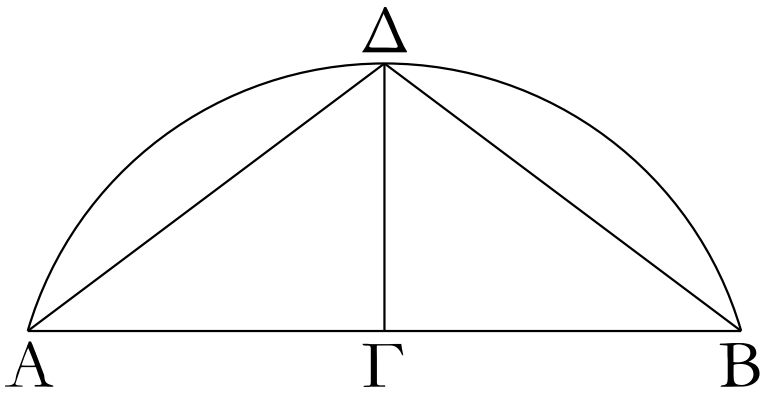
For let the centers of the circles have been found [Prop. 3.1], and let them be (at) $K$ and $L$. And let $BK$, $KC$, $EL$, and $LF$ have been joined.

And since the circumference $BGC$ is equal to the circumference $EHF$, the angle $BKC$ is also equal to (angle) $ELF$ [Prop. 3.27]. And since the circles $ABC$ and $DEF$ are equal, their radii are also equal [Def. 3.1]. So the two (straight-lines) $BK$, $KC$ are equal to the two (straight-lines) $EL$, $LF$ (respectively). And they contain equal angles. Thus, the base $BC$ is equal to the base $EF$ [Prop. 1.4].

Thus, equal straight-lines subtend equal circumferences in equal circles. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## λ΄




Τὴν δοθεῖσαν περιφέρειαν δίχα τεμεῖν.

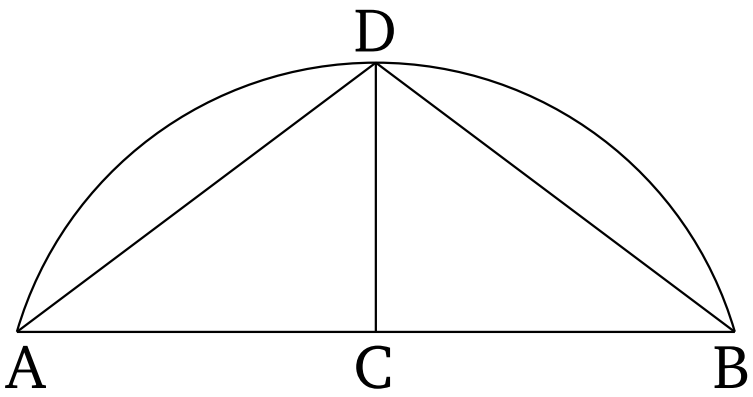
Ἔστω ἡ δοθεῖσα περιφέρεια ἡ ΑΔΒ· δεῖ δὴ τὴν ΑΔΒ περιφέρειαν δίχα τεμεῖν.

Ἐπεζεύχθω ἡ ΑΒ, καὶ τετμήσθω δίχα κατὰ τὸ Γ, καὶ ἀπὸ τοῦ Γ σημείου τῇ ΑΒ εὐθείᾳ πρὸς ὀρθὰς ἤχθω ἡ ΓΔ, καὶ ἐπεζεύχθωσαν αἱ ΑΔ, ΔΒ.

Καὶ ἐπεὶ ἴση ἐστὶν ἡ ΑΓ τῇ ΓΒ, κοινὴ δὲ ἡ ΓΔ, δύο δὴ αἱ ΑΓ, ΓΔ δυσὶ ταῖς ΒΓ, ΓΔ ἴσαι εἰσίν· καὶ γωνία ἡ ὑπὸ ΑΓΔ γωνίᾳ τῇ ὑπὸ ΒΓΔ ἴση· ὀρθὴ γὰρ ἑκατέρα· βάσις ἄρα ἡ ΑΔ βάσει τῇ ΔΒ ἴση ἐστίν. αἱ δὲ ἴσαι εὐθεῖαι ἴσας περιφερείας ἀφαιροῦσι τὴν μὲν μείζονα τῇ μείζονι τὴν δὲ ἐλάττονα τῇ ἐλάττονι· κάι ἐστιν ἑκατέρα τῶν ΑΔ, ΔΒ περιφερειῶν ἐλάττων ἡμικυκλίου· ἴση ἄρα ἡ ΑΔ περιφέρεια τῇ ΔΒ περιφερείᾳ.

Ἡ ἄρα δοθεῖσα περιφέρεια δίχα τέτμηται κατὰ τὸ Δ σημεῖον· ὅπερ ἔδει ποιῆσαι.

## Proposition 30




To cut a given circumference in half.

Let $ADB$ be the given circumference. So it is required to cut circumference $ADB$ in half.

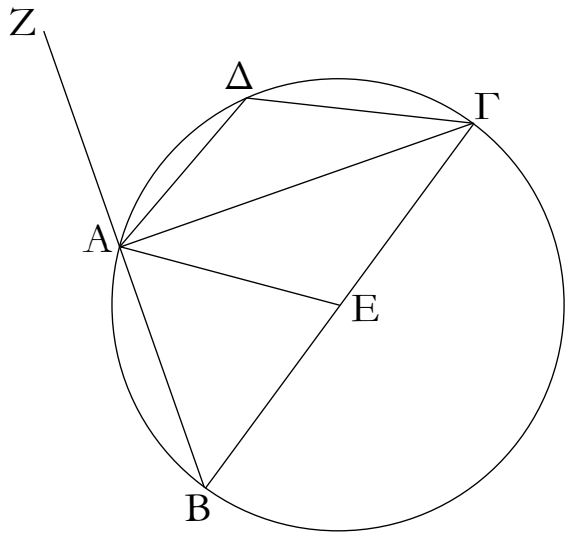
Let $AB$ have been joined, and let it have been cut in half at (point) $C$ [Prop. 1.10]. And let $CD$ have been drawn from point $C$, at right-angles to $AB$ [Prop. 1.11]. And let $AD$, and $DB$ have been joined.

And since $AC$ is equal to $CB$, and $CD$ (is) common, the two (straight-lines) $AC$, $CD$ are equal to the two (straight-lines) $BC$, $CD$ (respectively). And angle $ACD$ (is) equal to angle $BCD$. For (they are) each right-angles. Thus, the base $AD$ is equal to the base $DB$ [Prop. 1.4]. And equal straight-lines cut off equal circumferences, the greater (circumference being equal) to the greater, and the lesser to the lesser [Prop. 1.28]. And the circumferences $AD$ and $DB$ are each less than a semi-circle. Thus, circumference $AD$ (is) equal to circumference $DB$.

Thus, the given circumference has been cut in half at point $D$. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ γ΄

## λα΄




Ἐν κύκλῳ ἡ μὲν ἐν τῷ ἡμικυκλίῳ γωνία ὀρθή ἐστιν, ἡ δὲ ἐν τῷ μείζονι τμήματι ἐλάττων ὀρθῆς, ἡ δὲ ἐν τῷ ἐλάττονι τμήματι μείζων ὀρθῆς· καὶ ἔπι ἡ μὲν τοῦ μείζονος τμήματος γωνία μείζων ἐστὶν ὀρθῆς, ἡ δὲ τοῦ ἐλάττονος τμήματος γωνία ἐλάττων ὀρθῆς.

Ἔστω κύκλος ὁ ΑΒΓΔ, διάμετρος δὲ αὐτοῦ ἔστω ἡ ΒΓ, κέντρον δὲ τὸ Ε, καὶ ἐπεζεύχθωσαν αἱ ΒΑ, ΑΓ, ΑΔ, ΔΓ· λέγω, ὅτι ἡ μὲν ἐν τῷ ΒΑΓ ἡμικυκλίῳ γωνία ἡ ὑπὸ ΒΑΓ ὀρθή ἐστιν, ἡ δὲ ἐν τῷ ΑΒΓ μείζονι τοῦ ἡμικυκλίου τμήματι γωνία ἡ ὑπὸ ΑΒΓ ἐλάττων ἐστὶν ὀρθῆς, ἡ δὲ ἐν τῷ ΑΔΓ ἐλάττονι τοῦ ἡμικυκλίου τμήματι γωνία ἡ ὑπὸ ΑΔΓ μείζων ἐστὶν ὀρθῆς.

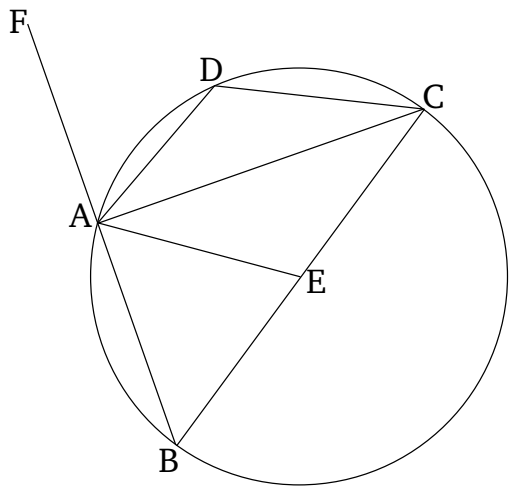
Ἐπεζεύχθω ἡ ΑΕ, καὶ διήχθω ἡ ΒΑ ἐπὶ τὸ Ζ.

Καὶ ἐπεὶ ἴση ἐστὶν ἡ ΒΕ τῇ ΕΑ, ἴση ἐστὶ καὶ γωνία ἡ ὑπὸ ΑΒΕ τῇ ὑπὸ ΒΑΕ. πάλιν, ἐπεὶ ἴση ἐστὶν ἡ ΓΕ τῇ ΕΑ, ἴση ἐστὶ καὶ ἡ ὑπὸ ΑΓΕ τῇ ὑπὸ ΓΑΕ· ὅλη ἄρα ἡ ὑπὸ ΒΑΓ δυσὶ ταῖς ὑπὸ ΑΒΓ, ΑΓΒ ἴση ἐστίν. ἐστὶ δὲ καὶ ἡ ὑπὸ ΖΑΓ ἐκτὸς τοῦ ΑΒΓ τριγώνου δυσὶ ταῖς ὑπὸ ΑΒΓ, ΑΓΒ γωνίαις ἴση· ἴση ἄρα καὶ ἡ ὑπὸ ΒΑΓ γωνία τῇ ὑπὸ ΖΑΓ· ὀρθὴ ἄρα ἑκατέρα· ἡ ἄρα ἐν τῷ ΒΑΓ ἡμικυκλίῳ γωνία ἡ ὑπὸ ΒΑΓ ὀρθή ἐστιν.

Καὶ ἐπεὶ τοῦ ΑΒΓ τρίγωνου δύο γωνίαι αἱ ὑπὸ ΑΒΓ, ΒΑΓ δύο ὀρθῶν ἐλάττονές εἰσιν, ὀρθὴ δὲ ἡ ὑπὸ ΒΑΓ, ἐλάττων ἄρα ὀρθῆς ἐστιν ἡ ὑπὸ ΑΒΓ γωνία· καί ἐστιν ἐν τῷ ΑΒΓ μείζονι τοῦ ἡμικυκλίου τμήματι.

Καὶ ἐπεὶ ἐν κύκλῳ τετράπλευρόν ἐστι τὸ ΑΒΓΔ, τῶν δὲ ἐν τοῖς κύκλοις τετραπλεύρων αἱ ἀπεναντίον γωνίαι δυσὶν ὀρθαῖς ἴσαι εἰσίν [αἱ ἄρα ὑπὸ ΑΒΓ, ΑΔΓ γωνίαι δυσὶν ὀρθαῖς ἴσας εἰσίν], καί ἐστιν ἡ ὑπὸ ΑΒΓ ἐλάττων ὀρθῆς· λοιπὴ ἄρα ἡ ὑπὸ ΑΔΓ γωνία μείζων ὀρθῆς ἐστιν· καί ἐστιν ἐν τῷ ΑΔΓ ἐλάττονι τοῦ ἡμικυκλίου τμήματι.

## Proposition 31




In a circle, the angle in a semi-circle is a right-angle, and that in a greater segment (is) less than a right-angle, and that in a lesser segment (is) greater than a right-angle. And, further, the angle of a segment greater (than a semi-circle) is greater than a right-angle, and the angle of a segment less (than a semi-circle) is less than a right-angle.

Let $ABCD$ be a circle, and let $BC$ be its diameter, and $E$ its center. And let $BA$, $AC$, $AD$, and $DC$ have been joined. I say that the angle $BAC$ in the semi-circle $BAC$ is a right-angle, and the angle $ABC$ in the segment $ABC$, (which is) greater than a semi-circle, is less than a right-angle, and the angle $ADC$ in the segment $ADC$, (which is) less than a semi-circle, is greater than a right-angle.

Let $AE$ have been joined, and let $BA$ have been drawn through to $F$.

And since $BE$ is equal to $EA$, angle $ABE$ is also equal to $BAE$ [Prop. 1.5]. Again, since $CE$ is equal to $EA$, $ACE$ is also equal to $CAE$ [Prop. 1.5]. Thus, the whole (angle) $BAC$ is equal to the two (angles) $ABC$ and $ACB$. And $FAC$, (which is) external to triangle $ABC$, is also equal to the two angles $ABC$ and $ACB$ [Prop. 1.32]. Thus, angle $BAC$ (is) also equal to $FAC$. Thus, (they are) each right-angles. [Def. 1.10]. Thus, the angle $BAC$ in the semi-circle $BAC$ is a right-angle.

And since the two angles $ABC$ and $BAC$ of triangle $ABC$ are less than two right-angles [Prop. 1.17], and $BAC$ is a right-angle, angle $ABC$ is thus less than a right-angle. And it is in segment $ABC$, (which is) greater than a semi-circle.

And since $ABCD$ is a quadrilateral within a circle, and for quadrilaterals within circles the (sum of the) opposite angles is equal to two right-angles [Prop. 3.22] [angles $ABC$ and $ADC$ are thus equal to two right-angles], and (angle) $ABC$ is less than a right-angle. The remaining angle $ADC$ is thus greater than a right-angle. And it is in segment $ADC$, (which is) less than a semi-circle.

# ΣΤΟΙΧΕΙΩΝ γ΄

## λα΄

Λέγω, ὅτι καὶ ἡ μὲν τοῦ μείζονος τμήματος γωνία ἡ περιεχομένη ὑπό [τε] τῆς ΑΒΓ περιφερείας καὶ τῆς ΑΓ εὐθείας μείζων ἐστὶν ὀρθῆς, ἡ δὲ τοῦ ἐλάττονος τμήματος γωνία ἡ περιεχομένη ὑπό [τε] τῆς ΑΔ[Γ] περιφερείας καὶ τῆς ΑΓ εὐθείας ἐλάττων ἐστὶν ὀρθῆς. καί ἐστιν αὐτόθεν φανερόν. ἐπεὶ γὰρ ἡ ὑπὸ τῶν ΒΑ, ΑΓ εὐθειῶν ὀρθή ἐστιν, ἡ ἄρα ὑπὸ τῆς ΑΒΓ περιφερείας καὶ τῆς ΑΓ εὐθείας περιεχομένη μείζων ἐστὶν ὀρθῆς. πάλιν, ἐπεὶ ἡ ὑπὸ τῶν ΑΓ, ΑΖ εὐθειῶν ὀρθή ἐστιν, ἡ ἄρα ὑπὸ τῆς ΓΑ εὐθείας καὶ τῆς ΑΔ[Γ] περιφερείας περιεχομένη ἐλάττων ἐστὶν ὀρθῆς.

Ἐν κύκλῳ ἄρα ἡ μὲν ἐν τῷ ἡμικυκλίῳ γωνία ὀρθή ἐστιν, ἡ δὲ ἐν τῷ μείζονι τμήματι ἐλάττων ὀρθῆς, ἡ δὲ ἐν τῷ ἐλάττονι [τμήματι] μείζων ὀρθῆς· καὶ ἔπι ἡ μὲν τοῦ μείζονος τμήματος [γωνία] μείζων [ἐστὶν] ὀρθῆς, ἡ δὲ τοῦ ἐλάττονος τμήματος [γωνία] ἐλάττων ὀρθῆς· ὅπερ ἔδει δεῖξαι.

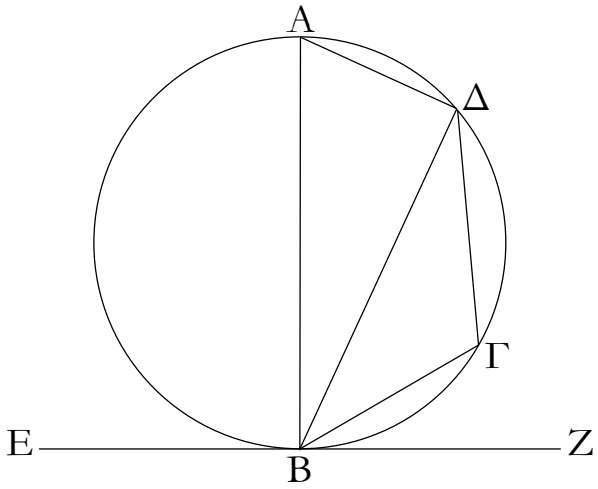
## Proposition 31

I also say that the angle of the greater segment, (namely) that contained by the circumference $ABC$ and the straight-line $AC$, is greater than a right-angle. And the angle of the lesser segment, (namely) that contained by the circumference $AD[C]$ and the straight-line $AC$, is less than a right-angle. And this is immediately apparent. For since the (angle contained by) the two straight-lines $BA$ and $AC$ is a right-angle, the (angle) contained by the circumference $ABC$ and the straight-line $AC$ is thus greater than a right-angle. Again, since the (angle contained by) the straight-lines $AC$ and $AF$ is a right-angle, the (angle) contained by the circumference $AD[C]$ and the straight-line $CA$ is less than a right-angle.

Thus, in a circle, the angle in a semi-circle is a right-angle, and that in a greater segment (is) less than a right-angle, and that in a lesser [segment] (is) greater than a right-angle. And, further, the [angle] of a segment greater (than a semi-circle) [is] greater than a right-angle, and the [angle] of a segment less (than a semi-circle) is less than a right-angle. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## λβ΄




Ἐὰν κύκλου ἐφάπτηταί τις εὐθεῖα, ἀπὸ δὲ τῆς ἁφῆς εἰς τὸν κύκλον διαχθῇ τις εὐθεῖα τέμνουσα τὸν κύκλον, ἃς ποιεῖ γωνίας πρὸς τῇ ἐφαπτομένῃ, ἴσαι ἔσονται ταῖς ἐν τοῖς ἐναλλὰξ τοῦ κύκλου τμήμασι γωνίαις.

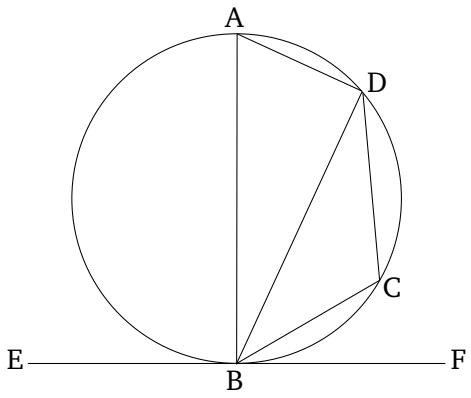
Κύκλου γὰρ τοῦ ΑΒΓΔ ἐφαπτέσθω τις εὐθεῖα ἡ ΕΖ κατὰ τὸ Β σημεῖον, καὶ ἀπὸ τοῦ Β σημείου διήχθω τις εὐθεῖα εἰς τὸν ΑΒΓΔ κύκλον τέμνουσα αὐτὸν ἡ ΒΔ. λέγω, ὅτι ἃς ποιεῖ γωνίας ἡ ΒΔ μετὰ τῆς ΕΖ ἐφαπτομένης, ἴσας ἔσονται ταῖς ἐν τοῖς ἐναλλὰξ τμήμασι τοῦ κύκλου γωνίαις, τουτέστιν, ὅτι ἡ μὲν ὑπὸ ΖΒΔ γωνία ἴση ἐστὶ τῇ ἐν τῷ ΒΑΔ τμήματι συνισταμένῃ γωνίᾳ, ἡ δὲ ὑπὸ ΕΒΔ γωνία ἴση ἐστὶ τῇ ἐν τῷ ΔΓΒ τμήματι συνισταμένῃ γωνίᾳ.

Ἤχθω γὰρ ἀπὸ τοῦ Β τῇ ΕΖ πρὸς ὀρθὰς ἡ ΒΑ, καὶ εἰλήφθω ἐπὶ τῆς ΒΔ περιφερείας τυχὸν σημεῖον τὸ Γ, καὶ ἐπεζεύχθωσαν αἱ ΑΔ, ΔΓ, ΓΒ.

Καὶ ἐπεὶ κύκλου τοῦ ΑΒΓΔ ἐφάπτεταί τις εὐθεῖα ἡ ΕΖ κατὰ τὸ Β, καὶ ἀπὸ τῆς ἁφῆς ἦκται τῇ ἐφαπτομένῃ πρὸς ὀρθὰς ἡ ΒΑ, ἐπὶ τῆς ΒΑ ἄρα τὸ κέντρον ἐστὶ τοῦ ΑΒΓΔ κύκλου. ἡ ΒΑ ἄρα διάμετός ἐστι τοῦ ΑΒΓΔ κύκλου· ἡ ἄρα ὑπὸ ΑΔΒ γωνία ἐν ἡμικυκλίῳ οὖσα ὀρθή ἐστιν. λοιπαὶ ἄρα αἱ ὑπὸ ΒΑΔ, ΑΒΔ μιᾷ ὀρθῇ ἴσαι εἰσίν. ἐστὶ δὲ καὶ ἡ ὑπὸ ΑΒΖ ὀρθή· ἡ ἄρα ὑπὸ ΑΒΖ ἴση ἐστὶ ταῖς ὑπὸ ΒΑΔ, ΑΒΔ. κοινὴ ἀφῃρήσθω ἡ ὑπὸ ΑΒΔ· λοιπὴ ἄρα ἡ ὑπὸ ΔΒΖ γωνία ἴση ἐστὶ τῇ ἐν τῷ ἐναλλὰξ τμήματι τοῦ κύκλου γωνίᾳ τῇ ὑπὸ ΒΑΔ. καὶ ἐπεὶ ἐν κύκλῳ τετράπλευρόν ἐστι τὸ ΑΒΓΔ, αἱ ἀπεναντίον αὐτοῦ γωνίαι δυσὶν ὀρθαῖς ἴσαι εἰσίν. εἰσὶ δὲ καὶ αἱ ὑπὸ ΔΒΖ, ΔΒΕ δυσὶν ὀρθαῖς ἴσαι· αἱ ἄρα ὑπὸ ΔΒΖ, ΔΒΕ ταῖς ὑπὸ ΒΑΔ, ΒΓΔ ἴσαι εἰσίν, ὧν ἡ ὑπὸ ΒΑΔ τῇ ὑπὸ ΔΒΖ ἐδείχθη ἴση· λοιπὴ ἄρα ἡ ὑπὸ ΔΒΕ τῇ ἐν τῷ ἐναλλὰξ τοῦ κύκλου τμήματι τῷ ΔΓΒ τῇ ὑπὸ ΔΓΒ γωνίᾳ ἐστὶν ἴση.

Ἐὰν ἄρα κύκλου ἐφάπτηταί τις εὐθεῖα, ἀπὸ δὲ τῆς ἁφῆς εἰς τὸν κύκλον διαχθῇ τις εὐθεῖα τέμνουσα τὸν κύκλον, ἃς ποιεῖ γωνίας πρὸς τῇ ἐφαπτομένῃ, ἴσαι ἔσονται ταῖς ἐν τοῖς ἐναλλὰξ τοῦ κύκλου τμήμασι γωνίαις· ὅπερ ἔδει δεῖξαι.

## Proposition 32




If some straight-line touches a circle, and some (other) straight-line is drawn across, from the point of contact into the circle, cutting the circle (in two), then those angles the (straight-line) makes with the tangent will be equal to the angles in the alternate segments of the circle.

For let some straight-line $EF$ touch the circle $ABCD$ at the point $B$, and let some (other) straight-line $BD$ have been drawn from point $B$ into the circle $ABCD$, cutting it (in two). I say that the angles $BD$ makes with the tangent $EF$ will be equal to the angles in the alternate segments of the circle. That is to say, that angle $FBD$ is equal to one (of the) angle(s) constructed in segment $BAD$, and angle $EBD$ is equal to one (of the) angle(s) constructed in segment $DCB$.

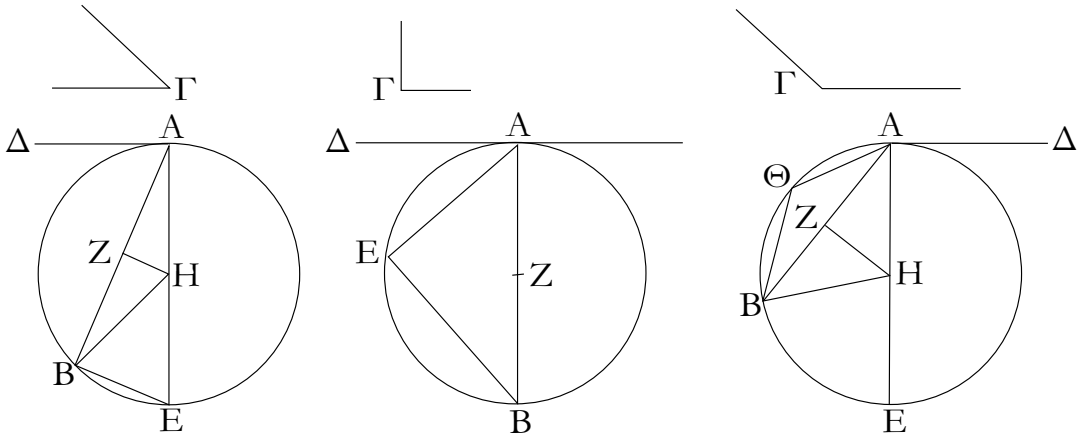
For let $BA$ have been drawn from $B$, at right-angles to $EF$ [Prop. 1.11]. And let the point $C$ have been taken somewhere on the circumference $BD$. And let $AD$, $DC$, and $CB$ have been joined.

And since some straight-line $EF$ touches the circle $ABCD$ at point $B$, and $BA$ has been drawn from the point of contact, at right-angles to the tangent, the center of circle $ABCD$ is thus on $BA$ [Prop. 3.19]. Thus, $BA$ is a diameter of circle $ABCD$. Thus, angle $ADB$, being in a semi-circle, is a right-angle [Prop, 3.31]. Thus, the remaining angles (of triangle $ADB$) $BAD$ and $ABD$ are equal to one right-angle [Prop, 1.32] And $ABF$ is also a right-angle. Thus, $ABF$ is equal to $BAD$ and $ABD$. Let $ABD$ have been subtracted from both. Thus, the remaining angle $DBF$ is equal to the angle $BAD$ in the alternate segment of the circle. And since $ABCD$ is a quadrilateral in a circle, (the sum of) its opposite angles is equal to two right-angles [Prop. 3.22]. And $DBF$ and $DBE$ is also equal to two right-angles [Prop. 1.13]. Thus, $DBF$ and $DBE$ is equal to $BAD$ and $BCD$, of which $BAD$ was shown (to be) equal to $DBF$. Thus, the remaining angle $DBE$ is equal to the angle $DCB$ in the alternate segment $DCB$ of the circle.

Thus, if some straight-line touches a circle, and some (other) straight-line is drawn across, from the point of contact into the circle, cutting the circle (in two), then those angles the (straight-line) makes with the tangent will be equal to the angles in the alternate segments of the circle. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## λγ΄




Ἐπὶ τῆς δοθείσης εὐθείας γράψαι τμῆμα κύκλου δεχόμενον γωνίαν ἴσην τῇ δοθείσῃ γωνίᾳ εὐθυγράμμῳ.

Ἔστω ἡ δοθεῖσα εὐθεῖα ἡ ΑΒ, ἡ δὲ δοθεῖσα γωνία εὐθύγραμμος ἡ πρὸς τῷ Γ· δεῖ δὴ ἐπὶ τῆς δοθείσης εὐθείας τῆς ΑΒ γράψαι τμῆμα κύκλου δεχόμενον γωνίαν ἴσην τῇ πρὸς τῷ Γ.

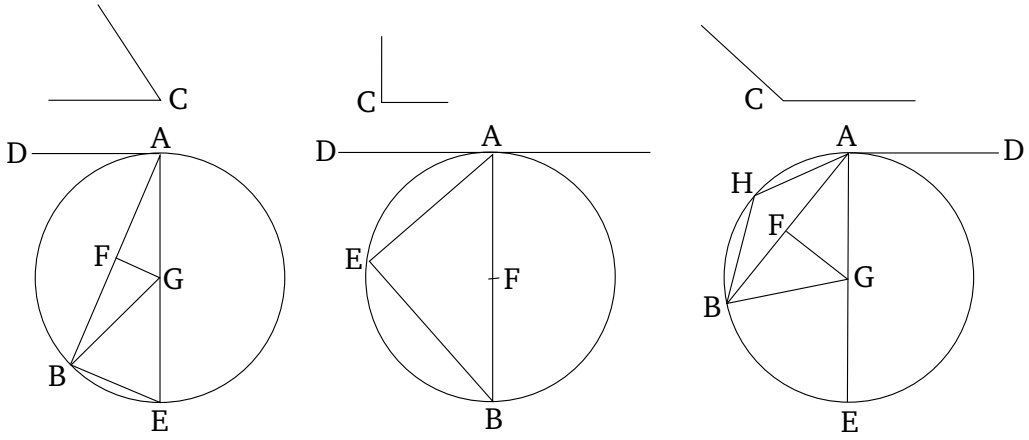
Ἡ δὴ πρὸς τῷ Γ [γωνία] ἤτοι ὀξεῖά ἐστιν ἢ ὀρθὴ ἢ ἀμβλεῖα· ἔστω πρότερον ὀξεῖα, καὶ ὡς ἐπὶ τῆς πρώτης καταγραφῆς συνεστάτω πρὸς τῇ ΑΒ εὐθείᾳ καὶ τῷ Α σημείῳ τῇ πρὸς τῷ Γ γωνίᾳ ἴση ἡ ὑπὸ ΒΑΔ· ὀξεῖα ἄρα ἐστὶ καὶ ἡ ὑπὸ ΒΑΔ. ἤχθω τῇ ΔΑ πρὸς ὀρθὰς ἡ ΑΕ, καὶ τετμήσθω ἡ ΑΒ δίχα κατὰ τὸ Ζ, καὶ ἤχθω ἀπὸ τοῦ Ζ σημείου τῇ ΑΒ πρὸς ὀρθὰς ἡ ΖΗ, καὶ ἐπεζεύχθω ἡ ΗΒ.

Καὶ ἐπεὶ ἴση ἐστὶν ἡ ΑΖ τῇ ΖΒ, κοινὴ δὲ ἡ ΖΗ, δύο δὴ αἱ ΑΖ, ΖΗ δύο ταῖς ΒΖ, ΖΗ ἴσαι εἰσίν· καὶ γωνία ἡ ὑπὸ ΑΖΗ [γωνίᾳ] τῇ ὑπὸ ΒΖΗ ἴση· βάσις ἄρα ἡ ΑΗ βάσει τῇ ΒΗ ἴση ἐστίν. ὁ ἄρα κέντρῳ μὲν τῷ Η διαστήματι δὲ τῷ ΗΑ κύκλος γραφόμενος ἥξει καὶ διὰ τοῦ Β. γεγράφθω καὶ ἔστω ὁ ΑΒΕ, καὶ ἐπεζεύχθω ἡ ΕΒ. ἐπεὶ οὖν ἀπ᾽ ἄκρας τῆς ΑΕ διαμέτρου ἀπὸ τοῦ Α τῇ ΑΕ πρὸς ὀρθάς ἐστιν ἡ ΑΔ, ἡ ΑΔ ἄρα ἐφάπτεται τοῦ ΑΒΕ κύκλου· ἐπεὶ οὖν κύκλου τοῦ ΑΒΕ ἐφάπτεταί τις εὐθεῖα ἡ ΑΔ, καὶ ἀπὸ τῆς κατὰ τὸ Α ἁφῆς εἰς τὸν ΑΒΕ κύκλον διῆκταί τις εὐθεῖα ἡ ΑΒ, ἡ ἄρα ὑπὸ ΔΑΒ γωνία ἴση ἐστὶ τῇ ἐν τῷ ἐναλλὰξ τοῦ κύκλου τμήματι γωνίᾳ τῇ ὑπὸ ΑΕΒ. ἀλλ᾽ ἡ ὑπὸ ΔΑΒ τῇ πρὸς τῷ Γ ἐστιν ἴση· καὶ ἡ πρὸς τῷ Γ ἄρα γωνία ἴση ἐστὶ τῇ ὑπὸ ΑΕΒ.

Ἐπὶ τῆς δοθείσης ἄρα εὐθείας τῆς ΑΒ τμῆμα κύκλου γέγραπται τὸ ΑΕΒ δεχόμενον γωνίαν τὴν ὑπὸ ΑΕΒ ἴσην τῇ δοθείσῃ τῇ πρὸς τῷ Γ.

Ἀλλὰ δὴ ὀρθὴ ἔστω ἡ πρὸς τῷ Γ· καὶ δέον πάλιν ἔστω ἐπὶ τῆς ΑΒ γράψαι τμῆμα κύκλου δεχόμενον γωνίαν ἴσην τῇ πρὸς τῷ Γ ὀρθῇ [γωνίᾳ].συνεστάτω [πάλιν] τῇ πρὸς τῷ Γ ὀρθῇ γωνίᾳ

## Proposition 33




To draw a segment of a circle, accepting an angle equal to a given rectilinear angle, on a given straight-line.

Let $AB$ be the given straight-line, and $C$ the given rectilinear angle. So it is required to draw a segment of a circle, accepting an angle equal to $C$, on the given straight-line $AB$.

So the [angle] $C$ is surely either acute, a right-angle, or obtuse. First of all, let it be acute. And, as in the first diagram (from the left), let (angle) $BAD$, equal to angle $C$, have been constructed at the point A on the straight-line $AB$ [Prop. 1.23]. Thus, $BAD$ is also acute. Let $AE$ have been drawn, at right-angles to $DA$ [Prop. 1.11]. And let $AB$ have been cut in half at $F$ [Prop. 1.10]. And let $FG$ have been drawn from point $F$, at right-angles to $AB$ [Prop. 1.11]. And let $GB$ have been joined.

And since $AF$ is equal to $FB$, and $FG$ (is) common, the two (straight-lines) $AF$, $FG$ are equal to the two (straight-lines) $BF$, $FG$ (respectively). And angle $AFG$ (is) equal to [angle] $BFG$. Thus, the base $AG$ is equal to the base $BG$ [Prop. 1.4]. Thus, the circle drawn with center $G$, and radius $GA$, will also go through $B$ (as well as $A$). Let it have been drawn, and let it be (denoted) $ABE$. And let $EB$ have been joined. Therefore, since $AD$ is at the end of diameter $AE$, at (point) $A$, at right-angles to $AE$, the (straight-line) $AD$ thus touches the circle $ABE$ [Prop. 3.16 corr.]. Therefore, since some straight-line $AD$ touches the circle $ABE$, and some (other) straight-line $AB$ has been drawn across from the point of contact $A$ into circle $ABE$, angle $DAB$ is thus equal to the angle $AEB$ in the alternate segment of the circle [Prop. 3.32]. But, $DAB$ is equal to $C$. Thus, angle $C$ is also equal to $AEB$.

Thus, a segment $AEB$ of a circle, accepting the angle $AEB$ (which is) equal to the given (angle) $C$, has been drawn on the given straight-line $AB$.

# ΣΤΟΙΧΕΙΩΝ γ΄

## λγ΄

ἴση ἡ ὑπὸ ΒΑΔ, ὡς ἔχει ἐπὶ τῆς δευτέρας καταγραφῆς, καὶ τετμήσθω ἡ ΑΒ δίχα κατὰ τὸ Ζ, καὶ κέντρῳ τῷ Ζ, διαστήματι δὲ ὁποτέρῳ τῶν ΖΑ, ΖΒ, κύκλος γεγράφθω ὁ ΑΕΒ.

Ἐφάπτεται ἄρα ἡ ΑΔ εὐθεῖα τοῦ ΑΒΕ κύκλου διὰ τὸ ὀρθὴν εἶναι τὴν πρὸς τῷ Α γωνίαν. καὶ ἴση ἐστὶν ἡ ὑπὸ ΒΑΔ γωνία τῇ ἐν τῷ ΑΕΒ τμήματι· ὀρθὴ γὰρ καὶ αὐτὴ ἐν ἡμικυκλίῳ οὖσα. ἀλλὰ καὶ ἡ ὑπὸ ΒΑΔ τῇ πρὸς τῷ Γ ἴση ἐστίν. καὶ ἡ ἐν τῷ ΑΕΒ ἄρα ἴση ἐστὶ τῇ πρὸς τῷ Γ.

Γέγραπται ἄρα πάλιν ἐπὶ τῆς ΑΒ τμῆμα κύκλου τὸ ΑΕΒ δεχόμενον γωνίαν ἴσην τῇ πρὸς τῷ Γ.

Ἀλλὰ δὴ ἡ πρὸς τῷ Γ ἀμβλεῖα ἔστω· καὶ συνεστάτω αὐτῇ ἴση πρὸς τῇ ΑΒ εὐθείᾳ καὶ τῷ Α σημείῳ ἡ ὑπὸ ΒΑΔ, ὡς ἔχει ἐπὶ τῆς τρίτης καταγραφῆς, καὶ τῇ ΑΔ πρὸς ὀρθὰς ἤχθω ἡ ΑΕ, καὶ τετμήσθω πάλιν ἡ ΑΒ δίχα κατὰ τὸ Ζ, καὶ τῇ ΑΒ πρὸς ὀρθὰς ἤχθω ἡ ΖΗ, καὶ ἐπεζεύχθω ἡ ΗΒ.

Καὶ ἐπεὶ πάλιν ἴση ἐστὶν ἡ ΑΖ τῇ ΖΒ, καὶ κοινὴ ἡ ΖΗ, δύο δὴ αἱ ΑΖ, ΖΗ δύο ταῖς ΒΖ, ΖΗ ἴσαι εἰσίν· καὶ γωνία ἡ ὑπὸ ΑΖΗ γωνίᾳ τῇ ὑπὸ ΒΖΗ ἴση· βάσις ἄρα ἡ ΑΗ βάσει τῇ ΒΗ ἴση ἐστίν· ὁ ἄρα κέντρῳ μὲν τῷ Η διαστήματι δὲ τῷ ΗΑ κύκλος γραφόμενος ἥξει καὶ διὰ τοῦ Β. ἐρχέσθω ὡς ὁ ΑΕΒ. καὶ ἐπεὶ τῇ ΑΕ διαμέτρῳ ἀπ᾽ ἄκρας πρὸς ὀρθάς ἐστιν ἡ ΑΔ, ἡ ΑΔ ἄρα ἐφάπτεται τοῦ ΑΕΒ κύκλου. καὶ ἀπὸ τῆς κατὰ τὸ Α ἐπαφῆς διῆκται ἡ ΑΒ· ἡ ἄρα ὑπὸ ΒΑΔ γωνία ἴση ἐστὶ τῇ ἐν τῷ ἐναλλὰξ τοῦ κύκλου τμήματι τῷ ΑΘΒ συνισταμένῃ γωνίᾳ. ἀλλ᾽ ἡ ὑπὸ ΒΑΔ γωνία τῇ πρὸς τῷ Γ ἴση ἐστίν. καὶ ἡ ἐν τῷ ΑΘΒ ἄρα τμήματι γωνία ἴση ἐστὶ τῇ πρὸς τῷ Γ.

Ἐπὶ τῆς ἄρα δοθείσης εὐθείας τῆς ΑΒ γέγραπται τμῆμα κύκλου τὸ ΑΘΒ δεχόμενον γωνίαν ἴσην τῇ πρὸς τῷ Γ· ὅπερ ἔδει ποιῆσαι.

## Proposition 33

And so let $C$ be a right-angle. And let it again be necessary to draw a segment of a circle on $AB$, accepting an angle equal to the right-[angle] $C$. Let the (angle) $BAD$ [again] have been constructed, equal to the right-angle $C$ [Prop. 1.23], as in the second diagram (from the left). And let $AB$ have been cut in half at $F$ [Prop. 1.10]. And let the circle $AEB$ have been drawn with center $F$, and radius either $FA$ or $FB$.

Thus, the straight-line $AD$ touches the circle $ABE$, on account of the angle at $A$ being a right-angle [Prop. 3.16 corr.]. And angle $BAD$ is equal to the angle in segment $AEB$. For (the latter angle), being in a semi-circle, is also a right-angle [Prop. 3.31]. But, $BAD$ is also equal to $C$. Thus, the (angle) in (segment) $AEB$ is also equal to $C$.

Thus, a segment $AEB$ of a circle, accepting an angle equal to $C$, has again been drawn on $AB$.

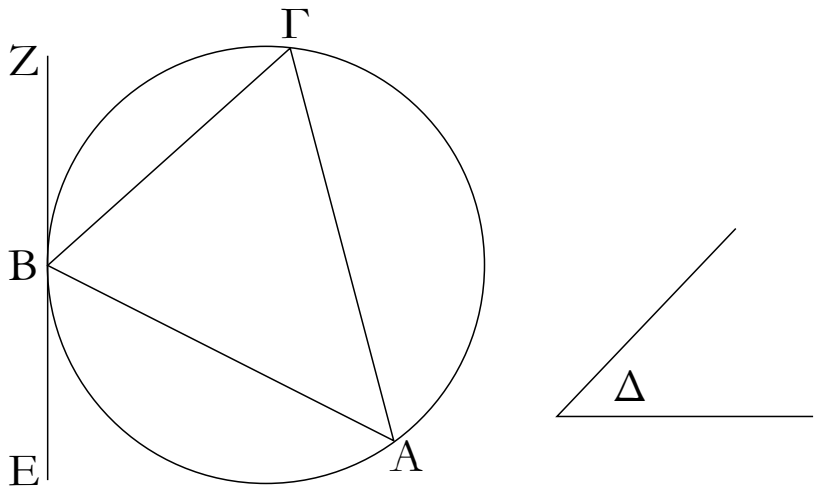
And so let (angle) $C$ be obtuse. And let (angle) $BAD$, equal to ($C$), have been constructed at the point $A$ on the straight-line $AB$ [Prop. 1.23], as in the third diagram (from the left). And let $AE$ have been drawn, at right-angles to $AD$ [Prop. 1.11]. And let $AB$ have again been cut in half at $F$ [Prop. 1.10]. And let $FG$ have been drawn, at right-angles to $AB$ [Prop. 1.10]. And let $GB$ have been joined.

And again, since $AF$ is equal to $FB$, and $FG$ (is) common, the two (straight-lines) $AF$, $FG$ are equal to the two (straight-lines) $BF$, $FG$ (respectively). And angle $AFG$ (is) equal to angle $BFG$. Thus, the base $AG$ is equal to the base $BG$ [Prop. 1.4]. Thus, a circle of center $G$, and radius $GA$, being drawn, will also go through $B$ (as well as $A$). Let it go like $AEB$ (in the third diagram from the left). And since $AD$ is at right-angles to the diameter $AE$, at the end, $AD$ thus touches circle $AEB$ [Prop. 3.16 corr.]. And $AB$ has been drawn across (the circle) from the point of contact $A$. Thus, angle $BAD$ is equal to the angle constructed in the alternate segment $AHB$ of the circle [Prop. 3.32]. But, angle $BAD$ is equal to $C$. Thus, the angle in segment $AHB$ is also equal to $C$.

Thus, a segment $AHB$ of a circle, accepting an angle equal to $C$, has been drawn on the given straight-line $AB$. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ γ΄

## λδ΄




Ἀπὸ τοῦ δοθέντος κύκλου τμῆμα ἀφελεῖν δεχόμενον γωνίαν ἴσην τῇ δοθείσῃ γωνίᾳ εὐθυγράμμῳ.

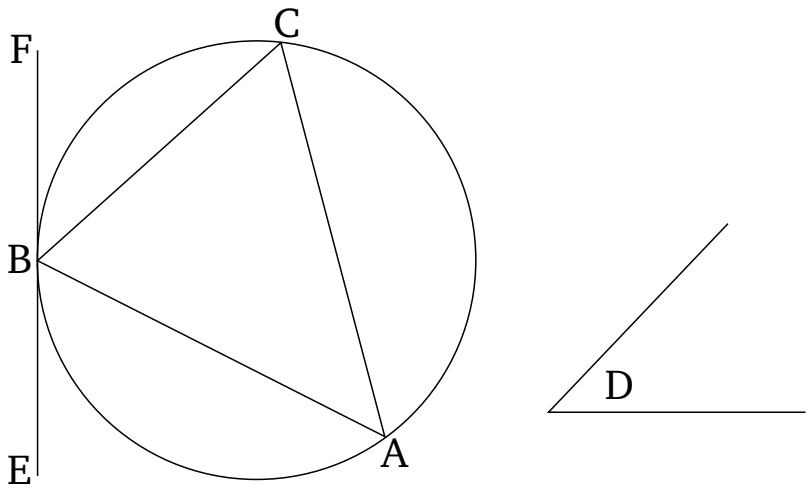
Ἔστω ὁ δοθεὶς κύκλος ὁ ΑΒΓ, ἡ δὲ δοθεῖσα γωνία εὐθύγραμμος ἡ πρὸς τῷ Δ· δεῖ δὴ ἀπὸ τοῦ ΑΒΓ κύκλου τμῆμα ἀφελεῖν δεχόμενον γωνίαν ἴσην τῇ δοθείσῃ γωνίᾳ εὐθυγράμμῳ τῇ πρὸς τῷ Δ.

Ἤχθω τοῦ ΑΒΓ ἐφαπτομένη ἡ ΕΖ κατὰ τὸ Β σημεῖον, καὶ συνεστάτω πρὸς τῇ ΖΒ εὐθείᾳ καὶ τῷ πρὸς αὐτῇ σημείῳ τῷ Β τῇ πρὸς τῷ Δ γωνίᾳ ἴση ἡ ὑπὸ ΖΒΓ.

Ἐπεὶ οὖν κύκλου τοῦ ΑΒΓ ἐφάπτεταί τις εὐθεῖα ἡ ΕΖ, καὶ ἀπὸ τῆς κατὰ τὸ Β ἐπαφῆς διῆκται ἡ ΒΓ, ἡ ὑπὸ ΖΒΓ ἄρα γωνία ἴση ἐστὶ τῇ ἐν τῷ ΒΑΓ ἐναλλὰξ τμήματι συνισταμένῃ γωνίᾳ. ἀλλ᾽ ἡ ὑπὸ ΖΒΓ τῇ πρὸς τῷ Δ ἐστιν ἴση· καὶ ἡ ἐν τῷ ΒΑΓ ἄρα τμήματι ἴση ἐστὶ τῇ πρὸς τῷ Δ [γωνίᾳ].

Ἀπὸ τοῦ δοθέντος ἄρα κύκλου τοῦ ΑΒΓ τμῆμα ἀφῄρηται τὸ ΒΑΓ δεχόμενον γωνίαν ἴσην τῇ δοθείσῃ γωνίᾳ εὐθυγράμμῳ τῇ πρὸς τῷ Δ· ὅπερ ἔδει ποιῆσαι.

## Proposition 34




To cut off a segment, accepting an angle equal to a given rectilinear angle, from a given circle.

Let $ABC$ be the given circle, and $D$ the given rectilinear angle. So it is required to cut off a segment, accepting an angle equal to the given rectilinear angle $D$, from the given circle $ABC$.

Let $EF$ have been drawn touching $ABC$ at point $B$.[46] And let (angle) $FBC$, equal to angle $D$, have been constructed at the point $B$ on the straight-line $FB$ [Prop. 1.23].

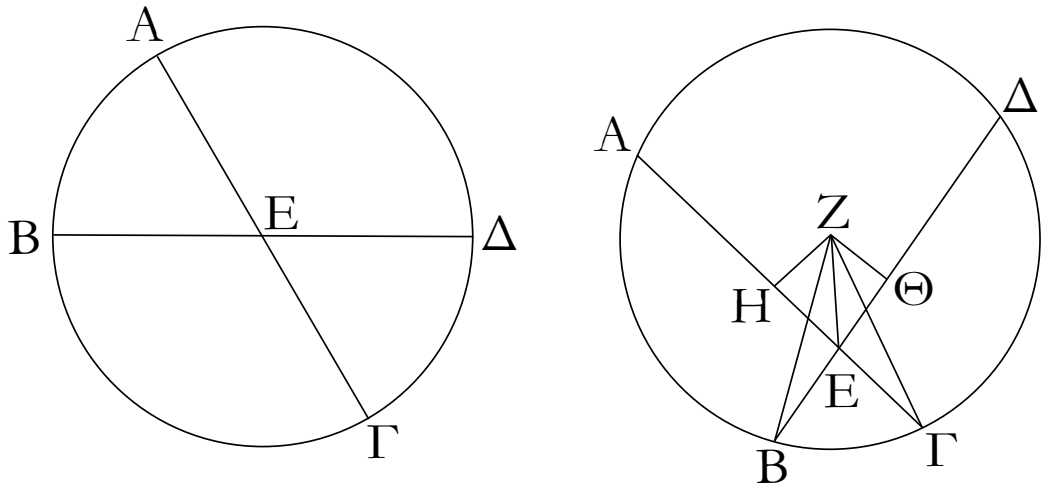
Therefore, since some straight-line $EF$ touches the circle $ABC$, and $BC$ has been drawn across (the circle) from the point of contact $B$, angle $FBC$ is thus equal to the angle constructed in the alternate segment $BAC$ [Prop. 1.32]. But, $FBC$ is equal to $D$. Thus, the (angle) in the segment $BAC$ is also equal to [angle] $D$.

Thus, the segment $BAC$, accepting an angle equal to the given rectilinear angle $D$, has been cut off from the given circle $ABC$. (Which is) the very thing it was required to do.

[46] Presumably, by finding the center of $ABC$ [Prop. 3.1], drawing a straight-line between the center and point $B$, and then drawing $EF$ through point $B$, at right-angles to the aforementioned straight-line [Prop. 1.11].

# ΣΤΟΙΧΕΙΩΝ γ΄

## λε΄




Ἐὰν ἐν κύκλῳ δύο εὐθεῖαι τέμνωσιν ἀλλήλας, τὸ ὑπὸ τῶν τῆς μιᾶς τμημάτων περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ ὑπὸ τῶν τῆς ἑτέρας τμημάτων περιεχομένῳ ὀρθογωνίῳ.

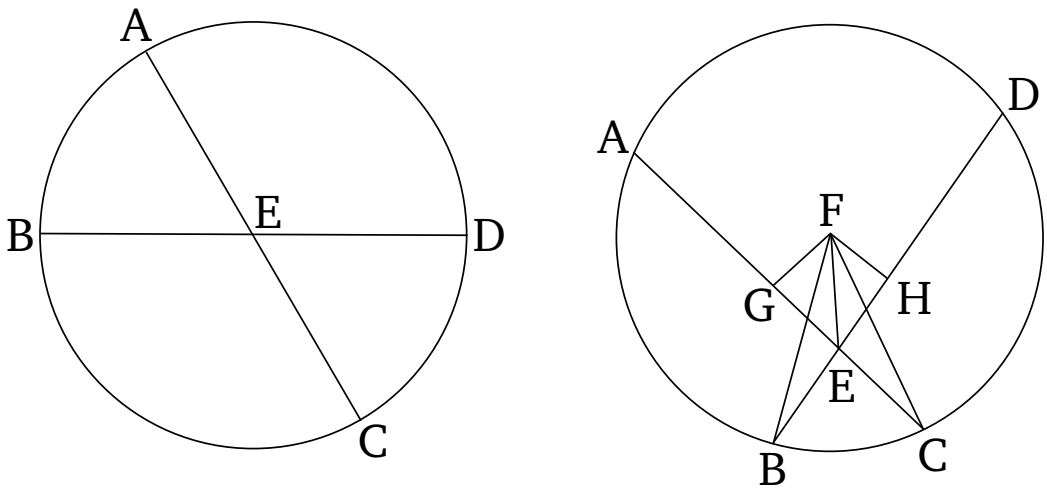
Ἐν γὰρ κύκλῳ τῷ ΑΒΓΔ δύο εὐθεῖαι αἱ ΑΓ, ΒΔ τεμνέτωσαν ἀλλήλας κατὰ τὸ Ε σημεῖον· λέγω, ὅτι τὸ ὑπὸ τῶν ΑΕ, ΕΓ περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ ὑπὸ τῶν ΔΕ, ΕΒ περιεχομένῳ ὀρθογωνίῳ.

Εἰ μὲν οὖν αἱ ΑΓ, ΒΔ διὰ τοῦ κέντρου εἰσὶν ὥστε τὸ Ε κέντρον εἶναι τοῦ ΑΒΓΔ κύκλου, φανερόν, ὅτι ἴσων οὐσῶν τῶν ΑΕ, ΕΓ, ΔΕ, ΕΒ καὶ τὸ ὑπὸ τῶν ΑΕ, ΕΓ περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ ὑπὸ τῶν ΔΕ, ΕΒ περιεχομένῳ ὀρθογωνίῳ.

Μὴ ἔστωσαν δὴ αἱ ΑΓ, ΔΒ διὰ τοῦ κέντρου, καὶ εἰλήφθω τὸ κέντρον τοῦ ΑΒΓΔ, καὶ ἔστω τὸ Ζ, καὶ ἀπὸ τοῦ Ζ ἐπὶ τὰς ΑΓ, ΔΒ εὐθείας κάθετοι ἤχθωσαν αἱ ΖΗ, ΖΘ, καὶ ἐπεζεύχθωσαν αἱ ΖΒ, ΖΓ, ΖΕ.

Καὶ ἐπεὶ εὐθεῖά τις διὰ τοῦ κέντρου ἡ ΗΖ εὐθεῖάν τινα μὴ διὰ τοῦ κέντρου τὴν ΑΓ πρὸς ὀρθὰς τέμνει, καὶ δίχα αὐτὴν τέμνει· ἴση ἄρα ἡ ΑΗ τῇ ΗΓ. ἐπεὶ οὖν εὐθεῖα ἡ ΑΓ τέτμηται εἰς μὲν ἴσα κατὰ τὸ Η, εἰς δὲ ἄνισα κατὰ τὸ Ε, τὸ ἄρα ὑπὸ τῶν ΑΕ, ΕΓ περιεχόμενον ὀρθογώνιον μετὰ τοῦ ἀπὸ τῆς ΕΗ τετραγώνου ἴσον ἐστὶ τῷ ἀπὸ τῆς ΗΓ· [κοινὸν] προσκείσθω τὸ ἀπὸ τῆς ΗΖ· τὸ ἄρα ὑπὸ τῶν ΑΕ, ΕΓ μετὰ τῶν ἀπὸ τῶν ΗΕ, ΗΖ ἴσον ἐστὶ τοῖς ἀπὸ τῶν ΓΗ, ΗΖ. ἀλλὰ τοῖς μὲν ἀπὸ τῶν ΕΗ, ΗΖ ἴσον ἐστὶ τὸ ἀπὸ τῆς ΖΕ, τοὶς δὲ ἀπὸ τῶν ΓΗ, ΗΖ ἴσον ἐστὶ τὸ ἀπὸ τῆς ΖΓ· τὸ ἄρα ὑπὸ τῶν ΑΕ, ΕΓ μετὰ τοῦ ἀπὸ τῆς ΖΕ ἴσον ἐστὶ τῷ ἀπὸ τῆς ΖΓ. ἴση δὲ ἡ ΖΓ τῇ ΖΒ· τὸ ἄρα ὑπὸ τῶν ΑΕ, ΕΓ μετὰ τοῦ ἀπὸ τῆς ΕΖ ἴσον ἐστὶ τῷ ἀπὸ τῆς ΖΒ. διὰ τὰ αὐτὰ δὴ καὶ τὸ ὑπὸ τῶν ΔΕ, ΕΒ μετὰ τοῦ ἀπὸ τῆς ΖΕ ἰσον ἐστὶ τῷ ἀπὸ τῆς ΖΒ. ἐδείχθη δὲ καὶ τὸ ὑπὸ τῶν ΑΕ, ΕΓ μετὰ τοῦ ἀπὸ τῆς ΖΕ ἴσον τῷ ἀπὸ τῆς ΖΒ· τὸ ἄρα ὑπὸ τῶν ΑΕ, ΕΓ μετὰ τοῦ ἀπὸ τῆς ΖΕ ἴσον ἐστὶ τῷ ὑπὸ τῶν ΔΕ, ΕΒ μετὰ τοῦ ἀπὸ τῆς ΖΕ. κοινὸν ἀφῃρήσθω

## Proposition 35




If two straight-lines in a circle cut one another then the rectangle contained by the pieces of one is equal to the rectangle contained by the pieces of the other.

For let the two straight-lines $AC$ and $BD$, in the circle $ABCD$, cut one another at point $E$. I say that the rectangle contained by $AE$ and $EC$ is equal to the rectangle contained by $DE$ and $EB$.

In fact, if $AC$ and $BD$ are through the center (as in the first diagram from the left), so that $E$ is the center of circle $ABCD$, then (it is) clear that, $AE$, $EC$, $DE$, and $EB$ being equal, the rectangle contained by $AE$ and $EC$ is also equal to the rectangle contained by $DE$ and $EB$.

So let $AC$ and $DB$ not be though the center (as in the second diagram from the left), and let the center of $ABCD$ have been found [Prop. 3.1], and let it be (at) $F$. And let $FG$ and $FH$ have been drawn from $F$, perpendicular to the straight-lines $AC$ and $DB$ (respectively) [Prop. 1.12]. And let $FB$, $FC$, and $FE$ have been joined.

And since some straight-line, $GF$, through the center cuts at right-angles some (other) straight-line, $AC$, not through the center, then it also cuts it in half [Prop. 3.3]. Thus, $AG$ (is) equal to $GC$. Therefore, since the straight-line $AC$ is cut equally at $G$, and unequally at $E$, the rectangle contained by $AE$ and $EC$ plus the square on $EG$ is thus equal to the (square) on $GC$ [Prop. 2.5]. Let the (square) on $GF$ have been added [to both]. Thus, the (rectangle contained) by $AE$ and $EC$ plus the (sum of the squares) on $GE$ and $GF$ is equal to the (sum of the squares) on $CG$ and $GF$. But, the (sum of the squares) on $EG$ and $GF$ is equal to the (square) on $FE$ [Prop. 1.47], and the (sum of the squares) on $CG$ and $GF$ is equal to the (square) on $FC$ [Prop. 1.47]. Thus, the (rectangle contained) by $AE$ and $EC$ plus the (square) on $FE$ is equal to the (square) on $FC$. And $FC$ (is) equal to $FB$. Thus, the (rectangle contained) by $AE$ and $EC$ plus the (square) on $FE$ is equal to the (square) on $FB$. So, for the same (reasons), the (rectangle contained) by

## λε΄

τὸ ἀπὸ τῆς ΖΕ· λοιπὸν ἄρα τὸ ὑπὸ τῶν ΑΕ, ΕΓ περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ ὑπὸ τῶν ΔΕ, ΕΒ περιεχομένῳ ὀρθογωνίῳ.

Ἐὰν ἄρα ἐν κύκλῳ εὐθεῖαι δύο τέμνωσιν ἀλλήλας, τὸ ὑπὸ τῶν τῆς μιᾶς τμημάτων περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ ὑπὸ τῶν τῆς ἑτέρας τμημάτων περιεχομένῳ ὀρθογωνίῳ· ὅπερ ἔδει δεῖξαι.

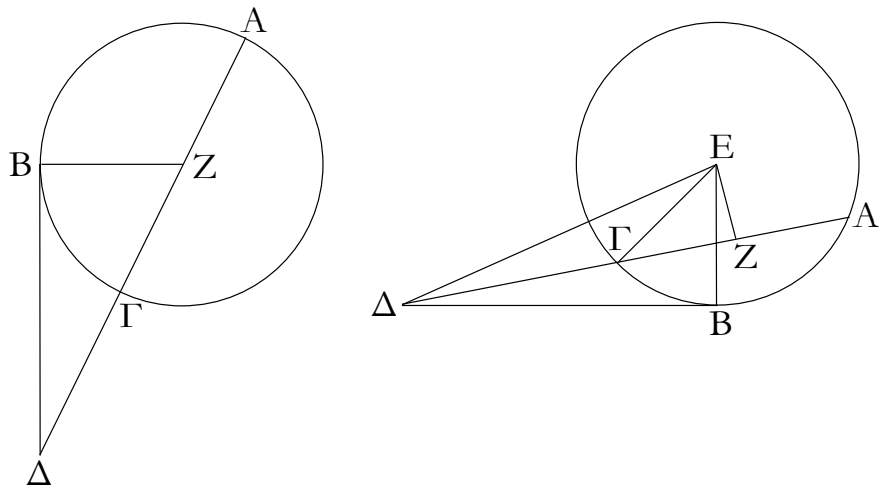
## Proposition 35

$DE$ and $EB$ plus the (square) on $FE$ is equal to the (square) on $FB$. And the (rectangle contained) by $AE$ and $EC$ plus the (square) on $FE$ was also shown (to be) equal to the (square) on $FB$. Thus, the (rectangle contained) by $AE$ and $EC$ plus the (square) on $FE$ is equal to the (rectangle contained) by $DE$ and $EB$ plus the (square) on $FE$. Let the (square) on $FE$ have been taken from both. Thus, the remaining rectangle contained by $AE$ and $EC$ is equal to the rectangle contained by $DE$ and $EB$.

Thus, if two straight-lines in a circle cut one another then the rectangle contained by the pieces of one is equal to the rectangle contained by the pieces of the other. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## λϛ΄



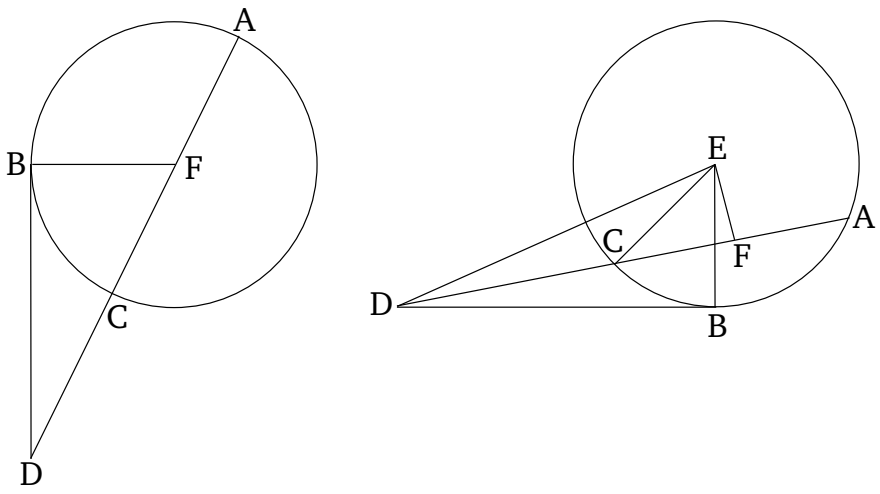

Ἐὰν κύκλου ληφθῇ τι σημεῖον ἐκτός, καὶ ἀπ᾽ αὐτοῦ πρὸς τὸν κύκλον προσπίπτωσι δύο εὐθεῖαι, καὶ ἡ μὲν αὐτῶν τέμνῃ τὸν κύκλον, ἡ δὲ ἐφάπτηται, ἔσται τὸ ὑπὸ ὅλης τῆς τεμνούσης καὶ τῆς ἐκτὸς ἀπολαμβανομένης μεταξὺ τοῦ τε σημείου καὶ τῆς κυρτῆς περιφερείας ἴσον τῷ ἀπὸ τῆς ἐφαπτομένης τετραγώνῳ.

Κύκλου γὰρ τοῦ ΑΒΓ εἰλήφθω τι σημεῖον ἐκτὸς τὸ Δ, καὶ ἀπὸ τοῦ Δ πρὸς τὸν ΑΒΓ κύκλον προσπιπτέτωσαν δύο εὐθεῖαι αἱ ΔΓ[Α], ΔΒ· καὶ ἡ μὲν ΔΓΑ τεμνέτω τὸν ΑΒΓ κύκλον, ἡ δὲ ΒΔ ἐφαπτέσθω· λέγω, ὅτι τὸ ὑπὸ τῶν ΑΔ, ΔΓ περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ ἀπὸ τῆς ΔΒ τετραγώνῳ.

Ἡ ἄρα [Δ]ΓΑ ἤτοι διὰ τοῦ κέντρου ἐστὶν ἢ οὔ. ἔστω πρότερον διὰ τοῦ κέντρου, καὶ ἔστω τὸ Ζ κέντρον τοῦ ΑΒΓ κύκλου, καὶ ἐπεζεύχθω ἡ ΖΒ· ὀρθὴ ἄρα ἐστὶν ἡ ὑπὸ ΖΒΔ. καὶ ἐπεὶ εὐθεῖα ἡ ΑΓ δίχα τέτμηται κατὰ τὸ Ζ, πρόσκειται δὲ αὐτῇ ἡ ΓΔ, τὸ ἄρα ὑπὸ τῶν ΑΔ, ΔΓ μετὰ τοῦ ἀπὸ τῆς ΖΓ ἴσον ἐστὶ τῷ ἀπὸ τῆς ΖΔ. ἴση δὲ ἡ ΖΓ τῇ ΖΒ· τὸ ἄρα ὑπὸ τῶν ΑΔ, ΔΓ μετὰ τοῦ ἀπὸ τῆς ΖΒ ἴσον ἐστὶ τῷ ἀπὸ τὴς ΖΔ. τῷ δὲ ἀπὸ τῆς ΖΔ ἴσα ἐστὶ τὰ ἀπὸ τῶν ΖΒ, ΒΔ· τὸ ἄρα ὑπὸ τῶν ΑΔ, ΔΓ μετὰ τοῦ ἀπὸ τῆς ΖΒ ἴσον ἐστὶ τοῖς ἀπὸ τῶν ΖΒ, ΒΔ. κοινὸν ἀφῃρήσθω τὸ ἀπὸ τῆς ΖΒ· λοιπὸν ἄρα τὸ ὑπὸ τῶν ΑΔ, ΔΓ ἴσον ἐστὶ τῷ ἀπὸ τῆς ΔΒ ἐφαπτομένης.

ἀλλὰ δὴ ἡ ΔΓΑ μὴ ἔστω διὰ τοῦ κέντρου τοῦ ΑΒΓ κύκλου, καὶ εἰλήφθω τὸ κέντρον τὸ Ε, καὶ ἀπὸ τοῦ Ε ἐπὶ τὴν ΑΓ κάθετος ἤχθω ἡ ΕΖ, καὶ ἐπεζεύχθωσαν αἱ ΕΒ, ΕΓ, ΕΔ· ὀρθὴ ἄρα ἐστὶν ἡ ὑπὸ ΕΒΔ. καὶ ἐπεὶ εὐθεῖά τις διὰ τοῦ κέντρου ἡ ΕΖ εὐθεῖάν τινα μὴ διὰ τοῦ κέντρου τὴν ΑΓ πρὸς ὀρθὰς τέμνει, καὶ δίχα αὐτὴν τέμνει· ἡ ΑΖ ἄρα τῇ ΖΓ ἐστιν ἴση. καὶ ἐπεὶ εὐθεῖα ἡ ΑΓ τέτμηται δίχα κατὰ τὸ Ζ σημεῖον, πρόσκειται δὲ αὐτῇ ἡ ΓΔ, τὸ ἄρα ὑπὸ τῶν ΑΔ, ΔΓ μετὰ τοῦ ἀπὸ τῆς ΖΓ ἴσον ἐστὶ τῷ ἀπὸ τῆς ΖΔ. κοινὸν προσκείσθω τὸ ἀπὸ τῆς ΖΕ· τὸ ἄρα ὑπὸ τῶν ΑΔ, ΔΓ μετὰ τῶν ἀπὸ τῶν ΓΖ, ΖΕ ἴσον ἐστὶ τοῖς ἀπὸ τῶν ΖΔ, ΖΕ. τοῖς δὲ ἀπὸ τῶν ΓΖ, ΖΕ ἴσον ἐστὶ τὸ ἀπὸ τῆς ΕΓ· ὀρθὴ γὰρ [ἐστιν] ἡ ὑπὸ ΕΖΓ [γωνία]· τοῖς δὲ ἀπὸ τῶν ΔΖ, ΖΕ ἴσον ἐστὶ τὸ ἀπὸ τῆς ΕΔ· τὸ ἄρα ὑπὸ τῶν ΑΔ, ΔΓ μετὰ τοῦ ἀπὸ τῆς ΕΓ ἴσον ἐστὶ τῷ ἀπὸ τῆς ΕΔ. ἴση

## Proposition 36




If some point is taken outside a circle, and two straight-lines radiate from it towards the circle, and (one) of them cuts the circle, and the (other) touches (it), then the (rectangle contained) by the whole (straight-line) cutting (the circle), and the (part of it) cut off outside (the circle), between the point and the convex circumference, will be equal to the square on the tangent (line).

For let some point $D$ have been taken outside circle $ABC$, and let two straight-lines, $DC[A]$ and $DB$, radiate from $D$ towards circle $ABC$. And let $DCA$ cut circle $ABC$, and let $BD$ touch (it). I say that the rectangle contained by $AD$ and $DC$ is equal to the square on $DB$.

$[D]CA$ is surely either through the center, or not. Let it first of all be through the center, and let $F$ be the center of circle $ABC$, and let $FB$ have been joined. Thus, (angle) $FBD$ is a right-angle [Prop. 3.18]. And since straight-line $AC$ is cut in half at $F$, let $CD$ have been added to it. Thus, the (rectangle contained) by $AD$ and $DC$ plus the (square) on $FC$ is equal to the (square) on $FD$ [Prop. 2.6]. And $FC$ (is) equal to $FB$. Thus, the (rectangle contained) by $AD$ and $DC$ plus the (square) on $FB$ is equal to the (square) on $FD$. And the (square) on $FD$ is equal to the (sum of the squares) on $FB$ and $BD$ [Prop. 1.47]. Thus, the (rectangle contained) by $AD$ and $DC$ plus the (square) on $FB$ is equal to the (sum of the squares) on $FB$ and $BD$. Let the (square) on $FB$ have been subtracted from both. Thus, the remaining (rectangle contained) by $AD$ and $DC$ is equal to the (square) on the tangent $DB$.

And so let $DCA$ not be through the center of circle $ABC$, and let the center $E$ have been found, and let $EF$ have been drawn from $E$, perpendicular to $AC$ [Prop. 1.12]. And let $EB$, $EC$, and $ED$ have been joined. (Angle) $EBD$ (is) thus a right-angle [Prop. 3.18]. And since some straight-line, $EF$, through the center cuts some (other) straight-line, $AC$, not through the center, at right-angles, it also cuts it in half [Prop. 3.3]. Thus, $AF$ is equal to $FC$. And since the straight-line $AC$ is cut in half at point $F$, let $CD$ have been added to it. Thus, the (rectangle contained) by $AD$ and

## λς΄

δὲ ἡ ΕΓ τῇ ΕΒ· τὸ ἄρα ὑπὸ τῶν ΑΔ, ΔΓ μετὰ τοῦ ἀπὸ τῆς ΕΒ ἴσον ἐστὶ τῷ ἀπὸ τῆς ΕΔ. τῷ δὲ ἀπὸ τῆς ΕΔ ἴσα ἐστὶ τὰ ἀπὸ τῶν ΕΒ, ΒΔ· ὀρθὴ γὰρ ἡ ὑπὸ ΕΒΔ γωνία· τὸ ἄρα ὑπὸ τῶν ΑΔ, ΔΓ μετὰ τοῦ ἀπὸ τῆς ΕΒ ἴσον ἐστὶ τοῖς ἀπὸ τῶν ΕΒ, ΒΔ. κοινὸν ἀφῃρήσθω τὸ ἀπὸ τῆς ΕΒ· λοιπὸν ἄρα τὸ ὑπὸ τῶν ΑΔ, ΔΓ ἴσον ἐστὶ τῷ ἀπὸ τῆς ΔΒ.

Ἐὰν ἄρα κύκλου ληφθῇ τι σημεῖον ἐκτός, καὶ ἀπ᾽ αὐτοῦ πρὸς τὸν κύκλον προσπίπτωσι δύο εὐθεῖαι, καὶ ἡ μὲν αὐτῶν τέμνῃ τὸν κύκλον, ἡ δὲ ἐφάπτηται, ἔσται τὸ ὑπὸ ὅλης τῆς τεμνούσης καὶ τῆς ἐκτὸς ἀπολαμβανομένης μεταξὺ τοῦ τε σημείου καὶ τῆς κυρτῆς περιφερείας ἴσον τῷ ἀπὸ τῆς ἐφαπτομένης τετραγώνῳ· ὅπερ ἔδει δεῖξαι.

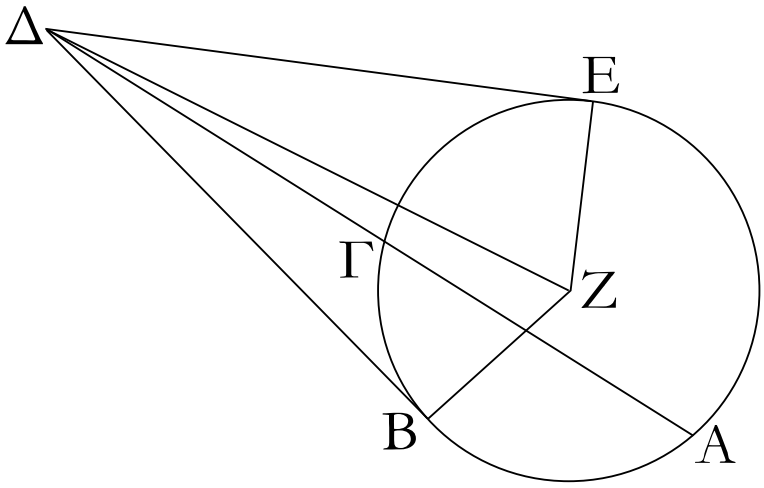
## Proposition 36

$DC$ plus the (square) on $FC$ is equal to the (square) on $FD$ [Prop. 2.6]. Let the (square) on $FE$ have been added to both. Thus, the (rectangle contained) by $AD$ and $DC$ plus the (sum of the squares) on $CF$ and $FE$ is equal to the (sum of the squares) on $FD$ and $FE$. But the (sum of the squares) on $CF$ and $FE$ is equal to the (square) on $EC$. For [angle] $EFC$ [is] a right-angle [Prop. 1.47]. And the (sum of the squares) on $DF$ and $FE$ is equal to the (square) on $ED$ [Prop. 1.47]. Thus, the (rectangle contained) by $AD$ and $DC$ plus the (square) on $EC$ is equal to the (square) on $ED$. And $EC$ (is) equal to $EB$. Thus, the (rectangle contained) by $AD$ and $DC$ plus the (square) on $EB$ is equal to the (square) on $ED$. And the (square) on $ED$ is equal to the (sum of the squares) on $EB$ and $BD$. For $EBD$ (is) a right-angle [Prop. 1.47]. Thus, the (rectangle contained) by $AD$ and $DC$ plus the (square) on $EB$ is equal to the (sum of the squares) on $EB$ and $BD$. Let the (square) on $EB$ have been subtracted from both. Thus, the remaining (rectangle contained) by $AD$ and $DC$ is equal to the (square) on $BD$.

Thus, if some point is taken outside a circle, and two straight-lines radiate from it towards the circle, and (one) of them cuts the circle, and (the other) touches (it), then the (rectangle contained) by the whole (straight-line) cutting (the circle), and the (part of it) cut off outside (the circle), between the point and the convex circumference, will be equal to the square on the tangent (line). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ γ΄

## λζ΄



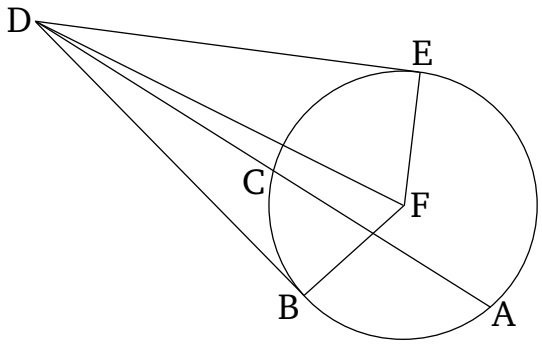

Ἐὰν κύκλου ληφθῇ τι σημεῖον ἐκτός, ἀπὸ δὲ τοῦ σημείου πρὸς τὸν κύκλον προσπίπτωσι δύο εὐθεῖαι, καὶ ἡ μὲν αὐτῶν τέμνῃ τὸν κύκλον, ἡ δὲ προσπίπτῃ, ᾖ δὲ τὸ ὑπὸ [τῆς] ὅλης τῆς τεμνούσης καὶ τῆς ἐκτὸς ἀπολαμβανομένης μεταξὺ τοῦ τε σημείου καὶ τῆς κυρτῆς περιφερείας ἴσον τῷ ἀπὸ τῆς προσπιπτούσης, ἡ προσπίπτουσα ἐφάψεται τοῦ κύκλου.

κύκλου γὰρ τοῦ ΑΒΓ εἰλήφθω τι σημεῖον ἐκτὸς τὸ Δ, καὶ ἀπὸ τοῦ Δ πρὸς τὸν ΑΒΓ κύκλον προσπιπτέτωσαν δύο εὐθεῖαι αἱ ΔΓΑ, ΔΒ, καὶ ἡ μὲν ΔΓΑ τεμνέτω τὸν κύκλον, ἡ δὲ ΔΒ προσπιπτέτω, ἔστω δὲ τὸ ὑπὸ τῶν ΑΔ, ΔΓ ἴσον τῷ ἀπὸ τῆς ΔΒ. λέγω, ὅτι ἡ ΔΒ ἐφάπτεται τοῦ ΑΒΓ κύκλου.

Ἤχθω γὰρ τοῦ ΑΒΓ ἐφαπτομένη ἡ ΔΕ, καὶ εἰλήφθω τὸ κέντρον τοῦ ΑΒΓ κύκλου, καὶ ἔστω τὸ Ζ, καὶ ἐπεζεύχθωσαν αἱ ΖΕ, ΖΒ, ΖΔ. ἡ ἄρα ὑπὸ ΖΕΔ ὀρθή ἐστιν. καὶ ἐπεὶ ἡ ΔΕ ἐφάπτεται τοῦ ΑΒΓ κύκλου, τέμνει δὲ ἡ ΔΓΑ, τὸ ἄρα ὑπὸ τῶν ΑΔ, ΔΓ ἴσον ἐστὶ τῷ ἀπὸ τῆς ΔΕ. ἦν δὲ καὶ τὸ ὑπὸ τῶν ΑΔ, ΔΓ ἴσον τῷ ἀπὸ τῆς ΔΒ· τὸ ἄρα ἀπὸ τῆς ΔΕ ἴσον ἐστὶ τῷ ἀπὸ τῆς ΔΒ· ἴση ἄρα ἡ ΔΕ τῇ ΔΒ. ἐστὶ δὲ καὶ ἡ ΖΕ τῇ ΖΒ ἴση· δύο δὴ αἱ ΔΕ, ΕΖ δύο ταῖς ΔΒ, ΒΖ ἴσαι εἰσίν· καὶ βάσις αὐτῶν κοινὴ ἡ ΖΔ· γωνία ἄρα ἡ ὑπὸ ΔΕΖ γωνίᾳ τῇ ὑπὸ ΔΒΖ ἐστιν ἴση. ὀρθὴ δὲ ἡ ὑπὸ ΔΕΖ· ὀρθὴ ἄρα καὶ ἡ ὑπὸ ΔΒΖ. καί ἐστιν ἡ ΖΒ ἐκβαλλομένη διάμετρος· ἡ δὲ τῇ διαμέτρῳ τοῦ κύκλου πρὸς ὀρθὰς ἀπ᾽ ἄκρας ἀγομένη ἐφάπτεται τοῦ κύκλου· ἡ ΔΒ ἄρα ἐφάπτεται τοῦ ΑΒΓ κύκλου. ὁμοίως δὴ δειχθήσεται, κἂν τὸ κέντρον ἐπὶ τῆς ΑΓ τυγχάνῃ.

Ἐὰν ἄρα κύκλου ληφθῇ τι σημεῖον ἐκτός, ἀπὸ δὲ τοῦ σημείου πρὸς τὸν κύκλον προσπίπτωσι δύο εὐθεῖαι, καὶ ἡ μὲν αὐτῶν τέμνῃ τὸν κύκλον, ἡ δὲ προσπίπτῃ, ᾖ δὲ τὸ ὑπὸ ὅλης τῆς τεμνούσης καὶ τῆς ἐκτὸς ἀπολαμβανομένης μεταξὺ τοῦ τε σημείου καὶ τῆς κυρτῆς περιφερείας ἴσον τῷ ἀπὸ τῆς προσπιπτούσης, ἡ προσπίπτουσα ἐφάψεται τοῦ κύκλου· ὅπερ ἔδει δεῖξαι.

## Proposition 37




If some point is taken outside a circle, and two straight-lines radiate from the point towards the circle, and one of them cuts the circle, and the (other) meets (it), and the (rectangle contained) by the whole (straight-line) cutting (the circle), and the (part of it) cut off outside (the circle), between the point and the convex circumference, is equal to the (square) on the (straight-line) meeting (the circle), then the (straight-line) meeting (the circle) will touch the circle.

For let some point $D$ have been taken outside circle $ABC$, and let two straight-lines, $DCA$ and $DB$, radiate from $D$ towards circle $ABC$, and let $DCA$ cut the circle, and let $DB$ meet (the circle). And let the (rectangle contained) by $AD$ and $DC$ be equal to the (square) on $DB$. I say that $DB$ touches circle $ABC$.

For let $DE$ have been drawn touching $ABC$ [Prop. 3.17], and let the center of the circle $ABC$ have been found, and let it be (at) $F$. And let $FE$, $FB$, and $FD$ have been joined. (Angle) $FED$ is thus a right-angle [Prop. 3.18]. And since $DE$ touches circle $ABC$, and $DCA$ cuts (it), the (rectangle contained) by $AD$ and $DC$ is thus equal to the (square) on $DE$ [Prop. 3.36]. And the (rectangle contained) by $AD$ and $DC$ was also equal to the (square) on $DB$. Thus, the (square) on $DE$ is equal to the (square) on $DB$. Thus, $DE$ (is) equal to $DB$. And $FE$ is also equal to $FB$. So the two (straight-lines) $DE$, $EF$ are equal to the two (straight-lines) $DB$, $BF$ (respectively). And their base, $FD$, is common. Thus, angle $DEF$ is equal to angle $DBF$ [Prop. 1.8]. And $DEF$ (is) a right-angle. Thus, $DBF$ (is) also a right-angle. And $FB$ produced is a diameter, And a (straight-line) drawn at right-angles to a diameter of a circle, at its end, touches the circle [Prop. 3.16 corr.]. Thus, $DB$ touches circle $ABC$. Similarly, (the same thing) can be shown, even if the center is somewhere on $AC$.

Thus, if some point is taken outside a circle, and two straight-lines radiate from the point towards the circle, and one of them cuts the circle, and the (other) meets (it), and the (rectangle contained) by the whole (straight-line) cutting (the circle), and the (part of it) cut off outside (the circle), between the point and the convex circumference, is equal to the (square) on the (straight-line) meeting (the circle), then the (straight-line) meeting (the circle) will touch the circle. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ δ΄

# ELEMENTS BOOK 4

## *Construction of rectilinear figures in and around circles*

# ΣΤΟΙΧΕΙΩΝ δ΄

## ῞Οροι

α΄ Σχῆμα εὐθύγραμμον εἰς σχῆμα εὐθύγραμμον ἐγγράφεσθαι λέγεται, ὅταν ἑκάστη τῶν τοῦ ἐγγραφομένου σχήματος γωνιῶν ἑκάστης πλευρᾶς τοῦ, εἰς ὃ ἐγγράφεται, ἅπτηται.

β΄ Σχῆμα δὲ ὁμοίως περὶ σχῆμα περιγράφεσθαι λέγεται, ὅταν ἑκάστη πλευρὰ τοῦ περιγραφομένου ἑκάστης γωνίας τοῦ, περὶ ὃ περιγράφεται, ἅπτηται.

γ΄ Σχῆμα εὐθύγραμμον εἰς κύκλον ἐγγράφεσθαι λέγεται, ὅταν ἑκάστη γωνία τοῦ ἐγγραφομένου ἅπτηται τῆς τοῦ κύκλου περιφερείας.

δ΄ Σχῆμα δὲ εὐθύγραμμον περὶ κύκλον περιγράφεσθαι λέγεται, ὅταν ἑκάστη πλευρὰ τοῦ περιγραφομένου ἐφάπτηται τῆς τοῦ κύκλου περιφερείας.

ε΄ Κύκλος δὲ εἰς σχῆμα ὁμοίως ἐγγράφεσθαι λέγεται, ὅταν ἡ τοῦ κύκλου περιφέρεια ἑκάστης πλευρᾶς τοῦ, εἰς ὃ ἐγγράφεται, ἅπτηται.

ϛ΄ Κύκλος δὲ περὶ σχῆμα περιγράφεσθαι λέγεται, ὅταν ἡ τοῦ κύκλου περιφέρεια ἑκάστης γωνίας τοῦ, περὶ ὃ περιγράφεται, ἅπτηται.

ζ΄ Εὐθεῖα εἰς κύκλον ἐναρμόζεσθαι λέγεται, ὅταν τὰ πέρατα αὐτῆς ἐπὶ τῆς περιφερείας ᾖ τοῦ κύκλου.

# ELEMENTS BOOK 4

## Definitions

1 A rectilinear figure is said to be inscribed in a(nother) rectilinear figure when each of the angles of the inscribed figure touches each (respective) side of the (figure) in which it is inscribed.

2 And, similarly, a (rectilinear) figure is said to be circumscribed about a(nother rectilinear) figure when each side of the circumscribed (figure) touches each (respective) angle of the (figure) about which it is circumscribed.

3 A rectilinear figure is said to be inscribed in a circle when each angle of the inscribed (figure) touches the circumference of the circle.

4 And a rectilinear figure is said to be circumscribed about a circle when each side of the circumscribed (figure) touches the circumference of the circle.

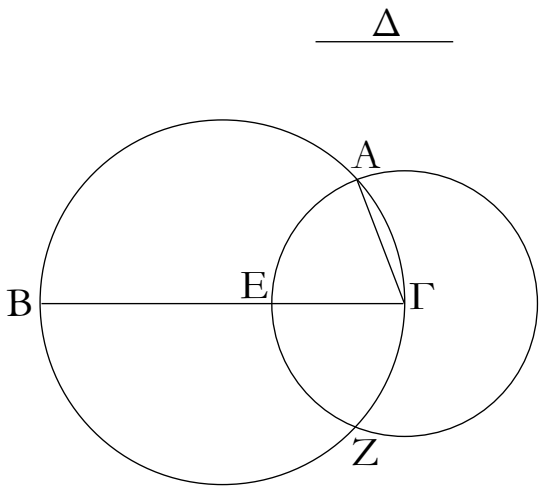
5 And, similarly, a circle is said to be inscribed in a (rectilinear) figure when the circumference of the circle touches each side of the (figure) in which it is inscribed.

6 And a circle is said to be circumscribed about a rectilinear (figure) when the circumference of the circle touches each angle of the (figure) about which it is circumscribed.

7 A straight-line is said to be inserted into a circle when its ends are on the circumference of the circle.

# ΣΤΟΙΧΕΙΩΝ δ΄

## α΄




Εἰς τὸν δοθέντα κύκλον τῇ δοθείσῃ εὐθείᾳ μὴ μείζονι οὔσῃ τῆς τοῦ κύκλου διαμέτρου ἴσην εὐθεῖαν ἐναρμόσαι.

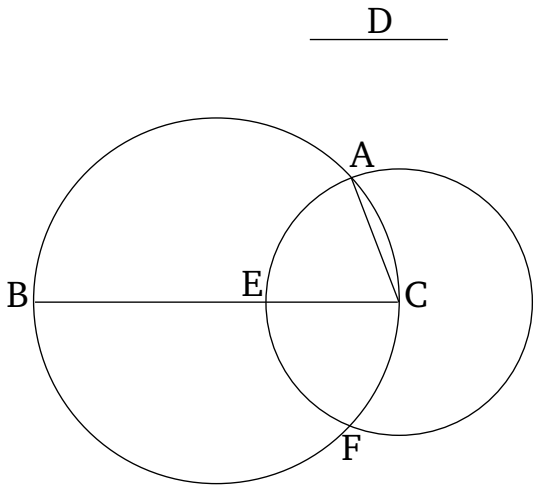
Ἔστω ὁ δοθεὶς κύκλος ὁ ΑΒΓ, ἡ δὲ δοθεῖσα εὐθεῖα μὴ μείζων τῆς τοῦ κύκλου διαμέτρου ἡ Δ. δεῖ δὴ εἰς τὸν ΑΒΓ κύκλον τῇ Δ εὐθείᾳ ἴσην εὐθεῖαν ἐναρμόσαι.

Ἤχθω τοῦ ΑΒΓ κύκλου διάμετρος ἡ ΒΓ. εἰ μὲν οὖν ἴση ἐστὶν ἡ ΒΓ τῇ Δ, γεγονὸς ἂν εἴη τὸ ἐπιταχθέν· ἐνήρμοσται γὰρ εἰς τὸν ΑΒΓ κύκλον τῇ Δ εὐθείᾳ ἴση ἡ ΒΓ. εἰ δὲ μείζων ἐστὶν ἡ ΒΓ τῆς Δ, κείσθω τῇ Δ ἴση ἡ ΓΕ, καὶ κέντρῳ τῷ Γ διαστήματι δὲ τῷ ΓΕ κύκλος γεγράφθω ὁ ΕΑΖ, καὶ ἐπεζεύχθω ἡ ΓΑ.

Ἐπεὶ οὖν το Γ σημεῖον κέντρον ἐστὶ τοῦ ΕΑΖ κύκλου, ἴση ἐστὶν ἡ ΓΑ τῇ ΓΕ. ἀλλὰ τῇ Δ ἡ ΓΕ ἐστιν ἴση· καὶ ἡ Δ ἄρα τῇ ΓΑ ἐστιν ἴση.

Εἰς ἄρα τὸν δοθέντα κύκλον τὸν ΑΒΓ τῇ δοθείσῃ εὐθείᾳ τῇ Δ ἴση ἐνήρμοσται ἡ ΓΑ· ὅπερ ἔδει ποιῆσαι.

## Proposition 1




To insert a straight-line equal to a given straight-line into a circle, (the latter straight-line) not being greater than the diameter of the circle.

Let $ABC$ be the given circle, and $D$ the given straight-line (which is) not greater than the diameter of the circle. So it is required to insert a straight-line, equal to the straight-line $D$, into the circle $ABC$.

Let a diameter $BC$ of circle $ABC$ have been drawn.[47] Therefore, if $BC$ is equal to $D$, then that (which) was prescribed has taken place. For the (straight-line) $BC$, equal to the straight-line $D$, has been inserted into the circle $ABC$. And if $BC$ is greater than $D$, then let $CE$ be made equal to $D$ [Prop. 1.3], and let the circle $EAF$ have been drawn with center $C$ and radius $CE$. And let $CA$ have been joined.

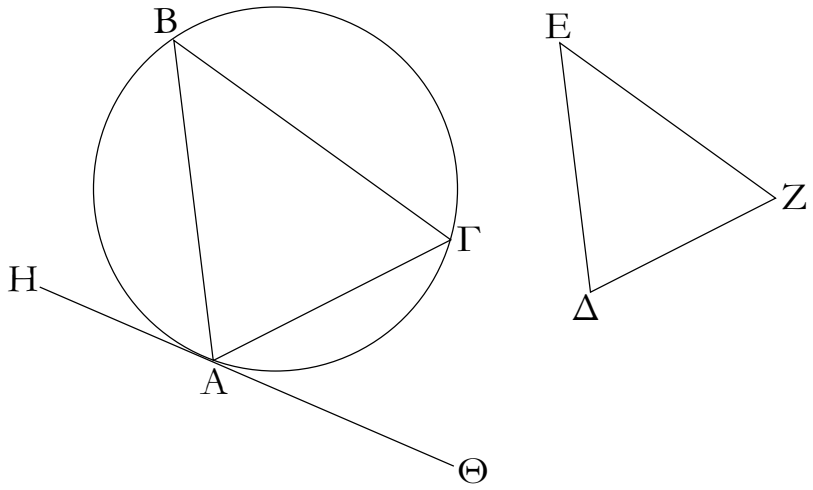
Therefore, since the point $C$ is the center of circle $EAF$, $CA$ is equal to $CE$. But, $CE$ is equal to $D$. Thus, $D$ is also equal to $CA$.

Thus, $CA$, equal to the given straight-line $D$, has been inserted into the given circle $ABC$. (Which is) the very thing it was required to do.

[47] Presumably, by finding the center of the circle [Prop. 3.1], and then drawing a line through it.

# ΣΤΟΙΧΕΙΩΝ δ΄

## β΄




Εἰς τὸν δοθέντα κύκλον τῷ δοθέντι τριγώνῳ ἰσογώνιον τρίγωνον ἐγγράψαι.

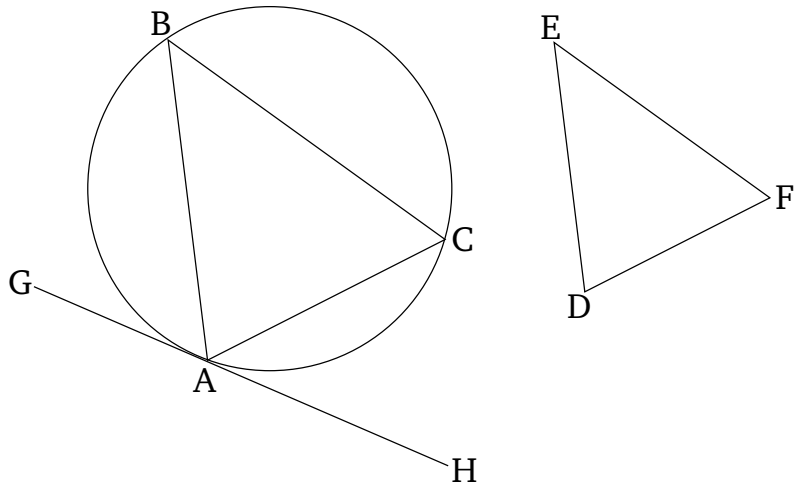
Ἔστω ὁ δοθεὶς κύκλος ὁ ΑΒΓ, τὸ δὲ δοθὲν τριγωνον τὸ ΔΕΖ· δεῖ δὴ εἰς τὸν ΑΒΓ κύκλον τῷ ΔΕΖ τριγώνῳ ἰσογώνιον τρίγωνον ἐγγράψαι.

Ἤχθω τοῦ ΑΒΓ κύκλου ἐφαπτομένη ἡ ΗΘ κατὰ τὸ Α, καὶ συνεστάτω πρὸς τῇ ΑΘ εὐθείᾳ καὶ τῷ πρὸς αὐτῇ σημείῳ τῷ Α τῇ ὑπὸ ΔΕΖ γωνίᾳ ἴση ἡ ὑπὸ ΘΑΓ, πρὸς δὲ τῇ ΑΗ εὐθείᾳ καὶ τῷ πρὸς αὐτῇ σημείῳ τῷ Α τῇ ὑπὸ ΔΖΕ [γωνίᾳ] ἴση ἡ ὑπὸ ΗΑΒ, καὶ ἐπεζεύχθω ἡ ΒΓ.

Ἐπεὶ οὖν κύκλου τοῦ ΑΒΓ ἐφάπτεταί τις εὐθεῖα ἡ ΑΘ, καὶ ἀπὸ τῆς κατὰ τὸ Α ἐπαφῆς εἰς τὸν κύκλον διῆκται εὐθεῖα ἡ ΑΓ, ἡ ἄρα ὑπὸ ΘΑΓ ἴση ἐστὶ τῇ ἐν τῷ ἐναλλὰξ τοῦ κύκλου τμήματι γωνίᾳ τῇ ὑπὸ ΑΒΓ. ἀλλ᾽ ἡ ὑπὸ ΘΑΓ τῇ ὑπὸ ΔΕΖ ἐστιν ἴση· καὶ ἡ ὑπὸ ΑΒΓ ἄρα γωνία τῇ ὑπὸ ΔΕΖ ἐστιν ἴση. διὰ τὰ αὐτὰ δὴ καὶ ἡ ὑπὸ ΑΓΒ τῇ ὑπὸ ΔΖΕ ἐστιν ἴση· καὶ λοιπὴ ἄρα ἡ ὑπὸ ΒΑΓ λοιπῇ τῇ ὑπὸ ΕΔΖ ἐστιν ἴση [ἰσογώνιον ἄρα ἐστὶ τὸ ΑΒΓ τρίγωνον τῷ ΔΕΖ τριγώνῳ, καὶ ἐγγέγραπται εἰς τὸν ΑΒΓ κύκλον].

Εἰς τὸν δοθέντα ἄρα κύκλον τῷ δοθέντι τριγώνῳ ἰσογώνιον τρίγωνον ἐγγέγραπται· ὅπερ ἔδει ποιῆσαι.

## Proposition 2




To inscribe a triangle, equiangular to a given triangle, in a given circle.

Let $ABC$ be the given circle, and $DEF$ the given triangle. So it is required to inscribe a triangle, equiangular to triangle $DEF$, in circle $ABC$.

Let $GH$ have been drawn touching circle $ABC$ at $A$.[48] And let (angle) $HAC$, equal to angle $DEF$, have been constructed at the point $A$ on the straight-line $AH$, and (angle) $GAB$, equal to [angle] $DFE$, at the point $A$ on the straight-line $AG$ [Prop. 1.23]. And let $BC$ have been joined.

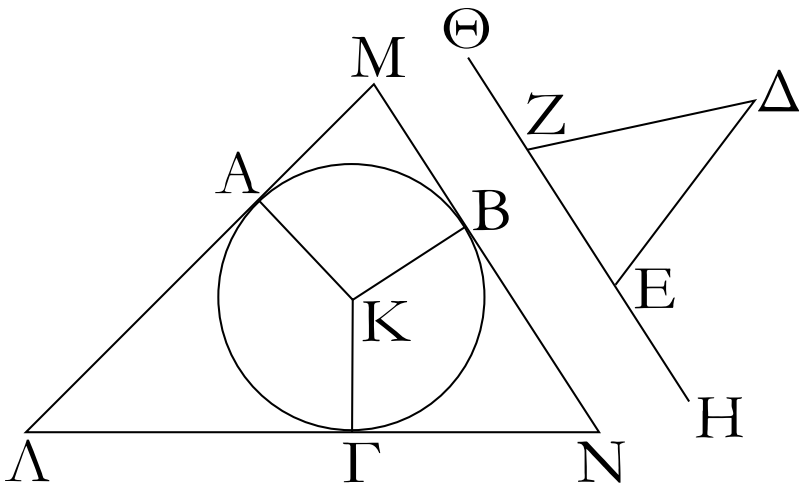
Therefore, since some straight-line $AH$ touches the circle $ABC$, and the straight-line $AC$ has been drawn across (the circle) from the point of contact $A$, (angle) $HAC$ is thus equal to the angle $ABC$ in the alternate segment of the circle [Prop. 3.32]. But, $HAC$ is equal to $DEF$. Thus, angle $ABC$ is also equal to $DEF$. So, for the same (reasons), $ACB$ is also equal to $DFE$. Thus, the remaining (angle) $BAC$ is equal to the remaining (angle) $EDF$ [Prop. 1.32]. [Thus, triangle $ABC$ is equiangular to triangle $DEF$, and has been inscribed in circle $ABC$].

Thus, a triangle, equiangular to the given triangle, has been inscribed in the given circle. (Which is) the very thing it was required to do.

[48] See the footnote to Prop. 3.34.

# ΣΤΟΙΧΕΙΩΝ δ΄

## γ΄




Περὶ τὸν δοθέντα κύκλον τῷ δοθέντι τριγώνῳ ἰσογώνιον τρίγωνον περιγράψαι.

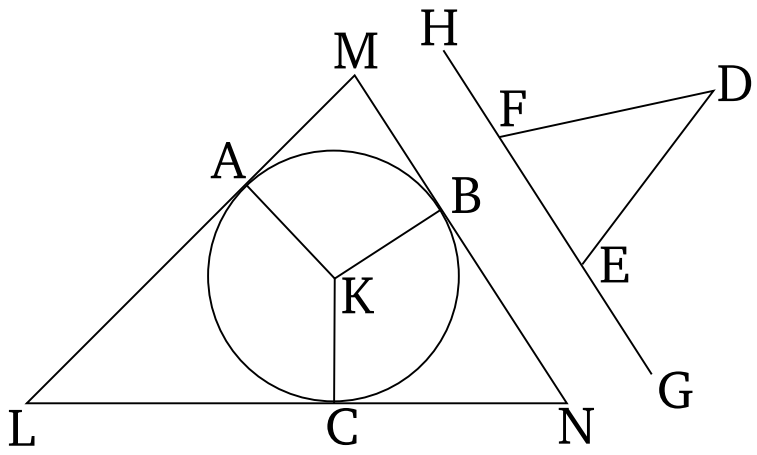
Ἔστω ὁ δοθεὶς κύκλος ὁ ΑΒΓ, τὸ δὲ δοθὲν τρίγωνον τὸ ΔΕΖ· δεῖ δὴ περὶ τὸν ΑΒΓ κύκλον τῷ ΔΕΖ τριγώνῳ ἰσογώνιον τρίγωνον περιγράψαι.

Ἐκβεβλήσθω ἡ ΕΖ ἐφ᾽ ἑκάτερα τὰ μέρη κατὰ τὰ Η, Θ σημεῖα, καὶ εἰλήφθω τοῦ ΑΒΓ κύκλου κέντρον τὸ Κ, καὶ διήχθω, ὡς ἔτυχεν, εὐθεῖα ἡ ΚΒ, καὶ συνεστάτω πρὸς τῇ ΚΒ εὐθείᾳ καὶ τῷ πρὸς αὐτῇ σημείῳ τῷ Κ τῇ μὲν ὑπὸ ΔΕΗ γωνίᾳ ἴση ἡ ὑπὸ ΒΚΑ, τῇ δὲ ὑπὸ ΔΖΘ ἴση ἡ ὑπὸ ΒΚΓ, καὶ διὰ τῶν Α, Β, Γ σημείων ἤχθωσαν ἐφαπτόμεναι τοῦ ΑΒΓ κύκλου αἱ ΛΑΜ, ΜΒΝ, ΝΓΛ.

Καὶ ἐπεὶ ἐφάπτονται τοῦ ΑΒΓ κύκλου αἱ ΛΜ, ΜΝ, ΝΛ κατὰ τὰ Α, Β, Γ σημεῖα, ἀπὸ δὲ τοῦ Κ κέντρου ἐπὶ τὰ Α, Β, Γ σημεῖα ἐπεζευγμέναι εἰσὶν αἱ ΚΑ, ΚΒ, ΚΓ, ὀρθαὶ ἄρα εἰσὶν αἱ πρὸς τοῖς Α, Β, Γ σημείοις γωνίαι. καὶ ἐπεὶ τοῦ ΑΜΒΚ τετραπλεύρου αἱ τέσσαρες γωνίαι τέτρασιν ὀρθαῖς ἴσαι εἰσίν, ἐπειδήπερ καὶ εἰς δύο τρίγωνα διαιρεῖται τὸ ΑΜΒΚ, καί εἰσιν ὀρθαὶ αἱ ὑπὸ ΚΑΜ, ΚΒΜ γωνίαι, λοιπαὶ ἄρα αἱ ὑπὸ ΑΚΒ, ΑΜΒ δυσὶν ὀρθαῖς ἴσαι εἰσίν. εἰσὶ δὲ καὶ αἱ ὑπὸ ΔΕΗ, ΔΕΖ δυσὶν ὀρθαῖς ἴσαι· αἱ ἄρα ὑπὸ ΑΚΒ, ΑΜΒ ταῖς ὑπὸ ΔΕΗ, ΔΕΖ ἴσαι εἰσίν, ὧν ἡ ὑπὸ ΑΚΒ τῇ ὑπὸ ΔΕΗ ἐστιν ἴση· λοιπὴ ἄρα ἡ ὑπὸ ΑΜΒ λοιπῇ τῇ ὑπὸ ΔΕΖ ἐστιν ἴση. ὁμοίως δὴ δειχθήσεται, ὅτι καὶ ἡ ὑπὸ ΛΝΒ τῇ ὑπὸ ΔΖΕ ἐστιν ἴση· καὶ λοιπὴ ἄρα ἡ ὑπὸ ΜΛΝ [λοιπῇ] τῇ ὑπὸ ΕΔΖ ἐστιν ἴση. ἰσογώνιον ἄρα ἐστὶ τὸ ΛΜΝ τρίγωνον τῷ ΔΕΖ τριγώνῳ· καὶ περιγέγραπται περὶ τὸν ΑΒΓ κύκλον.

Περὶ τὸν δοθέντα ἄρα κύκλον τῷ δοθέντι τριγώνῳ ἰσογώνιον τρίγωνον περιγέγραπται· ὅπερ ἔδει ποιῆσαι.

## Proposition 3




To circumscribe a triangle, equiangular to a given triangle, about a given circle.

Let $ABC$ be the given circle, and $DEF$ the given triangle. So it is required to circumscribe a triangle, equiangular to triangle $DEF$, about circle $ABC$.

Let $EF$ have been produced in each direction to points $G$ and $H$. And let the center $K$ of circle $ABC$ have been found [Prop. 3.1]. And let the straight-line $KB$ have been drawn across ($ABC$), at random. And let (angle) $BKA$, equal to angle $DEG$, have been constructed at the point $K$ on the straight-line $KB$, and (angle) $BKC$, equal to $DFH$ [Prop. 1.23]. And let the (straight-lines) $LAM$, $MBN$, and $NCL$ have been drawn through the points $A$, $B$, and $C$ (respectively), touching the circle $ABC$.[49]

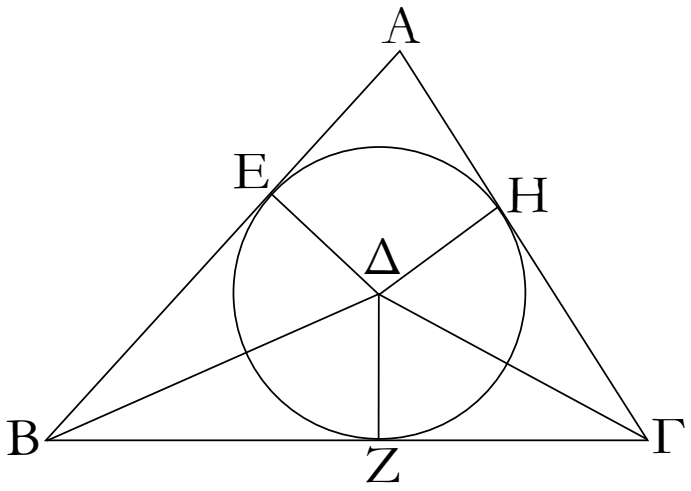
And since $LM$, $MN$, and $NL$ touch circle $ABC$ at points $A$, $B$, and $C$ (respectively), and $KA$, $KB$, and $KC$ are joined from the center $K$ to points $A$, $B$, and $C$ (respectively), the angles at points $A$, $B$, and $C$ are thus right-angles [Prop. 3.18]. And since the (sum of the) four angles of quadrilateral $AMBK$ is equal to four right-angles, in as much as $AMBK$ (can) also (be) divided into two triangles [Prop. 1.32], and angles $KAM$ and $KBM$ are (both) right-angles, the (sum of the) remaining (angles), $AKB$ and $AMB$, is thus equal to two right-angles. And $DEG$ and $DEF$ is also equal to two right-angles [Prop. 1.13]. Thus, $AKB$ and $AMB$ is equal to $DEG$ and $DEF$, of which $AKB$ is equal to $DEG$. Thus, the remainder $AMB$ is equal to the remainder $DEF$. So, similarly, it can be shown that $LNB$ is also equal to $DFE$. Thus, the remaining (angle) $MLN$ is also equal to the [remaining] (angle) $EDF$ [Prop. 1.32]. Thus, triangle $LMN$ is equiangular to triangle $DEF$. And it has been drawn around circle $ABC$.

Thus, a triangle, equiangular to the given triangle, has been circumscribed about the given circle. (Which is) the very thing it was required to do.

[49] See the footnote to Prop. 3.34.

# ΣΤΟΙΧΕΙΩΝ δ΄

## δ΄




Εἰς τὸ δοθὲν τρίγωνον κύκλον ἐγγράψαι.

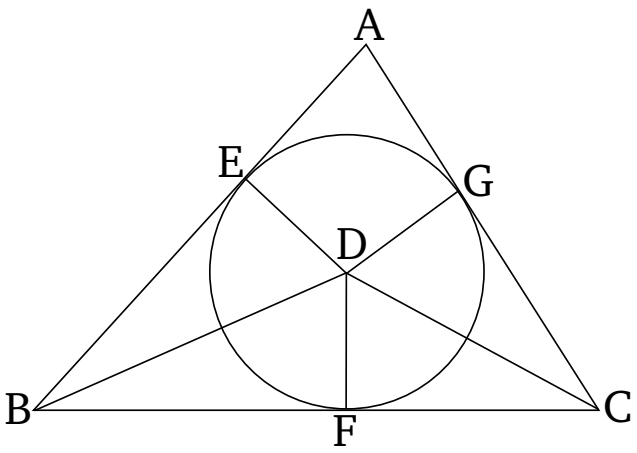
Ἔστω τὸ δοθὲν τρίγωνον τὸ ΑΒΓ· δεῖ δὴ εἰς τὸ ΑΒΓ τρίγωνον κύκλον ἐγγράψαι.

Τετμήσθωσαν αἱ ὑπὸ ΑΒΓ, ΑΓΒ γωνίαι δίχα ταῖς ΒΔ, ΓΔ εὐθείαις, καὶ συμβαλλέτωσαν ἀλλήλαις κατὰ τὸ Δ σημεῖον, καὶ ἤχθωσαν ἀπὸ τοῦ Δ ἐπὶ τὰς ΑΒ, ΒΓ, ΓΑ εὐθείας κάθετοι αἱ ΔΕ, ΔΖ, ΔΗ.

Καὶ ἐπεὶ ἴση ἐστὶν ἡ ὑπὸ ΑΒΔ γωνία τῇ ὑπὸ ΓΒΑ, ἐστὶ δὲ καὶ ὀρθὴ ἡ ὑπὸ ΒΕΔ ὀρθῇ τῇ ὑπὸ ΒΖΔ ἴση, δύο δὴ τρίγωνά ἐστι τὰ ΕΒΔ, ΖΒΔ τὰς δύο γωνίας ταῖς δυσὶ γωνίαις ἴσας ἔχοντα καὶ μίαν πλευρὰν μιᾷ πλευρᾷ ἴσην τὴν ὑποτείνουσαν ὑπὸ μίαν τῶν ἴσων γωνιῶν κοινὴν αὐτῶν τὴν ΒΔ· καὶ τὰς λοιπὰς ἄρα πλευρὰς ταῖς λοιπαῖς πλευραῖς ἴσας ἕξουσιν· ἴση ἄρα ἡ ΔΕ τῇ ΔΖ. διὰ τὰ αὐτὰ δὴ καὶ ἡ ΔΗ τῇ ΔΖ ἐστιν ἴση. αἱ τρεῖς ἄρα εὐθεῖαι αἱ ΔΕ, ΔΖ, ΔΗ ἴσαι ἀλλήλαις εἰσίν· ὁ ἄρα κέντρῳ τῷ Δ καὶ διαστήματι ἑνὶ τῶν Ε, Ζ, Η κύκλος γραφόμενος ἥξει καὶ διὰ τῶν λοιπῶν σημείων καὶ ἐφάψεται τῶν ΑΒ, ΒΓ, ΓΑ εὐθειῶν διὰ τὸ ὀρθὰς εἶναι τὰς πρὸς τοῖς Ε, Ζ, Η σημείοις γωνίας. εἰ γὰρ τεμεῖ αὐτάς, ἔσται ἡ τῇ διαμέτρῳ τοῦ κύκλου πρὸς ὀρθὰς ἀπ᾽ ἄκρας ἀγομένη ἐντὸς πίπτουσα τοῦ κύκλου· ὅπερ ἄτοπον ἐδείχθη· οὐκ ἄρα ὁ κέντρῳ τῷ Δ διαστήματι δὲ ἑνὶ τῶν Ε, Ζ, Η γραφόμενος κύκλος τεμεῖ τὰς ΑΒ, ΒΓ, ΓΑ εὐθείας· ἐφάψεται ἄρα αὐτῶν, καὶ ἔσται ὁ κύκλος ἐγγεγραμμένος εἰς τὸ ΑΒΓ τρίγωνον. ἐγγεγράφθω ὡς ὁ ΖΗΕ.

Εἰς ἄρα τὸ δοθὲν τρίγωνον τὸ ΑΒΓ κύκλος ἐγγέγραπται ὁ ΕΖΗ· ὅπερ ἔδει ποιῆσαι.

## Proposition 4




To inscribe a circle in a given triangle.

Let $ABC$ be the given triangle. So it is required to inscribe a circle in triangle $ABC$.

Let the angles $ABC$ and $ACB$ have been cut in half by the straight-lines $BD$ and $CD$ (respectively) [Prop. 1.9], and let them meet one another at point $D$, and let $DE$, $DF$, and $DG$ have been drawn from point $D$, perpendicular to the straight-lines $AB$, $BC$, and $CA$ (respectively) [Prop. 1.12].

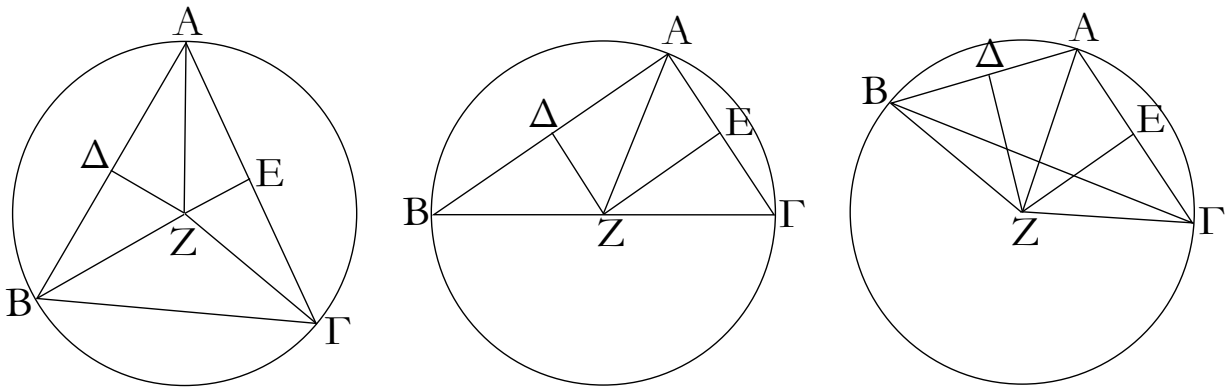
And since angle $ABD$ is equal to $CBD$, and the right-angle $BED$ is also equal to the right-angle $BFD$, $EBD$ and $FBD$ are thus two triangles having two angles equal to two angles, and one side equal to one side—the (one) subtending one of the equal angles (which is) common to the (triangles)—(namely), BD. Thus, they will also have the remaining sides equal to the (corresponding) remaining sides [Prop. 1.26]. Thus, $DE$ (is) equal to $DF$. So, for the same (reasons), $DG$ is also equal to $DF$. Thus, the three straight-lines $DE$, $DF$, and $DG$ are equal to one another. Thus, the circle drawn with center $D$, and radius one of $E$, $F$, or $G$,[50] will also go through the remaining points, and will touch the straight-lines $AB$, $BC$, and $CA$, on account of the angles at $E$, $F$, and $G$ being right-angles. For if it cuts (one of) them then it will be a (straight-line) drawn at right-angles to a diameter of the circle, from its end, falling inside the circle. They very thing was shown (to be) absurd [Prop. 3.16]. Thus, the circle drawn with center $D$, and radius one of $E$, $F$, or $G$, does not cut the straight-lines $AB$, $BC$, and $CA$. Thus, it will touch them. And the circle will have been inscribed in triangle $ABC$. Let it have been (so) inscribed, like $FGE$ (in the figure).

Thus, the circle $EFG$ has been inscribed in the given triangle $ABC$. (Which is) the very thing it was required to do.

[50] Here, and in the following propositions, it is understood that the radius is actually one of $DE$, $DF$, or $DG$.

# ΣΤΟΙΧΕΙΩΝ δ΄

## ε΄




Περὶ τὸ δοθὲν τρίγωνον κύκλον περιγράψαι.

Ἔστω τὸ δοθὲν τρίγωνον τὸ ΑΒΓ· δεῖ δὲ περὶ τὸ δοθὲν τρίγωνον τὸ ΑΒΓ κύκλον περιγράψαι.

Τετμήσθωσαν αἱ ΑΒ, ΑΓ εὐθεῖαι δίχα κατὰ τὰ Δ, Ε σημεῖα, καὶ ἀπὸ τῶν Δ, Ε σημείων ταῖς ΑΒ, ΑΓ πρὸς ὀρθὰς ἤχθωσαν αἱ ΔΖ, ΕΖ· συμπεσοῦνται δὴ ἤτοι ἐντὸς τοῦ ΑΒΓ τριγώνου ἢ ἐπὶ τῆς ΒΓ εὐθείας ἢ ἐκτὸς τῆς ΒΓ.

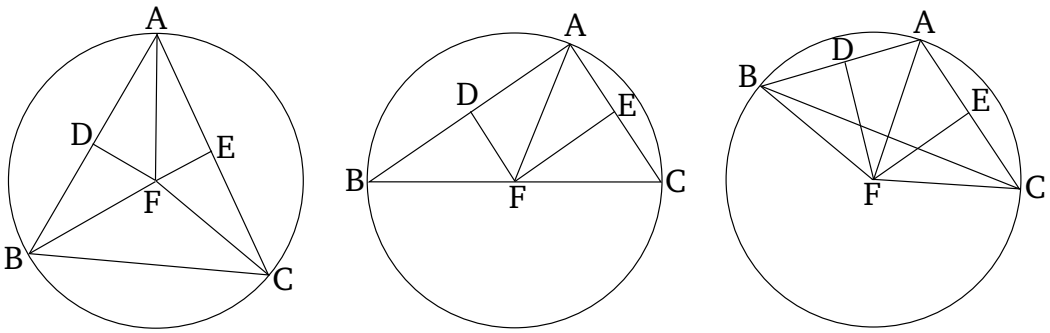
Συμπιπτέτωσαν πρότερον ἐντὸς κατὰ τὸ Ζ, καὶ ἐπεζεύχθωσαν αἱ ΖΒ, ΖΓ, ΖΑ. καὶ ἐπεὶ ἴση ἐστὶν ἡ ΑΔ τῇ ΔΒ, κοινὴ δὲ καὶ πρὸς ὀρθὰς ἡ ΔΖ, βάσις ἄρα ἡ ΑΖ βάσει τῇ ΖΒ ἐστιν ἴση. ὁμοίως δὴ δείξομεν, ὅτι καὶ ἡ ΓΖ τῇ ΑΖ ἐστιν ἴση· ὥστε καὶ ἡ ΖΒ τῇ ΖΓ ἐστιν ἴση· αἱ τρεῖς ἄρα αἱ ΖΑ, ΖΒ, ΖΓ ἴσαι ἀλλήλαις εἰσίν. ὁ ἄρα κέντρῳ τῷ Ζ διαστήματι δὲ ἑνὶ τῶν Α, Β, Γ κύκλος γραφόμενος ἥξει καὶ διὰ τῶν λοιπῶν σημείων, καὶ ἔσται περιγεγραμμένος ὁ κύκλος περὶ τὸ ΑΒΓ τρίγωνον. περιγεγράφθω ὡς ὁ ΑΒΓ.

ἀλλὰ δὴ αἱ ΔΖ, ΕΖ συμπιπτέτωσαν ἐπὶ τῆς ΒΓ εὐθείας κατὰ τὸ Ζ, ὡς ἔχει ἐπὶ τῆς δευτέρας καταγραφῆς, καὶ ἐπεζεύχθω ἡ ΑΖ. ὁμοίως δὴ δείξομεν, ὅτι τὸ Ζ σημεῖον κέντρον ἐστὶ τοῦ περὶ τὸ ΑΒΓ τρίγωνον περιγραφομένου κύκλου.

Ἀλλὰ δὴ αἱ ΔΖ, ΕΖ συμπιπτέτωσαν ἐκτὸς τοῦ ΑΒΓ τριγώνου κατὰ τὸ Ζ πάλιν, ὡς ἔχει ἐπὶ τῆς τρίτης καταγραφῆς, καί ἐπεζεύχθωσαν αἱ ΑΖ, ΒΖ, ΓΖ. καὶ ἐπεὶ πάλιν ἴση ἐστὶν ἡ ΑΔ τῇ ΔΒ, κοινὴ δὲ καὶ πρὸς ὀρθὰς ἡ ΔΖ, βάσις ἄρα ἡ ΑΖ βάσει τῇ ΒΖ ἐστιν ἴση. ὁμοίως δὴ δείξομεν, ὅτι καὶ ἡ ΓΖ τῇ ΑΖ ἐστιν ἴση· ὥστε καὶ ἡ ΒΖ τῇ ΖΓ ἐστιν ἴση· ὁ ἄρα [πάλιν] κέντρῳ τῷ Ζ διαστήματι δὲ ἑνὶ τῶν ΖΑ, ΖΒ, ΖΓ κύκλος γραφόμενος ἥξει καὶ διὰ τῶν λοιπῶν σημείων, καὶ ἔσται περιγεγραμμένος περὶ τὸ ΑΒΓ τρίγωνον.

Περὶ τὸ δοθὲν ἄρα τρίγωνον κύκλος περιγέγραπται· ὅπερ ἔδει ποιῆσαι.

## Proposition 5




To circumscribe a circle about a given triangle.

Let $ABC$ be the given circle. So it is required to circumscribe a circle about the given triangle $ABC$.

Let the straight-lines $AB$ and $AC$ have been cut in half at points $D$ and $E$ (respectively) [Prop. 1.10]. And let $DF$ and $EF$ have been drawn from points $D$ and $E$, at right-angles to $AB$ and $AC$ (respectively) [Prop. 1.11]. So ($DF$ and $EF$) will surely either meet inside triangle $ABC$, on the straight-line $BC$, or beyond $BC$.

Let them, first of all, meet inside (triangle $ABC$) at (point) $F$, and let $FB$, $FC$, and $FA$ have been joined. And since $AD$ is equal to $DB$, and $DF$ is common and at right-angles, the base $AF$ is thus equal to the base $FB$ [Prop. 1.4]. So, similarly, we can show that $CF$ is also equal to $AF$. So that $FB$ is also equal to $FC$. Thus, the three (straight-lines) $FA$, $FB$, and $FC$ are equal to one another. Thus, the circle drawn with center $F$, and radius one of $A$, $B$, or $C$, will also go through the remaining points. And the circle will have been circumscribed about triangle $ABC$. Let it have been (so) circumscribed, like $ABC$ (in the first diagram from the left).

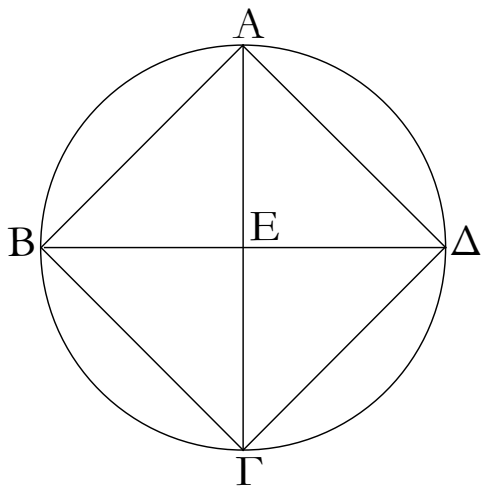
And so, let $DF$ and $EF$ meet on the straight-line $BC$ at (point) $F$, like in the second diagram (from the left). And let $AF$ have been joined. So, similarly, we can show that point $F$ is the center of the circle circumscribed about triangle $ABC$.

And so, let $DF$ and $EF$ meet outside triangle $ABC$, again at (point) $F$, like in the third diagram (from the left). And let $AF$, $BF$, and $CF$ have been joined. And again since $AD$ is equal to $DB$, and $DF$ is common and at right-angles, the base $AF$ is thus equal to the base $BF$ [Prop. 1.4]. So, similarly, we can show that $CF$ is also equal to $AF$. So that $BF$ is also equal to $FC$. Thus, [again] the circle drawn with center $F$, and radius one of $FA$, $FB$, and $FC$, will also go through the remaining points. And it will have been circumscribed about triangle $ABC$.

Thus, a circle has been circumscribed about the given triangle. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ δ΄

## ϛ΄




Εἰς τὸν δοθέντα κύκλον τετράγωνον ἐγγράψαι.

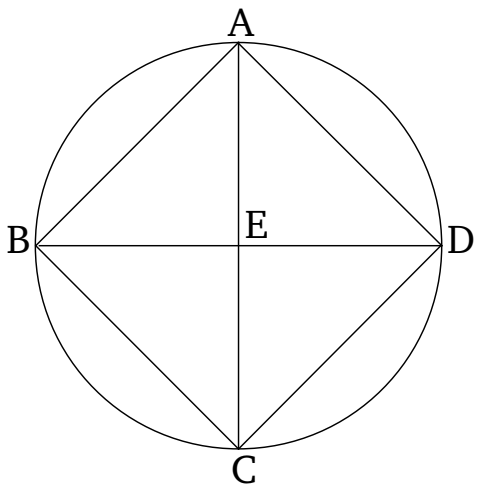
Ἔστω ἡ δοθεὶς κύκλος ὁ ΑΒΓΔ· δεῖ δὴ εἰς τὸν ΑΒΓΔ κύκλον τετράγωνον ἐγγράψαι.

Ἤχθωσαν τοῦ ΑΒΓΔ κύκλου δύο διάμετροι πρὸς ὀρθὰς ἀλλήλαις αἱ ΑΓ, ΒΔ, καὶ ἐπεζεύχθωσαν αἱ ΑΒ, ΒΓ, ΓΔ, ΔΑ.

Καὶ ἐπεὶ ἴση ἐστὶν ἡ ΒΕ τῇ ΕΔ· κέντρον γὰρ τὸ Ε· κοινὴ δὲ καὶ πρὸς ὀρθὰς ἡ ΕΑ, βάσις ἄρα ἡ ΑΒ βάσει τῇ ΑΔ ἴση ἐστίν. διὰ τὰ αὐτὰ δὴ καὶ ἑκατέρα τῶν ΒΓ, ΓΔ ἑκατέρᾳ τῶν ΑΒ, ΑΔ ἴση ἐστίν· ἰσόπλευρον ἄρα ἐστὶ τὸ ΑΒΓΔ τετράπλευρον. λέγω δή, ὅτι καὶ ὀρθογώνιον. ἐπεὶ γὰρ ἡ ΒΔ εὐθεῖα διάμετρός ἐστι τοῦ ΑΒΓΔ κύκλου, ἡμικύκλιον ἄρα ἐστὶ τὸ ΒΑΔ· ὀρθὴ ἄρα ἡ ὑπὸ ΒΑΔ γωνία. διὰ τὰ αὐτὰ δὴ καὶ ἑκάστη τῶν ὑπὸ ΑΒΓ, ΒΓΔ, ΓΔΑ ὀρθή ἐστιν· ὀρθογώνιον ἄρα ἐστὶ τὸ ΑΒΓΔ τετράπλευρον. ἐδείχθη δὲ καὶ ἰσόπλευρον· τετράγωνον ἄρα ἐστίν. καὶ ἐγγέγραπται εἰς τὸν ΑΒΓΔ κύκλον.

Εἰς ἄρα τὸν δοθέντα κύκλον τετράγωνον ἐγγέγραπται τὸ ΑΒΓΔ· ὅπερ ἔδει ποιῆσαι.

## Proposition 6




To inscribe a square in a given circle.

Let $ABCD$ be the given circle. So it is required to inscribe a square in circle $ABCD$.

Let two diameters of circle $ABCD$, $AC$ and $BD$, have been drawn at right-angles to one another.[51] And let $AB$, $BC$, $CD$, and $DA$ have been joined.

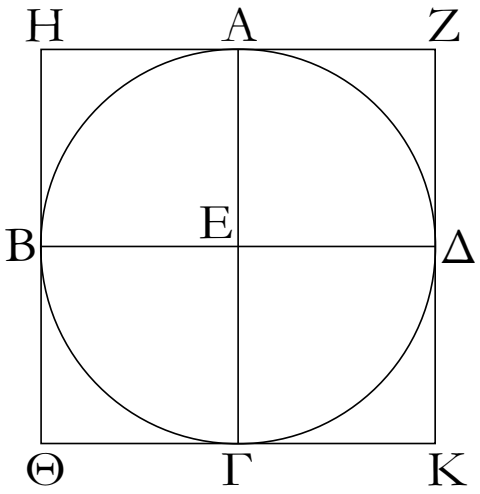
And since $BE$ is equal to $ED$, for $E$ (is) the center (of the circle), and $EA$ is common and at right-angles, the base $AB$ is thus equal to the base $AD$ [Prop. 1.4]. So, for the same (reasons), each of $BC$ and $CD$ is equal to each of $AB$ and $AD$. Thus, the quadrilateral $ABCD$ is equilateral. So I say that (it is) also right-angled. For since the straight-line $BD$ is a diameter of circle $ABCD$, $BAD$ is thus a semi-circle. Thus, angle $BAD$ (is) a right-angle [Prop. 3.31]. So, for the same (reasons), (angles) $ABC$, $BCD$, and $CDA$ are each right-angles. Thus, the quadrilateral $ABCD$ is right-angled. And it was also shown (to be) equilateral. Thus, it is a square [Def. 1.22]. And it has been inscribed in circle $ABCD$.

Thus, the square $ABCD$ has been inscribed in the given circle. (Which is) the very thing it was required to do.

[51] Presumably, by finding the center of the circle [Prop. 3.1], drawing a line through it, and then drawing a second line through it, at right-angles to the first [Prop. 1.11].

# ΣΤΟΙΧΕΙΩΝ δ΄

## ζ΄




Περὶ τὸν δοθέντα κύκλον τετράγωνον περιγράψαι.

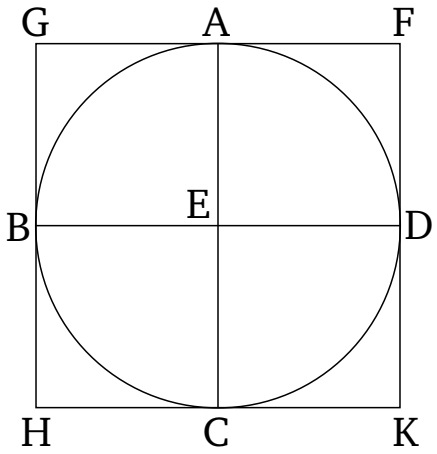
Ἔστω ὁ δοθεὶς κύκλος ὁ ΑΒΓΔ· δεῖ δὴ περὶ τὸν ΑΒΓΔ κύκλον τετράγωνον περιγράψαι.

Ἤχθωσαν τοῦ ΑΒΓΔ κύκλου δύο διάμετροι πρὸς ὀρθὰς ἀλλήλαις αἱ ΑΓ, ΒΔ, καὶ διὰ τῶν Α, Β, Γ, Δ σημείων ἤχθωσαν ἐφαπτόμεναι τοῦ ΑΒΓΔ κύκλου αἱ ΖΗ, ΗΘ, ΘΚ, ΚΖ.

Ἐπεὶ οὖν ἐφάπτεται ἡ ΖΗ τοῦ ΑΒΓΔ κύκλου, ἀπὸ δὲ τοῦ Ε κέντρου ἐπὶ τὴν κατὰ τὸ Α ἐπαφὴν ἐπέζευκται ἡ ΕΑ, αἱ ἄρα πρὸς τῷ Α γωνίαι ὀρθαί εἰσιν. διὰ τὰ αὐτὰ δὴ καὶ αἱ πρὸς τοῖς Β, Γ, Δ σημείοις γωνίαι ὀρθαί εἰσιν. καὶ ἐπεὶ ὀρθή ἐστιν ἡ ὑπὸ ΑΕΒ γωνία, ἐστὶ δὲ ὀρθὴ καὶ ἡ ὑπὸ ΕΒΗ, παράλληλος ἄρα ἐστὶν ἡ ΗΘ τῇ ΑΓ. διὰ τὰ αὐτὰ δὴ καὶ ἡ ΑΓ τῇ ΖΚ ἐστι παράλληλος. ὥστε καὶ ἡ ΗΘ τῇ ΖΚ ἐστι παράλληλος. ὁμοίως δὴ δείξομεν, ὅτι καὶ ἑκατέρα τῶν ΗΖ, ΘΚ τῇ ΒΕΔ ἐστι παράλληλος. παραλληλόγραμμα ἄρα ἐστὶ τὰ ΗΚ, ΗΓ, ΑΚ, ΖΒ, ΒΚ· ἴση ἄρα ἐστὶν ἡ μὲν ΗΖ τῇ ΘΚ, ἡ δὲ ΗΘ τῇ ΖΚ. καὶ ἐπεὶ ἴση ἐστὶν ἡ ΑΓ τῇ ΒΔ, ἀλλὰ καὶ ἡ μὲν ΑΓ ἑκατέρᾳ τῶν ΗΘ, ΖΚ, ἡ δὲ ΒΔ ἑκατέρᾳ τῶν ΗΖ, ΘΚ ἐστιν ἴση [καὶ ἑκατέρα ἄρα τῶν ΗΘ, ΖΚ ἑκατέρᾳ τῶν ΗΖ, ΘΚ ἐστιν ἴση], ἰσόπλευρον ἄρα ἐστὶ τὸ ΖΗΘΚ τετράπλευρον. λέγω δή, ὅτι καὶ ὀρθογώνιον. ἐπεὶ γὰρ παραλληλόγραμμόν ἐστι τὸ ΗΒΕΑ, καί ἐστιν ὀρθὴ ἡ ὑπὸ ΑΕΒ, ὀρθὴ ἄρα καὶ ἡ ὑπὸ ΑΗΒ. ὁμοίως δὴ δείξομεν, ὅτι καὶ αἱ πρὸς τοῖς Θ, Κ, Ζ γωνίαι ὀρθαί εἰσιν. ὀρθογώνιον ἄρα ἐστὶ τὸ ΖΗΘΚ. ἐδείχθη δὲ καὶ ἰσόπλευρον· τετράγωνον ἄρα ἐστίν. καὶ περιγέγραπται περὶ τὸν ΑΒΓΔ κύκλον.

Περὶ τὸν δοθέντα ἄρα κύκλον τετράγωνον περιγέγραπται· ὅπερ ἔδει ποιῆσαι.

## Proposition 7




To circumscribe a square about a given circle.

Let $ABCD$ be the given circle. So it is required to circumscribe a square about circle $ABCD$.

Let two diameters of circle $ABCD$, $AC$ and $BD$, have been drawn at right-angles to one another.[52] And let $FG$, $GH$, $HK$, and $KF$ have been drawn through points $A$, $B$, $C$, and $D$ (respectively), touching circle $ABCD$.[53]

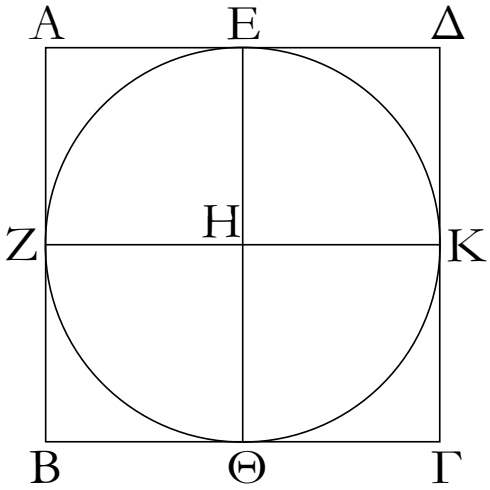
Therefore, since $FG$ touches circle $ABCD$, and $EA$ has been joined from the center $E$ to the point of contact $A$, the angle at $A$ is thus a right-angle [Prop. 3.18]. So, for the same (reasons), the angles at points $B$, $C$, and $D$ are also right-angles. And since angle $AEB$ is a right-angle, and $EBG$ is also a right-angle, $GH$ is thus parallel to $AC$ [Prop. 1.29]. So, for the same (reasons), $AC$ is also parallel to $FK$. So that $GH$ is also parallel to $FK$ [Prop. 1.30]. So, similarly, we can show that $GF$ and $HK$ are each parallel to $BED$. Thus, $GK$, $GC$, $AK$, $FB$, and $BK$ are (all) parallelograms. Thus, $GF$ is equal to $HK$, and $GH$ to $FK$ [Prop. 1.34]. And since $AC$ is equal to $BD$, but $AC$ (is) also (equal) to each of $GH$ and $FK$, and $BD$ is equal to each of $GF$ and $HK$ [Prop. 1.34] [and each of $GH$ and $FK$ is thus equal to each of $GF$ and $HK$], the quadrilateral $FGHK$ is thus equilateral. So I say that (it is) also right-angled. For since $GBEA$ is a parallelogram, and $AEB$ is a right-angle, $AGB$ is thus also a right-angle [Prop. 1.34]. So, similarly, we can show that the angles at $H$, $K$, and $F$ are also right-angles. Thus, $FGHK$ is right-angled. And it was also shown (to be) equilateral. Thus, it is a square [Def. 1.22]. And it has been circumscribed about circle $ABCD$.

Thus, a square has been circumscribed about the given circle. (Which is) the very thing it was required to do.

[52] See the footnote to the previous proposition.
[53] See the footnote to Prop. 3.34.

# ΣΤΟΙΧΕΙΩΝ δ΄

## η΄



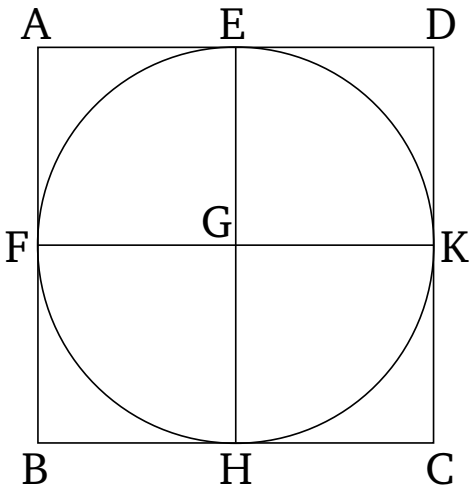

Εἰς τὸ δοθὲν τετράγωνον κύκλον ἐγγράψαι.

Ἔστω τὸ δοθὲν τετράγωνον τὸ ΑΒΓΔ. δεῖ δὴ εἰς τὸ ΑΒΓΔ τετράγωνον κύκλον ἐγγράψαι.

Τετμήσθω ἑκατέρα τῶν ΑΔ, ΑΒ δίχα κατὰ τὰ Ε, Ζ σημεῖα, καὶ διὰ μὲν τοῦ Ε ὁποτέρᾳ τῶν ΑΒ, ΓΔ παράλληλος ἤχθω ὁ ΕΘ, διὰ δὲ τοῦ Ζ ὁποτέρᾳ τῶν ΑΔ, ΒΓ παράλληλος ἤχθω ἡ ΖΚ· παραλληλόγραμμον ἄρα ἐστὶν ἕκαστον τῶν ΑΚ, ΚΒ, ΑΘ, ΘΔ, ΑΗ, ΗΓ, ΒΗ, ΗΔ, καὶ αἱ ἀπεναντίον αὐτῶν πλευραὶ δηλονότι ἴσαι [εἰσίν]. καὶ ἐπεὶ ἴση ἐστὶν ἡ ΑΔ τῇ ΑΒ, καί ἐστι τῆς μὲν ΑΔ ἡμίσεια ἡ ΑΕ, τῆς δὲ ΑΒ ἡμίσεια ἡ ΑΖ, ἴση ἄρα καὶ ἡ ΑΕ τῇ ΑΖ· ὥστε καὶ αἱ ἀπεναντίον· ἴση ἄρα καὶ ἡ ΖΗ τῇ ΗΕ. ὁμοίως δὴ δείξομεν, ὅτι καὶ ἑκατέρα τῶν ΗΘ, ΗΚ ἑκατέρᾳ τῶν ΖΗ, ΗΕ ἐστιν ἴση· αἱ τέσσαρες ἄρα αἱ ΗΕ, ΗΖ, ΗΘ, ΗΚ ἴσαι ἀλλήλαις [εἰσίν]. ὁ ἄρα κέντρῳ μὲν τῷ Η διαστήματι δὲ ἑνὶ τῶν Ε, Ζ, Θ, Κ κύκλος γραφόμενος ἥξει καὶ διὰ τῶν λοιπῶν σημείων· καὶ ἐφάψεται τῶν ΑΒ, ΒΓ, ΓΔ, ΔΑ εὐθειῶν διὰ τὸ ὀρθὰς εἶναι τὰς πρὸς τοῖς Ε, Ζ, Θ, Κ γωνίας· εἰ γὰρ τεμεῖ ὁ κύκλος τὰς ΑΒ, ΒΓ, ΓΔ, ΔΑ, ἡ τῇ διαμέτρῳ τοῦ κύκλου πρὸς ὀρθὰς ἀπ᾽ ἄκρας ἀγομένη ἐντὸς πεσεῖται τοῦ κύκλου· ὅπερ ἄτοπον ἐδείχθη. οὐκ ἄρα ὁ κέντρῳ τῷ Η διαστήματι δὲ ἑνὶ τῶν Ε, Ζ, Θ, Κ κύκλος γραφόμενος τεμεῖ τὰς ΑΒ, ΒΓ, ΓΔ, ΔΑ εὐθείας. ἐφάψεται ἄρα αὐτῶν καὶ ἔσται ἐγγεγραμμένος εἰς τὸ ΑΒΓΔ τετράγωνον.

Εἰς ἄρα τὸ δοθὲν τετράγωνον κύκλος ἐγγέγραπται· ὅπερ ἔδει ποιῆσαι.

## Proposition 8




To inscribe a circle in a given square.

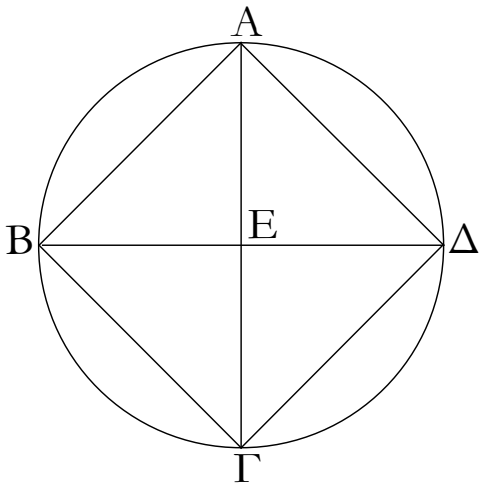
Let the given square be $ABCD$. So it is required to inscribe a circle in square $ABCD$.

Let $AD$ and $AB$ each have been cut in half at points $E$ and $F$ (respectively) [Prop. 1.10]. And let $EH$ have been drawn through $E$, parallel to either of $AB$ or $CD$, and let $FK$ have been drawn through $F$, parallel to either of $AD$ or $BC$ [Prop. 1.31]. Thus, $AK$, $KB$, $AH$, $HD$, $AG$, $GC$, $BG$, and $GD$ are each parallelograms, and their opposite sides [are] manifestly equal [Prop. 1.34]. And since $AD$ is equal to $AB$, and $AE$ is half of $AD$, and $AF$ half of $AB$, $AE$ (is) thus also equal to $AF$. So that the opposite (sides are) also (equal). Thus, $FG$ (is) also equal to $GE$. So, similarly, we can also show that each of $GH$ and $GK$ is equal to each of $FG$ and $GE$. Thus, the four (straight-lines) $GE$, $GF$, $GH$, and $GK$ [are] equal to one another. Thus, the circle drawn with center $G$, and radius one of $E$, $F$, $H$, or $K$, will also go through the remaining points. And it will touch the straight-lines $AB$, $BC$, $CD$, and $DA$, on account of the angles at $E$, $F$, $H$, and $K$ being right-angles. For if the circle cuts $AB$, $BC$, $CD$, or $DA$, then a (straight-line) drawn at right-angles to a diameter of the circle, from its end, will fall inside the circle. The very thing was shown (to be) absurd [Prop. 3.16].Thus, the circle drawn with center $G$, and radius one of $E$, $F$, $H$, or $K$, does not cut the straight-lines $AB$, $BC$, $CD$, or $DA$. Thus, it will touch them, and will have been inscribed in the square $ABCD$.

Thus, a circle has been inscribed in the given square. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ δ΄

## ϑ΄




Περὶ τὸ δοθὲν τετράγωνον κύκλον περιγράψαι.

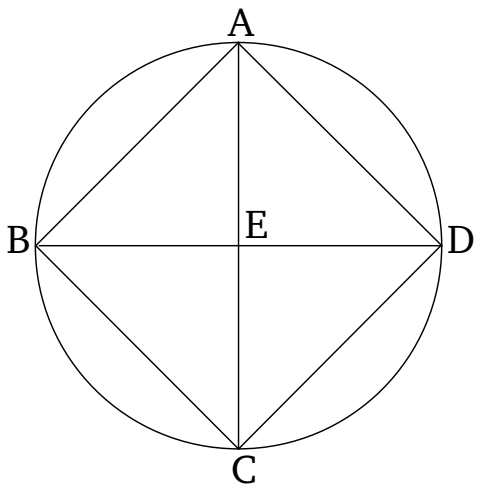
Ἔστω τὸ δοθὲν τετράγωνον τὸ ΑΒΓΔ· δεῖ δὴ περὶ τὸ ΑΒΓΔ τετράγωνον κύκλον περιγράψαι.

Ἐπιζευχθεῖσαι γὰρ αἱ ΑΓ, ΒΔ τεμνέτωσαν ἀλλήλας κατὰ τὸ Ε.

Καὶ ἐπεὶ ἴση ἐστὶν ἡ ΔΑ τῇ ΑΒ, κοινὴ δὲ ἡ ΑΓ, δύο δὴ αἱ ΔΑ, ΑΓ δυσὶ ταῖς ΒΑ, ΑΓ ἴσαι εἰσίν· καὶ βάσις ἡ ΔΓ βάσει τῇ ΒΓ ἴση· γωνία ἄρα ἡ ὑπὸ ΔΑΓ γωνίᾳ τῇ ὑπὸ ΒΑΓ ἴση ἐστίν· ἡ ἄρα ὑπὸ ΔΑΒ γωνία δίχα τέτμηται ὑπὸ τῆς ΑΓ. ὁμοίως δὴ δείξομεν, ὅτι καὶ ἑκάστη τῶν ὑπὸ ΑΒΓ, ΒΓΔ, ΓΔΑ δίχα τέτμηται ὑπὸ τῶν ΑΓ, ΔΒ εὐθειῶν. καὶ ἐπεὶ ἴση ἐστὶν ἡ ὑπὸ ΔΑΒ γωνία τῇ ὑπὸ ΑΒΓ, καί ἐστι τῆς μὲν ὑπὸ ΔΑΒ ἡμίσεια ἡ ὑπὸ ΕΑΒ, τῆς δὲ ὑπὸ ΑΒΓ ἡμίσεια ἡ ὑπὸ ΕΒΑ, καὶ ἡ ὑπὸ ΕΑΒ ἄρα τῇ ὑπὸ ΕΒΑ ἐστιν ἴση· ὥστε καὶ πλευρὰ ἡ ΕΑ τῇ ΕΒ ἐστιν ἴση. ὁμοίως δὴ δείξομεν, ὅτι καὶ ἑκατέρα τῶν ΕΑ, ΕΒ [εὐθειῶν] ἑκατέρᾳ τῶν ΕΓ, ΕΔ ἴση ἐστίν. αἱ τέσσαρες ἄρα αἱ ΕΑ, ΕΒ, ΕΓ, ΕΔ ἴσαι ἀλλήλαις εἰσίν. ὁ ἄρα κέντρῳ τῷ Ε καὶ διαστήματι ἑνὶ τῶν Α, Β, Γ, Δ κύκλος γραφόμενος ἥξει καὶ διὰ τῶν λοιπῶν σημείων καὶ ἔσται περιγεγραμμένος περὶ τὸ ΑΒΓΔ τετράγωνον. περιγεγράφθω ὡς ὁ ΑΒΓΔ.

Περὶ τὸ δοθὲν ἄρα τετράγωνον κύκλος περιγέγραπται· ὅπερ ἔδει ποιῆσαι.

## Proposition 9




To circumscribe a circle about a given square.

Let $ABCD$ be the given square. So it is required to circumscribe a circle about square $ABCD$.

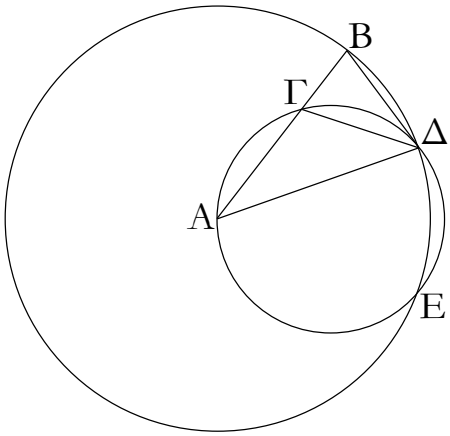
$AC$ and $BD$ being joined, let them cut one another at $E$.

And since $DA$ is equal to $AB$, and $AC$ (is) common, the two (straight-lines) $DA$, $AC$ are thus equal to the two (straight-lines) $BA$, $AC$. And the base $DC$ (is) equal to the base $BC$. Thus, angle $DAC$ is equal to angle $BAC$ [Prop. 1.8]. Thus, the angle $DAB$ has been cut in half by $AC$. So, similarly, we can show that $ABC$, $BCD$, and $CDA$ have each been cut in half by the straight-lines $AC$ and $DB$. And since angle $DAB$ is equal to $ABC$, and $EAB$ is half of $DAB$, and $EBA$ half of $ABC$, $EAB$ is thus also equal to $EBA$. So that side $EA$ is also equal to $EB$ [Prop. 1.6]. So, similarly, we can show that each of the [straight-lines] $EA$ and $EB$ are also equal to each of $EC$ and $ED$. Thus, the four (straight-lines) $EA$, $EB$, $EC$, and $ED$ are equal to one another. Thus, the circle drawn with center $E$, and radius one of $A$, $B$, $C$, or $D$, will also go through the remaining points, and will have been circumscribed about the square $ABCD$. Let it have been (so) circumscribed, like $ABCD$ (in the figure).

Thus, a circle has been circumscribed about the given square. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ δ΄

## ι΄



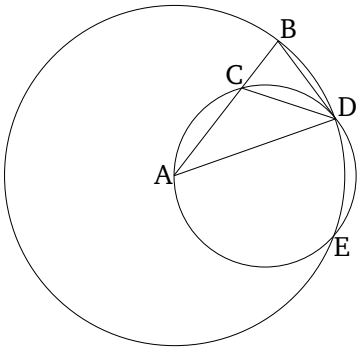

Ἰσοσκελὲς τρίγωνον συστήσασθαι ἔχον ἑκατέραν τῶν πρὸς τῇ βάσει γωνιῶν διπλασίονα τῆς λοιπῆς.

Ἐκκείσθω τις εὐθεῖα ἡ ΑΒ, καὶ τετμήσθω κατὰ τὸ Γ σημεῖον, ὥστε τὸ ὑπὸ τῶν ΑΒ, ΒΓ περιεχόμενον ὀρθογώνιον ἴσον εἶναι τῷ ἀπὸ τῆς ΓΑ τετραγώνῳ· καὶ κέντρῳ τῷ Α καὶ διαστήματι τῷ ΑΒ κύκλος γεγράφθω ὁ ΒΔΕ, καὶ ἐνηρμόσθω εἰς τὸν ΒΔΕ κύκλον τῇ ΑΓ εὐθείᾳ μὴ μείζονι οὔσῃ τῆς τοῦ ΒΔΕ κύκλου διαμέτρου ἴση εὐθεῖα ἡ ΒΔ· καὶ ἐπεζεύχθωσαν αἱ ΑΔ, ΔΓ, καὶ περιγεγράφθω περὶ τὸ ΑΓΔ τρίγωνον κύκλος ὁ ΑΓΔ.

Καὶ ἐπεὶ τὸ ὑπὸ τῶν ΑΒ, ΒΓ ἴσον ἐστὶ τῷ ἀπὸ τῆς ΑΓ, ἴση δὲ ἡ ΑΓ τῇ ΒΔ, τὸ ἄρα ὑπὸ τῶν ΑΒ, ΒΓ ἴσον ἐστὶ τῷ ἀπὸ τῆς ΒΔ. καὶ ἐπεὶ κύκλου τοῦ ΑΓΔ εἴληπταί τι σημεῖον ἐκτὸς τὸ Β, καὶ ἀπὸ τοῦ Β πρὸς τὸν ΑΓΔ κύκλον προσπεπτώκασι δύο εὐθεῖαι αἱ ΒΑ, ΒΔ, καὶ ἡ μὲν αὐτῶν τέμνει, ἡ δὲ προσπίπτει, καί ἐστι τὸ ὑπὸ τῶν ΑΒ, ΒΓ ἴσον τῷ ἀπὸ τῆς ΒΔ, ἡ ΒΔ ἄρα ἐφάπτεται τοῦ ΑΓΔ κύκλου. ἐπεὶ οὖν ἐφάπτεται μὲν ἡ ΒΔ, ἀπὸ δὲ τῆς κατὰ τὸ Δ ἐπαφῆς διῆκται ἡ ΔΓ, ἡ ἄρα ὑπὸ ΒΔΓ γωνιά ἴση ἐστὶ τῇ ἐν τῷ ἐναλλὰξ τοῦ κύκλου τμήματι γωνίᾳ τῇ ὑπὸ ΔΑΓ. ἐπεὶ οὖν ἴση ἐστὶν ἡ ὑπὸ ΒΔΓ τῇ ὑπὸ ΔΑΓ, κοινὴ προσκείσθω ἡ ὑπὸ ΓΔΑ· ὅλη ἄρα ἡ ὑπὸ ΒΔΑ ἴση ἐστὶ δυσὶ ταῖς ὑπὸ ΓΔΑ, ΔΑΓ. ἀλλὰ ταῖς ὑπὸ ΓΔΑ, ΔΑΓ ἴση ἐστὶν ἡ ἐκτὸς ἡ ὑπὸ ΒΓΔ· καὶ ἡ ὑπὸ ΒΔΑ ἄρα ἴση ἐστὶ τῇ ὑπὸ ΒΓΑ. ἀλλὰ ἡ ὑπὸ ΒΔΑ τῇ ὑπὸ ΓΒΔ ἐστιν ἴση, ἐπεὶ καὶ πλευρὰ ἡ ΑΔ τῇ ΑΒ ἐστιν ἴση· ὥστε καὶ ἡ ὑπὸ ΔΒΑ τῇ ὑπὸ ΒΓΔ ἐστιν ἴση. αἱ τρεῖς ἄρα αἱ ὑπὸ ΒΔΑ, ΔΒΑ, ΒΓΑ ἴσαι ἀλλήλαις εἰσίν. καὶ ἐπεὶ ἴση ἐστὶν ἡ ὑπὸ ΔΒΓ γωνία τῇ ὑπὸ ΒΓΔ, ἴση ἐστὶ καὶ πλευρὰ ἡ ΒΔ πλευρᾷ τῇ ΔΓ. ἀλλὰ ἡ ΒΔ τῇ ΓΑ ὑπόκειται ἴση· καὶ ἡ ΓΑ ἄρα τῇ ΓΔ ἐστιν ἴση· ὥστε καὶ γωνία ἡ ὑπὸ ΓΔΑ γωνίᾳ τῇ ὑπὸ ΔΑΓ ἐστιν ἴση· αἱ ἄρα ὑπὸ ΓΔΑ, ΔΑΓ τῆς ὑπὸ ΔΑΓ εἰσι διπλασίους. ἴση δὲ ἡ ὑπὸ ΒΓΔ ταῖς ὑπὸ ΓΔΑ, ΔΑΓ· καὶ ἡ ὑπὸ ΒΓΔ ἄρα τῆς ὑπὸ ΓΑΔ ἐστι διπλῆ. ἴση δὲ ἡ ὑπὸ ΒΓΔ ἑκατέρᾳ τῶν ὑπὸ ΒΔΑ, ΔΒΑ· καὶ ἑκατέρα ἄρα τῶν ὑπὸ ΒΔΑ, ΔΒΑ τῆς ὑπὸ ΔΑΒ ἐστι διπλῆ.

Ἰσοσκελὲς ἄρα τρίγωνον συνέσταται τὸ ΑΒΔ ἔχον ἑκατέραν τῶν πρὸς τῇ ΔΒ βάσει γωνιῶν διπλασίονα τῆς λοιπῆς· ὅπερ ἔδει ποιῆσαι.

## Proposition 10




To construct an isosceles triangle having each of the angles at the base double the remaining (angle).

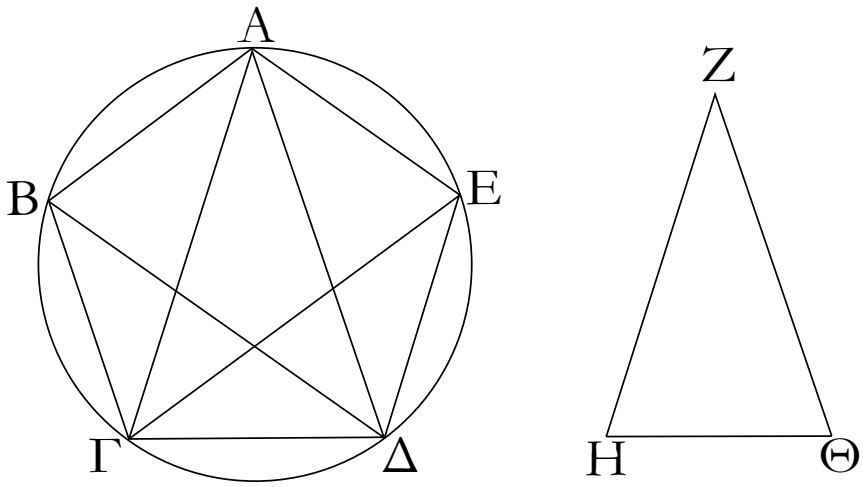
Let some straight-line $AB$ be taken, and let it have been cut at point $C$ so that the rectangle contained by $AB$ and $BC$ is equal to the square on $CA$ [Prop. 2.11]. And let the circle $BDE$ have been drawn with center $A$, and radius $AB$. And let the straight-line $BD$, equal to the straight-line $AC$, being not greater than the diameter of circle $BDE$, have been inserted into circle $BDE$ [Prop. 4.1]. And let $AD$ and $DC$ have been joined. And let the circle $ACD$ have been circumscribed about triangle $ACD$ [Prop. 4.5].

And since the (rectangle contained) by $AB$ and $BC$ is equal to the (square) on $AC$, and $AC$ (is) equal to $BD$, the (rectangle contained) by $AB$ and $BC$ is thus equal to the (square) on $BD$. And since some point $B$ has been taken outside of circle $ACD$, and two straight-lines $BA$ and $BD$ have radiated from $B$ towards the circle $ABC$, and (one) of them cuts (the circle), and (the other) meets (the circle), and the (rectangle contained) by $AB$ and $BC$ is equal to the (square) on $BD$, $BD$ thus touches circle $ABC$ [Prop. 3.37]. Therefore, since $BD$ touches (the circle), and $DC$ has been drawn across (the circle) from the point of contact $D$, the angle $BDC$ is thus equal to the angle $DAC$ in the alternate segment of the circle [Prop. 3.32]. Therefore, since $BDC$ is equal to $DAC$, let $CDA$ have been added to both. Thus, the whole of $BDA$ is equal to the two (angles) $CDA$ and $DAC$. But, $CDA$ and $DAC$ is equal to the external (angle) $BCD$ [Prop. 1.32]. Thus, $BDA$ is also equal to $BCD$. But, $BDA$ is equal to $CBD$, since the side $AD$ is also equal to $AB$ [Prop. 1.5]. So that $DBA$ is also equal to $BCD$. Thus, the three (angles) $BDA$, $DBA$, and $BCD$ are equal to one another. And since angle $DBC$ is equal to $BCD$, side $BD$ is also equal to side $DC$ [Prop. 1.6]. But, $BD$ was assumed (to be) equal to $CA$. Thus, $CA$ is also equal to $CD$. So that angle $CDA$ is also equal to angle $DAC$ [Prop. 1.5]. Thus, $CDA$ and $DAC$ is double $DAC$. But $BCD$ (is) equal to $CDA$ and $DAC$. Thus, $BCD$ is also double $CAD$. And $BCD$ (is) equal to to each of $BDA$ and $DBA$. Thus, $BDA$ and $DBA$ are each double $DAB$.

Thus, the isosceles triangle $ABD$ has been constructed having each of the angles at the base $BD$ double the remaining (angle). (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ δ΄

## ια΄




Εἰς τὸν δοθέντα κύκλον πεντάγωνον ἰσόπλευρόν τε καὶ ἰσογώνιον ἐγγράψαι.

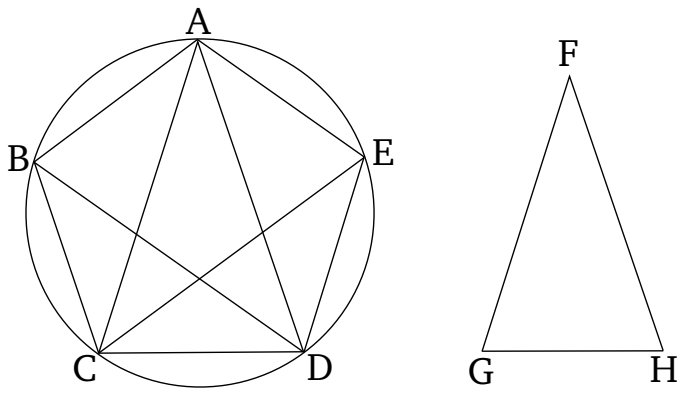
Ἔστω ὁ δοθεὶς κύκλος ὁ ΑΒΓΔΕ· δεῖ δὴ εἰς τὸν ΑΒΓΔΕ κύκλον πεντάγωνον ἰσόπλευρόν τε καὶ ἰσογώνιον ἐγγράψαι.

Ἐκκείσθω τρίγωνον ἰσοσκελὲς τὸ ΖΗΘ διπλασίονα ἔχον ἑκατέραν τῶν πρὸς τοῖς Η, Θ γωνιῶν τῆς πρὸς τῷ Ζ, καὶ ἐγγεγράφθω εἰς τὸν ΑΒΓΔΕ κύκλον τῷ ΖΗΘ τριγώνῳ ἰσογώνιον τρίγωνον τὸ ΑΓΔ, ὥστε τῇ μὲν πρὸς τῷ Ζ γωνίᾳ ἴσην εἶναι τὴν ὑπὸ ΓΑΔ, ἑκατέραν δὲ τῶν πρὸς τοῖς Η, Θ ἴσην ἑκατέρᾳ τῶν ὑπὸ ΑΓΔ, ΓΔΑ· καὶ ἑκατέρα ἄρα τῶν ὑπὸ ΑΓΔ, ΓΔΑ τῆς ὑπὸ ΓΑΔ ἐστι διπλῆ. τετμήσθω δὴ ἑκατέρα τῶν ὑπὸ ΑΓΔ, ΓΔΑ δίχα ὑπὸ ἑκατέρας τῶν ΓΕ, ΔΒ εὐθειῶν, καὶ ἐπεζεύχθωσαν αἱ ΑΒ, ΒΓ, [ΓΔ], ΔΕ, ΕΑ.

Ἐπεὶ οὖν ἑκατέρα τῶν ὑπὸ ΑΓΔ, ΓΔΑ γωνιῶν διπλασίων ἐστὶ τῆς ὑπὸ ΓΑΔ, καὶ τετμημέναι εἰσὶ δίχα ὑπὸ τῶν ΓΕ, ΔΒ εὐθειῶν, αἱ πέντε ἄρα γωνίαι αἱ ὑπὸ ΔΑΓ, ΑΓΕ, ΕΓΔ, ΓΔΒ, ΒΔΑ ἴσαι ἀλλήλαις εἰσίν. αἱ δὲ ἴσαι γωνίαι ἐπὶ ἴσων περιφερειῶν βεβήκασιν· αἱ πέντε ἄρα περιφέρειαι αἱ ΑΒ, ΒΓ, ΓΔ, ΔΕ, ΕΑ ἴσαι ἀλλήλαις εἰσίν. ὑπὸ δὲ τὰς ἴσας περιφερείας ἴσαι εὐθεῖαι ὑποτείνουσιν· αἱ πέντε ἄρα εὐθεῖαι αἱ ΑΒ, ΒΓ, ΓΔ, ΔΕ, ΕΑ ἴσαι ἀλλήλαις εἰσίν· ἰσόπλευρον ἄρα ἐστὶ τὸ ΑΒΓΔΕ πεντάγωνον. λέγω δή, ὅτι καὶ ἰσογώνιον. ἐπεὶ γὰρ ἡ ΑΒ περιφέρεια τῇ ΔΕ περιφερείᾳ ἐστὶν ἴση, κοινὴ προσκείσθω ἡ ΒΓΔ· ὅλη ἄρα ἡ ΑΒΓΔ περιφέρια ὅλῃ τῇ ΕΔΓΒ περιφερείᾳ ἐστὶν ἴση. καὶ βέβηκεν ἐπὶ μὲν τῆς ΑΒΓΔ περιφερείας γωνία ἡ ὑπὸ ΑΕΔ, ἐπὶ δὲ τῆς ΕΔΓΒ περιφερείας γωνία ἡ ὑπὸ ΒΑΕ· καὶ ἡ ὑπὸ ΒΑΕ ἄρα γωνία τῇ ὑπὸ ΑΕΔ ἐστιν ἴση. διὰ τὰ αὐτὰ δὴ καὶ ἑκάστη τῶν ὑπὸ ΑΒΓ, ΒΓΔ, ΓΔΕ γωνιῶν ἑκατέρᾳ τῶν ὑπὸ ΒΑΕ, ΑΕΔ ἐστιν ἴση· ἰσογώνιον ἄρα ἐστὶ τὸ ΑΒΓΔΕ πεντάγωνον. ἐδείχθη δὲ καὶ ἰσόπλευρον.

Εἰς ἄρα τὸν δοθέντα κύκλον πεντάγωνον ἰσόπλευρόν τε καὶ ἰσογώνιον ἐγγέγραπται· ὅπερ ἔδει ποιῆσαι.

## Proposition 11




To inscribe an equilateral and equiangular pentagon in a given circle.

Let $ABCDE$ be the given circle. So it is required to inscribed an equilateral and equiangular pentagon in circle $ABCDE$.

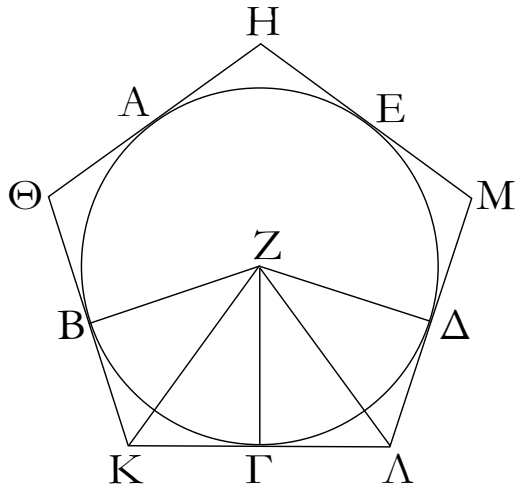
Let the the isosceles triangle $FGH$ be set up having each of the angles at $G$ and $H$ double the (angle) at $F$ [Prop. 4.10]. And let triangle $ACD$, equiangular to $FGH$, have been inscribed in circle $ABCDE$, so that $CAD$ is equal to the angle at $F$, and each of the (angles) at $G$ and $H$ (are) equal to each of $ACD$ and $CDA$ (respectively) [Prop. 4.2]. Thus, $ACD$ and $CDA$ are each double $CAD$. So let $ACD$ and $CDA$ have each been cut in half by each of the straight-lines $CE$ and $DB$ (respectively) [Prop. 1.9]. And let $AB$, $BC$, [$CD$], $DE$ and EA have been joined.

Therefore, since angles $ACD$ and $CDA$ are each double $CAD$, and are cut in half by the straight-lines $CE$ and $DB$, the five angles $DAC$, $ACE$, $ECD$, $CDB$, and $BDA$ are thus equal to one another. And equal angles stand upon equal circumferences [Prop. 3.26]. Thus, the five circumferences $AB$, $BC$, $CD$, $DE$, and $EA$ are equal to one another [Prop. 3.29]. Thus, the pentagon $ABCDE$ is equilateral. So I say that (it is) also equiangular. For since the circumference $AB$ is equal to the circumference $DE$, let $BCD$ have been added to both. Thus, the whole circumference $ABCD$ is equal to the whole circumference $EDCB$. And the angle $AED$ stands upon circumference $ABCD$, and angle $BAE$ upon circumference $EDCB$. Thus, angle $BAE$ is also equal to $AED$ [Prop. 3.27]. So, for the same (reasons), each of the angles $ABC$, $BCD$, and $CDE$ are also equal to each of $BAE$ and $AED$. Thus, pentagon $ABCDE$ is equiangular. And it was also shown (to be) equilateral.

Thus, an equilateral and equiangular pentagon has been inscribed in the given circle. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ δ΄

## ιβ΄



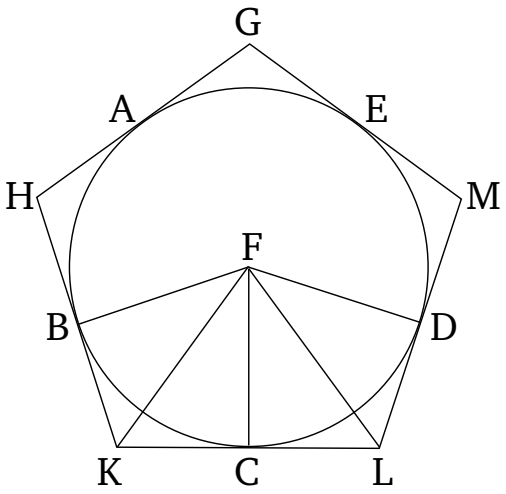

Περὶ τὸν δοθέντα κύκλον πεντάγωνον ἰσόπλευρόν τε καὶ ἰσογώνιον περιγράψαι.

Ἔστω ὁ δοθεὶς κύκλος ὁ ΑΒΓΔΕ· δεῖ δὲ περὶ τὸν ΑΒΓΔΕ κύκλον πεντάγωνον ἰσόπλευρόν τε καὶ ἰσογώνιον περιγράψαι.

Νενοήσθω τοῦ ἐγγεγραμμένου πενταγώνου τῶν γωνιῶν σημεῖα τὰ Α, Β, Γ, Δ, Ε, ὥστε ἴσας εἶναι τὰς ΑΒ, ΒΓ, ΓΔ, ΔΕ, ΕΑ περιφερείας· καὶ διὰ τῶν Α, Β, Γ, Δ, Ε ἤχθωσαν τοῦ κύκλου ἐφαπτόμεναι αἱ ΗΘ, ΘΚ, ΚΛ, ΛΜ, ΜΗ, καὶ εἰλήφθω τοῦ ΑΒΓΔΕ κύκλου κέντρον τὸ Ζ, καὶ ἐπεζεύχθωσαν αἱ ΖΒ, ΖΚ, ΖΓ, ΖΛ, ΖΔ.

Καὶ ἐπεὶ ἡ μὲν ΚΛ εὐθεῖα ἐφάπτεται τοῦ ΑΒΓΔΕ κατὰ τὸ Γ, ἀπὸ δὲ τοῦ Ζ κέντρου ἐπὶ τὴν κατὰ τὸ Γ ἐπαφὴν ἐπέζευκται ἡ ΖΓ, ἡ ΖΓ ἄρα κάθετός ἐστιν ἐπὶ τὴν ΚΛ· ὀρθὴ ἄρα ἐστὶν ἑκατέρα τῶν πρὸς τῷ Γ γωνιῶν. διὰ τὰ αὐτὰ δὴ καὶ αἱ πρὸς τοῖς Β, Δ σημείοις γωνίαι ὀρθαί εἰσιν. καὶ ἐπεὶ ὀρθή ἐστιν ἡ ὑπὸ ΖΓΚ γωνία, τὸ ἄρα ἀπὸ τῆς ΖΚ ἴσον ἐστὶ τοῖς ἀπὸ τῶν ΖΓ, ΓΚ. διὰ τὰ αὐτὰ δὴ καὶ τοῖς ἀπὸ τῶν ΖΒ, ΒΚ ἴσον ἐστὶ τὸ ἀπὸ τῆς ΖΚ· ὥστε τὰ ἀπὸ τῶν ΖΓ, ΓΚ τοῖς ἀπὸ τῶν ΖΒ, ΒΚ ἐστιν ἴσα, ὧν τὸ ἀπὸ τῆς ΖΓ τῷ ἀπὸ τῆς ΖΒ ἐστιν ἴσον· λοιπὸν ἄρα τὸ ἀπὸ τῆς ΓΚ τῷ ἀπὸ τῆς ΒΚ ἐστιν ἴσον. ἴση ἄρα ἡ ΒΚ τῇ ΓΚ. καὶ ἐπεὶ ἴση ἐστὶν ἡ ΖΒ τῇ ΖΓ, καὶ κοινὴ ἡ ΖΚ, δύο δὴ αἱ ΒΖ, ΖΚ δυσὶ ταῖς ΓΖ, ΖΚ ἴσαι εἰσίν· καὶ βάσις ἡ ΒΚ βάσει τῇ ΓΚ [ἐστιν] ἴση· γωνία ἄρα ἡ μὲν ὑπὸ ΒΖΚ [γωνία] τῇ ὑπὸ ΚΖΓ ἐστιν ἴση· ἡ δὲ ὑπὸ ΒΚΖ τῇ ὑπὸ ΖΚΓ· διπλῆ ἄρα ἡ μὲν ὑπὸ ΒΖΓ τῆς ὑπὸ ΚΖΓ, ἡ δὲ ὑπὸ ΒΚΓ τῆς ὑπὸ ΖΚΓ. διὰ τὰ αὐτὰ δὴ καὶ ἡ μὲν ὑπὸ ΓΖΔ τῆς ὑπὸ ΓΖΛ ἐστι διπλῆ, ἡ δὲ ὑπὸ ΔΛΓ τῆς ὑπὸ ΖΛΓ. καὶ ἐπεὶ ἴση ἐστὶν ἡ ΒΓ περιφέρεια τῇ ΓΔ, ἴση ἐστὶ καὶ γωνία ἡ ὑπὸ ΒΖΓ τῇ ὑπὸ ΓΖΔ. καί ἐστιν ἡ μὲν ὑπὸ ΒΖΓ τῆς ὑπὸ ΚΖΓ διπλῆ, ἡ δὲ ὑπὸ ΔΖΓ τῆς ὑπὸ ΛΖΓ· ἴση ἄρα καὶ ἡ ὑπὸ ΚΖΓ τῇ ὑπὸ ΛΖΓ· ἐστὶ δὲ καὶ ἡ ὑπὸ ΖΓΚ γωνία τῇ ὑπὸ ΖΓΛ ἴση. δύο δὴ τρίγωνά ἐστι τὰ ΖΚΓ, ΖΛΓ τὰς δύο γωνίας ταῖς δυσὶ γωνίαις ἴσας ἔχοντα καὶ μίαν πλευρὰν μιᾷ πλευρᾷ ἴσην κοινὴν αὐτῶν τὴν ΖΓ· καὶ τὰς λοιπὰς ἄρα πλευρὰς ταῖς λοιπαῖς πλευραῖς ἴσας ἕξει καὶ τὴν λοιπὴν γωνίαν τῇ λοιπῇ

## Proposition 12




To circumscribe an equilateral and equiangular pentagon about a given circle.

Let $ABCDE$ be the given circle. So it is required to circumscribe an equilateral and equiangular pentagon about circle $ABCDE$.

Let $A$, $B$, $C$, $D$, and $E$ have been conceived as the angular points of a pentagon having been inscribed (in circle $ABCDE$) [Prop. 3.11], such that the circumferences $AB$, $BC$, $CD$, $DE$, and $EA$ are equal. And let $GH$, $HK$, $KL$, $LM$, and $MG$ have been drawn through (points) $A$, $B$, $C$, $D$, and $E$ (respectively), touching the circle.[54] And let the center $F$ of the circle $ABCDE$ have been found [Prop. 3.1]. And let $FB$, $FK$, $FC$, $FL$, and $FD$ have been joined.

And since the straight-line $KL$ touches (circle) $ABCDE$ at $C$, and $FC$ has been joined from the center $F$ to the point of contact $C$, $FC$ is thus perpendicular to $KL$ [Prop. 3.18]. Thus, each of the angles at $C$ is a right-angle. So, for the same (reasons), the angles at $B$ and $D$ are also right-angles. And since angle $FCK$ is a right-angle, the (square) on $FK$ is thus equal to the (sum of the squares) on $FC$ and $CK$ [Prop. 1.47]. So, for the same (reasons), the (square) on $FK$ is also equal to the (sum of the squares) on $FB$ and $BK$. So that the (sum of the squares) on $FC$ and $CK$ is equal to the (sum of the squares) on $FB$ and $BK$, of which the (square) on $FC$ is equal to the (square) on $FB$. Thus, the remaining (square) on $CK$ is equal to the remaining (square) on $BK$. Thus, $BK$ (is) equal to $CK$. And since $FB$ is equal to $FC$, and $FK$ (is) common, the two (straight-lines) $BF$, $FK$ are equal to the two (straight-lines) $CF$, $FK$. And the base $BK$ [is] equal to the base $CK$. Thus, angle $BFK$ is equal to [angle] $KFC$ [Prop. 1.8]. And $BKF$ (is equal) to $FKC$ [Prop. 1.8]. Thus, $BFC$ (is) double $KFC$, and $BKC$ (is double) $FKC$. So, for the same (reasons), $CFD$ is also double $CFL$, and $DLC$ (is also double) $FLC$. And since circum-

[54] See the footnote to Prop. 3.34.

# ΣΤΟΙΧΕΙΩΝ δ΄

## ιβ΄

γωνίᾳ· ἴση ἄρα ἡ μὲν ΚΓ εὐθεῖα τῇ ΓΛ, ἡ δὲ ὑπὸ ΖΚΓ γωνία τῇ ὑπὸ ΖΛΓ. καὶ ἐπεὶ ἴση ἐστὶν ἡ ΚΓ τῇ ΓΛ, διπλῆ ἄρα ἡ ΚΛ τῆς ΚΓ. διὰ τὰ αὐτα δὴ δειχθήσεται καὶ ἡ ΘΚ τῆς ΒΚ διπλῆ. καί ἐστιν ἡ ΒΚ τῇ ΚΓ ἴση· καὶ ἡ ΘΚ ἄρα τῇ ΚΛ ἐστιν ἴση. ὁμοίως δὴ δειχθήσεται καὶ ἑκάστη τῶν ΘΗ, ΗΜ, ΜΛ ἑκατέρᾳ τῶν ΘΚ, ΚΛ ἴση· ἰσόπλευρον ἄρα ἐστὶ τὸ ΗΘΚΛΜ πεντάγωνον. λέγω δή, ὅτι καὶ ἰσογώνιον. ἐπεὶ γὰρ ἴση ἐστὶν ἡ ὑπὸ ΖΚΓ γωνία τῇ ὑπὸ ΖΛΓ, καὶ ἐδείχθη τῆς μὲν ὑπὸ ΖΚΓ διπλῆ ἡ ὑπὸ ΘΚΛ, τῆς δὲ ὑπὸ ΖΛΓ διπλῆ ἡ ὑπὸ ΚΛΜ, καὶ ἡ ὑπὸ ΘΚΛ ἄρα τῇ ὑπὸ ΚΛΜ ἐστιν ἴση. ὁμοίως δὴ δειχθήσεται καὶ ἑκάστη τῶν ὑπὸ ΚΘΗ, ΘΗΜ, ΗΜΛ ἑκατέρᾳ τῶν ὑπὸ ΘΚΛ, ΚΛΜ ἴση· αἱ πέντε ἄρα γωνίαι αἱ ὑπὸ ΗΘΚ, ΘΚΛ, ΚΛΜ, ΛΜΗ, ΜΚΘ ἴσαι ἀλλήλαις εἰσίν. ἰσογώνιον ἄρα ἐστὶ τὸ ΗΘΚΛΜ πεντάγωνον. ἐδείχθη δὲ καὶ ἰσόπλευρον, καὶ περιγέγραπται περὶ τὸν ΑΒΓΔΕ κύκλον.

[Περὶ τὸν δοθέντα ἄρα κύκλον πεντάγωνον ἰσόπλευρόν τε καὶ ἰσογώνιον περιγέγραπται]· ὅπερ ἔδει ποιῆσαι.

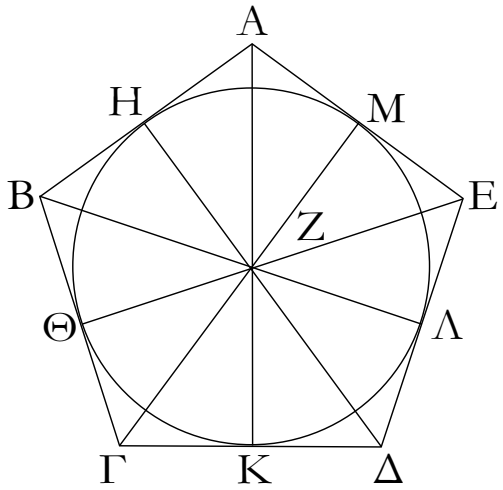
## Proposition 12

-ference $BC$ is equal to $CD$, angle $BFC$ is also equal to $CFD$ [Prop. 3.27]. And $BFC$ is double $KFC$, and $DFC$ (is double) $LFC$. Thus, $KFC$ is also equal to $LFC$. And angle $FCK$ is also equal to $FCL$. So, $FKC$ and $FLC$ are two triangles having two angles equal to two angles, and one side equal to one side, (namely) their common (side) $FC$. Thus, they will also have the remaining sides equal to the (corresponding) remaining sides, and the remaining angle to the remaining angle [Prop. 1.26]. Thus, the straight-line $KC$ (is) equal to $CL$, and the angle $FKC$ to $FLC$. And since $KC$ is equal to $LC$, $KL$ (is) thus double $KC$. So, for the same (reasons), it can be shown that $HK$ (is) also double $BK$. And $BK$ is equal to $KC$. Thus, $HK$ is also equal to $KL$. So, similarly, each of $HG$, $GM$, and $ML$ can also be shown (to be) equal to each of $HK$ and $KL$. Thus, pentagon $GHKLM$ is equilateral. So I say that (it is) also equiangular. For since angle $FKC$ is equal to $FLC$, and $HKL$ was shown (to be) double $FKC$, and $KLM$ double $FLC$, $HKL$ is thus also equal to $KLM$. So, similarly, each of $KHG$, $HGM$, and $GML$ can also be shown (to be) equal to each of $HKL$ and $KLM$. Thus, the five angles $GHK$, $HKL$, $KLM$, $LMG$, and $MGH$ are equal to one another. Thus, the pentagon $GHKLM$ is equiangular. And it was also shown (to be) equilateral, and has been circumscribed about circle $ABCDE$.

[Thus, an equilateral and equiangular pentagon has been circumscribed about the given circle]. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ δ΄

## ιγ΄

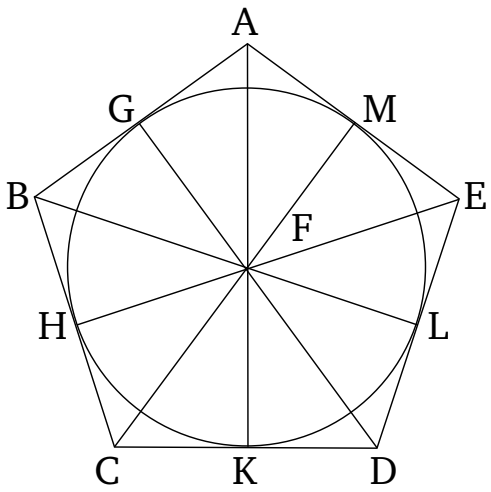



Εἰς τὸ δοθὲν πεντάγωνον, ὅ ἐστιν ἰσόπλευρόν τε καὶ ἰσογώνιον, κύκλον ἐγγράψαι.

Ἔστω τὸ δοθὲν πεντάγωνον ἰσόπλευρόν τε καὶ ἰσογώνιον τὸ ΑΒΓΔΕ· δεῖ δὴ εἰς τὸ ΑΒΓΔΕ πεντάγωνον κύκλον ἐγγράψαι.

Τετμήσθω γὰρ ἑκατέρα τῶν ὑπὸ ΒΓΔ, ΓΔΕ γωνιῶν δίχα ὑπὸ ἑκατέρας τῶν ΓΖ, ΔΖ εὐθειῶν· καὶ ἀπὸ τοῦ Ζ σημείου, καθ᾽ ὃ συμβάλλουσιν ἀλλήλαις αἱ ΓΖ, ΔΖ εὐθεῖαι, ἐπεζεύχθωσαν αἱ ΖΒ, ΖΑ, ΖΕ εὐθεῖαι. καὶ ἐπεὶ ἴση ἐστὶν ἡ ΒΓ τῇ ΓΔ, κοινὴ δὲ ἡ ΓΖ, δύο δὴ αἱ ΒΓ, ΓΖ δυσὶ ταῖς ΔΓ, ΓΖ ἴσαι εἰσίν· καὶ γωνία ἡ ὑπὸ ΒΓΖ γωνίᾳ τῇ ὑπὸ ΔΓΖ [ἐστιν] ἴση· βάσις ἄρα ἡ ΒΖ βάσει τῇ ΔΖ ἐστιν ἴση, καὶ τὸ ΒΓΖ τρίγωνον τῷ ΔΓΖ τριγώνῳ ἐστιν ἴσον, καὶ αἱ λοιπαὶ γωνίαι ταῖς λοιπαῖς γωνίαις ἴσαι ἔσονται, ὑφ᾽ ἃς αἱ ἴσαι πλευραὶ ὑποτείνουσιν· ἴση ἄρα ἡ ὑπὸ ΓΒΖ γωνία τῇ ὑπὸ ΓΔΖ. καὶ ἐπεὶ διπλῆ ἐστιν ἡ ὑπὸ ΓΔΕ τῆς ὑπὸ ΓΔΖ, ἴση δὲ ἡ μὲν ὑπὸ ΓΔΕ τῇ ὑπὸ ΑΒΓ, ἡ δὲ ὑπὸ ΓΔΖ τῇ ὑπὸ ΓΒΖ, καὶ ἡ ὑπὸ ΓΒΑ ἄρα τῆς ὑπὸ ΓΒΖ ἐστι διπλῆ· ἴση ἄρα ἡ ὑπὸ ΑΒΖ γωνία τῇ ὑπὸ ΖΒΓ· ἡ ἄρα ὑπὸ ΑΒΓ γωνία δίχα τέτμηται ὑπὸ τῆς ΒΖ εὐθείας. ὁμοίως δὴ δειχθήσεται, ὅτι καὶ ἑκατέρα τῶν ὑπὸ ΒΑΕ, ΑΕΔ δίχα τέτμηται ὑπὸ ἑκατέρας τῶν ΖΑ, ΖΕ εὐθειῶν. ἤχθωσαν δὴ ἀπὸ τοῦ Ζ σημείου ἐπὶ τὰς ΑΒ, ΒΓ, ΓΔ, ΔΕ, ΕΑ εὐθείας κάθετοι αἱ ΖΗ, ΖΘ, ΖΚ, ΖΛ, ΖΜ. καὶ ἐπεὶ ἴση ἐστὶν ἡ ὑπὸ ΘΓΖ γωνία τῇ ὑπὸ ΚΓΖ, ἐστὶ δὲ καὶ ὀρθὴ ἡ ὑπὸ ΖΘΓ [ὀρθῇ] τῇ ὑπὸ ΖΚΓ ἴση, δύο δὴ τρίγωνά ἐστι τὰ ΖΘΓ, ΖΚΓ τὰς δύο γωνίας δυσὶ γωνίαις ἴσας ἔχοντα καὶ μίαν πλευρὰν μιᾷ πλευρᾷ ἴσην κοινὴν αὐτῶν τὴν ΖΓ ὑποτείνουσαν ὑπὸ μίαν τῶν ἴσων γωνιῶν· καὶ τὰς λοιπὰς ἄρα πλευρὰς ταῖς λοιπαῖς πλευραῖς ἴσας ἕξει· ἴση ἄρα ἡ ΖΘ κάθετος τῇ ΖΚ καθέτῳ. ὁμοίως δὴ δειχθήσεται, ὅτι καὶ ἑκάστη τῶν ΖΛ, ΖΜ, ΖΗ ἑκατέρᾳ τῶν ΖΘ, ΖΚ ἴση ἐστίν· αἱ πέντε ἄρα εὐθεῖαι αἱ ΖΗ, ΖΘ, ΖΚ, ΖΛ, ΖΜ ἴσαι ἀλλήλαις εἰσίν. ὁ ἄρα κέντρῳ τῷ Ζ διαστήματι δὲ ἑνὶ τῶν Η, Θ, Κ, Λ, Μ κύκλος γραφόμενος ἥξει καὶ διὰ τῶν λοιπῶν σημείων καὶ ἐφάψεται τῶν ΑΒ, ΒΓ, ΓΔ, ΔΕ, ΕΑ εὐθειῶν διὰ τὸ ὀρθὰς εἶναι τὰς πρὸς τοῖς Η, Θ, Κ, Λ, Μ σημείοις γωνίας. εἰ γὰρ οὐκ ἐφάψεται αὐτῶν, ἀλλὰ τεμεῖ αὐτάς, συμβήσεται τὴν τῇ διαμέτρῳ τοῦ κύκλου πρὸς ὀρθὰς ἀπ᾽ ἄκρας ἀγομένην ἐντὸς πίπτειν τοῦ κύκλου· ὅπερ

## Proposition 13




To inscribe a circle in a given pentagon, which is equilateral and equiangular.

Let $ABCDE$ be the given equilateral and equiangular pentagon. So it is required to inscribe a circle in pentagon $ABCDE$.

For let angles $BCD$ and $CDE$ have each been cut in half by each of the straight-lines $CF$ and $DF$ (respectively) [Prop. 1.9]. And from the point $F$, at which the straight-lines $CF$ and $DF$ meet one another, let the straight-lines $FB$, $FA$, and $FE$ have been joined. And since $BC$ is equal to $CD$, and $CF$ (is) common, the two (straight-lines) $BC$, $CF$ are equal to the two (straight-lines) $DC$, $CF$. And angle $BCF$ [is] equal to angle $DCF$. Thus, the base $BF$ is equal to the base $DF$, and triangle $BCF$ is equal to triangle $DCF$, and the remaining angles will be equal to the (corresponding) remaining angles, which the equal sides subtend [Prop. 1.4]. Thus, angle $CBF$ (is) equal to $CDF$. And since $CDE$ is double $CDF$, and $CDE$ (is) equal to $ABC$, and $CDF$ to $CBF$, $CBA$ is thus also double $CBF$. Thus, angle $ABF$ is equal to $FBC$. Thus, angle $ABC$ has been cut in half by the straight-line $BF$. So, similarly, it can be shown that $BAE$ and $AED$ have each been cut in half by each of the straight-lines $FA$ and $FE$ (respectively). So let $FG$, $FH$, $FK$, $FL$, and $FM$ have been drawn from point $F$, perpendicular to the straight-lines $AB$, $BC$, $CD$, $DE$, and $EA$ (respectively) [Prop. 1.12]. And since angle $HCF$ is equal to $KCF$, and the right-angle $FHC$ is also equal to the [right-angle] $FKC$, $FHC$ and $FKC$ are two triangles having two angles equal to two angles, and one side equal to one side, (namely) their common (side) $FC$, subtending one of the equal angles. Thus, they will also have the remaining sides equal to the (corresponding) remaining sides [Prop. 1.26]. Thus, the perpendicular $FH$ (is) equal to the perpendicular $FK$. So, similarly, it can be shown that $FL$, $FM$, and $FG$ are each equal to each of $FH$ and $FK$. Thus, the five straight-lines $FG$, $FH$, $FK$, $FL$, and $FM$ are equal to one another. Thus, the circle drawn with center $F$, and radius one of $G$, $H$, $K$, $L$, or $M$, will also go through the remaining points, and will touch the straight-lines $AB$, $BC$, $CD$, $DE$, and $EA$, on account of

## ιγ΄

ἄτοπον ἐδείχθη. οὐκ ἄρα ὁ κέντρῳ τῷ Ζ διαστήματι δὲ ἑνὶ τῶν Η, Θ, Κ, Λ, Μ σημείων γραφόμενος κύκλος τεμεῖ τὰς ΑΒ, ΒΓ, ΓΔ, ΔΕ, ΕΑ εὐθείας· ἐφάψεται ἄρα αὐτῶν. γεγράφθω ὡς ὁ ΗΘΚΛΜ.

Εἰς ἄρα τὸ δοθὲν πεντάγωνον, ὅ ἐστιν ἰσόπλευρόν τε καὶ ἰσογώνιον, κύκλος ἐγγέγραπται· ὅπερ ἔδει ποιῆσαι.

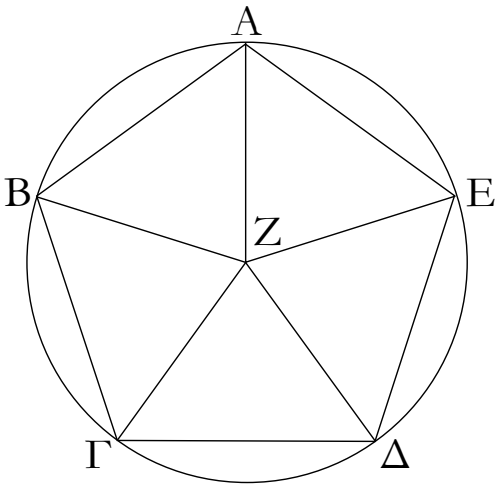
## Proposition 13

the angles at points $G$, $H$, $K$, $L$, and $M$ being right-angles. For if it does not touch them, but cuts them, it follows that a (straight-line) drawn at right-angles to the diameter of the circle, from the end, falls inside the circle. The very thing was shown (to be) absurd [Prop. 3.16]. Thus, the circle drawn with center $F$, and radius one of $G$, $H$, $K$, $L$, or $M$, does not cut the straight-lines $AB$, $BC$, $CD$, $DE$, or $EA$. Thus, it will touch them. Let it have been drawn, like $GHKLM$ (in the figure).

Thus, a circle has been inscribed in the given pentagon, which is equilateral and equiangular. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ δ΄

## ιδ΄



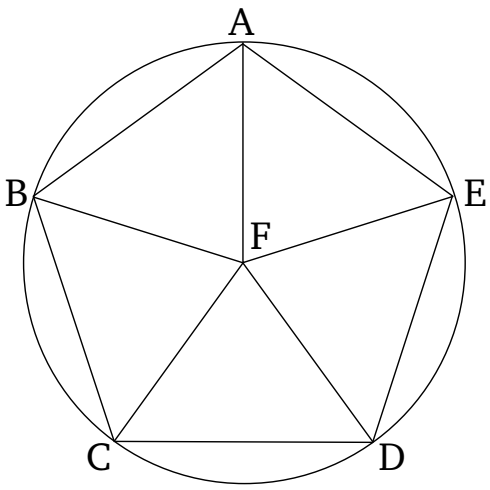

Περὶ τὸ δοθὲν πεντάγωνον, ὅ ἐστιν ἰσόπλευρόν τε καὶ ἰσογώνιον, κύκλον περιγράψαι.

Ἔστω τὸ δοθὲν πεντάγωνον, ὅ ἐστιν ἰσόπλευρόν τε καὶ ἰσογώνιον, τὸ ΑΒΓΔΕ· δεῖ δὴ περὶ τὸ ΑΒΓΔΕ πεντάγωνον κύκλον περιγράψαι.

Τετμήσθω δὴ ἑκατέρα τῶν ὑπὸ ΒΓΔ, ΓΔΕ γωνιῶν δίχα ὑπὸ ἑκατέρας τῶν ΓΖ, ΔΖ, καὶ ἀπὸ τοῦ Ζ σημείου, καθ᾽ ὃ συμβάλλουσιν αἱ εὐθεῖαι, ἐπὶ τὰ Β, Α, Ε σημεῖα ἐπεζεύχθωσαν εὐθεῖαι αἱ ΖΒ, ΖΑ, ΖΕ. ὁμοίως δὴ τῷ πρὸ τούτου δειχθήσεται, ὅτι καὶ ἑκάστη τῶν ὑπὸ ΓΒΑ, ΒΑΕ, ΑΕΔ γωνιῶν δίχα τέτμηται ὑπὸ ἑκάστης τῶν ΖΒ, ΖΑ, ΖΕ εὐθειῶν. καὶ ἐπεὶ ἴση ἐστὶν ἡ ὑπὸ ΒΓΔ γωνία τῇ ὑπὸ ΓΔΕ, καί ἐστι τῆς μὲν ὑπὸ ΒΓΔ ἡμίσεια ἡ ὑπὸ ΖΓΔ, τῆς δὲ ὑπὸ ΓΔΕ ἡμίσεια ἡ ὑπὸ ΓΔΖ, καὶ ἡ ὑπὸ ΖΓΔ ἄρα τῇ ὑπὸ ΖΔΓ ἐστιν ἴση· ὥστε καὶ πλευρὰ ἡ ΖΓ πλευρᾷ τῇ ΖΔ ἐστιν ἴση. ὁμοίως δὴ δειχθήσεται, ὅτι καὶ ἑκάστη τῶν ΖΒ, ΖΑ, ΖΕ ἑκατέρᾳ τῶν ΖΓ, ΖΔ ἐστιν ἴση· αἱ πέντε ἄρα εὐθεῖαι αἱ ΖΑ, ΖΒ, ΖΓ, ΖΔ, ΖΕ ἴσαι ἀλλήλαις εἰσίν. ὁ ἄρα κέντρῳ τῷ Ζ καὶ διαστήματι ἑνὶ τῶν ΖΑ, ΖΒ, ΖΓ, ΖΔ, ΖΕ κύκλος γραφόμενος ἥξει καὶ διὰ τῶν λοιπῶν σημείων καὶ ἔσται περιγεγραμμένος. περιγεγράφθω καὶ ἔστω ὁ ΑΒΓΔΕ.

Περὶ ἄρα τὸ δοθὲν πεντάγωνον, ὅ ἐστιν ἰσόπλευρόν τε καὶ ἰσογώνιον, κύκλος περιγέγραπται· ὅπερ ἔδει ποιῆσαι.

## Proposition 14




To circumscribe a circle about a given pentagon, which is equilateral and equiangular.

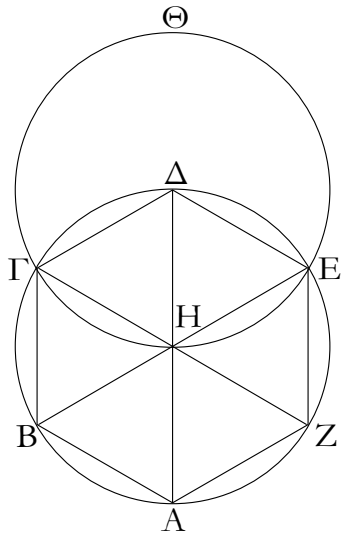
Let $ABCDE$ be the given pentagon, which is equilateral and equiangular. So it is required to circumscribe a circle about the pentagon $ABCDE$.

So let angles $BCD$ and $CDE$ have each been cut in half by each of the (straight-lines) $CF$ and $DF$ (respectively) [Prop. 1.9]. And let the straight-lines $FB$, $FA$, and $FE$ have been joined from point $F$, at which the straight-lines meet, to the points $B$, $A$, and $E$ (respectively). So, similarly, to the (proposition) before this (one), it can be shown that angles $CBA$, $BAE$, and $AED$ have also each been cut in half by each of the straight-lines $FB$, $FA$, and $FE$ (respectively). And since angle $BCD$ is equal to $CDE$, and $FCD$ is half of $BCD$, and $CDF$ half of $CDE$, $FCD$ is thus also equal to $FDC$. So that side $FC$ is also equal to side $FD$ [Prop. 1.6]. So, similarly, it can be shown that $FB$, $FA$, and $FE$ are also each equal to each of $FC$ and $FD$. Thus, the five straight-lines $FA$, $FB$, $FC$, $FD$, and $FE$ are equal to one another. Thus, the circle drawn with center $F$, and radius one of $FA$, $FB$, $FC$, $FD$, or $FE$, will also go through the remaining points, and will have been circumscribed. Let it have been (so) circumscribed, and let it be $ABCDE$.

Thus, a circle has been circumscribed about the given pentagon, which is equilateral and equiangular. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ δ΄

## ιε΄



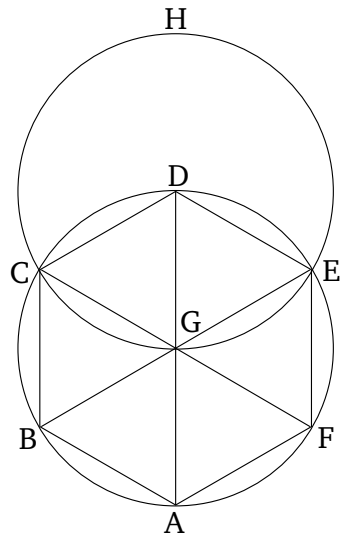

Εἰς τὸν δοθέντα κύκλον ἑξάγωνον ἰσόπλευρόν τε καὶ ἰσογώνιον ἐγγράψαι.

Ἔστω ὁ δοθεὶς κύκλος ὁ ΑΒΓΔΕΖ· δεῖ δὴ εἰς τὸν ΑΒΓΔΕΖ κύκλον ἑξάγωνον ἰσόπλευρόν τε καὶ ἰσογώνιον ἐγγράψαι.

Ἤχθω τοῦ ΑΒΓΔΕΖ κύκλου διάμετρος ἡ ΑΔ, καὶ εἰλήφθω τὸ κέντρον τοῦ κύκλου τὸ Η, καὶ κέντρῳ μὲν τῷ Δ διαστήματι δὲ τῷ ΔΗ κύκλος γεγράφθω ὁ ΕΗΓΘ, καὶ ἐπιζευχθεῖσαι αἱ ΕΗ, ΓΗ διήχθωσαν ἐπὶ τὰ Β, Ζ σημεῖα, καὶ ἐπεζεύχθωσαν αἱ ΑΒ, ΒΓ, ΓΔ, ΔΕ, ΕΖ, ΖΑ· λέγω, ὅτι τὸ ΑΒΓΔΕΖ ἑξάγωνον ἰσόπλευρόν τέ ἐστι καὶ ἰσογώνιον.

Ἐπεὶ γὰρ τὸ Η σημεῖον κέντρον ἐστὶ τοῦ ΑΒΓΔΕΖ κύκλου, ἴση ἐστὶν ἡ ΗΕ τῇ ΗΔ. πάλιν, ἐπεὶ τὸ Δ σημεῖον κέντρον ἐστὶ τοῦ ΗΓΘ κύκλου, ἴση ἐστὶν ἡ ΔΕ τῇ ΔΗ. ἀλλ᾽ ἡ ΗΕ τῇ ΗΔ ἐδείχθη ἴση· καὶ ἡ ΗΕ ἄρα τῇ ΕΔ ἴση ἐστίν· ἰσόπλευρον ἄρα ἐστὶ τὸ ΕΗΔ τρίγωνον· καὶ αἱ τρεῖς ἄρα αὐτοῦ γωνίαι αἱ ὑπὸ ΕΗΔ, ΗΔΕ, ΔΕΗ ἴσαι ἀλλήλαις εἰσίν, ἐπειδήπερ τῶν ἰσοσκελῶν τριγώνων αἱ πρὸς τῇ βάσει γωνίαι ἴσαι ἀλλήλαις εἰσίν· καί εἰσιν αἱ τρεῖς τοῦ τριγώνου γωνίαι δυσὶν ὀρθαῖς ἴσαι· ἡ ἄρα ὑπὸ ΕΗΔ γωνία τρίτον ἐστὶ δύο ὀρθῶν. ὁμοίως δὴ δειχθήσεται καὶ ἡ ὑπὸ ΔΗΓ τρίτον δύο ὀρθῶν. καὶ ἐπεὶ ἡ ΓΗ εὐθεῖα ἐπὶ τὴν ΕΒ σταθεῖσα τὰς ἐφεξῆς γωνίας τὰς ὑπὸ ΕΗΓ, ΓΗΒ δυσὶν ὀρθαῖς ἴσας ποιεῖ, καὶ λοιπὴ ἄρα ἡ ὑπὸ ΓΗΒ τρίτον ἐστὶ δύο ὀρθῶν· αἱ ἄρα ὑπὸ ΕΗΔ, ΔΗΓ, ΓΗΒ γωνίαι ἴσαι ἀλλήλαις εἰσίν· ὥστε καὶ αἱ κατὰ κορυφὴν αὐταῖς αἱ ὑπὸ ΒΗΑ, ΑΗΖ, ΖΗΕ ἴσαι εἰσὶν [ταῖς ὑπὸ ΕΗΔ, ΔΗΓ, ΓΗΒ]. αἱ ἓξ ἄρα γωνίαι αἱ ὑπὸ ΕΗΔ, ΔΗΓ, ΓΗΒ, ΒΗΑ, ΑΗΖ, ΖΗΕ ἴσαι ἀλλήλαις εἰσίν. αἱ δὲ ἴσαι γωνίαι ἐπὶ ἴσων περιφερειῶν βεβήκασιν· αἱ ἓξ ἄρα περιφέρειαι αἱ ΑΒ, ΒΓ, ΓΔ, ΔΕ, ΕΖ, ΖΑ ἴσαι ἀλλήλαις εἰσίν. ὑπὸ δὲ τὰς ἴσας περιφερείας αἱ ἴσαι εὐθεῖαι ὑποτείνουσιν· αἱ ἓξ ἄρα εὐθεῖαι ἴσαι ἀλλήλαις εἰσίν· ἰσόπλευρον ἄρα ἐστὶ το ΑΒΓΔΕΖ ἑξάγωνον. λέγω δή, ὅτι καὶ ἰσογώνιον. ἐπεὶ γὰρ ἴση ἐστὶν ἡ ΖΑ περιφέρεια τῇ ΕΔ περιφερείᾳ, κοινὴ προσκείσθω ἡ ΑΒΓΔ περιφέρεια· ὅλη ἄρα ἡ ΖΑΒΓΔ ὅλῃ τῇ ΕΔΓΒΑ ἐστιν

## Proposition 15




To inscribe an equilateral and equiangular hexagon in a given circle.

Let $ABCDEF$ be the given circle. So it is required to inscribe an equilateral and equiangular hexagon in circle $ABCDEF$.

Let the diameter $AD$ of circle $ABCDEF$ have been drawn,[55] and let the center $G$ of the circle have been found [Prop. 3.1]. And let the circle $EGCH$ have been drawn, with center $D$, and radius $DG$. And $EG$ and $CG$ being joined, let them have been drawn across (the circle) to points $B$ and $F$ (respectively). And let $AB$, $BC$, $CD$, $DE$, $EF$, and $FA$ have been joined. I say that the hexagon $ABCDEF$ is equilateral and equiangular.

For since point $G$ is the center of circle $ABCDEF$, $GE$ is equal to $GD$. Again, since point $D$ is the center of circle $GCH$, $DE$ is equal to $DG$. But, $GE$ was shown (to be) equal to $GD$. Thus, $GE$ is also equal to $ED$. Thus, triangle $EGD$ is equilateral. Thus, its three angles $EGD$, $GDE$, and $DEG$ are also equal to one another, inasmuch as the angles at the base of isosceles triangles are equal to one another [Prop. 1.5]. And the three angles of the triangle are equal to two right-angles [Prop. 1.32]. Thus, angle $EGD$ is one third of two right-angles. So, similarly, $DGC$ can also be shown (to be) one third of two right-angles. And since the straight-line $CG$, standing on $EB$, makes adjacent angles $EGC$ and $CGB$ equal to two right-angles [Prop. 1.13], the remaining angle $CGB$ is thus also equal to one third of two right-angles. Thus, angles $EGD$, $DGC$, and $CGB$ are equal to one another. And hence the (angles) opposite to them $BGA$, $AGF$, and $FGE$ are also equal [to $EGD$, $DGC$, and $CGB$ (respectively)] [Prop. 1.15]. Thus, the six angles $EGD$, $DGC$, $CGB$, $BGA$, $AGF$, and $FGE$ are equal to one another. And equal angles stand on equal

[55] See the footnote to Prop. 4.6.

## ιε΄

ἴση· καὶ βέβηκεν ἐπὶ μὲν τῆς ΖΑΒΓΔ περιφερείας ἡ ὑπὸ ΖΕΔ γωνία, ἐπὶ δὲ τῆς ΕΔΓΒΑ περιφερείας ἡ ὑπὸ ΑΖΕ γωνία· ἴση ἄρα ἡ ὑπὸ ΑΖΕ γωνία τῇ ὑπὸ ΔΕΖ. ὁμοίως δὴ δειχθήσεται, ὅτι καὶ αἱ λοιπαὶ γωνίαι τοῦ ΑΒΓΔΕΖ ἑξαγώνου κατὰ μίαν ἴσαι εἰσὶν ἑκατέρᾳ τῶν ὑπὸ ΑΖΕ, ΖΕΔ γωνιῶν· ἰσογώνιον ἄρα ἐστὶ τὸ ΑΒΓΔΕΖ ἑξάγωνον. ἐδείχθη δὲ καὶ ἰσόπλευρον· καὶ ἐγγέγραπται εἰς τὸν ΑΒΓΔΕΖ κύκλον.

Εἰς ἄρα τὸν δοθέντα κύκλον ἑξάγωνον ἰσόπλευρόν τε καὶ ἰσογώνιον ἐγγέγραπται· ὅπερ ἔδει ποιῆσαι.

## Πόρισμα

Ἐκ δὴ τούτου φανερόν, ὅτι ἡ τοῦ ἑξαγώνου πλευρὰ ἴση ἐστὶ τῇ ἐκ τοῦ κέντρου τοῦ κύκλου.

Ὁμοίως δὲ τοῖς ἐπὶ τοῦ πενταγώνου ἐὰν διὰ τῶν κατὰ τὸν κύκλον διαιρέσεων ἐφαπτομένας τοῦ κύκλου ἀγάγωμεν, περιγραφήσεται περὶ τὸν κύκλον ἑξάγωνον ἰσόπλευρόν τε καὶ ἰσογώνιον ἀκολούθως τοῖς ἐπὶ τοῦ πενταγώνου εἰρημένοις. καὶ ἔτι διὰ τῶν ὁμοίων τοῖς ἐπὶ τοῦ πενταγώνου εἰρημένοις εἰς τὸ δοθὲν ἑξάγωνον κύκλον ἐγγράψομέν τε καὶ περιγράψομεν· ὅπερ ἔδει ποιῆσαι.

## Proposition 15

circumferences [Prop. 3.26]. Thus, the six circumferences $AB$, $BC$, $CD$, $DE$, $EF$, and $FA$ are equal to one another. And equal straight-lines subtend equal circumferences [Prop. 3.29]. Thus, the six straight-lines ($AB$, $BC$, $CD$, $DE$, $EF$, and $FA$) are equal to one another. Thus, hexagon $ABCDEF$ is equilateral. So, I say that (it is) also equiangular. For since circumference $FA$ is equal to circumference $ED$, let circumference $ABCD$ have been added to both. Thus, the whole of $FABCD$ is equal to the whole of $EDCBA$. And angle $FED$ stands on circumference $FABCD$, and angle $AFE$ on circumference $EDCBA$. Thus, angle $AFE$ is equal to $DEF$ [Prop. 3.27]. Similarly, it can also be shown that the remaining angles of hexagon $ABCDEF$ are individually equal to each of angles $AFE$ and $FED$. Thus, hexagon $ABCDEF$ is equiangular. And it was also shown (to be) equilateral. And it has been inscribed in circle $ABCDE$.

Thus, an equilateral and equiangular hexagon has been inscribed in the given circle. (Which is) the very thing it was required to do.

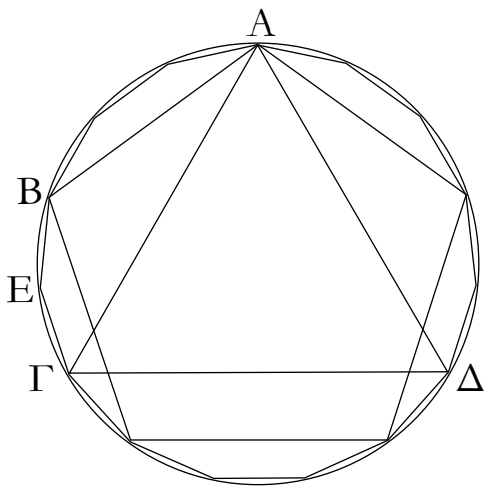
## Corollary

So, from this, (it is) manifest that a side of the hexagon is equal to the radius of the circle.

And similarly to a pentagon, if we draw tangents to the circle through the (sixfold) divisions of the (circumference of the) circle, an equilateral and equiangular hexagon can be circumscribed about the circle, analogously to the aforementioned pentagon. And, further, by (means) similar to the aforementioned pentagon, we can inscribe and circumscribe a circle in (and about) a given hexagon. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ δ΄

## ιϛ΄




Εἰς τὸν δοθέντα κύκλον πεντεκαιδεκάγωνον ἰσόπλευρόν τε καὶ ἰσογώνιον ἐγγράψαι.

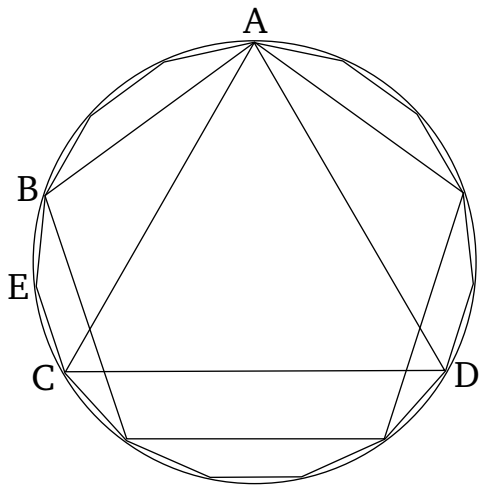
Ἔστω ὁ δοθεὶς κύκλος ὁ ΑΒΓΔ· δεῖ δὴ εἰς τὸν ΑΒΓΔ κύκλον πεντεκαιδεκάγωνον ἰσόπλευρόν τε καὶ ἰσογώνιον ἐγγράψαι.

Ἐγγεγράφθω εἰς τὸν ΑΒΓΔ κύκλον τριγώνου μὲν ἰσοπλεύρου τοῦ εἰς αὐτὸν ἐγγραφομένου πλευρὰ ἡ ΑΓ, πενταγώνου δὲ ἰσοπλεύρου ἡ ΑΒ· οἵων ἄρα ἐστὶν ὁ ΑΒΓΔ κύκλος ἴσων τμήματων δεκαπέντε, τοιούτων ἡ μὲν ΑΒΓ περιφέρεια τρίτον οὖσα τοῦ κύκλου ἔσται πέντε, ἡ δὲ ΑΒ περιφέρεια πέμτον οὖσα τοῦ κύκλου ἔσται τριῶν· λοιπὴ ἄρα ἡ ΒΓ τῶν ἴσων δύο. τετμήσθω ἡ ΒΓ δίχα κατὰ τὸ Ε· ἑκατέρα ἄρα τῶν ΒΕ, ΕΓ περιφερειῶν πεντεκαιδέκατόν ἐστι τοῦ ΑΒΓΔ κύκλου.

Ἐὰν ἄρα ἐπιζεύξαντες τὰς ΒΕ, ΕΓ ἴσας αὐταῖς κατὰ τὸ συνεχὲς εὐθείας ἐναρμόσωμεν εἰς τὸν ΑΒΓΔ[Ε] κύκλον, ἔσται εἰς αὐτὸν ἐγγεγραμμένον πεντεκαιδεκάγωνον ἰσόπλευρόν τε καὶ ἰσογώνιον· ὅπερ ἔδει ποιῆσαι.

Ὁμοίως δὲ τοῖς ἐπὶ τοῦ πενταγώνου ἐὰν διὰ τῶν κατὰ τὸν κύκλον διαιρέσεων ἐφαπτομένας τοῦ κύκλου ἀγάγωμεν, περιγραφήσεται περὶ τὸν κύκλον πεντεκαιδεκάγωνον ἰσόπλευρόν τε καὶ ἰσογώνιον. ἔτι δὲ διὰ τῶν ὁμοίων τοῖς ἐπὶ τοῦ πενταγώνου δείξεων καὶ εἰς τὸ δοθὲν πεντεκαιδεκάγωνον κύκλον ἐγγράψομέν τε καὶ περιγράψομεν· ὅπερ ἔδει ποιῆσαι.

## Proposition 16




To inscribe an equilateral and equiangular fifteen-sided figure in a given circle.

Let $ABCD$ be the given circle. So it is required to inscribe an equilateral and equiangular fifteen-sided figure in circle $ABCD$.

Let the side $AC$ of an equilateral triangle inscribed in (the circle) [Prop. 4.2], and (the side) $AB$ of an (inscribed) equilateral pentagon [Prop. 4.11], have been inscribed in circle $ABCD$. Thus, just as the circle $ABCD$ is (made up) of fifteen equal pieces, the circumference $ABC$, being a third of the circle, will be (made up) of five such (pieces), and the circumference $AB$, being a fifth of the circle, will be (made up) of three. Thus, the remainder $BC$ (will be made up) of two equal (pieces). Let (circumference) $BC$ have been cut in half at $E$ [Prop. 3.30]. Thus, each of the circumferences $BE$ and $EC$ is one fifteenth of the circle $ABCDE$.

Thus, if, joining $BE$ and $EC$, we continuously insert straight-lines equal to them into circle $ABCD[E]$ [Prop. 4.1], then an equilateral and equiangular fifteen-sided figure will have been inserted into (the circle). (Which is) the very thing it was required to do.

And similarly to the pentagon, if we draw tangents to the circle through the (fifteenfold) divisions of the (circumference of the) circle, we can circumscribe an equilateral and equiangular fifteen-sided figure about the circle. And, further, through similar proofs to the pentagon, we can also inscribe and circumscribe a circle in (and about) a given fifteen-sided figure. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ ε΄

# ELEMENTS BOOK 5

## *Proportion*[56]

[56]The theory of proportion set out in this book is generally attributed to Eudoxus of Cnidus. The novel feature of this theory is its ability to deal with irrational magnitudes, which had hitherto been a major stumbling block for Greek mathematicians. Throughout the footnotes in this book, $\alpha$, $\beta$, $\gamma$, *etc.*, denote general (possibly irrational) magnitudes, whereas $m$, $n$, $l$, *etc.*, denote positive integers.

# ΣΤΟΙΧΕΙΩΝ ε΄

## ῞Οροι

α΄ Μέρος ἐστὶ μέγεθος μεγέθους τὸ ἔλασσον τοῦ μείζονος, ὅταν καταμετρῇ τὸ μεῖζον.

β΄ Πολλαπλάσιον δὲ τὸ μεῖζον τοῦ ἐλάττονος, ὅταν καταμετρῆται ὑπὸ τοῦ ἐλάττονος.

γ΄ Λόγος ἐστὶ δύο μεγεθῶν ὁμογενῶν ἡ κατὰ πηλικότητά ποια σχέσις.

δ΄ Λόγον ἔχειν πρὸς ἄλληλα μεγέθη λέγεται, ἃ δύναται πολλαπλασιαζόμενα ἀλλήλων ὑπερέχειν.

ε΄ Ἐν τῷ αὐτῷ λόγῳ μεγέθη λέγεται εἶναι πρῶτον πρὸς δεύτερον καὶ τρίτον πρὸς τέταρτον, ὅταν τὰ τοῦ πρώτου καί τρίτου ἰσάκις πολλαπλάσια τῶν τοῦ δευτέρου καὶ τετάρτου ἰσάκις πολλαπλασίων καθ᾽ ὁποιονοῦν πολλαπλασιασμὸν ἑκάτερον ἑκατέρου ἢ ἅμα ὑπερέχῃ ἢ ἅμα ἴσα ᾖ ἢ ἅμα ἐλλείπῃ ληφθέντα κατάλληλα.

ϛ΄ Τὰ δὲ τὸν αὐτὸν ἔχοντα λόγον μεγέθη ἀνάλογον καλείσθω.

ζ΄ ῞Οταν δὲ τῶν ἰσάκις πολλαπλασίων τὸ μὲν τοῦ πρώτου πολλαπλάσιον ὑπερέχῃ τοῦ τοῦ δευτέρου πολλαπλασίου, τὸ δὲ τοῦ τρίτου πολλαπλάσιον μὴ ὑπερέχῃ τοῦ τοῦ τετάρτου πολλαπλασίου, τότε τὸ πρῶτον πρὸς τὸ δεύτερον μείζονα λόγον ἔχειν λέγεται, ἤπερ τὸ τρίτον πρὸς τὸ τέταρτον.

η΄ Ἀναλογία δὲ ἐν τρισὶν ὅροις ἐλαχίστη ἐστίν.

θ΄ ῞Οταν δὲ τρία μεγέθη ἀνάλογον ᾖ, τὸ πρῶτον πρὸς τὸ τρίτον διπλασίονα λόγον ἔχειν λέγεται ἤπερ πρὸς τὸ δεύτερον.

ι΄ ῞Οταν δὲ τέσσαρα μεγέθη ἀνάλογον ᾖ, τὸ πρῶτον πρὸς τὸ τέταρτον τριπλασίονα λόγον ἔχειν λέγεται ἤπερ πρὸς τὸ δεύτερον, καὶ ἀεὶ ἑξῆς ὁμοίως, ὡς ἂν ἡ ἀναλογία ὑπάρχῃ.

# ELEMENTS BOOK 5

## Definitions

1 A magnitude is a part of a(nother) magnitude, the lesser of the greater, when it measures the greater.[57]

2 And the greater (magnitude is) a multiple of the lesser when it is measured by the lesser.

3 A ratio is a certain type of condition with respect to size of two magnitudes of the same kind.[58]

4 (Those) magnitudes are said to have a ratio with respect to one another which, being multiplied, are capable of exceeding one another.[59]

5 Magnitudes are said to be in the same ratio, the first to the second, and the third to the fourth, when equal multiples of the first and the third either both exceed, are both equal to, or are both less than, equal multiples of the second and the fourth, respectively, being taken in corresponding order, according to any kind of multiplication whatever.[60]

6 And let magnitudes having the same ratio be called proportional.[61]

7 And when for equal multiples (as in Def. 5), the multiple of the first (magnitude) exceeds the multiple of the second, and the multiple of the third (magnitude) does not exceed the multiple of the fourth, then the first (magnitude) is said to have a greater ratio to the second than the third (magnitude has) to the fourth.

8 And a proportion in three terms is the smallest (possible).[62]

9 And when three magnitudes are proportional, the first is said to have a squared[63] ratio to the third with respect to the second.[64]

10 And when four magnitudes are (continuously) proportional, the first is said to have a cubed[65] ratio to the fourth with respect to the second.[66]And so on, similarly, in successive order, whatever the (continuous) proportion might be.

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[57] In other words, $\alpha$ is said to be a part of $\beta$ if $\beta = m\,\alpha$.

[58] In modern notation, the ratio of two magnitudes, $\alpha$ and $\beta$, is denoted $\alpha : \beta$.

[59] In other words, $\alpha$ has a ratio with respect to $\beta$ if $m\,\alpha > \beta$ and $n\,\beta > \alpha$, for some $m$ and $n$.

[60] In other words, $\alpha : \beta :: \gamma : \delta$ if and only if $m\,\alpha > n\,\beta$ whenever $m\,\gamma > n\,\delta$, and $m\,\alpha = n\,\beta$ whenever $m\,\gamma = n\,\delta$, and $m\,\alpha < n\,\beta$ whenever $m\,\gamma < n\,\delta$, for all $m$ and $n$. This definition is the kernel of Eudoxus' theory of proportion, and is valid even if $\alpha$, $\beta$, *etc.*, are irrational.

[61] Thus if $\alpha$ and $\beta$ have the same ratio as $\gamma$ and $\delta$ then they are proportional. In modern notation, $\alpha : \beta :: \gamma : \delta$.

[62] In modern notation, a proportion in three terms—$\alpha$, $\beta$, and $\gamma$—is written: $\alpha : \beta :: \beta : \gamma$.

[63] Literally, "double".

[64] In other words, if $\alpha : \beta :: \beta : \gamma$ then $\alpha : \gamma :: \alpha^2 : \beta^2$.

[65] Literally, "triple".

[66] In other words, if $\alpha : \beta :: \beta : \gamma :: \gamma : \delta$ then $\alpha : \delta :: \alpha^3 : \beta^3$.

# ΣΤΟΙΧΕΙΩΝ ε΄

ιβ΄ Ὁμόλογα μεγέθη λέγεται τὰ μὲν ἡγούμενα τοῖς ἡγουμένοις τὰ δὲ ἑπόμενα τοῖς ἑπομένοις.

ιγ΄ Ἐναλλὰξ λόγος ἐστὶ λῆψις τοῦ ἡγουμένου πρὸς τὸ ἡγούμενον καὶ τοῦ ἑπομένου πρὸς τὸ ἑπόμενον.

ιδ΄ Ἀνάπαλιν λόγος ἐστὶ λῆψις τοῦ ἑπομένου ὡς ἡγουμένου πρὸς τὸ ἡγούμενον ὡς ἑπόμενον.

ιε΄ Σύνθεσις λόγου ἐστὶ λῆψις τοῦ ἡγουμένου μετὰ τοῦ ἑπομένου ὡς ἑνὸς πρὸς αὐτὸ τὸ ἑπόμενον.

ιϛ΄ Διαίρεσις λόγου ἐστὶ λῆψις τῆς ὑπεροχῆς, ᾗ ὑπερέχει τὸ ἡγούμενον τοῦ ἑπομένου, πρὸς αὐτὸ τὸ ἑπόμενον.

ιζ΄ Ἀναστροφὴ λόγου ἐστὶ λῆψις τοῦ ἡγουμένου πρὸς τὴν ὑπεροχήν, ᾗ ὑπερέχει τὸ ἡγούμενον τοῦ ἑπομένου.

ιη΄ Δι᾽ ἴσου λόγος ἐστὶ πλειόνων ὄντων μεγεθῶν καὶ ἄλλων αὐτοῖς ἴσων τὸ πλῆθος σύνδυο λαμβανομένων καὶ ἐν τῷ αὐτῷ λόγῳ, ὅταν ᾖ ὡς ἐν τοῖς πρώτοις μεγέθεσι τὸ πρῶτον πρὸς τὸ ἔσχατον, οὕτως ἐν τοῖς δευτέροις μεγέθεσι τὸ πρῶτον πρὸς τὸ ἔσχατον· ἢ ἄλλως· Λῆψις τῶν ἄκρων καθ᾽ ὑπεξαίρεσιν τῶν μέσων.

ιθ΄ Τεταραγμένη δὲ ἀναλογία ἐστίν, ὅταν τριῶν ὄντων μεγεθῶν καὶ ἄλλων αὐτοῖς ἴσων τὸ πλῆθος γίνηται ὡς μὲν ἐν τοῖς πρώτοις μεγέθεσιν ἡγούμενον πρὸς ἑπόμενον, οὕτως ἐν τοῖς δευτέροις μεγέθεσιν ἡγούμενον πρὸς ἑπόμενον, ὡς δὲ ἐν τοῖς πρώτοις μεγέθεσιν ἑπόμενον πρὸς ἄλλο τι, οὕτως ἐν τοῖς δευτέροις ἄλλο τι πρὸς ἡγούμενον.

12 These magnitudes are said to be corresponding (magnitudes): the leading to the leading (of two ratios), and the following to the following.

13 An alternate ratio is a taking of the (ratio of the) leading (magnitude) to the leading (of two equal ratios), and (setting it equal to) the (ratio of the) following (magnitude) to the following.[67]

14 An inverse ratio is a taking of the (ratio of the) following (magnitude) as the leading and the leading (magnitude) as the following.[68]

15 A composition of a ratio is a taking of the (ratio of the) leading plus the following (magnitudes), as one, to the same following (magnitude).[69]

16 A separation of a ratio is a taking of the (ratio of the) excess by which the leading (magnitude) exceeds the following to the same following (magnitude).[70]

17 A conversion of a ratio is a taking of the (ratio of the) leading (magnitude) to the excess by which the leading (magnitude) exceeds the following.[71]

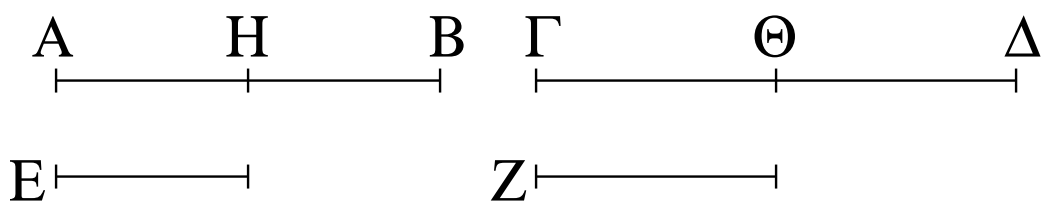
18 There being several magnitudes, and other (magnitudes) of equal number to them, (which are) also in the same ratio taken two by two, a ratio via equality (or *ex aequali*) occurs when as the first is to the last in the first (set of) magnitudes, so the first (is) to the last in the second (set of) magnitudes. Or alternately, (it is) a taking of the (ratio of the) outer (magnitudes) by the removal of the inner (magnitudes).[72]

19 There being three magnitudes, and other (magnitudes) of equal number to them, a perturbed proportion occurs when as the leading is to the following in the first (set of) magnitudes, so the leading (is) to the following in the second (set of) magnitudes, and as the following (is) to some other (*i.e.*, the remaining magnitude) in the first (set of) magnitudes, so some other (is) to the leading in the second (set of) magnitudes.[73]

[67] In other words, if $\alpha : \beta :: \gamma : \delta$ then the alternate ratio corresponds to $\alpha : \gamma :: \beta : \delta$.
[68] In other words, if $\alpha : \beta$ then the inverse ratio corresponds to $\beta : \alpha$.
[69] In other words, if $\alpha : \beta$ then the composed ratio corresponds to $\alpha + \beta : \beta$.
[70] In other words, if $\alpha : \beta$ then the separated ratio corresponds to $\alpha - \beta : \beta$.
[71] In other words, if $\alpha : \beta$ then the converted ratio corresponds to $\alpha : \alpha - \beta$.
[72] In other words, if $\alpha, \beta, \gamma$ are the first set of magnitudes, and $\delta, \epsilon, \zeta$ the second set, and $\alpha : \beta : \gamma :: \delta : \epsilon : \zeta$, then the ratio via equality (or *ex aequali*) corresponds to $\alpha : \gamma :: \delta : \zeta$.
[73] In other words, if $\alpha, \beta, \gamma$ are the first set of magnitudes, and $\delta, \epsilon, \zeta$ the second set, and $\alpha : \beta :: \delta : \epsilon$ as well as $\beta : \gamma :: \zeta : \delta$, then the proportion is said to be perturbed.

# ΣΤΟΙΧΕΙΩΝ ε΄

## α΄



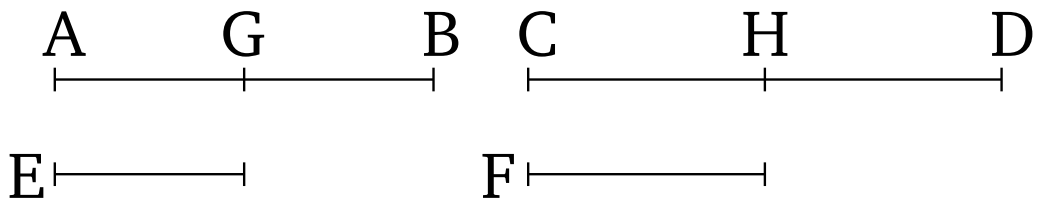

Ἐὰν ᾖ ὁποσαοῦν μεγέθη ὁποσωνοῦν μεγεθῶν ἴσων τὸ πλῆθος ἕκαστον ἑκάστου ἰσάκις πολλαπλάσιον, ὁσαπλάσιόν ἐστιν ἓν τῶν μεγεθῶν ἑνός, τοσαυταπλάσια ἔσται καὶ τὰ πάντα τῶν πάντων.

Ἔστω ὁποσαοῦν μεγέθη τὰ ΑΒ, ΓΔ ὁποσωνοῦν μεγεθῶν τῶν Ε, Ζ ἴσων τὸ πλῆθος ἕκαστον ἑκάστου ἰσάκις πολλαπλάσιον· λέγω, ὅτι ὁσαπλάσιόν ἐστι τὸ ΑΒ τοῦ Ε, τοσαυταπλάσια ἔσται καὶ τὰ ΑΒ, ΓΔ τῶν Ε, Ζ.

Ἐπεὶ γὰρ ἰσάκις ἐστὶ πολλαπλάσιον τὸ ΑΒ τοῦ Ε καὶ τὸ ΓΔ τοῦ Ζ, ὅσα ἄρα ἐστὶν ἐν τῷ ΑΒ μεγέθη ἴσα τῷ Ε, τοσαῦτα καὶ ἐν τῷ ΓΔ ἴσα τῷ Ζ. διῃρήσθω τὸ μὲν ΑΒ εἰς τὰ τῷ Ε μεγέθη ἴσα τὰ ΑΗ, ΗΒ, τὸ δὲ ΓΔ εἰς τὰ τῷ Ζ ἴσα τὰ ΓΘ, ΘΔ· ἔσται δὴ ἴσον τὸ πλῆθος τῶν ΑΗ, ΗΒ τῷ πλήθει τῶν ΓΘ, ΘΔ. καὶ ἐπεὶ ἴσον ἐστὶ τὸ μὲν ΑΗ τῷ Ε, τὸ δὲ ΓΘ τῷ Ζ, ἴσον ἄρα τὸ ΑΗ τῷ Ε, καὶ τὰ ΑΗ, ΓΘ τοῖς Ε, Ζ. διὰ τὰ αὐτὰ δὴ ἴσον ἐστὶ τὸ ΗΒ τῷ Ε, καὶ τὰ ΗΒ, ΘΔ τοῖς Ε, Ζ· ὅσα ἄρα ἐστὶν ἐν τῷ ΑΒ ἴσα τῷ Ε, τοσαῦτα καὶ ἐν τοῖς ΑΒ, ΓΔ ἴσα τοῖς Ε, Ζ· ὁσαπλάσιον ἄρα ἐστὶ τὸ ΑΒ τοῦ Ε, τοσαυταπλάσια ἔσται καὶ τὰ ΑΒ, ΓΔ τῶν Ε, Ζ.

Ἐὰν ἄρα ᾖ ὁποσαοῦν μεγέθη ὁποσωνοῦν μεγεθῶν ἴσων τὸ πλῆθος ἕκαστον ἑκάστου ἰσάκις πολλαπλάσιον, ὁσαπλάσιόν ἐστιν ἓν τῶν μεγεθῶν ἑνός, τοσαυταπλάσια ἔσται καὶ τὰ πάντα τῶν πάντων· ὅπερ ἔδει δεῖξαι.

## Proposition 1 [74]




If there are any number of magnitudes whatsoever (which are) equal multiples, respectively, of some (other) magnitudes, of equal number (to them), then as many times as one of the (first) magnitudes is (divisible) by one (of the second), so many times will all (of the first magnitudes) also (be divisible) by all (of the second).

Let there be any number of magnitudes whatsoever, $AB$, $CD$, (which are) equal multiples, respectively, of some (other) magnitudes, $E$, $F$, of equal number (to them). I say that as many times as $AB$ is (divisible) by $E$, so many times will $AB$, $CD$ also be (divisible) by $E$, $F$.

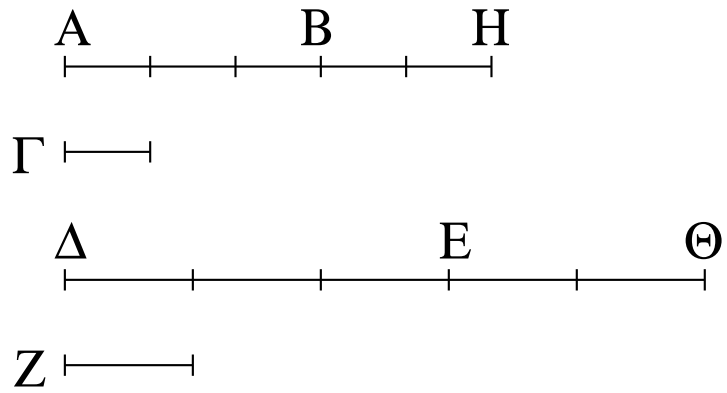
For since $AB$, $CD$ are equal multiples of $E$, $F$, thus as many magnitudes as (there) are in $AB$ equal to $E$, so many (are there) also in $CD$ equal to $F$. Let $AB$ have been divided into magnitudes $AG$, $GB$, equal to $E$, and $CD$ into (magnitudes) $CH$, $HD$, equal to $F$. So, the number of (divisions) $AG$, $GB$ will be equal to the number of (divisions) $CH$, $HD$. And since $AG$ is equal to $E$, and $CH$ to $F$, $AG$ (is) thus equal to $E$, and $AG$, $CH$ to $E$, $F$. So, for the same (reasons), $GB$ is equal to $E$, and $GB$, $HD$ to $E$, $F$. Thus, as many (magnitudes) as (there) are in $AB$ equal to $E$, so many (are there) also in $AB$, $CD$ equal to $E$, $F$. Thus, as many times as $AB$ is (divisible) by $E$, so many times will $AB$, $CD$ also be (divisible) by $E$, $F$.

Thus, if there are any number of magnitudes whatsoever (which are) equal multiples, respectively, of some (other) magnitudes, of equal number (to them), then as many times as one of the (first) magnitudes is (divisible) by one (of the second), so many times will all (of the first magnitudes) also (be divisible) by all (of the second). (Which is) the very thing it was required to show.

[74] In modern notation, this proposition reads $m\,\alpha + m\,\beta + \cdots = m\,(\alpha + \beta + \cdots)$.

# ΣΤΟΙΧΕΙΩΝ ε΄

## β΄



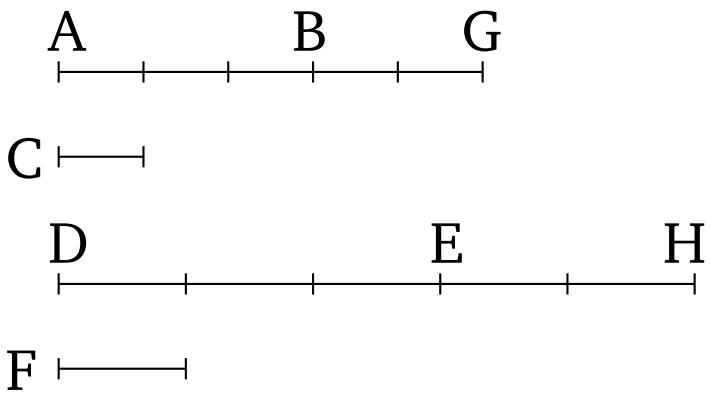

Ἐὰν πρῶτον δευτέρου ἰσάκις ᾖ πολλαπλάσιον καὶ τρίτον τετάρτου, ᾖ δὲ καὶ πέμπτον δευτέρου ἰσάκις πολλαπλάσιον καὶ ἕκτον τετάρτου, καὶ συντεθὲν πρῶτον καὶ πέμπτον δευτέρου ἰσάκις ἔσται πολλαπλάσιον καὶ τρίτον καὶ ἕκτον τετάρτου.

Πρῶτον γὰρ τὸ ΑΒ δευτέρου τοῦ Γ ἰσάκις ἔστω πολλαπλάσιον καὶ τρίτον τὸ ΔΕ τετάρτου τοῦ Ζ, ἔστω δὲ καὶ πέμπτον τὸ ΒΗ δευτέρου τοῦ Γ ἰσάκις πολλαπλάσιον καὶ ἕκτον τὸ ΕΘ τετάρτου τοῦ Ζ· λέγω, ὅτι καὶ συντεθὲν πρῶτον καὶ πέμπτον τὸ ΑΗ δευτέρου τοῦ Γ ἰσάκις ἔσται πολλαπλάσιον καὶ τρίτον καὶ ἕκτον τὸ ΔΘ τετάρτου τοῦ Ζ.

Ἐπεὶ γὰρ ἰσάκις ἐστὶ πολλαπλάσιον τὸ ΑΒ τοῦ Γ καὶ τὸ ΔΕ τοῦ Ζ, ὅσα ἄρα ἐστὶν ἐν τῷ ΑΒ ἴσα τῷ Γ, τοσαῦτα καὶ ἐν τῷ ΔΕ ἴσα τῷ Ζ. διὰ τὰ αὐτὰ δὴ καὶ ὅσα ἐστὶν ἐν τῷ ΒΗ ἴσα τῷ Γ, τοσαῦτα καὶ ἐν τῷ ΕΘ ἴσα τῷ Ζ· ὅσα ἄρα ἐστὶν ἐν ὅλῳ τῷ ΑΗ ἴσα τῷ Γ, τοσαῦτα καὶ ἐν ὅλῳ τῷ ΔΘ ἴσα τῷ Ζ· ὁσαπλάσιον ἄρα ἐστὶ τὸ ΑΗ τοῦ Γ, τοσαυταπλάσιον ἔσται καὶ τὸ ΔΘ τοῦ Ζ. καὶ συντεθὲν ἄρα πρῶτον καὶ πέμπτον τὸ ΑΗ δευτέρου τοῦ Γ ἰσάκις ἔσται πολλαπλάσιον καὶ τρίτον καὶ ἕκτον τὸ ΔΘ τετάρτου τοῦ Ζ.

Ἐὰν ἄρα πρῶτον δευτέρου ἰσάκις ᾖ πολλαπλάσιον καὶ τρίτον τετάρτου, ᾖ δὲ καὶ πέμπτον δευτέρου ἰσάκις πολλαπλάσιον καὶ ἕκτον τετάρτου, καὶ συντεθὲν πρῶτον καὶ πέμπτον δευτέρου ἰσάκις ἔσται πολλαπλάσιον καὶ τρίτον καὶ ἕκτον τετάρτου· ὅπερ ἔδει δεῖξαι.

## Proposition 2[75]




If a first (magnitude) and a third are equal multiples of a second and a fourth (respectively), and a fifth (magnitude) and a sixth (are) also equal multiples of the second and fourth (respectively), then the first (magnitude) and the fifth, being added together, and the third and the sixth, (being added together), will also be equal multiples of the second (magnitude) and the fourth (respectively).

For let a first (magnitude) $AB$ and a third $DE$ be equal multiples of a second $C$ and a fourth $F$ (respectively). And let a fifth (magnitude) $BG$ and a sixth $EH$ also be (other) equal multiples of the second $C$ and the fourth $F$ (respectively). I say that the first (magnitude) and the fifth, being added together, (to give) $AG$, and the third (magnitude) and the sixth, (being added together, to give) $DH$, will also be equal multiples of the second (magnitude) $C$ and the fourth $F$ (respectively).

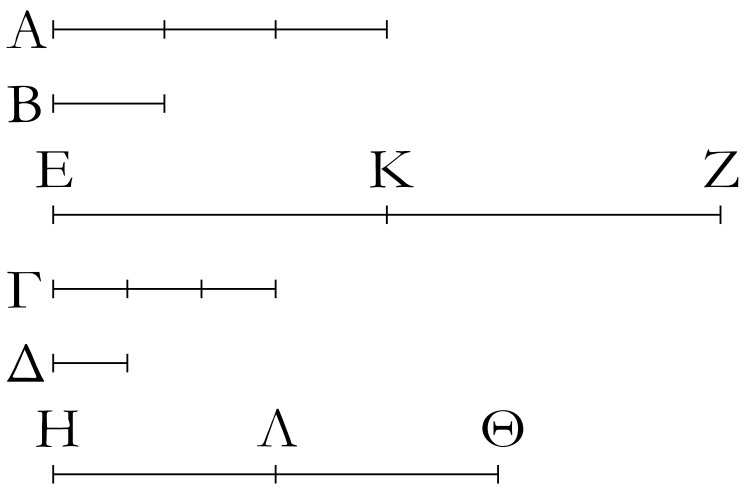
For since $AB$ and $DE$ are equal multiples of $C$ and $F$ (respectively), thus as many (magnitudes) as (there) are in $AB$ equal to $C$, so many (are there) also in $DE$ equal to $F$. And so, for the same (reasons), as many (magnitudes) as (there) are in $BG$ equal to $C$, so many (are there) also in $EH$ equal to $F$. Thus, as many (magnitudes) as (there) are in the whole of $AG$ equal to $C$, so many (are there) also in the whole of $DH$ equal to $F$. Thus, as many times as $AG$ is (divisible) by $C$, so many times will $DH$ also be divisible by $F$. Thus, the first (magnitude) and the fifth, being added together, (to give) $AG$, and the third (magnitude) and the sixth, (being added together, to give) $DH$, will also be equal multiples of the second (magnitude) $C$ and the fourth $F$ (respectively).

Thus, if a first (magnitude) and a third are equal multiples of a second and a fourth (respectively), and a fifth (magnitude) and a sixth (are) also equal multiples of the second and fourth (respectively), then the first (magnitude) and the fifth, being added together, and the third and sixth, (being added together), will also be equal multiples of the second (magnitude) and the fourth (respectively). (Which is) the very thing it was required to show.

[75] In modern notation, this propostion reads $m\,\alpha + n\,\alpha = (m+n)\,\alpha$.

# ΣΤΟΙΧΕΙΩΝ ε΄

## γ΄



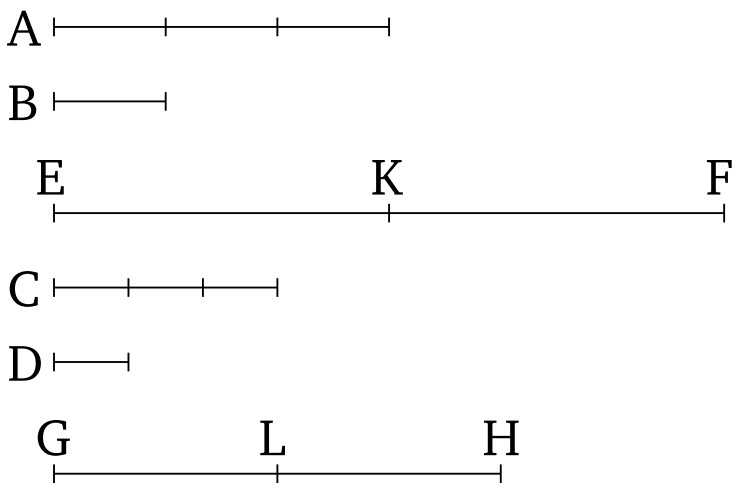

Ἐὰν πρῶτον δευτέρου ἰσάκις ᾖ πολλαπλάσιον καὶ τρίτον τετάρτου, ληφθῇ δὲ ἰσάκις πολλαπλάσια τοῦ τε πρώτου καὶ τρίτου, καὶ δι᾽ ἴσου τῶν ληφθέντων ἑκάτερον ἑκατέρου ἰσάκις ἔσται πολλαπλάσιον τὸ μὲν τοῦ δευτέρου τὸ δὲ τοῦ τετάρτου.

Πρῶτον γὰρ τὸ Α δευτέρου τοῦ Β ἰσάκις ἔστω πολλαπλάσιον καὶ τρίτον τὸ Γ τετάρτου τοῦ Δ, καὶ εἰλήφθω τῶν Α, Γ ἰσάκις πολλαπλάσια τὰ ΕΖ, ΗΘ· λέγω, ὅτι ἰσάκις ἐστὶ πολλαπλάσιον τὸ ΕΖ τοῦ Β καὶ τὸ ΗΘ τοῦ Δ.

Ἐπεὶ γὰρ ἰσάκις ἐστὶ πολλαπλάσιον τὸ ΕΖ τοῦ Α καὶ τὸ ΗΘ τοῦ Γ, ὅσα ἄρα ἐστὶν ἐν τῷ ΕΖ ἴσα τῷ Α, τοσαῦτα καὶ ἐν τῷ ΗΘ ἴσα τῷ Γ. διῃρήσθω τὸ μὲν ΕΖ εἰς τὰ τῷ Α μεγέθη ἴσα τὰ ΕΚ, ΚΖ, τὸ δὲ ΗΘ εἰς τὰ τῷ Γ ἴσα τὰ ΗΛ, ΛΘ· ἔσται δὴ ἴσον τὸ πλῆθος τῶν ΕΚ, ΚΖ τῷ πλήθει τῶν ΗΛ, ΛΘ. καὶ ἐπεὶ ἰσάκις ἐστὶ πολλαπλάσιον τὸ Α τοῦ Β καὶ τὸ Γ τοῦ Δ, ἴσον δὲ τὸ μὲν ΕΚ τῷ Α, τὸ δὲ ΗΛ τῷ Γ, ἰσάκις ἄρα ἐστὶ πολλαπλάσιον τὸ ΕΚ τοῦ Β καὶ τὸ ΗΛ τοῦ Δ. διὰ τὰ αὐτὰ δὴ ἰσάκις ἐστὶ πολλαπλάσιον τὸ ΚΖ τοῦ Β καὶ τὸ ΛΘ τοῦ Δ. ἐπεὶ οὖν πρῶτον τὸ ΕΚ δευτέρου τοῦ Β ἴσάκις ἐστὶ πολλαπλάσιον καὶ τρίτον τὸ ΗΛ τετάρτου τοῦ Δ, ἔστι δὲ καὶ πέμπτον τὸ ΚΖ δευτέρου τοῦ Β ἰσάκις πολλαπλάσιον καὶ ἕκτον τὸ ΛΘ τετάρτου τοῦ Δ, καὶ συντεθὲν ἄρα πρῶτον καὶ πέμπτον τὸ ΕΖ δευτέρου τοῦ Β ἰσάκις ἐστὶ πολλαπλάσιον καὶ τρίτον καὶ ἕκτον τὸ ΗΘ τετάρτου τοῦ Δ.

Ἐὰν ἄρα πρῶτον δευτέρου ἰσάκις ᾖ πολλαπλάσιον καὶ τρίτον τετάρτου, ληφθῇ δὲ τοῦ πρώτου καὶ τρίτου ἰσάκις πολλαπλάσια, καὶ δι᾽ ἴσου τῶν ληφθέντων ἑκάτερον ἑκατέρου ἰσάκις ἔσται πολλαπλάσιον τὸ μὲν τοῦ δευτέρου τὸ δὲ τοῦ τετάρτου· ὅπερ ἔδει δεῖξαι.

## Proposition 3[76]




If a first (magnitude) and a third are equal multiples of a second and a fourth (respectively), and equal multiples are taken of the first and the third, then, via equality, the (magnitudes) taken will also be equal multiples of the second (magnitude) and the fourth, respectively.

For let a first (magnitude) $A$ and a third $C$ be equal multiples of a second $B$ and a fourth $D$ (respectively), and let the equal multiples $EF$ and $GH$ have been taken of $A$ and $C$ (respectively). I say that $EF$ and $GH$ are equal multiples of $B$ and $D$ (respectively).

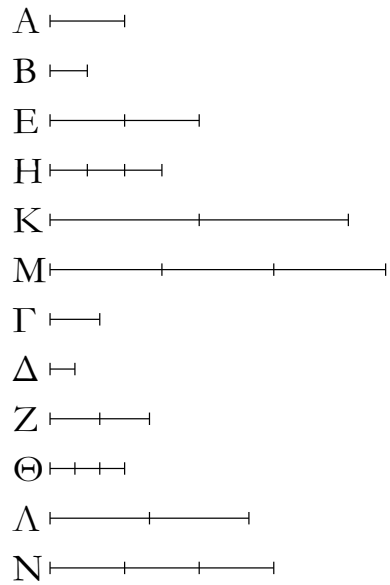
For since $EF$ and $GH$ are equal multiples of $A$ and $C$ (respectively), thus as many (magnitudes) as (there) are in $EF$ equal to $A$, so many (are there) also in $GH$ equal to $C$. Let $EF$ have been divided into magnitudes $EK$, $KF$ equal to $A$, and $GH$ into (magnitudes) $GL$, $LH$ equal to $C$. So, the number of (magnitudes) $EK$, $KF$ will be equal to the number of (magnitudes) $GL$, $LH$. And since $A$ and $C$ are equal multiples of $B$ and $D$ (respectively), and $EK$ (is) equal to $A$, and $GL$ to $C$, $EK$ and $GL$ are thus equal multiples of $B$ and $D$ (respectively). So, for the same (reasons), $KF$ and $LH$ are equal multiples of $B$ and $D$ (respectively). Therefore, since the first (magnitude) $EK$ and the third $GL$ are equal multiples of the second $B$ and the fourth $D$ (respectively), and the fifth (magnitude) $KF$ and the sixth $LH$ are also equal multiples of the second $B$ and the fourth $D$ (respectively), then the first (magnitude) and fifth, being added together, (to give) $EF$, and the third (magnitude) and sixth, (being added together, to give) $GH$, are thus also equal multiples of the second (magnitude) $B$ and the fourth $D$ (respectively) [Prop. 5.2].

Thus, if a first (magnitude) and a third are equal multiples of a second and a fourth (respectively), and equal multiples are taken of the first and the third, then, via equality, the (magnitudes) taken will also be equal multiples of the second (magnitude) and the fourth, respectively. (Which is) the very thing it was required to show.

[76] In modern notation, this proposition reads $m(n\,\alpha) = (m\,n)\,\alpha$.

# ΣΤΟΙΧΕΙΩΝ ε΄

## δ΄




Ἐὰν πρῶτον πρὸς δεύτερον τὸν αὐτὸν ἔχῃ λόγον καὶ τρίτον πρὸς τέταρτον, καὶ τὰ ἰσάκις πολλαπλάσια τοῦ τε πρώτου καὶ τρίτου πρὸς τὰ ἰσάκις πολλαπλάσια τοῦ δευτέρου καὶ τετάρτου καθ᾽ ὁποιονοῦν πολλαπλασιασμὸν τὸν αὐτὸν ἕξει λόγον ληφθέντα κατάλληλα.

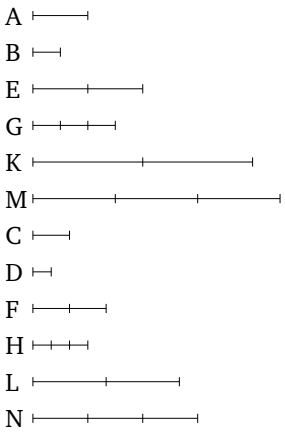
Πρῶτον γὰρ τὸ Α πρὸς δεύτερον τὸ Β τὸν αὐτὸν ἐχέτω λόγον καὶ τρίτον τὸ Γ πρὸς τέταρτον τὸ Δ, καὶ εἰλήφθω τῶν μὲν Α, Γ ἰσάκις πολλαπλάσια τὰ Ε, Ζ, τῶν δὲ Β, Δ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια τὰ Η, Θ· λέγω, ὅτι ἐστὶν ὡς τὸ Ε πρὸς τὸ Η, οὕτως τὸ Ζ πρὸς τὸ Θ.

Εἰλήφθω γὰρ τῶν μὲν Ε, Ζ ἰσάκις πολλαπλάσια τὰ Κ, Λ, τῶν δὲ Η, Θ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια τὰ Μ, Ν.

[Καὶ] ἐπεὶ ἰσάκις ἐστὶ πολλαπλάσιον τὸ μὲν Ε τοῦ Α, τὸ δὲ Ζ τοῦ Γ, καὶ εἴληπται τῶν Ε, Ζ ἴσάκις πολλαπλάσια τὰ Κ, Λ, ἴσάκις ἄρα ἐστὶ πολλαπλάσιον τὸ Κ τοῦ Α καὶ τὸ Λ τοῦ Γ. διὰ τὰ αὐτὰ δὴ ἰσάκις ἐστὶ πολλαπλάσιον τὸ Μ τοῦ Β καὶ τὸ Ν τοῦ Δ. καὶ ἐπεί ἐστιν ὡς τὸ Α πρὸς τὸ Β, οὕτως τὸ Γ πρὸς τὸ Δ, καὶ εἴληπται τῶν μὲν Α, Γ ἰσάκις πολλαπλάσια τὰ Κ, Λ, τῶν δὲ Β, Δ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια τὰ Μ, Ν, εἰ ἄρα ὑπερέχει τὸ Κ τοῦ Μ, ὑπερέχει καὶ τὸ Λ τοῦ Ν, καὶ εἰ ἴσον, ἴσον, καὶ εἰ ἔλαττον, ἔλαττον. καί ἐστι τὰ μὲν Κ, Λ τῶν Ε, Ζ ἰσάκις πολλαπλάσια, τὰ δὲ Μ, Ν τῶν Η, Θ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια· ἔστιν ἄρα ὡς τὸ Ε πρὸς τὸ Η, οὕτως τὸ Ζ πρὸς τὸ Θ.

Ἐὰν ἄρα πρῶτον πρὸς δεύτερον τὸν αὐτὸν ἔχῃ λόγον καὶ τρίτον πρὸς τέταρτον, καὶ τὰ ἰσάκις πολλαπλάσια τοῦ τε πρώτου καὶ τρίτου πρὸς τὰ ἰσάκις πολλαπλάσια τοῦ δευτέρου καὶ τετάρτου τὸν αὐτὸν ἕξει λόγον καθ᾽ ὁποιονοῦν πολλαπλασιασμὸν ληφθέντα κατάλληλα· ὅπερ ἔδει δεῖξαι.

## Proposition 4[77]




If a first (magnitude) has the same ratio to a second that a third (has) to a fourth then equal multiples of the first (magnitude) and the third will also have the same ratio to equal multiples of the second and the fourth, being taken in corresponding order, according to any kind of multiplication whatsoever.

For let a first (magnitude) $A$ have the same ratio to a second $B$ that a third $C$ (has) to a fourth $D$. And let equal multiples $E$ and $F$ have been taken of $A$ and $C$ (respectively), and other random equal multiples $G$ and $H$ of $B$ and $D$ (respectively). I say that as $E$ (is) to $G$, so $F$ (is) to $H$.

For let equal multiples $K$ and $L$ have been taken of $E$ and $F$ (respectively), and other random equal multiples $M$ and $N$ of $G$ and $H$ (respectively).

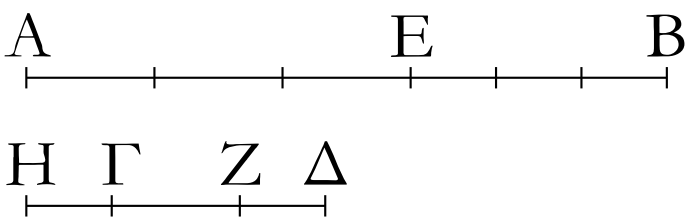
[And] since $E$ and $F$ are equal multiples of $A$ and $C$ (respectively), and the equal multiples $K$ and $L$ have been taken of $E$ and $F$ (respectively), $K$ and $L$ are thus equal multiples of $A$ and $C$ (respectively) [Prop. 5.3]. So, for the same (reasons), $M$ and $N$ are equal multiples of $B$ and $D$ (respectively). And since as $A$ is to $B$, so $C$ (is) to $D$, and the equal multiples $K$ and $L$ have been taken of $A$ and $C$ (respectively), and the other random equal multiples $M$ and $N$ of $B$ and $D$ (respectively), then if $K$ exceeds $M$ then $L$ also exceeds $N$, and if ($K$ is) equal (to $M$ then $L$ is also) equal (to $N$), and if ($K$ is) less (than $M$ then $L$ is also) less (than $N$) [Def. 5.5]. And $K$ and $L$ are equal multiples of $E$ and $F$ (respectively), and $M$ and $N$ other random equal multiples of $G$ and $H$ (respectively). Thus, as $E$ (is) to $G$, so $F$ (is) to $H$ [Def. 5.5].

Thus, if a first (magnitude) has the same ratio to a second that a third (has) to a fourth then equal multiples of the first (magnitude) and the third will also have the same ratio to equal multiples of the second and the fourth, being taken in corresponding order, according to any kind of multiplication whatsoever. (Which is) the very thing it was required to show.

[77] In modern notation, this proposition reads that if $\alpha : \beta :: \gamma : \delta$ then $m\,\alpha : n\,\beta :: m\,\gamma : n\,\delta$, for all $m$ and $n$.

# ΣΤΟΙΧΕΙΩΝ ε΄

## ε΄




Ἐὰν μέγεθος μεγέθους ἰσάκις ᾖ πολλαπλάσιον, ὅπερ ἀφαιρεθὲν ἀφαιρεθέντος, καὶ τὸ λοιπὸν τοῦ λοιποῦ ἰσάκις ἔσται πολλαπλάσιον, ὁσαπλάσιόν ἐστι τὸ ὅλον τοῦ ὅλου.

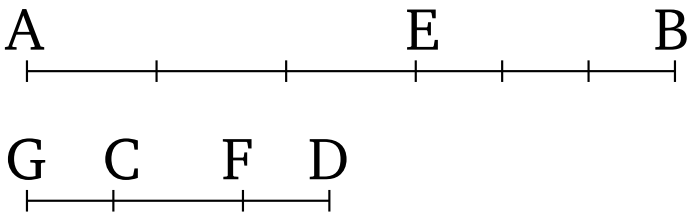
Μέγεθος γὰρ τὸ ΑΒ μεγέθους τοῦ ΓΔ ἰσάκις ἔστω πολλαπλάσιον, ὅπερ ἀφαιρεθὲν τὸ ΑΕ ἀφαιρεθέντος τοῦ ΓΖ· λέγω, ὅτι καὶ λοιπὸν τὸ ΕΒ λοιποῦ τοῦ ΖΔ ἰσάκις ἔσται πολλαπλάσιον, ὁσαπλάσιόν ἐστιν ὅλον τὸ ΑΒ ὅλου τοῦ ΓΔ.

Ὁσαπλάσιον γάρ ἐστι τὸ ΑΕ τοῦ ΓΖ, τοσαυταπλάσιον γεγονέτω καὶ τὸ ΕΒ τοῦ ΓΗ.

Καὶ ἐπεὶ ἰσάκις ἐστὶ πολλαπλάσιον τὸ ΑΕ τοῦ ΓΖ καὶ τὸ ΕΒ τοῦ ΗΓ, ἰσάκις ἄρα ἐστὶ πολλαπλάσιον τὸ ΑΕ τοῦ ΓΖ καὶ τὸ ΑΒ τοῦ ΗΖ. κεῖται δὲ ἰσάκις πολλαπλάσιον τὸ ΑΕ τοῦ ΓΖ καὶ τὸ ΑΒ τοῦ ΓΔ. ἰσάκις ἄρα ἐστὶ πολλαπλάσιον τὸ ΑΒ ἑκατέρου τῶν ΗΖ, ΓΔ· ἴσον ἄρα τὸ ΗΖ τῷ ΓΔ. κοινὸν ἀφῃρήσθω τὸ ΓΖ· λοιπὸν ἄρα τὸ ΗΓ λοιπῷ τῷ ΖΔ ἴσον ἐστίν. καὶ ἐπεὶ ἰσάκις ἐστὶ πολλαπλάσιον τὸ ΑΕ τοῦ ΓΖ καὶ τὸ ΕΒ τοῦ ΗΓ, ἴσον δὲ τὸ ΗΓ τῷ ΔΖ, ἰσάκις ἄρα ἐστὶ πολλαπλάσιον τὸ ΑΕ τοῦ ΓΖ καὶ τὸ ΕΒ τοῦ ΖΔ. ἰσάκις δὲ ὑπόκειται πολλαπλάσιον τὸ ΑΕ τοῦ ΓΖ καὶ τὸ ΑΒ τοῦ ΓΔ· ἰσάκις ἄρα ἐστὶ πολλαπλάσιον τὸ ΕΒ τοῦ ΖΔ καὶ τὸ ΑΒ τοῦ ΓΔ. καὶ λοιπὸν ἄρα τὸ ΕΒ λοιποῦ τοῦ ΖΔ ἰσάκις ἔσται πολλαπλάσιον, ὁσαπλάσιόν ἐστιν ὅλον τὸ ΑΒ ὅλου τοῦ ΓΔ.

Ἐὰν ἄρα μέγεθος μεγέθους ἰσάκις ᾖ πολλαπλάσιον, ὅπερ ἀφαιρεθὲν ἀφαιρεθέντος, καὶ τὸ λοιπὸν τοῦ λοιποῦ ἰσάκις ἔσται πολλαπλάσιον, ὁσαπλάσιόν ἐστι καὶ τὸ ὅλον τοῦ ὅλου· ὅπερ ἔδει δεῖξαι.

## Proposition 5 [78]




If a magnitude is the same multiple of a magnitude that a (part) taken away (is) of a (part) taken away (respectively) then the remainder will also be the same multiple of the remainder as that which the whole (is) of the whole (respectively).

For let the magnitude $AB$ be the same multiple of the magnitude $CD$ that the (part) taken away $AE$ (is) of the (part) taken away $CF$ (respectively). I say that the remainder $EB$ will also be the same multiple of the remainder $FD$ as that which the whole $AB$ (is) of the whole $CD$ (respectively).

For as many times as $AE$ is (divisible) by $CF$, so many times let $EB$ also have been made (divisible) by $CG$.

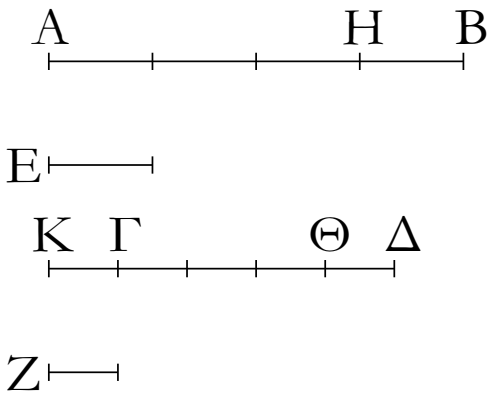
And since $AE$ and $EB$ are equal multiples of $CF$ and $GC$ (respectively), $AE$ and $AB$ are thus equal multiples of $CF$ and $GF$ (respectively) [Prop. 5.1]. And $AE$ and $AB$ are assumed (to be) equal multiples of $CF$ and $CD$ (respectively). Thus, $AB$ is an equal multiple of each of $GF$ and $CD$. Thus, $GF$ (is) equal to $CD$. Let $CF$ have been subtracted from both. Thus, the remainder $GC$ is equal to the remainder $FD$. And since $AE$ and $EB$ are equal multiples of $CF$ and $GC$ (respectively), and $GC$ (is) equal to $DF$, $AE$ and $EB$ are thus equal multiples of $CF$ and $FD$ (respectively). And $AE$ and $AB$ are assumed (to be) equal multiples of $CF$ and $CD$ (respectively). Thus, $EB$ and $AB$ are equal multiples of $FD$ and $CD$ (respectively). Thus, the remainder $EB$ will also be the same multiple of the remainder $FD$ as that which the whole $AB$ (is) of the whole $CD$ (respectively).

Thus, if a magnitude is the same multiple of a magnitude that a (part) taken away (is) of a (part) taken away (respectively) then the remainder will also be the same multiple of the remainder as that which the whole (is) of the whole (respectively). (Which is) the very thing it was required to show.

[78] In modern notation, this proposition reads $m\,\alpha - m\,\beta = m\,(\alpha - \beta)$.

# ΣΤΟΙΧΕΙΩΝ ε΄

## ς΄




Ἐὰν δύο μεγέθη δύο μεγεθῶν ἰσάκις ᾖ πολλαπλάσια, καὶ ἀφαιρεθέντα τινὰ τῶν αὐτῶν ἰσάκις ᾖ πολλαπλάσια, καὶ τὰ λοιπὰ τοῖς αὐτοῖς ἤτοι ἴσα ἐστὶν ἢ ἰσάκις αὐτῶν πολλαπλάσια.

Δύο γὰρ μεγέθη τὰ ΑΒ, ΓΔ δύο μεγεθῶν τῶν Ε, Ζ ἰσάκις ἔστω πολλαπλάσια, καὶ ἀφαιρεθέντα τὰ ΑΗ, ΓΘ τῶν αὐτῶν τῶν Ε, Ζ ἰσάκις ἔστω πολλαπλάσια· λέγω, ὅτι καὶ λοιπὰ τὰ ΗΒ, ΘΔ τοῖς Ε, Ζ ἤτοι ἴσα ἐστὶν ἢ ἰσάκις αὐτῶν πολλαπλάσια.

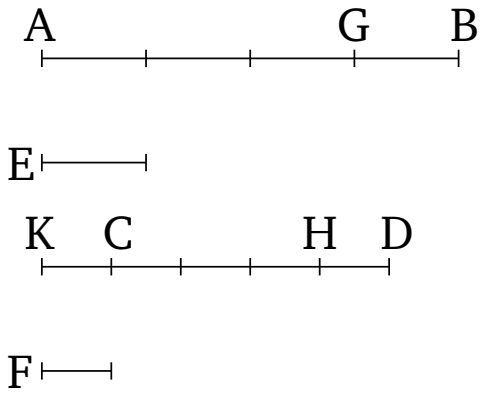
Ἔστω γὰρ πρότερον τὸ ΗΒ τῷ Ε ἴσον· λέγω, ὅτι καὶ τὸ ΘΔ τῷ Ζ ἴσον ἐστίν.

Κείσθω γὰρ τῷ Ζ ἴσον τὸ ΓΚ. ἐπεὶ ἰσάκις ἐστὶ πολλαπλάσιον τὸ ΑΗ τοῦ Ε καὶ τὸ ΓΘ τοῦ Ζ, ἴσον δὲ τὸ μὲν ΗΒ τῷ Ε, τὸ δὲ ΚΓ τῷ Ζ, ἰσάκις ἄρα ἐστὶ πολλαπλάσιον τὸ ΑΒ τοῦ Ε καὶ τὸ ΚΘ τοῦ Ζ. ἰσάκις δὲ ὑπόκειται πολλαπλάσιον τὸ ΑΒ τοῦ Ε καὶ τὸ ΓΔ τοῦ Ζ· ἰσάκις ἄρα ἐστὶ πολλαπλάσιον τὸ ΚΘ τοῦ Ζ καὶ τὸ ΓΔ τοῦ Ζ. ἐπεὶ οὖν ἑκάτερον τῶν ΚΘ, ΓΔ τοῦ Ζ ἰσάκις ἐστὶ πολλαπλάσιον, ἴσον ἄρα ἐστὶ τὸ ΚΘ τῷ ΓΔ. κοινὸν ἀφῃρήσθω τὸ ΓΘ· λοιπὸν ἄρα τὸ ΚΓ λοιπῷ τῷ ΘΔ ἴσον ἐστίν. ἀλλὰ τὸ Ζ τῷ ΚΓ ἐστιν ἴσον· καὶ τὸ ΘΔ ἄρα τῷ Ζ ἴσον ἐστίν. ὥστε εἰ τὸ ΗΒ τῷ Ε ἴσον ἐστίν, καὶ τὸ ΘΔ ἴσον ἔσται τῷ Ζ.

Ὁμοίως δὴ δείξομεν, ὅτι, κἂν πολλαπλάσιον ᾖ τὸ ΗΒ τοῦ Ε, τοσαυταπλάσιον ἔσται καὶ τὸ ΘΔ τοῦ Ζ.

Ἐὰν ἄρα δύο μεγέθη δύο μεγεθῶν ἰσάκις ᾖ πολλαπλάσια, καὶ ἀφαιρεθέντα τινὰ τῶν αὐτῶν ἰσάκις ᾖ πολλαπλάσια, καὶ τὰ λοιπὰ τοῖς αὐτοῖς ἤτοι ἴσα ἐστὶν ἢ ἰσάκις αὐτῶν πολλαπλάσια· ὅπερ ἔδει δεῖξαι.

## Proposition 6[79]




If two magnitudes are equal multiples of two (other) magnitudes, and some (parts) taken away (from the former magnitudes) are equal multiples of the latter (magnitudes, respectively), then the remainders are also either equal to the latter (magnitudes), or (are) equal multiples of them (respectively).

For let two magnitudes $AB$ and $CD$ be equal multiples of two magnitudes $E$ and $F$ (respectively). And let the (parts) taken away (from the former) $AG$ and $CH$ be equal multiples of $E$ and $F$ (respectively). I say that the remainders $GB$ and $HD$ are also either equal to $E$ and $F$ (respectively), or (are) equal multiples of them.

For let $GB$ be, first of all, equal to $E$. I say that $HD$ is also equal to $F$.

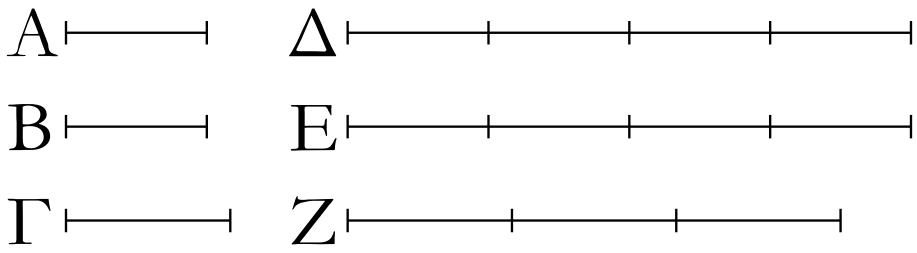
For let $CK$ be made equal to $F$. Since $AG$ and $CH$ are equal multiples of $E$ and $F$ (respectively), and $GB$ (is) equal to $E$, and $KC$ to $F$, $AB$ and $KH$ are thus equal multiples of $E$ and $F$ (respectively) [Prop. 5.2]. And $AB$ and $CD$ are assumed (to be) equal multiples of $E$ and $F$ (respectively). Thus, $KH$ and $CD$ are equal multiples of $F$ and $F$ (respectively). Therefore, $KH$ and $CD$ are each equal multiples of $F$. Thus, $KH$ is equal to $CD$. Let $CH$ have be taken away from both. Thus, the remainder $KC$ is equal to the remainder $HD$. But, $F$ is equal to $KC$. Thus, $HD$ is also equal to $F$. Hence, if $GB$ is equal to $E$ then $HD$ will also be equal to $F$.

So, similarly, we can show that even if $GB$ is a multiple of $E$ then $HD$ will be the same multiple of $F$.

Thus, if two magnitudes are equal multiples of two (other) magnitudes, and some (parts) taken away (from the former magnitudes) are equal multiples of the latter (magnitudes, respectively), then the remainders are also either equal to the latter (magnitudes), or (are) equal multiples of them (respectively). (Which is) the very thing it was required to show.

[79] In modern notation, this proposition reads $m\,\alpha - n\,\alpha = (m-n)\,\alpha$.

## ζ΄




Τὰ ἴσα πρὸς τὸ αὐτὸ τὸν αὐτὸν ἔχει λόγον καὶ τὸ αὐτὸ πρὸς τὰ ἴσα.

Ἔστω ἴσα μεγέθη τὰ A, B, ἄλλο δέ τι, ὃ ἔτυχεν, μέγεθος τὸ Γ· λέγω, ὅτι ἑκάτερον τῶν A, B πρὸς τὸ Γ τὸν αὐτὸν ἔχει λόγον, καὶ τὸ Γ πρὸς ἑκάτερον τῶν A, B.

Εἰλήφθω γὰρ τῶν μὲν A, B ἰσάκις πολλαπλάσια τὰ Δ, E, τοῦ δὲ Γ ἄλλο, ὃ ἔτυχεν, πολλαπλάσιον τὸ Z.

Ἐπεὶ οὖν ἰσάκις ἐστὶ πολλαπλάσιον τὸ Δ τοῦ A καὶ τὸ E τοῦ B, ἴσον δὲ τὸ A τῷ B, ἴσον ἄρα καὶ τὸ Δ τῷ E. ἄλλο δέ, ὅ ἔτυχεν, τὸ Z. Εἰ ἄρα ὑπερέχει τὸ Δ τοῦ Z, ὑπερέχει καὶ τὸ E τοῦ Z, καὶ εἰ ἴσον, ἴσον, καὶ εἰ ἔλαττον, ἔλαττον. καί ἐστι τὰ μὲν Δ, E τῶν A, B ἰσάκις πολλαπλάσια, τὸ δὲ Z τοῦ Γ ἄλλο, ὃ ἔτυχεν, πολλαπλάσιον· ἔστιν ἄρα ὡς τὸ A πρὸς τὸ Γ, οὕτως τὸ B πρὸς τὸ Γ.

Λέγω [δή], ὅτι καὶ τὸ Γ πρὸς ἑκάτερον τῶν A, B τὸν αὐτὸν ἔχει λόγον.

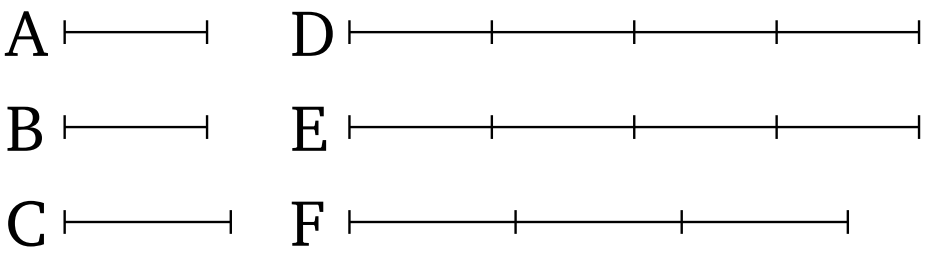
Τῶν γὰρ αὐτῶν κατασκευασθέντων ὁμοίως δείξομεν, ὅτι ἴσον ἐστὶ τὸ Δ τῷ E· ἄλλο δέ τι τὸ Z· εἰ ἄρα ὑπερέχει τὸ Z τοῦ Δ, ὑπερέχει καὶ τοῦ E, καὶ εἰ ἴσον, ἴσον, καὶ εἰ ἔλαττον, ἔλαττον. καί ἐστι τὸ μὲν Z τοῦ Γ πολλαπλάσιον, τὰ δὲ Δ, E τῶν A, B ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια· ἔστιν ἄρα ὡς τὸ Γ πρὸς τὸ A, οὕτως τὸ Γ πρὸς τὸ B.

Τὰ ἴσα ἄρα πρὸς τὸ αὐτὸ τὸν αὐτὸν ἔχει λόγον καὶ τὸ αὐτὸ πρὸς τὰ ἴσα.

### Πόρισμα

Ἐκ δὴ τούτου φανερόν, ὅτι ἐὰν μεγέθη τινὰ ἀνάλογον ᾖ, καὶ ἀνάπαλιν ἀνάλογον ἔσται. ὅπερ ἔδει δεῖξαι.

## Proposition 7




Equal (magnitudes) have the same ratio to the same (magnitude), and the latter (magnitude has the same ratio) to the equal (magnitudes).

Let $A$ and $B$ be equal magnitudes, and $C$ some other random magnitude. I say that $A$ and $B$ each have the same ratio to $C$, and (that) $C$ (has the same ratio) to each of $A$ and $B$.

For let the equal multiples $D$ and $E$ have been taken of $A$ and $B$ (respectively), and the other random multiple $F$ of $C$.

Therefore, since $D$ and $E$ are equal multiples of $A$ and $B$ (respectively), and $A$ (is) equal to $B$, $D$ (is) thus also equal to $E$. And $F$ (is) different, at random. Thus, if $D$ exceeds $F$ then $E$ also exceeds $F$, and if ($D$ is) equal (to $F$ then $E$ is also) equal (to $F$), and if ($D$ is) less (than $F$ then $E$ is also) less (than $F$). And $D$ and $E$ are equal multiples of $A$ and $B$ (respectively), and $F$ another random multiple of $C$. Thus, as $A$ (is) to $C$, so $B$ (is) to $C$ [Def. 5.5].

[So] I say that $C$ [80] also has the same ratio to each of $A$ and $B$.

For, similarly, we can show, by the same construction, that $D$ is equal to $E$. And $F$ (has) some other (value). Thus, if $F$ exceeds $D$ then it also exceeds $E$, and if ($F$ is) equal (to $D$ then it is also) equal (to $E$), and if ($F$ is) less (than $D$ then it is also) less (than $E$). And $F$ is a multiple of $C$, and $D$ and $E$ other random equal multiples of $A$ and $B$. Thus, as $C$ (is) to $A$, so $C$ (is) to $B$ [Def. 5.5].

Thus, equal (magnitudes) have the same ratio to the same (magnitude), and the latter (magnitude has the same ratio) to the equal (magnitudes).

## Corollary [81]

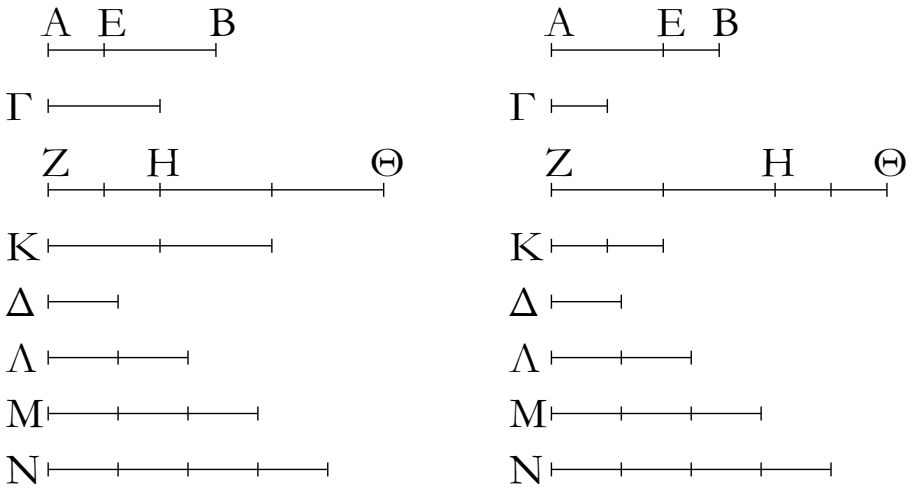
So (it is) clear, from this, that if some magnitudes are proportional then they will also be proportional inversely. (Which is) the very thing it was required to show.

[80] The Greek text has "$E$," which is obviously a mistake.

[81] In modern notation, this corollary reads that if $\alpha : \beta :: \gamma : \delta$ then $\beta : \alpha :: \delta : \gamma$.

# ΣΤΟΙΧΕΙΩΝ ε΄

## η΄



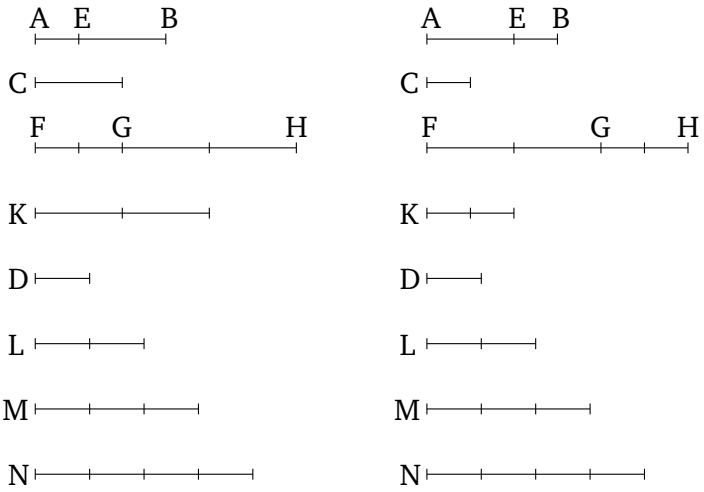

Τῶν ἀνίσων μεγεθῶν τὸ μεῖζον πρὸς τὸ αὐτὸ μείζονα λόγον ἔχει ἤπερ τὸ ἔλαττον. καὶ τὸ αὐτὸ πρὸς τὸ ἔλαττον μείζονα λόγον ἔχει ἤπερ πρὸς τὸ μεῖζον.

Ἔστω ἄνισα μεγέθη τὰ ΑΒ, Γ, καὶ ἔστω μεῖζον τὸ ΑΒ, ἄλλο δέ, ὃ ἔτυχεν, τὸ Δ· λέγω, ὅτι τὸ ΑΒ πρὸς τὸ Δ μείζονα λόγον ἔχει ἤπερ τὸ Γ πρὸς τὸ Δ, καὶ τὸ Δ πρὸς τὸ Γ μείζονα λόγον ἔχει ἤπερ πρὸς τὸ ΑΒ.

Ἐπεὶ γὰρ μεῖζόν ἐστι τὸ ΑΒ τοῦ Γ, κείσθω τῷ Γ ἴσον τὸ ΒΕ· τὸ δὴ ἔλασσον τῶν ΑΕ, ΕΒ πολλαπλασιαζόμενον ἔσται ποτὲ τοῦ Δ μεῖζον. ἔστω πρότερον τὸ ΑΕ ἔλαττον τοῦ ΕΒ, καὶ πεπολλαπλασιάσθω τὸ ΑΕ, καὶ ἔστω αὐτοῦ πολλαπλάσιον τὸ ΖΗ μεῖζον ὂν τοῦ Δ, καὶ ὁσαπλάσιόν ἐστι τὸ ΖΗ τοῦ ΑΕ, τοσαυταπλάσιον γεγονέτω καὶ τὸ μὲν ΗΘ τοῦ ΕΒ τὸ δὲ Κ τοῦ Γ· καὶ εἰλήφθω τοῦ Δ διπλάσιον μὲν τὸ Λ, τριπλάσιον δὲ τὸ Μ, καὶ ἑξῆς ἑνὶ πλεῖον, ἕως ἂν τὸ λαμβανόμενον πολλαπλάσιον μὲν γένηται τοῦ Δ, πρώτως δὲ μεῖζον τοῦ Κ. εἰλήφθω, καὶ ἔστω τὸ Ν τετραπλάσιον μὲν τοῦ Δ, πρώτως δὲ μεῖζον τοῦ Κ.

Ἐπεὶ οὖν τὸ Κ τοῦ Ν πρώτως ἐστὶν ἔλαττον, τὸ Κ ἄρα τοῦ Μ οὐκ ἐστιν ἔλαττον. καὶ ἐπεὶ ἰσάκις ἐστὶ πολλαπλάσιον τὸ ΖΗ τοῦ ΑΕ καὶ τὸ ΗΘ τοῦ ΕΒ, ἰσάκις ἄρα ἐστὶ πολλαπλάσιον τὸ ΖΗ τοῦ ΑΕ καὶ τὸ ΖΘ τοῦ ΑΒ. ἰσάκις δέ ἐστι πολλαπλάσιον τὸ ΖΗ τοῦ ΑΕ καὶ τὸ Κ τοῦ Γ· ἰσάκις ἄρα ἐστὶ πολλαπλάσιον τὸ ΖΘ τοῦ ΑΒ καὶ τὸ Κ τοῦ Γ. τὰ ΖΘ, Κ ἄρα τῶν ΑΒ, Γ ἰσάκις ἐστὶ πολλαπλάσια. πάλιν, ἐπεὶ ἰσάκις ἐστὶ πολλαπλάσιον τὸ ΗΘ τοῦ ΕΒ καὶ τὸ Κ τοῦ Γ, ἴσον δὲ τὸ ΕΒ τῷ Γ, ἴσον ἄρα καὶ τὸ ΗΘ τῷ Κ. τὸ δὲ Κ τοῦ Μ οὐκ ἐστιν ἔλαττον· οὐδ᾽ ἄρα τὸ ΗΘ τοῦ Μ ἔλαττόν ἐστιν. μεῖζον δὲ τὸ ΖΗ τοῦ Δ· ὅλον ἄρα τὸ ΖΘ συναμφοτέρων τῶν Δ, Μ μεῖζόν ἐστιν. ἀλλὰ συναμφότερα τὰ Δ, Μ τῷ Ν ἐστιν ἴσα, ἐπειδήπερ τὸ Μ τοῦ Δ τριπλάσιόν ἐστιν, συναμφότερα δὲ τὰ Μ, Δ τοῦ Δ ἐστι τετραπλάσια, ἔστι δὲ καὶ τὸ Ν τοῦ Δ τετραπλάσιον· συναμφότερα ἄρα τὰ Μ, Δ τῷ Ν ἴσα ἐστίν. ἀλλὰ τὸ ΖΘ τῶν Μ, Δ μεῖζόν ἐστιν· τὸ ΖΘ ἄρα τοῦ Ν ὑπερέχει· τὸ δὲ Κ τοῦ Ν οὐχ ὑπερέχει. καί ἐστι τὰ μὲνΖΘ,Κ τῶν ΑΒ, Γ ἰσάκις πολλα-

## Proposition 8




For unequal magnitudes, the greater (magnitude) has a greater ratio than the lesser to the same (magnitude). And the latter (magnitude) has a greater ratio to the lesser (magnitude) than to the greater.

Let $AB$ and $C$ be unequal magnitudes, and let $AB$ be the greater (of the two), and $D$ another random magnitude. I say that $AB$ has a greater ratio to $D$ than $C$ (has) to $D$, and (that) $D$ has a greater ratio to $C$ than (it has) to $AB$.

For since $AB$ is greater than $C$, let $BE$ be made equal to $C$. So, the lesser of $AE$ and $EB$, being multiplied, will sometimes be greater than $D$ [Def. 5.4]. First of all, let $AE$ be less than $EB$, and let $AE$ have been multiplied, and let $FG$ be a multiple of it which (is) greater than $D$. And as many times as $FG$ is (divisible) by $AE$, so many times let $GH$ also have become (divisible) by $EB$, and $K$ by $C$. And let the double multiple $L$ of $D$ have been taken, and the triple multiple $M$, and several more, (each increasing) in order by one, until the (multiple) taken becomes the first multiple of $D$ (which is) greater than $K$. Let it have been taken, and let it also be the quadruple multiple $N$ of $D$—the first (multiple) greater than $K$.

Therefore, since $K$ is less than $N$ first, $K$ is thus not less than $M$. And since $FG$ and $GH$ are equal multiples of $AE$ and $EB$ (respectively), $FG$ and $FH$ are thus equal multiples of $AE$ and $AB$ (respectively) [Prop. 5.1]. And $FG$ and $K$ are equal multiples of $AE$ and $C$ (respectively). Thus, $FH$ and $K$ are equal multiples of $AB$ and $C$ (respectively). Thus, $FH$, $K$ are equal multiples of $AB$, $C$. Again, since $GH$ and $K$ are equal multiples of $EB$ and $C$, and $EB$ (is) equal to $C$, $GH$ (is) thus also equal to $K$. And $K$ is not less than $M$. Thus, $GH$ not less than $M$ either. And $FG$ (is) greater than $D$. Thus, the whole of $FH$ is greater than $D$ and $M$ (added) together. But, $D$ and $M$ (added) together is equal to $N$, inasmuch as $M$ is three times $D$, and $M$ and $D$ (added) together is four times $D$, and $N$ is also four times $D$.Thus, $M$ and $D$ (added) together is equal to

## η΄

-πλάσια, τὸ δὲ Ν τοῦ Δ ἄλλο, ὃ ἔτυχεν, πολλαπλάσιον· τὸ ΑΒ ἄρα πρὸς τὸ Δ μείζονα λόγον ἔχει ἤπερ τὸ Γ πρὸς τὸ Δ.

Λέγω δή, ὅτι καὶ τὸ Δ πρὸς τὸ Γ μείζονα λόγον ἔχει ἤπερ τὸ Δ πρὸς τὸ ΑΒ.

Τῶν γὰρ αὐτῶν κατασκευασθέντων ὁμοίως δείξομεν, ὅτι τὸ μὲν Ν τοῦ Κ ὑπερέχει, τὸ δὲ Ν τοῦ ΖΘ οὐχ ὑπερέχει. καί ἐστι τὸ μὲν Ν τοῦ Δ πολλαπλάσιον, τὰ δὲ ΖΘ, Κ τῶν ΑΒ, Γ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια· τὸ Δ ἄρα πρὸς τὸ Γ μείζονα λόγον ἔχει ἤπερ τὸ Δ πρὸς τὸ ΑΒ.

Ἀλλὰ δὴ τὸ ΑΕ τοῦ ΕΒ μεῖζον ἔστω. τὸ δὴ ἔλαττον τὸ ΕΒ πολλαπλασιαζόμενον ἔσται ποτὲ τοῦ Δ μεῖζον. πεπολλαπλασιάσθω, καὶ ἔστω τὸ ΗΘ πολλαπλάσιον μὲν τοῦ ΕΒ, μεῖζον δὲ τοῦ Δ· καὶ ὁσαπλασιόν ἐστι τὸ ΗΘ τοῦ ΕΒ, τοσαυταπλάσιον γεγονέτω καὶ τὸ μὲν ΖΗ τοῦ ΑΕ, τὸ δὲ Κ τοῦ Γ. ὁμοίως δὴ δείξομεν, ὅτι τὰ ΖΘ, Κ τῶν ΑΒ, Γ ἰσάκις ἐστὶ πολλαπλάσια· καὶ εἰλήφθω ὁμοίως τὸ Ν πολλαπλάσιον μὲν τοῦ Δ, πρώτως δὲ μεῖζον τοῦ ΖΗ· ὥστε πάλιν τὸ ΖΗ τοῦ Μ οὐκ ἐστιν ἔλασσον. μεῖζον δὲ τὸ ΗΘ τοῦ Δ· ὅλον ἄρα τὸ ΖΘ τῶν Δ, Μ, τουτέστι τοῦ Ν, ὑπερέχει. τὸ δὲ Κ τοῦ Ν οὐχ ὑπερέχει, ἐπειδήπερ καὶ τὸ ΖΗ μεῖζον ὂν τοῦ ΗΘ, τουτέστι τοῦ Κ, τοῦ Ν οὐχ ὑπερέχει. καὶ ὡσαύτως κατακολουθοῦντες τοῖς ἐπάνω περαίνομεν τὴν ἀπόδειξιν.

Τῶν ἄρα ἀνίσων μεγεθῶν τὸ μεῖζον πρὸς τὸ αὐτὸ μείζονα λόγον ἔχει ἤπερ τὸ ἔλαττον· καὶ τὸ αὐτὸ πρὸς τὸ ἔλαττον μείζονα λόγον ἔχει ἤπερ πρὸς τὸ μεῖζον· ὅπερ ἔδει δεῖξαι.

## Proposition 8

$N$. But, $FH$ is greater than $M$ and $D$. Thus, $FH$ exceeds $N$. And $K$ does not exceed $N$. And $FH$, $K$ are equal multiples of $AB$, $C$, and $N$ another random multiple of $D$. Thus, $AB$ has a greater ratio to $D$ than $C$ (has) to $D$ [Def. 5.7].

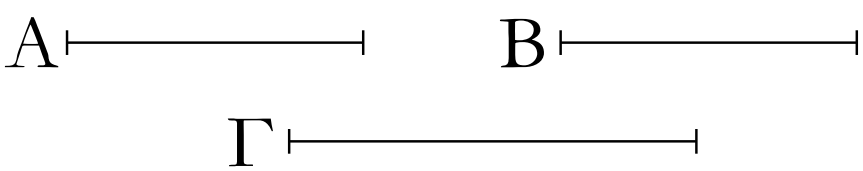
So, I say that $D$ also has a greater ratio to $C$ than $D$ (has) to $AB$.

For, similarly, by the same construction, we can show that $N$ exceeds $K$, and $N$ does not exceed $FH$. And $N$ is a multiple of $D$, and $FH$, $K$ other random equal multiples of $AB$, $C$ (respectively). Thus, $D$ has a greater ratio to $C$ than $D$ (has) to $AB$ [Def. 5.5].

And so let $AE$ be greater than $EB$. So, the lesser, $EB$, being multiplied, will sometimes be greater than $D$. Let it have been multiplied, and let $GH$ be a multiple of $EB$ (which is) greater than $D$. And as many times as $GH$ is (divisible) by $EB$, so many times let $FG$ also have become (divisible) by $AE$, and $K$ by $C$. So, similarly (to the above), we can show that $FH$ and $K$ are equal multiples of $AB$ and $C$ (respectively). And, similarly (to the above), let the multiple $N$ of $D$, (which is) the first (multiple) greater than $FG$, have been taken. So, $FG$ is again not less than $M$. And $GH$ (is) greater than $D$. Thus, the whole of $FH$ exceeds $D$ and $M$, that is to say $N$. And $K$ does not exceed $N$, inasmuch as $FG$, which (is) greater than $GH$—that is to say, $K$—also does not exceed $N$. And, following the above (arguments), we (can) complete the proof in the same manner.

Thus, for unequal magnitudes, the greater (magnitude) has a greater ratio than the lesser to the same (magnitude). And the latter (magnitude) has a greater ratio to the lesser (magnitude) than to the greater. (Which is) the very thing it was required to show.

## ϑ΄




Τὰ πρὸς τὸ αὐτὸ τὸν αὐτὸν ἔχοντα λὸγον ἴσα ἀλλήλοις ἐστίν· καὶ πρὸς ἃ τὸ αὐτὸ τὸν αὐτὸν ἔχει λόγον, ἐκεῖνα ἴσα ἐστίν.

Ἐχέτω γὰρ ἑκάτερον τῶν Α, Β πρὸς τὸ Γ τὸν αὐτὸν λόγον· λέγω, ὅτι ἴσον ἐστὶ τὸ Α τῷ Β.

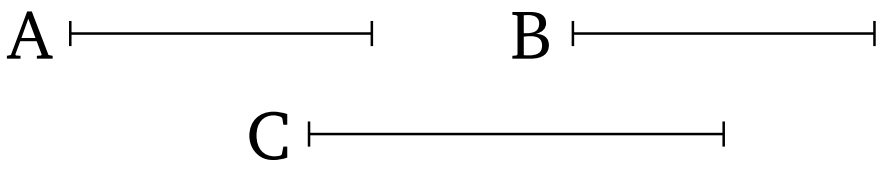
Εἰ γὰρ μή, οὐκ ἂν ἑκάτερον τῶν Α, Β πρὸς τὸ Γ τὸν αὐτὸν εἶχε λόγον· ἔχει δέ· ἴσον ἄρα ἐστὶ τὸ Α τῷ Β.

Ἐχέτω δὴ πάλιν τὸ Γ πρὸς ἑκάτερον τῶν Α, Β τὸν αὐτὸν λόγον· λέγω, ὅτι ἴσον ἐστὶ τὸ Α τῷ Β.

Εἰ γὰρ μή, οὐκ ἂν τὸ Γ πρὸς ἑκάτερον τῶν Α, Β τὸν αὐτὸν εἶχε λόγον· ἔχει δέ· ἴσον ἄρα ἐστὶ τὸ Α τῷ Β.

Τὰ ἄρα πρὸς τὸ αὐτὸ τὸν αὐτὸν ἔχοντα λόγον ἴσα ἀλλήλοις ἐστίν· καὶ πρὸς ἃ τὸ αὐτὸ τὸν αὐτὸν ἔχει λόγον, ἐκεῖνα ἴσα ἐστίν· ὅπερ ἔδει δεῖξαι.

## Proposition 9




(Magnitudes) having the same ratio to the same (magnitude) are equal to one another. And those (magnitudes) to which the same (magnitude) has the same ratio are equal.

For let $A$ and $B$ each have the same ratio to $C$. I say that $A$ is equal to $B$.

For if not, $A$ and $B$ would not each have the same ratio to $C$ [Prop. 5.8]. But they do. Thus, $A$ is equal to $B$.

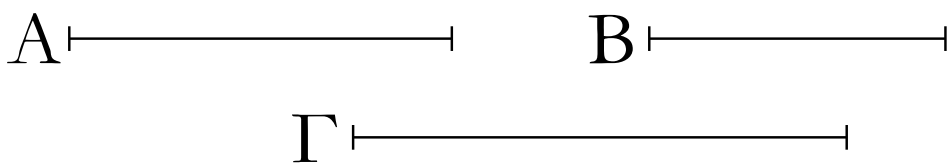
So, again, let $C$ have the same ratio to each of $A$ and $B$. I say that $A$ is equal to $B$.

For if not, $C$ would not have the same ratio to each of $A$ and $B$ [Prop. 5.8]. But it does. Thus, $A$ is equal to $B$.

Thus, (magnitudes) having the same ratio to the same (magnitude) are equal to one another. And those (magnitudes) to which the same (magnitude) has the same ratio are equal. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ε΄

## ι΄




Τῶν πρὸς τὸ αὐτὸ λόγον ἐχόντων τὸ μείζονα λόγον ἔχον ἐκεῖνο μεῖζόν ἐστιν· πρὸς ὃ δὲ τὸ αὐτὸ μείζονα λόγον ἔχει, ἐκεῖνο ἔλαττόν ἐστιν.

Ἐχέτω γὰρ τὸ Α πρὸς τὸ Γ μείζονα λόγον ἤπερ τὸ Β πρὸς τὸ Γ· λέγω, ὅτι μεῖζόν ἐστι τὸ Α τοῦ Β.

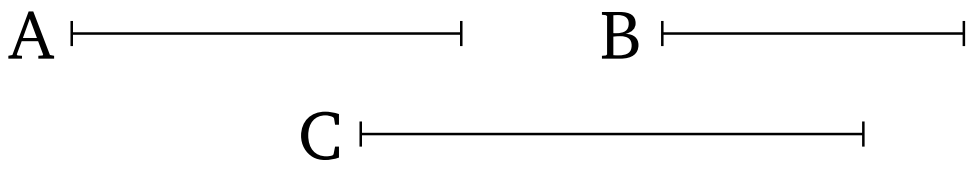
Εἰ γὰρ μή, ἤτοι ἴσον ἐστὶ τὸ Α τῷ Β ἢ ἔλασσον. ἴσον μὲν οὖν οὐκ ἐστὶ τὸ Α τῷ Β· ἑκάτερον γὰρ ἂν τῶν Α, Β πρὸς τὸ Γ τὸν αὐτὸν εἶχε λόγον. οὐκ ἔχει δέ· οὐκ ἄρα ἴσον ἐστὶ τὸ Α τῷ Β. οὐδὲ μὴν ἔλασσόν ἐστι τὸ Α τοῦ Β· τὸ Α γὰρ ἂν πρὸς τὸ Γ ἐλάσσονα λόγον εἶχεν ἤπερ τὸ Β πρὸς τὸ Γ. οὐκ ἔχει δέ· οὐκ ἄρα ἔλασσόν ἐστι τὸ Α τοῦ Β. ἐδείχθη δὲ οὐδὲ ἴσον· μεῖζον ἄρα ἐστὶ τὸ Α τοῦ Β.

Ἐχέτω δὴ πάλιν τὸ Γ πρὸς τὸ Β μείζονα λόγον ἤπερ τὸ Γ πρὸς τὸ Α· λέγω, ὅτι ἔλασσόν ἐστι τὸ Β τοῦ Α.

Εἰ γὰρ μή, ἤτοι ἴσον ἐστὶν ἢ μεῖζον. ἴσον μὲν οὖν οὐκ ἐστι τὸ Β τῷ Α· τὸ Γ γὰρ ἂν πρὸς ἑκάτερον τῶν Α, Β τὸν αὐτὸν εἶχε λόγον. οὐκ ἔχει δέ· οὐκ ἄρα ἴσον ἐστὶ τὸ Α τῷ Β. οὐδὲ μὴν μεῖζόν ἐστι τὸ Β τοῦ Α· τὸ Γ γὰρ ἂν πρὸς τὸ Β ἐλάσσονα λόγον εἶχεν ἤπερ πρὸς τὸ Α. οὐκ ἔχει δέ· οὐκ ἄρα μεῖζον ἐστι τὸ Β τοῦ Α. ἐδείχθη δέ, ὅτι οὐδὲ ἴσον· ἔλαττον ἄρα ἐστὶ τὸ Β τοῦ Α.

Τῶν ἄρα πρὸς τὸ αὐτὸ λόγον ἐχόντων τὸ μείζονα λόγον ἔχον μεῖζόν ἐστιν· καὶ πρὸς ὃ τὸ αὐτὸ μείζονα λόγον ἔχει, ἐκεῖνο ἔλαττόν ἐστιν· ὅπερ ἔδει δεῖξαι.

## Proposition 10




For (magnitudes) having a ratio to the same (magnitude), that (magnitude which) has the greater ratio is (the) greater. And that (magnitude) to which the latter (magnitude) has a greater ratio is (the) lesser.

For let $A$ have a greater ratio to $C$ than $B$ (has) to $C$. I say that $A$ is greater than $B$.

For if not, $A$ is surely either equal to or less than $B$. In fact, $A$ is not equal to $B$. For (then) $A$ and $B$ would each have the same ratio to $C$ [Prop. 5.7]. But they do not. Thus, $A$ is not equal to $B$. Neither, indeed, is $A$ less than $B$. For (then) $A$ would have a lesser ratio to $C$ than $B$ (has) to $C$ [Prop. 5.8]. But it does not. Thus, $A$ is not less than $B$. And it was shown not (to be) equal either. Thus, $A$ is greater than $B$.

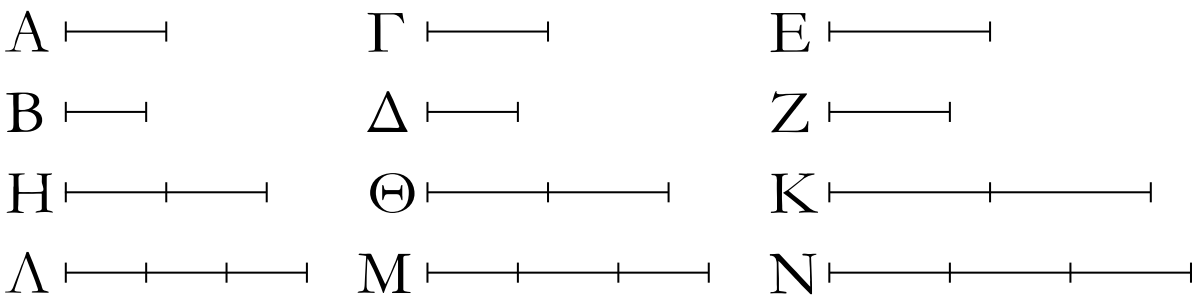
So, again, let $C$ have a greater ratio to $B$ than $C$ (has) to $A$. I say that $B$ is less than $A$.

For if not, (it is) surely either equal or greater. In fact, $B$ is not equal to $A$. For (then) $C$ would have the same ratio to each of $A$ and $B$ [Prop. 5.7]. But it does not. Thus, $A$ is not equal to $B$. Neither, indeed, is $B$ greater than $A$. For (then) $C$ would have a lesser ratio to $B$ than (it has) to $A$ [Prop. 5.8]. But it does not. Thus, $B$ is not greater than $A$. And it was shown that (it is) not equal (to $A$) either. Thus, $B$ is less than $A$.

Thus, for (magnitudes) having a ratio to the same (magnitude), that (magnitude which) has the greater ratio is (the) greater. And that (magnitude) to which the latter (magnitude) has a greater ratio is (the) lesser. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ε΄

## ια΄




Οἱ τῷ αὐτῷ λόγῳ οἱ αὐτοὶ καὶ ἀλλήλοις εἰσὶν οἱ αὐτοί.

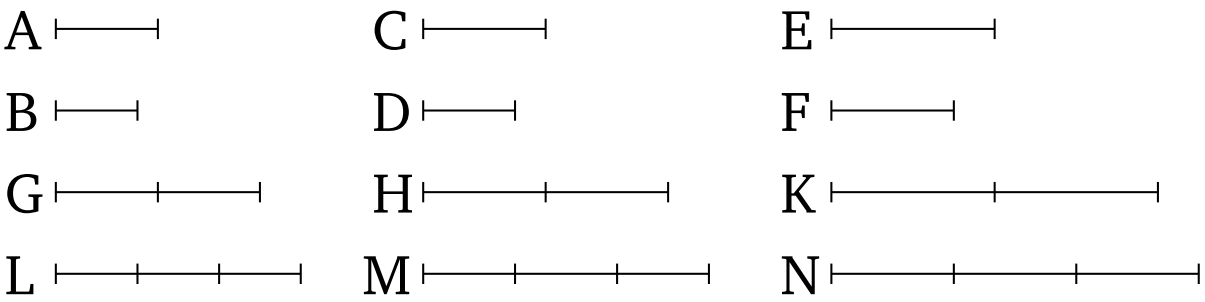
Ἔστωσαν γὰρ ὡς μὲν τὸ Α πρὸς τὸ Β, οὕτως τὸ Γ πρὸς τὸ Δ, ὡς δὲ τὸ Γ πρὸς τὸ Δ, οὕτως τὸ Ε πρὸς τὸ Ζ· λέγω, ὅτι ἐστὶν ὡς τὸ Α πρὸς τὸ Β, οὕτως τὸ Ε πρὸς τὸ Ζ.

Εἰλήφθω γὰρ τῶν Α, Γ, Ε ἰσάκις πολλαπλάσια τὰ Η, Θ, Κ, τῶν δὲ Β, Δ, Ζ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια τὰ Λ, Μ, Ν.

Καὶ ἐπεί ἐστιν ὡς τὸ Α πρὸς τὸ Β, οὕτως τὸ Γ πρὸς τὸ Δ, καὶ εἴληπται τῶν μὲν Α, Γ ἰσάκις πολλαπλάσια τὰ Η, Θ, τῶν δὲ Β, Δ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια τὰ Λ, Μ, εἰ ἄρα ὑπερέχει τὸ Η τοῦ Λ, ὑπερέχει καὶ τὸ Θ τοῦ Μ, καὶ εἰ ἴσον ἐστίν, ἴσον, καὶ εἰ ἐλλείπει, ἐλλείπει. πάλιν, ἐπεί ἐστιν ὡς τὸ Γ πρὸς τὸ Δ, οὕτως τὸ Ε πρὸς τὸ Ζ, καὶ εἴληπται τῶν Γ, Ε ἰσάκις πολλαπλάσια τὰ Θ, Κ, τῶν δὲ Δ, Ζ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια τὰ Μ, Ν, εἰ ἄρα ὑπερέχει τὸ Θ τοῦ Μ, ὑπερέχει καὶ τὸ Κ τοῦ Ν, καὶ εἰ ἴσον, ἴσον, καὶ εἰ ἔλλατον, ἔλαττον. ἀλλὰ εἰ ὑπερεῖχε τὸ Θ τοῦ Μ, ὑπερεῖχε καὶ τὸ Η τοῦ Λ, καὶ εἰ ἴσον, ἴσον, καὶ εἰ ἔλαττον, ἔλαττον· ὥστε καὶ εἰ ὑπερέχει τὸ Η τοῦ Λ, ὑπερέχει καὶ τὸ Κ τοῦ Ν, καὶ εἰ ἴσον, ἴσον, καὶ εἰ ἔλαττον, ἔλαττον. καί ἐστι τὰ μὲν Η, Κ τῶν Α, Ε ἰσάκις πολλαπλάσια, τὰ δὲ Λ, Ν τῶν Β, Ζ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια· ἔστιν ἄρα ὡς τὸ Α πρὸς τὸ Β, οὕτως τὸ Ε πρὸς τὸ Ζ.

Οἱ ἄρα τῷ αὐτῷ λόγῳ οἱ αὐτοὶ καὶ ἀλλήλοις εἰσὶν οἱ αὐτοί· ὅπερ ἔδει δεῖξαι.

## Proposition 11 [82]




(Ratios which are) the same with the same ratio are also the same with one another.

For let it be that as $A$ (is) to $B$, so $C$ (is) to $D$, and as $C$ (is) to $D$, so $E$ (is) to $F$. I say that as $A$ is to $B$, so $E$ (is) to $F$.

For let the equal multiples $G$, $H$, $K$ have been taken of $A$, $C$, $E$ (respectively), and the other random equal multiples $L$, $M$, $N$ of $B$, $D$, $F$ (respectively).

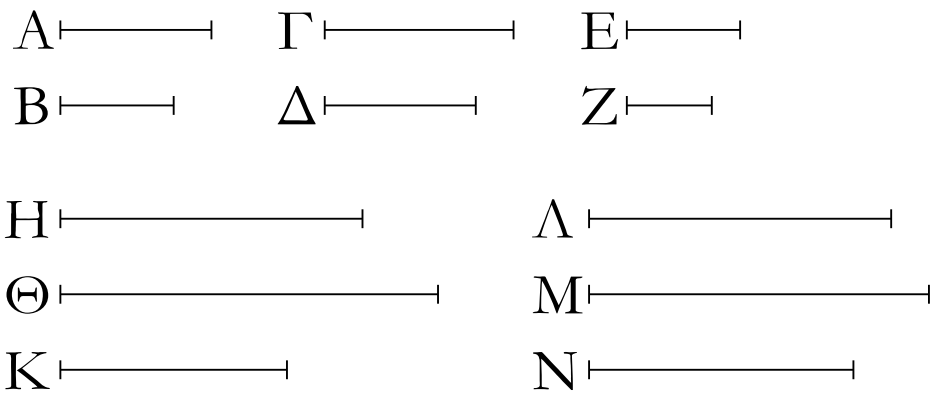
And since as $A$ is to $B$, so $C$ (is) to $D$, and the equal multiples $G$ and $H$ have been taken of $A$ and $C$ (respectively), and the other random equal multiples $L$ and $M$ of $B$ and $D$ (respectively), thus if $G$ exceeds $L$ then $H$ also exceeds $M$, and if ($G$ is) equal (to $L$ then $H$ is also) equal (to $M$), and if ($G$ is) less (than $L$ then $H$ is also) less (than $M$) [Def. 5.5]. Again, since as $C$ is to $D$, so $E$ (is) to $F$, and the equal multiples $H$ and $K$ have been taken of $C$ and $E$ (respectively), and the other random equal multiples $M$ and $N$ of $D$ and $F$ (respectively), thus if $H$ exceeds $M$ then $K$ also exceeds $N$, and if ($H$ is) equal (to $M$ then $K$ is also) equal (to $N$), and if ($H$ is) less (than $M$ then $K$ is also) less (than $N$) [Def. 5.5]. But if $H$ was exceeding $M$ then $G$ was also exceeding $L$, and if ($H$ was) equal (to $M$ then $G$ was also) equal (to $L$), and if ($H$ was) less (than $M$ then $G$ was also) less (than $L$). And, hence, if $G$ exceeds $L$ then $K$ also exceeds $N$, and if ($G$ is) equal (to $L$ then $K$ is also) equal (to $N$), and if ($G$ is) less (than $L$ then $K$ is also) less (than $N$). And $G$ and $K$ are equal multiples of $A$ and $E$ (respectively), and $L$ and $N$ other random equal multiples of $B$ and $F$ (respectively). Thus, as $A$ is to $B$, so $E$ (is) to $F$ [Def. 5.5].

Thus, (ratios which are) the same with the same ratio are also the same with one another. (Which is) the very thing it was required to show.

[82] In modern notation, this proposition reads that if $\alpha : \beta :: \gamma : \delta$ and $\gamma : \delta :: \epsilon : \zeta$ then $\alpha : \beta :: \epsilon : \zeta$.

# ΣΤΟΙΧΕΙΩΝ ε΄

## ιβ΄




Ἐὰν ᾖ ὁποσαοῦν μεγέθη ἀνάλογον, ἔσται ὡς ἓν τῶν ἡγουμένων πρὸς ἓν τῶν ἑπομένων, οὕτως ἅπαντα τὰ ἡγούμενα πρὸς ἅπαντα τὰ ἑπόμενα.

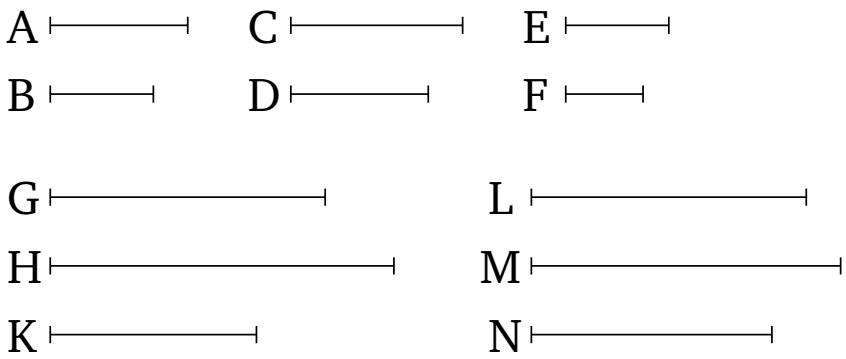
Ἔστωσαν ὁποσαοῦν μεγέθη ἀνάλογον τὰ Α, Β, Γ, Δ, Ε, Ζ, ὡς τὸ Α πρὸς τὸ Β, οὕτως τὸ Γ πρὸς τὸ Δ, καὶ τὸ Ε πρὸς το Ζ· λέγω, ὅτι ἐστὶν ὡς τὸ Α πρὸς τὸ Β, οὕτως τὰ Α, Γ, Ε πρὸς τὰ Β, Δ, Ζ.

Εἰλήφθω γὰρ τῶν μὲν Α, Γ, Ε ἰσάκις πολλαπλάσια τὰ Η, Θ, Κ, τῶν δὲ Β, Δ, Ζ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια τὰ Λ, Μ, Ν.

Καὶ ἐπεί ἐστιν ὡς τὸ Α πρὸς τὸ Β, οὕτως τὸ Γ πρὸς τὸ Δ, καὶ τὸ Ε πρὸς τὸ Ζ, καὶ εἴληπται τῶν μὲν Α, Γ, Ε ἰσάκις πολλαπλάσια τὰ Η, Θ, Κ τῶν δὲ Β, Δ, Ζ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια τὰ Λ, Μ, Ν, εἰ ἄρα ὑπερέχει τὸ Η τοῦ Λ, ὑπερέχει καὶ τὸ Θ τοῦ Μ, καὶ τὸ Κ τοῦ Ν, καὶ εἰ ἴσον, ἴσον, καὶ εἰ ἔλαττον, ἔλαττον. ὥστε καὶ εἰ ὑπερέχει τὸ Η τοῦ Λ, ὑπερέχει καὶ τὰ Η, Θ, Κ τῶν Λ, Μ, Ν, καὶ εἰ ἴσον, ἴσα, καὶ εἰ ἔλαττον, ἔλαττονα. καί ἐστι τὸ μὲν Η καὶ τὰ Η, Θ, Κ τοῦ Α καὶ τῶν Α, Γ, Ε ἰσάκις πολλαπλάσια, ἐπειδήπερ ἐὰν ᾖ ὁποσαοῦν μεγέθη ὁποσωνοῦν μεγεθῶν ἴσων τὸ πλῆθος ἕκαστον ἑκάστου ἰσάκις πολλαπλάσιον, ὁσαπλάσιόν ἐστιν ἓν τῶν μεγεθῶν ἑνός, τοσαυταπλάσια ἔσται καὶ τὰ πάντα τῶν πάντων. διὰ τὰ αὐτὰ δὴ καὶ τὸ Λ καὶ τὰ Λ, Μ, Ν τοῦ Β καὶ τῶν Β, Δ, Ζ ἰσάκις ἐστὶ πολλαπλάσια· ἔστιν ἄρα ὡς τὸ Α πρὸς τὸ Β, οὕτως τὰ Α, Γ, Ε πρὸς τὰ Β, Δ, Ζ.

Ἐὰν ἄρα ᾖ ὁποσαοῦν μεγέθη ἀνάλογον, ἔσται ὡς ἓν τῶν ἡγουμένων πρὸς ἓν τῶν ἑπομένων, οὕτως ἅπαντα τὰ ἡγούμενα πρὸς ἅπαντα τὰ ἑπόμενα· ὅπερ ἔδει δεῖξαι.

## Proposition 12[83]




If there are any number of magnitudes whatsoever (which are) proportional then as one of the leading (magnitudes is) to one of the following, so will all of the leading (magnitudes) be to all of the following.

Let there be any number of magnitudes whatsoever, $A$, $B$, $C$, $D$, $E$, $F$, (which are) proportional, (so that) as $A$ (is) to $B$, so $C$ (is) to $D$, and $E$ to $F$. I say that as $A$ is to $B$, so $A$, $C$, $E$ (are) to $B$, $D$, $F$.

For let the equal multiples $G$, $H$, $K$ have been taken of $A$, $C$, $E$ (respectively), and the other random equal multiples $L$, $M$, $N$ of $B$, $D$, $F$ (respectively).

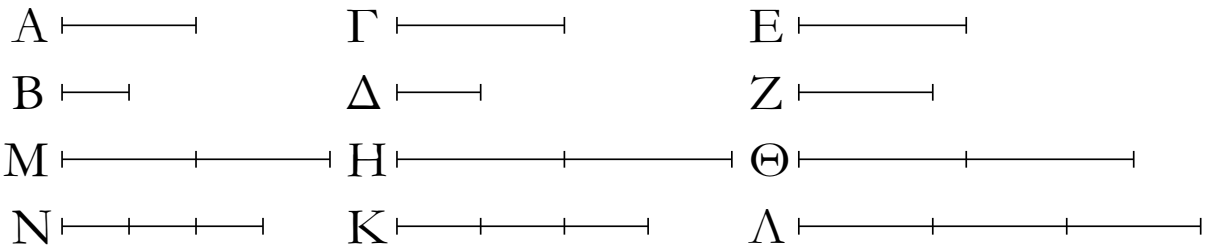
And since as $A$ is to $B$, so $C$ (is) to $D$, and $E$ to $F$, and the equal multiples $G$, $H$, $K$ have been taken of $A$, $C$, $E$ (respectively), and the other random equal multiples $L$, $M$, $N$ of $B$, $D$, $F$ (respectively), thus if $G$ exceeds $L$ then $H$ also exceeds $M$, and $K$ (exceeds) $N$, and if ($G$ is) equal (to $L$ then $H$ is also) equal (to $M$, and $K$ to $N$), and if ($G$ is) less (than $L$ then $H$ is also) less (than $M$, and $K$ than $N$) [Def. 5.5]. And, hence, if $G$ exceeds $L$ then $G$, $H$, $K$ also exceed $L$, $M$, $N$, and if ($G$ is) equal (to $L$ then $G$, $H$, $K$ are also) equal (to $L$, $M$, $N$) and if ($G$ is) less (than $L$ then $G$, $H$, $K$ are also) less (than $L$, $M$, $N$). And $G$ and $G$, $H$, $K$ are equal multiples of $A$ and $A$, $C$, $E$ (respectively), inasmuch as if there are any number of magnitudes whatsoever (which are) equal multiples, respectively, of some (other) magnitudes, of equal number (to them), then as many times as one of the (first) magnitudes is (divisible) by one (of the second), so many times will all (of the first magnitudes) also (be divisible) by all (of the second) [Prop. 5.1]. So, for the same (reasons), $L$ and $L$, $M$, $N$ are also equal multiples of $B$ and $B$, $D$, $F$ (respectively). Thus, as $A$ is to $B$, so $A$, $C$, $E$ (are) to $B$, $D$, $F$ (respectively).

Thus, if there are any number of magnitudes whatsoever (which are) proportional then as one of the leading (magnitudes is) to one of the following, so will all of the leading (magnitudes) be to all of the following. (Which is) the very thing it was required to show.

[83] In modern notation, this proposition reads that if $\alpha : \alpha' :: \beta : \beta' :: \gamma : \gamma'$ *etc.* then $\alpha : \alpha' :: (\alpha + \beta + \gamma + \cdots) : (\alpha' + \beta' + \gamma' + \cdots)$.

# ΣΤΟΙΧΕΙΩΝ ε΄

## ιγ΄




Ἐὰν πρῶτον πρὸς δεύτερον τὸν αὐτὸν ἔχῃ λόγον καὶ τρίτον πρὸς τέταρτον, τρίτον δὲ πρὸς τέταρτον μείζονα λόγον ἔχῃ ἢ πέμπτον πρὸς ἕκτον, καὶ πρῶτον πρὸς δεύτερον μείζονα λόγον ἕξει ἢ πέμπτον πρὸς ἕκτον.

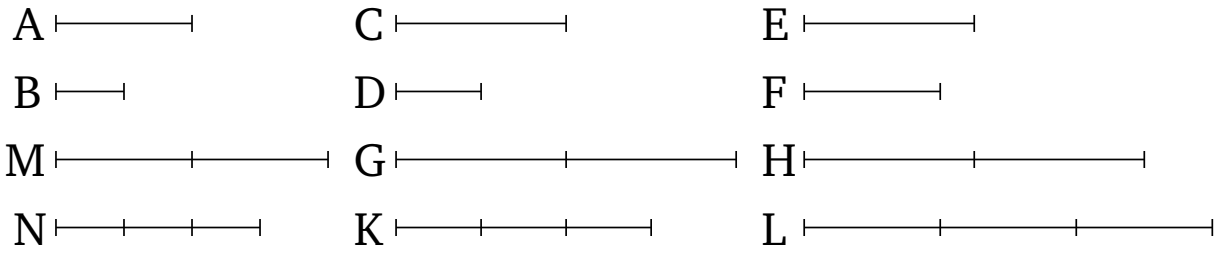
Πρῶτον γὰρ τὸ Α πρὸς δεύτερον τὸ Β τὸν αὐτὸν ἐχέτω λόγον καὶ τρίτον τὸ Γ πρὸς τέταρτον τὸ Δ, τρίτον δὲ τὸ Γ πρὸς τέταρτον τὸ Δ μείζονα λόγον ἐχέτω ἢ πέμπτον τὸ Ε πρὸς ἕκτον τὸ Ζ. λέγω, ὅτι καὶ πρῶτον τὸ Α πρὸς δεύτερον τὸ Β μείζονα λόγον ἕξει ἤπερ πέμπτον τὸ Ε πρὸς ἕκτον τὸ Ζ.

Ἐπεὶ γὰρ ἔστι τινὰ μὲν Γ, Ε ἰσάκις πολλαπλάσια, τῶν δὲ Δ, Ζ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια, καὶ τὸ μὲν τοῦ Γ πολλαπλάσιον τοῦ τοῦ Δ πολλαπλασίου ὑπερέχει, τὸ δὲ τοῦ Ε πολλαπλάσιον τοῦ τοῦ Ζ πολλαπλασίου οὐχ ὑπερέχει, εἰλήφθω, καὶ ἔστω τῶν μὲν Γ, Ε ἰσάκις πολλαπλάσια τὰ Η, Θ, τῶν δὲ Δ, Ζ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια τὰ Κ, Λ, ὥστε τὸ μὲν Η τοῦ Κ ὑπερέχειν, τὸ δὲ Θ τοῦ Λ μὴ ὑπερέχειν· καὶ ὁσαπλάσιον μέν ἐστι τὸ Η τοῦ Γ, τοσαυταπλάσιον ἔστω καὶ τὸ Μ τοῦ Α, ὁσαπλάσιον δὲ τὸ Κ τοῦ Δ, τοσαυταπλάσιον ἔστω καὶ τὸ Ν τοῦ Β.

Καὶ ἐπεί ἐστιν ὡς τὸ Α πρὸς τὸ Β, οὕτως τὸ Γ πρὸς τὸ Δ, καὶ εἴληπται τῶν μὲν Α, Γ ἰσάκις πολλαπλάσια τὰ Μ, Η, τῶν δὲ Β, Δ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια τὰ Ν, Κ, εἰ ἄρα ὑπερέχει τὸ Μ τοῦ Ν, ὑπερέχει καὶ τὸ Η τοῦ Κ, καὶ εἰ ἴσον, ἴσον, καὶ εἰ ἔλαττον, ἔλλατον. ὑπερέχει δὲ τὸ Η τοῦ Κ· ὑπερέχει ἄρα καὶ τὸ Μ τοῦ Ν. τὸ δὲ Θ τοῦ Λ οὐχ ὑπερέχει· καί ἐστι τὰ μὲν Μ, Θ τῶν Α, Ε ἰσάκις πολλαπλάσια, τὰ δὲ Ν, Λ τῶν Β, Ζ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια· τὸ ἄρα Α πρὸς τὸ Β μείζονα λόγον ἔχει ἤπερ τὸ Ε πρὸς τὸ Ζ.

Ἐὰν ἄρα πρῶτον πρὸς δεύτερον τὸν αὐτὸν ἔχῃ λόγον καὶ τρίτον πρὸς τέταρτον, τρίτον δὲ πρὸς τέταρτον μείζονα λόγον ἔχῃ ἢ πέμπτον πρὸς ἕκτον, καὶ πρῶτον πρὸς δεύτερον μείζονα λόγον ἕξει ἢ πέμπτον πρὸς ἕκτον· ὅπερ ἔδει δεῖξαι.

## Proposition 13[84]




If a first (magnitude) has the same ratio to a second that a third (has) to a fourth, and the third (magnitude) has a greater ratio to the fourth than a fifth (has) to a sixth, then the first (magnitude) will also have a greater ratio to the second than the fifth (has) to the sixth.

For let a first (magnitude) $A$ have the same ratio to a second $B$ that a third $C$ (has) to a fourth $D$, and let the third (magnitude) $C$ have a greater ratio to the fourth $D$ than a fifth $E$ (has) to a sixth $F$. I say that the first (magnitude) $A$ will also have a greater ratio to the second $B$ than the fifth $E$ (has) to the sixth $F$.

For since there are some equal multiples of $C$ and $E$, and other random equal multiples of $D$ and $F$, (for which) the multiple of $C$ exceeds the (multiple) of $D$, and the multiple of $E$ does not exceed the multiple of $F$ [Def. 5.7], let them have been taken. And let $G$ and $H$ be equal multiples of $C$ and $E$ (respectively), and $K$ and $L$ other random equal multiples of $D$ and $F$ (respectively), such that $G$ exceeds $K$, but $H$ does not exceed $L$. And as many times as $G$ is (divisible) by $C$, so many times let $M$ be (divisible) by $A$. And as many times as $K$ (is divisible) by $D$, so many times let $N$ be (divisible) by $B$.

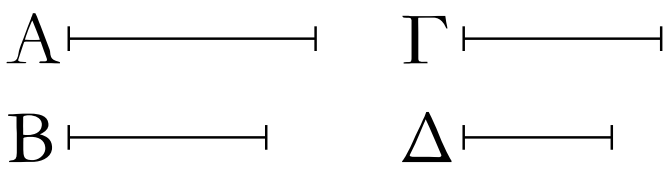
And since as $A$ is to $B$, so $C$ (is) to $D$, and the equal multiples $M$ and $G$ have been taken of $A$ and $C$ (respectively), and the other random equal multiples $N$ and $K$ of $B$ and $D$ (respectively), thus if $M$ exceeds $N$ then $G$ exceeds $K$, and if ($M$ is) equal (to $N$ then $G$ is also) equal (to $K$), and if ($M$ is) less (than $N$ then $G$ is also) less (than $K$) [Def. 5.5]. And $G$ exceeds $K$. Thus, $M$ also exceeds $N$. And $H$ does not exceeds $L$. And $M$ and $H$ are equal multiples of $A$ and $E$ (respectively), and $N$ and $L$ other random equal multiples of $B$ and $F$ (respectively). Thus, $A$ has a greater ratio to $B$ than $E$ (has) to $F$ [Def. 5.7].

Thus, if a first (magnitude) has the same ratio to a second that a third (has) to a fourth, and a third (magnitude) has a greater ratio to a fourth than a fifth (has) to a sixth, then the first (magnitude) will also have a greater ratio to the second than the fifth (has) to the sixth. (Which is) the very thing it was required to show.

[84] In modern notation, this proposition reads that if $\alpha : \beta :: \gamma : \delta$ and $\gamma : \delta > \epsilon : \zeta$ then $\alpha : \beta > \epsilon : \zeta$.

# ΣΤΟΙΧΕΙΩΝ ε΄

## ιδ΄




Ἐὰν πρῶτον πρὸς δεύτερον τὸν αὐτὸν ἔχῃ λόγον καὶ τρίτον πρὸς τέταρτον, τὸ δὲ πρῶτον τοῦ τρίτου μεῖζον ᾖ, καὶ τὸ δεύτερον τοῦ τετάρτου μεῖζον ἔσται, κἂν ἴσον, ἴσον, κἂν ἔλαττον, ἔλαττον.

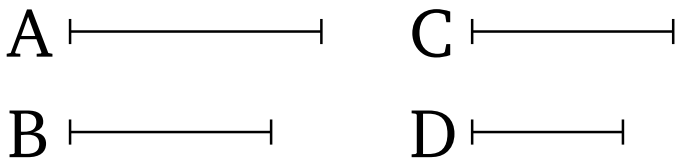
Πρῶτον γὰρ τὸ Α πρὸς δεύτερον τὸ Β αὐτὸν ἐχέτω λόγον καὶ τρίτον τὸ Γ προς τέταρτον τὸ Δ, μεῖζον δὲ ἔστω τὸ Α τοῦ Γ· λέγω, ὅτι καὶ τὸ Β τοῦ Δ μεῖζόν ἐστιν.

Ἐπεὶ γὰρ τὸ Α τοῦ Γ μεῖζόν ἐστιν, ἄλλο δέ, ὃ ἔτυχεν, [μέγεθος] τὸ Β, τὸ Α ἄρα πρὸς τὸ Β μείζονα λόγον ἔχει ἤπερ τὸ Γ πρὸς τὸ Β. ὡς δὲ τὸ Α πρὸς τὸ Β, οὕτως τὸ Γ πρὸς τὸ Δ· καὶ τὸ Γ ἄρα πρὸς τὸ Δ μείζονα λόγον ἔχει ἤπερ τὸ Γ πρὸς τὸ Β. πρὸς ὃ δὲ τὸ αὐτὸ μείζονα λόγον ἔχει, ἐκεῖνο ἔλασσόν ἐστιν· ἔλασσον ἄρα τὸ Δ τοῦ Β· ὥστε μεῖζόν ἐστι τὸ Β τοῦ Δ.

Ὁμοίως δὴ δεῖξομεν, ὅτι κἂν ἴσον ᾖ τὸ Α τῷ Γ, ἴσον ἔσται καὶ τὸ Β τῷ Δ, κἂν ἔλασσον ᾖ τὸ Α τοῦ Γ, ἔλασσον ἔσται καὶ τὸ Β τοῦ Δ.

Ἐὰν ἄρα πρῶτον πρὸς δεύτερον τὸν αὐτὸν ἔχῃ λόγον καὶ τρίτον πρὸς τέταρτον, τὸ δὲ πρῶτον τοῦ τρίτου μεῖζον ᾖ, καὶ τὸ δεύτερον τοῦ τετάρτου μεῖζον ἔσται, κἂν ἴσον, ἴσον, κἂν ἔλαττον, ἔλαττον· ὅπερ ἔδει δεῖξαι.

## Proposition 14[85]




If a first (magnitude) has the same ratio to a second that a third (has) to a fourth, and the first (magnitude) is greater than the third, then the second will also be greater than the fourth. And if (the first magnitude is) equal (to the third then the second will also be) equal (to the fourth). And if (the first magnitude is) less (than the third then the second will also be) less (than the fourth).

For let a first (magnitude) $A$ have the same ratio to a second $B$ that a third $C$ (has) to a fourth $D$. And let $A$ be greater than $C$. I say that $B$ is also greater than $D$.

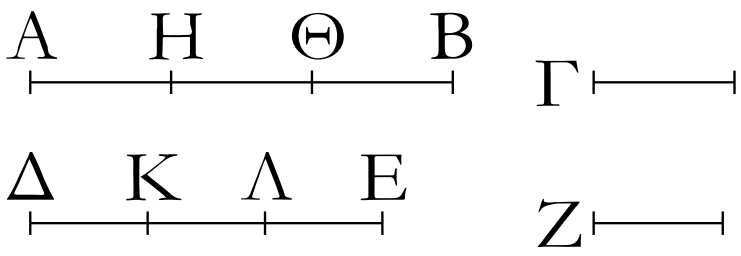
For since $A$ is greater than $C$, and $B$ (is) another random [magnitude], $A$ thus has a greater ratio to $B$ than $C$ (has) to $B$ [Prop. 5.8]. And as $A$ (is) to $B$, so $C$ (is) to $D$. Thus, $C$ also has a greater ratio to $D$ than $C$ (has) to $B$. And that (magnitude) to which the same (magnitude) has a greater ratio is the lesser [Prop. 5.10]. Thus, $D$ (is) less than $B$. Hence, $B$ is greater than $D$.

So, similarly, we can show that even if $A$ is equal to $C$ then $B$ will also be equal to $D$, and even if $A$ is less than $C$ then $B$ will also be less than $D$.

Thus, if a first (magnitude) has the same ratio to a second that a third (has) to a fourth, and the first (magnitude) is greater than the third, then the second will also be greater than the fourth. And if (the first magnitude is) equal (to the third then the second will also be) equal (to the fourth). And if (the first magnitude is) less (than the third then the second will also be) less (than the fourth). (Which is) the very thing it was required to show.

[85] In modern notation, this proposition reads that if $\alpha : \beta :: \gamma : \delta$ then $\alpha >=< \gamma$ as $\beta >=< \delta$.

ιε΄



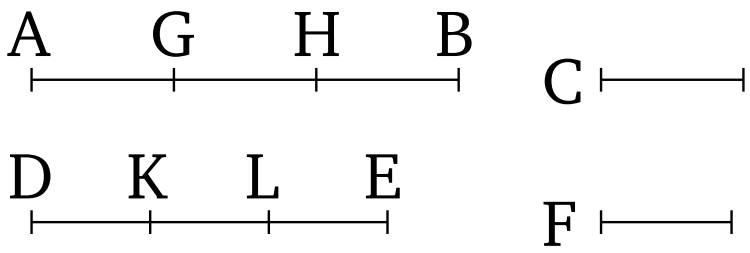

Τὰ μέρη τοῖς ὡσαύτως πολλαπλασίοις τὸν αὐτὸν ἔχει λόγον ληφθέντα κατάλληλα.

Ἔστω γὰρ ἰσάκις πολλαπλάσιον τὸ ΑΒ τοῦ Γ καὶ το ΔΕ τοῦ Ζ· λέγω, ὅτι ἐστὶν ὡς τὸ Γ πρὸς τὸ Ζ, οὕτως τὸ ΑΒ πρὸς τὸ ΔΕ.

Ἐπεὶ γὰρ ἰσάκις ἐστὶ πολλαπλάσιον τὸ ΑΒ τοῦ Γ καὶ τὸ ΔΕ τοῦ Ζ, ὅσα ἄρα ἐστὶν ἐν τῷ ΑΒ μεγέθη ἴσα τῷ Γ, τοσαῦτα καὶ ἐν τῷ ΔΕ ἴσα τῷ Ζ. διηρήσθω τὸ μὲν ΑΒ εἰς τὰ τῷ Γ ἴσα τὰ ΑΗ, ΗΘ, ΘΒ, τὸ δὲ ΔΕ εἰς τὰ τῷ Ζ ἴσα τὰ ΔΚ, ΚΛ, ΛΕ· ἔσται δὴ ἴσον τὸ πλῆθος τῶν ΑΗ, ΗΘ, ΘΒ, τῷ πλήθει τῶν ΔΚ, ΚΛ, ΛΕ. καὶ ἐπεὶ ἴσα ἐστὶ τὰ ΑΗ, ΗΘ, ΘΒ ἀλλήλοις, ἔστι δὲ καὶ τὰ ΔΚ, ΚΛ, ΛΕ ἴσα ἀλλήλοις, ἔστιν ἄρα ὡς τὸ ΑΗ πρὸς τὸ ΔΚ, οὕτως τὸ ΗΘ πρὸς τὸ ΚΛ, καὶ τὸ ΘΒ πρὸς τὸ ΛΕ. ἔσται ἄρα καὶ ὡς ἓν τῶν ἡγουμένων πρὸς ἓν τῶν ἑπομένων, οὕτως ἅπαντα τὰ ἡγουμένα πρὸς ἅπαντα τὰ ἑπόμενα· ἔστιν ἄρα ὡς τὸ ΑΗ πρὸς τὸ ΔΚ, οὕτως τὸ ΑΒ πρὸς τὸ ΔΕ. ἴσον δὲ τὸ μὲν ΑΗ τῷ Γ, τὸ δὲ ΔΚ τῷ Ζ· ἔστιν ἄρα ὡς τὸ Γ πρὸς τὸ Ζ οὕτως τὸ ΑΒ πρὸς τὸ ΔΕ.

Τὰ ἄρα μέρη τοῖς ὡσαύτως πολλαπλασίοις τὸν αὐτὸν ἔχει λόγον ληφθέντα κατάλληλα· ὅπερ ἔδει δεῖξαι.

## Proposition 15[86]




Parts have the same ratio as similar multiples, taken in corresponding order.

For let $AB$ and $DE$ be equal multiples of $C$ and $F$ (respectively). I say that as $C$ is to $F$, so $AB$ (is) to $DE$.

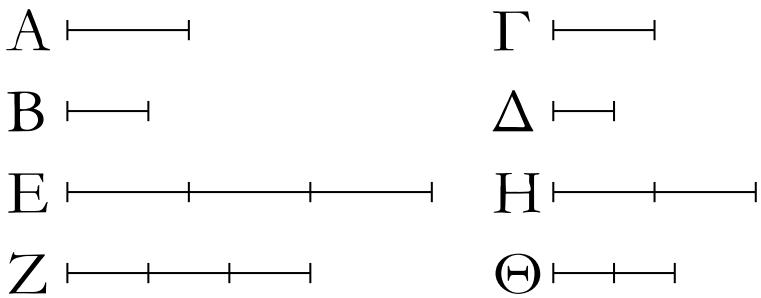
For since $AB$ and $DE$ are equal multiples of $C$ and $F$ (respectively), thus as many magnitudes as there are in $AB$ equal to $C$, so many (are there) also in $DE$ equal to $F$. Let $AB$ have been divided into (magnitudes) $AG$, $GH$, $HB$, equal to $C$, and $DE$ into (magnitudes) $DK$, $KL$, $LE$, equal to $F$. So, the number of (magnitudes) $AG$, $GH$, $HB$ will equal the number of (magnitudes) $DK$, $KL$, $LE$. And since $AG$, $GH$, $HB$ are equal to one another, and $DK$, $KL$, $LE$ are also equal to one another, thus as $AG$ is to $DK$, so $GH$ (is) to $KL$, and $HB$ to $LE$ [Prop. 5.7]. And, thus (for proportional magnitudes), as one of the leading (magnitudes) will be to one of the following, so all of the leading (magnitudes will be) to all of the following [Prop. 5.12]. Thus, as $AG$ is to $DK$, so $AB$ (is) to $DE$. And $AG$ is equal to $C$, and $DK$ to $F$. Thus, as $C$ is to $F$, so $AB$ (is) to $DE$.

Thus, parts have the same ratio as similar multiples, taken in corresponding order. (Which is) the very thing it was required to show.

[86] In modern notation, this proposition reads that $\alpha : \beta :: m\,\alpha : m\,\beta$.

# ΣΤΟΙΧΕΙΩΝ ε΄

## ις΄




Ἐὰν τέσσαρα μεγέθη ἀνάλογον ᾖ, καὶ ἐναλλὰξ ἀνάλογον ἔσται.

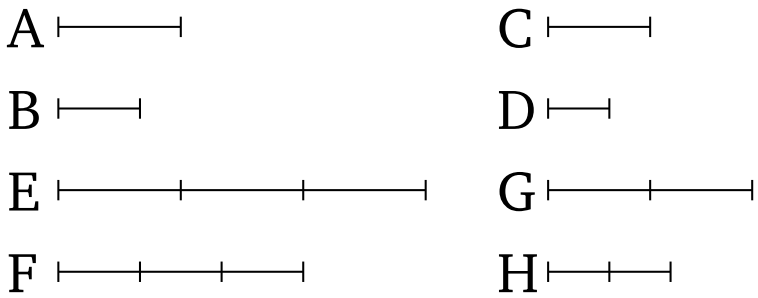
Ἔστω τέσσαρα μεγέθη ἀνάλογον τὰ Α, Β, Γ, Δ, ὡς τὸ Α πρὸς τὸ Β, οὕτως τὸ Γ πρὸς τὸ Δ· λέγω, ὅτι καὶ ἐναλλὰξ [ἀνάλογον] ἔσται, ὡς τὸ Α πρὸς τὸ Γ, οὕτως τὸ Β πρὸς τὸ Δ.

Εἰλήφθω γὰρ τῶν μὲν Α, Β ἰσάκις πολλαπλάσια τὰ Ε, Ζ, τῶν δὲ Γ, Δ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια τὰ Η, Θ.

Καὶ ἐπεὶ ἰσάκις ἐστὶ πολλαπλάσιον τὸ Ε τοῦ Α καὶ τὸ Ζ τοῦ Β, τὰ δὲ μέρη τοῖς ὡσαύτως πολλαπλασίοις τὸν αὐτὸν ἔχει λόγον, ἔστιν ἄρα ὡς τὸ Α πρὸς τὸ Β, οὕτως τὸ Ε πρὸς τὸ Ζ. ὡς δὲ τὸ Α πρὸς τὸ Β, οὕτως τὸ Γ πρὸς τὸ Δ· καὶ ὡς ἄρα τὸ Γ πρὸς τὸ Δ, οὕτως τὸ Ε πρὸς τὸ Ζ. πάλιν, ἐπεὶ τὰ Η, Θ τῶν Γ, Δ ἰσάκις ἐστὶ πολλαπλάσια, ἔστιν ἄρα ὡς τὸ Γ πρὸς τὸ Δ, οὕτως τὸ Η πρὸς τὸ Θ. ὡς δὲ τὸ Γ πρὸς τὸ Δ, [οὕτως] τὸ Ε πρὸς τὸ Ζ· καὶ ὡς ἄρα τὸ Ε πρὸς τὸ Ζ, οὕτως τὸ Η πρὸς τὸ Θ. ἐὰν δὲ τέσσαρα μεγέθη ἀνάλογον ᾖ, τὸ δὲ πρῶτον τοῦ τρίτου μεῖζον ᾖ, καὶ τὸ δεύτερον τοῦ τετάρτου μεῖζον ἔσται, κἂν ἴσον, ἴσον, κἂν ἔλαττον, ἔλαττον. εἰ ἄρα ὑπερέχει τὸ Ε τοῦ Η, ὑπερέχει καὶ τὸ Ζ τοῦ Θ, καὶ εἰ ἴσον, ἴσον, καὶ εἰ ἔλαττον, ἔλαττον. καί ἐστι τὰ μὲν Ε, Ζ τῶν Α, Β ἰσάκις πολλαπλάσια, τὰ δὲ Η, Θ τῶν Γ, Δ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια· ἔστιν ἄρα ὡς τὸ Α πρὸς τὸ Γ, οὕτως τὸ Β πρὸς τὸ Δ.

Ἐὰν ἄρα τέσσαρα μεγέθη ἀνάλογον ᾖ, καὶ ἐναλλὰξ ἀνάλογον ἔσται· ὅπερ ἔδει δεῖξαι.

## Proposition 16[87]




If four magnitudes are proportional then they will also be proportional alternately.

Let $A$, $B$, $C$ and $D$ be four proportional magnitudes, (such that) as $A$ (is) to $B$, so $C$ (is) to $D$. I say that they will also be [proportional] alternately, (so that) as $A$ (is) to $C$, so $B$ (is) to $D$.

For let the equal multiples $E$ and $F$ have been taken of $A$ and $B$ (respectively), and the other random equal multiples $G$ and $H$ of $C$ and $D$ (respectively).

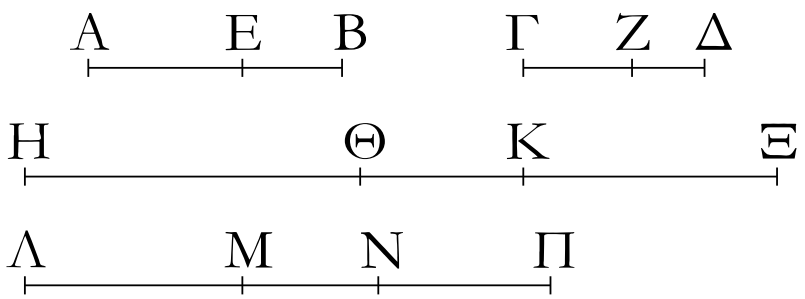
And since $E$ and $F$ are equal multiples of $A$ and $B$ (respectively), and parts have the same ratio as similar multiples [Prop. 5.15], thus as $A$ is to $B$, so $E$ (is) to $F$. But as $A$ (is) to $B$, so $C$ (is) to $D$. And, thus, as $C$ (is) to $D$, so $E$ (is) to $F$ [Prop. 5.11]. Again, since $G$ and $H$ are equal multiples of $C$ and $D$ (respectively), thus as $C$ is to $D$, so $G$ (is) to $H$ [Prop. 5.15]. But as $C$ (is) to $D$, [so] $E$ (is) to $F$. And, thus, as $E$ (is) to $F$, so $G$ (is) to $H$ [Prop. 5.11]. And if four magnitudes are proportional, and the first is greater than the third then the second will also be greater than the fourth, and if (the first is) equal (to the third then the second will also be) equal (to the fourth), and if (the first is) less (than the third then the second will also be) less (than the fourth) [Prop. 5.14]. Thus, if $E$ exceeds $G$ then $F$ also exceeds $H$, and if ($E$ is) equal (to $G$ then $F$ is also) equal (to $H$), and if ($E$ is) less (than $G$ then $F$ is also) less (than $H$). And $E$ and $F$ are equal multiples of $A$ and $B$ (respectively), and $G$ and $H$ other random equal multiples of $C$ and $D$ (respectively). Thus, as $A$ is to $C$, so $B$ (is) to $D$ [Def. 5.5].

Thus, if four magnitudes are proportional then they will also be proportional alternately. (Which is) the very thing it was required to show.

[87] In modern notation, this proposition reads that if $\alpha : \beta :: \gamma : \delta$ then $\alpha : \gamma :: \beta : \delta$.

# ΣΤΟΙΧΕΙΩΝ ε΄

## ιζ΄




Ἐὰν συγκείμενα μεγέθη ἀνάλογον ᾖ, καὶ διαρεθέντα ἀνάλογον ἔσται.

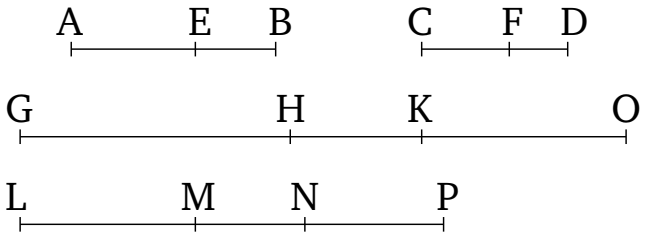
Ἔστω συγκείμενα μεγέθη ἀνάλογον τὰ ΑΒ, ΒΕ, ΓΔ, ΔΖ, ὡς τὸ ΑΒ πρὸς τὸ ΒΕ, οὕτως τὸ ΓΔ πρὸς τὸ ΔΖ· λέγω, ὅτι καὶ διαρεθέντα ἀνάλογον ἔσται, ὡς τὸ ΑΕ πρὸς τὸ ΕΒ, οὕτως τὸ ΓΖ πρὸς τὸ ΔΖ.

Εἰλήφθω γὰρ τῶν μὲν ΑΕ, ΕΒ, ΓΖ, ΖΔ ἰσάκις πολλαπλάσια τὰ ΗΘ, ΘΚ, ΛΜ, ΜΝ, τῶν δὲ ΕΒ, ΖΔ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια τὰ ΚΞ, ΝΠ.

Καὶ ἐπεὶ ἰσάκις ἐστὶ πολλαπλάσιον τὸ ΗΘ τοῦ ΑΕ καὶ τὸ ΘΚ τοῦ ΕΒ, ἰσάκις ἄρα ἐστὶ πολλαπλάσιον τὸ ΗΘ τοῦ ΑΕ καὶ τὸ ΗΚ τοῦ ΑΒ. ἰσάκις δέ ἐστι πολλαπλάσιον τὸ ΗΘ τοῦ ΑΕ καὶ τὸ ΛΜ τοῦ ΓΖ· ἰσάκις ἄρα ἐστὶ πολλαπλάσιον τὸ ΗΚ τοῦ ΑΒ καὶ τὸ ΛΜ τοῦ ΓΖ. πάλιν, ἐπεὶ ἰσάκις ἐστὶ πολλαπλάσιον τὸ ΛΜ τοῦ ΓΖ καὶ τὸ ΜΝ τοῦ ΖΔ, ἰσάκις ἄρα ἐστὶ πολλαπλάσιον τὸ ΛΜ τοῦ ΓΖ καὶ τὸ ΛΝ τοῦ ΓΔ. ἰσάκις δὲ ἦν πολλαπλάσιον τὸ ΛΜ τοῦ ΓΖ καὶ τὸ ΗΚ τοῦ ΑΒ· ἰσάκις ἄρα ἐστὶ πολλαπλάσιον τὸ ΗΚ τοῦ ΑΒ καὶ τὸ ΛΝ τοῦ ΓΔ. τὰ ΗΚ, ΛΝ ἄρα τῶν ΑΒ, ΓΔ ἰσάκις ἐστὶ πολλαπλάσια. πάλιν, ἐπεὶ ἰσάκις ἐστὶ πολλαπλασίον τὸ ΘΚ τοῦ ΕΒ καὶ τὸ ΜΝ τοῦ ΖΔ, ἔστι δὲ καὶ τὸ ΚΞ τοῦ ΕΒ ἰσάκις πολλαπλάσιον καὶ τὸ ΝΠ τοῦ ΖΔ, καὶ συντεθὲν τὸ ΘΞ τοῦ ΕΒ ἰσάκις ἐστὶ πολλαπλάσιον καὶ τὸ ΜΠ τοῦ ΖΔ. Καὶ ἐπεί ἐστιν ὡς τὸ ΑΒ πρὸς τὸ ΒΕ, οὕτως τὸ ΓΔ πρὸς τὸ ΔΖ, καὶ εἴληπται τῶν μὲν ΑΒ, ΓΔ ἰσάκις πολλαπλάσια τὰ ΗΚ, ΛΝ, τῶν δὲ ΕΒ, ΖΔ ἰσάκις πολλαπλάσια τὰ ΘΞ, ΜΠ, εἰ ἄρα ὑπερέχει τὸ ΗΚ τοῦ ΘΞ, ὑπερέχει καὶ τὸ ΛΝ τοῦ ΜΠ, καὶ εἰ ἴσον, ἴσον, καὶ εἰ ἔλαττον, ἔλαττον. ὑπερεχέτω δὴ τὸ ΗΚ τοῦ ΘΞ, καὶ κοινοῦ ἀφαιρεθέντος τοῦ ΘΚ ὑπερέχει ἄρα καὶ τὸ ΗΘ τοῦ ΚΞ. ἀλλα εἰ ὑπερεῖχε τὸ ΗΚ τοῦ ΘΞ ὑπερεῖχε καὶ τὸ ΛΝ τοῦ ΜΠ· ὑπερέχει ἄρα καὶ τὸ ΛΝ τοῦ ΜΠ, καὶ κοινοῦ ἀφαιρεθέντος τοῦ ΜΝ ὑπερέχει καὶ τὸ ΛΜ τοῦ ΝΠ· ὥστε εἰ ὑπερέχει τὸ ΗΘ τοῦ ΚΞ, ὑπερέχει καὶ τὸ ΛΜ τοῦ ΝΠ. ὁμοίως δὴ δεῖξομεν, ὅτι κἂν ἴσον ᾖ τὸ ΗΘ τῷ ΚΞ, ἴσον ἔσται καὶ τὸ ΛΜ τῷ ΝΠ, κἂν ἔλαττον, ἔλαττον. καί ἐστι τὰ μὲν ΗΘ, ΛΜ τῶν ΑΕ, ΓΖ ἰσάκις πολλαπλάσια, τὰ δὲ ΚΞ, ΝΠ τῶν ΕΒ, ΖΔ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια· ἔστιν ἄρα ὡς τὸ ΑΕ πρὸς τὸ ΕΒ, οὕτως τὸ ΓΖ πρὸς τὸ ΖΔ.

Ἐὰν ἄρα συγκείμενα μεγέθη ἀνάλογον ᾖ, καὶ διαρεθέντα ἀνάλογον ἔσται· ὅπερ ἔδει δεῖξαι.

## Proposition 17[88]




If composed magnitudes are proportional then they will also be proportional (when) separarted.

Let $AB$, $BE$, $CD$, and $DF$ be composed magnitudes (which are) proportional, (so that) as $AB$ (is) to $BE$, so $CD$ (is) to $DF$. I say that they will also be proportional (when) separated, (so that) as $AE$ (is) to $EB$, so $CF$ (is) to $DF$.

For let the equal multiples $GH$, $HK$, $LM$, and $MN$ have been taken of $AE$, $EB$, $CF$, and $FD$ (respectively), and the other random equal multiples $KO$ and $NP$ of $EB$ and $FD$ (respectively).

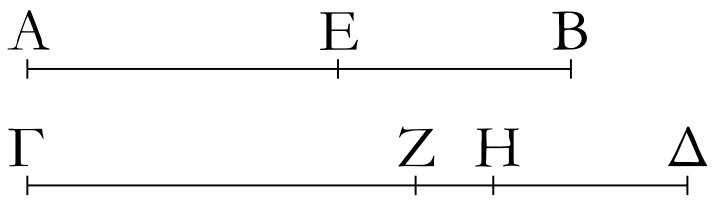
And since $GH$ and $HK$ are equal multiples of $AE$ and $EB$ (respectively), $GH$ and $GK$ are thus equal multiples of $AE$ and $AB$ (respectively) [Prop. 5.1]. But $GH$ and $LM$ are equal multiples of $AE$ and $CF$ (respectively). Thus, $GK$ and $LM$ are equal multiples of $AB$ and $CF$ (respectively). Again, since $LM$ and $MN$ are equal multiples of $CF$ and $FD$ (respectively), $LM$ and $LN$ are thus equal multiples of $CF$ and $CD$ (respectively) [Prop. 5.1]. And $LM$ and $GK$ were equal multiples of $CF$ and $AB$ (respectively). Thus, $GK$ and $LN$ are equal multiples of $AB$ and $CD$ (respectively). Thus, $GK$, $LN$ are equal multiples of $AB$, $CD$. Again, since $HK$ and $MN$ are equal multiples of $EB$ and $FD$ (respectively), and $KO$ and $NP$ are also equal multiples of $EB$ and $FD$ (respectively), then, added together, $HO$ and $MP$ are also equal multiples of $EB$ and $FD$ (respectively) [Prop. 5.2]. And since as $AB$ (is) to $BE$, so $CD$ (is) to $DF$, and the equal multiples $GK$, $LN$ have been taken of $AB$, $CD$, and the equal multiples $HO$, $MP$ of $EB$, $FD$, thus if $GK$ exceeds $HO$ then $LN$ also exceeds $MP$, and if ($GK$ is) equal (to $HO$ then $LN$ is also) equal (to $MP$), and if ($GK$ is) less (than $HO$ then $LN$ is also) less (than $MP$) [Def. 5.5]. So let $GK$ exceed $HO$, and thus, $HK$ being taken away from both, $GH$ exceeds $KO$. But if $GK$ was exceeding $HO$ then $LN$ was also exceeding $MP$. Thus, $LN$ also exceeds $MP$, and, $MN$ being taken away from both, $LM$ also exceeds $NP$. Hence, if $GH$ exceeds $KO$ then $LM$ also exceeds $NP$. So, similarly, we can show that even if $GH$ is equal to $KO$ then $LM$ will also be equal to $NP$, and even if ($GH$ is) less (than $KO$ then $LM$ will also be) less (than $NP$). And $GH$, $LM$ are equal multiples of $AE$, $CF$, and $KO$, $NP$ other random equal multiples of $EB$, $FD$. Thus, as $AE$ is to $EB$, so $CF$ (is) to $FD$ [Def. 5.5].

Thus, if composed magnitudes are proportional then they will also be proportional (when) separarted. (Which is) the very thing it was required to show.

[88] In modern notation, this proposition reads that if $\alpha + \beta : \beta :: \gamma + \delta : \delta$ then $\alpha : \beta :: \gamma : \delta$.

# ΣΤΟΙΧΕΙΩΝ ε΄

## ιη΄




Ἐὰν διῃρημένα μεγέθη ἀνάλογον ᾖ, καὶ συντεθέντα ἀνάλογον ἔσται.

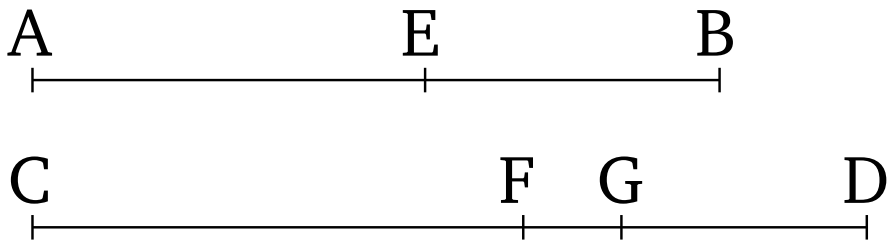
Ἔστω διῃρημένα μεγέθη ἀνάλογον τὰ ΑΕ, ΕΒ, ΓΖ, ΖΔ, ὡς τὸ ΑΕ πρὸς τὸ ΕΒ, οὕτως τὸ ΓΖ πρὸς τὸ ΖΔ· λέγω, ὅτι καὶ συντεθέντα ἀνάλογον ἔσται, ὡς τὸ ΑΒ πρὸς τὸ ΒΕ, οὕτως τὸ ΓΔ πρὸς τὸ ΖΔ.

Εἰ γὰρ μή ἐστὶν ὡς τὸ ΑΒ πρὸς τὸ ΒΕ, οὕτως τὸ ΓΔ πρὸς τὸ ΔΖ, ἔσται ὡς τὸ ΑΒ πρὸς τὸ ΒΕ, οὕτως τὸ ΓΔ ἤτοι πρὸς ἔλασσόν τι τοῦ ΔΖ ἢ πρὸς μεῖζον.

Ἔστω πρότερον πρὸς ἔλασσον τὸ ΔΗ. καὶ ἐπεί ἐστιν ὡς τὸ ΑΒ πρὸς τὸ ΒΕ, οὕτως τὸ ΓΔ πρὸς τὸ ΔΗ, συγκείμενα μεγέθη ἀνάλογόν ἐστιν· ὥστε καὶ διαρεθέντα ἀνάλογον ἔσται. ἔστιν ἄρα ὡς τὸ ΑΕ πρὸς τὸ ΕΒ, οὕτως τὸ ΓΗ πρὸς τὸ ΗΔ. ὑπόκειται δὲ καὶ ὡς τὸ ΑΕ πρὸς τὸ ΕΒ, οὕτως τὸ ΓΖ πρὸς τὸ ΖΔ. καὶ ὡς ἄρα τὸ ΓΗ πρὸς τὸ ΗΔ, οὕτως τὸ ΓΖ πρὸς τὸ ΖΔ· μεῖζον δὲ τὸ πρῶτον τὸ ΓΗ τοῦ τρίτου τοῦ ΓΖ· μεῖζον ἄρα καὶ τὸ δεύτερον τὸ ΗΔ τοῦ τετάρτου τοῦ ΖΔ. ἀλλὰ καὶ ἔλαττον· ὅπερ ἐστὶν ἀδύνατον· οὐκ ἄρα ἐστὶν ὡς τὸ ΑΒ πρὸς τὸ ΒΕ, οὕτως τὸ ΓΔ πρὸς ἔλασσον τοῦ ΖΔ. ὁμοίως δὴ δείξομεν, ὅτι οὐδὲ πρὸς μεῖζον· πρὸς αὐτὸ ἄρα.

Ἐὰν ἄρα διῃρημένα μεγέθη ἀνάλογον ᾖ, καὶ συντεθέντα ἀνάλογον ἔσται· ὅπερ ἔδει δεῖξαι.

## Proposition 18[89]




If separated magnitudes are proportional then they will also be proportional (when) composed.

Let $AE$, $EB$, $CF$, and $FD$ be separated magnitudes (which are) proportional, (so that) as $AE$ (is) to $EB$, so $CF$ (is) to $FD$. I say that they will also be proportional (when) composed, (so that) as $AB$ (is) to $BE$, so $CD$ (is) to $FD$.

For if (it is) not (the case that) as $AB$ is to $BE$, so $CD$ (is) to $FD$, then it will surely be (the case that) as $AB$ (is) to $BE$, so $CD$ is either to some (magnitude) less than $FD$, or (some magnitude) greater (than $FD$).

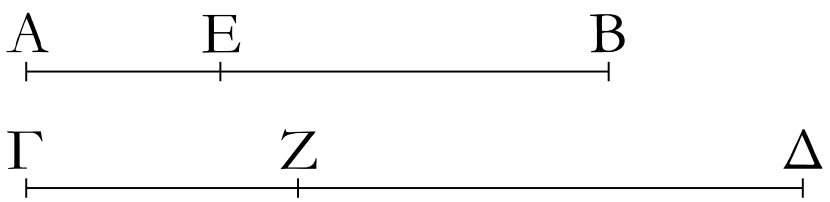
Let it, first of all, be to (some magnitude) less (than $FD$), (namely) $DG$. And since composed magnitudes are proportional, (so that) as $AB$ is to $BE$, so $CD$ (is) to $DG$, they will thus also be proportional (when) separated [Prop. 5.17]. Thus, as $AE$ is to $EB$, so $CG$ (is) to $GD$. But it was also assumed that as $AE$ (is) to $EB$, so $CF$ (is) to $FD$. Thus, (it is) also (the case that) as $CG$ (is) to $GD$, so $CF$ (is) to $FD$ [Prop. 5.11]. And the first (magnitude) $CG$ (is) greater than the third $CF$. Thus, the second (magnitude) $GD$ (is) also greater than the fourth $FD$ [Prop. 5.14]. But (it is) also less. The very thing is impossible. Thus, (it is) not (the case that) as $AB$ is to $BE$, so $CD$ (is) to less than $FD$. Similarly, we can show that neither (is it the case) to greater (than $FD$). Thus, (it is the case) to the same (as $FD$).

Thus, if separated magnitudes are proportional then they will also be proportional (when) composed. (Which is) the very thing it was required to show.

[89] In modern notation, this proposition reads that if $\alpha : \beta :: \gamma : \delta$ then $\alpha + \beta : \beta :: \gamma + \delta : \delta$.

# ΣΤΟΙΧΕΙΩΝ ε΄

## ιϑ΄




Ἐὰν ᾖ ὡς ὅλον πρὸς ὅλον, οὕτως ἀφαιρεθὲν πρὸς ἀφαιρεθέν, καὶ τὸ λοιπὸν πρὸς τὸ λοιπὸν ἔσται ὡς ὅλον πρὸς ὅλον.

Ἔστω γὰρ ὡς ὅλον τὸ ΑΒ πρὸς ὅλον τὸ ΓΔ, οὕτως ἀφαιρεθὲν τὸ ΑΕ πρὸς ἀφειρεθὲν τὸ ΓΖ· λέγω, ὅτι καὶ λοιπὸν τὸ ΕΒ πρὸς λοιπὸν τὸ ΖΔ ἔσται ὡς ὅλον τὸ ΑΒ πρὸς ὅλον τὸ ΓΔ.

Ἐπεὶ γάρ ἐστιν ὡς τὸ ΑΒ πρὸς τὸ ΓΔ, οὕτως τὸ ΑΕ πρὸς τὸ ΓΖ, καὶ ἐναλλὰξ ὡς τὸ ΒΑ πρὸς τὸ ΑΕ, οὕτως τὸ ΔΓ πρὸς τὸ ΓΖ. καὶ ἐπεὶ συγκείμενα μεγέθη ἀνάλογόν ἐστιν, καὶ διαρεθέντα ἀνάλογον ἔσται, ὡς τὸ ΒΕ πρὸς τὸ ΕΑ, οὕτως τὸ ΔΖ πρὸς τὸ ΓΖ· καὶ ἐναλλάξ, ὡς τὸ ΒΕ πρὸς τὸ ΔΖ, οὕτως τὸ ΕΑ πρὸς τὸ ΖΓ. ὡς δὲ τὸ ΑΕ πρὸς τὸ ΓΖ, οὕτως ὑπόκειται ὅλον τὸ ΑΒ πρὸς ὅλον τὸ ΓΔ. καὶ λοιπὸν ἄρα τὸ ΕΒ πρὸς λοιπὸν τὸ ΖΔ ἔσται ὡς ὅλον τὸ ΑΒ πρὸς ὅλον τὸ ΓΔ.

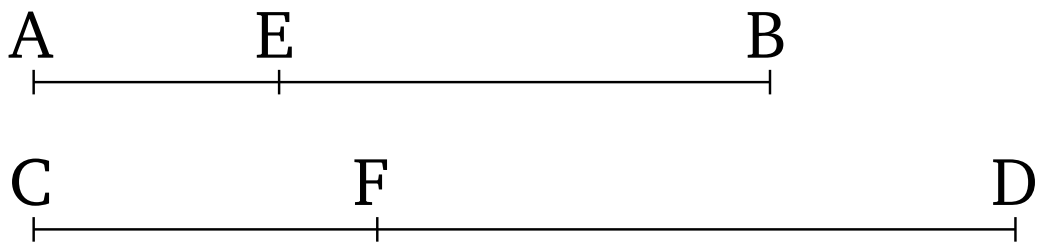
Ἐὰν ἄρα ᾖ ὡς ὅλον πρὸς ὅλον, οὕτως ἀφαιρεθὲν πρὸς ἀφαιρεθέν, καὶ τὸ λοιπὸν πρὸς τὸ λοιπὸν ἔσται ὡς ὅλον πρὸς ὅλον [ὅπερ ἔδει δεῖξαι].

[Καὶ ἐπεὶ ἐδείχθη ὡς τὸ ΑΒ πρὸς τὸ ΓΔ, οὕτως τὸ ΕΒ πρὸς τὸ ΖΔ, καὶ ἐναλλὰξ ὡς τὸ ΑΒ πρὸς τὸ ΒΕ οὕτως τὸ ΓΔ πρὸς τὸ ΖΔ, συγκείμενα ἄρα μεγέθη ἀνάλογόν ἐστιν· ἐδείχθη δὲ ὡς τὸ ΒΑ πρὸς τὸ ΑΕ, οὕτως τὸ ΔΓ πρὸς τὸ ΓΖ· καί ἐστιν ἀναστρέψαντι].

## Πόρισμα

Ἐκ δὴ τούτου φανερόν, ὅτι ἐὰν συγθείμενα μεγέθη ἀνάλογον ᾖ, καὶ ἀναστρέψαντι ἀνάλογον ἔσται· ὅπερ ἔδει δεῖξαι.

## Proposition 19[90]




If as the whole is to the whole so the (part) taken away is to the (part) taken away then the remainder to the remainder will also be as the whole (is) to the whole.

For let the whole $AB$ be to the whole $CD$ as the (part) taken away $AE$ (is) to the (part) taken away $CF$. I say that the remainder $EB$ to the remainder $FD$ will also be as the whole $AB$ (is) to the whole $CD$.

For since as $AB$ is to $CD$, so $AE$ (is) to $CF$, (it is) also (the case), alternately, (that) as $BA$ (is) to $AE$, so $DC$ (is) to $CF$ [Prop. 5.16]. And since composed magnitudes are proportional then they will also be proportional (when) separated, (so that) as $BE$ (is) to $EA$, so $DF$ (is) to $CF$ [Prop. 5.17]. Also, alternately, as $BE$ (is) to $DF$, so $EA$ (is) to $FC$ [Prop. 5.16]. And it was assumed that as $AE$ (is) to $CF$, so the whole $AB$ (is) to the whole $CD$. And, thus, as the remainder $EB$ (is) to the remainder $FD$, so the whole $AB$ will be to the whole $CD$.

Thus, if as the whole is to the whole so the (part) taken away is to the (part) taken away then the remainder to the remainder will also be as the whole (is) to the whole. [(Which is) the very thing it was required to show.]

[And since it was shown (that) as $AB$ (is) to $CD$, so $EB$ (is) to $FD$, (it is) also (the case), alternately, (that) as $AB$ (is) to $BE$, so $CD$ (is) to $FD$. Thus, composed magnitudes are proportional. And it was shown (that) as $BA$ (is) to $AE$, so $DC$ (is) to $CF$. And (the latter) is converted (from the former).]

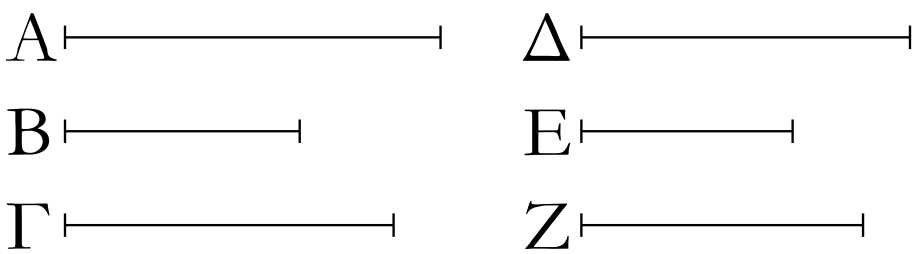
## Corollary[91]

So (it is) clear, from this, that if composed magnitudes are proportional then they will also be proportional (when) converted. (Which is) the very thing it was required to show.

[90] In modern notation, this proposition reads that if $\alpha : \beta :: \gamma : \delta$ then $\alpha : \beta :: \alpha - \gamma : \beta - \delta$.
[91] In modern notation, this corollary reads that if $\alpha : \beta :: \gamma : \delta$ then $\alpha : \alpha - \beta :: \gamma : \gamma - \delta$.

# ΣΤΟΙΧΕΙΩΝ ε΄

## κ΄



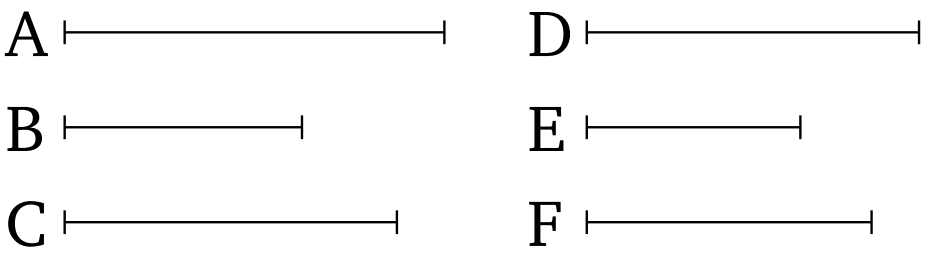

Ἐὰν ᾖ τρία μεγέθη καὶ ἄλλα αὐτοῖς ἴσα τὸ πλῆθος, σύνδυο λαμβανόμενα καὶ ἐν τῷ αὐτῷ λόγῳ, δι᾽ ἴσου δὲ τὸ πρῶτον τοῦ τρίτου μεῖζον ᾖ, καὶ τὸ τέταρτον τοῦ ἕκτου μεῖζον ἔσται, κἂν ἴσον, ἴσον, κἂν ἔλαττον, ἔλαττον.

Ἔστω τρία μεγέθη τὰ Α, Β, Γ, καὶ ἄλλα αὐτοῖς ἴσα τὸ πλῆθος τὰ Δ, Ε, Ζ, σύνδυο λαμβανόμενα ἐν τῷ αὐτῷ λόγῳ, ὡς μὲν τὸ Α πρὸς τὸ Β, οὕτως τὸ Δ πρὸς τὸ Ε, ὡς δὲ τὸ Β πρὸς τὸ Γ, οὕτως τὸ Ε πρὸς τὸ Ζ, δι᾽ ἴσου δὲ μεῖζον ἔστω τὸ Α τοῦ Γ· λέγω, ὅτι καὶ τὸ Δ τοῦ Ζ μεῖζον ἔσται, κἂν ἴσον, ἴσον, κἂν ἔλαττον, ἔλαττον.

Ἐπεὶ γὰρ μεῖζόν ἐστι τὸ Α τοῦ Γ, ἄλλο δέ τι τὸ Β, τὸ δὲ μεῖζον πρὸς τὸ αὐτὸ μείζονα λόγον ἔχει ἤπερ τὸ ἔλαττον, τὸ Α ἄρα πρὸς τὸ Β μείζονα λόγον ἔχει ἤπερ τὸ Γ πρὸς τὸ Β. ἀλλ᾽ ὡς μὲν τὸ Α πρὸς τὸ Β [οὕτως] τὸ Δ πρὸς τὸ Ε, ὡς δὲ τὸ Γ πρὸς τὸ Β, ἀνάπαλιν οὕτως τὸ Ζ πρὸς τὸ Ε· καὶ τὸ Δ ἄρα πρὸς τὸ Ε μείζονα λόγον ἔχει ἤπερ τὸ Ζ πρὸς τὸ Ε. τῶν δὲ πρὸς τὸ αὐτὸ λόγον ἐχόντων τὸ μείζονα λόγον ἔχον μεῖζόν ἐστιν. μεῖζον ἄρα τὸ Δ τοῦ Ζ. ὁμοίως δὴ δείξομεν, ὅτι κἂν ἴσον ᾖ τὸ Α τῷ Γ, ἴσον ἔσται καὶ τὸ Δ τῷ Ζ, κἂν ἔλαττον, ἔλαττον.

Ἐὰν ἄρα ᾖ τρία μεγέθη καὶ ἄλλα αὐτοῖς ἴσα τὸ πλῆθος, σύνδυο λαμβανόμενα καὶ ἐν τῷ αὐτῷ λόγῳ, δι᾽ ἴσου δὲ τὸ πρῶτον τοῦ τρίτου μεῖζον ᾖ, καὶ τὸ τέταρτον τοῦ ἕκτου μεῖζον ἔσται, κἂν ἴσον, ἴσον, κἂν ἔλαττον, ἔλαττον· ὅπερ ἔδει δεῖξαι.

## Proposition 20[92]




If there are three magnitudes, and others of equal number to them, (being) also in the same ratio taken two by two, and (if), via equality, the first is greater than the third then the fourth will also be greater than the sixth. And if (the first is) equal (to the third then the fourth will also be) equal (to the sixth). And if (the first is) less (than the third then the fourth will also be) less (than the sixth).

Let $A$, $B$, and $C$ be three magnitudes, and $D$, $E$, $F$ other (magnitudes) of equal number to them, (being) in the same ratio taken two by two, (so that) as $A$ (is) to $B$, so $D$ (is) to $E$, and as $B$ (is) to $C$, so $E$ (is) to $F$. And let $A$ be greater than $C$, via equality. I say that $D$ will also be greater than $F$. And if ($A$ is) equal (to $C$ then $D$ will also be) equal (to $F$). And if ($A$ is) less (than $C$ then $D$ will also be) less (than $F$).

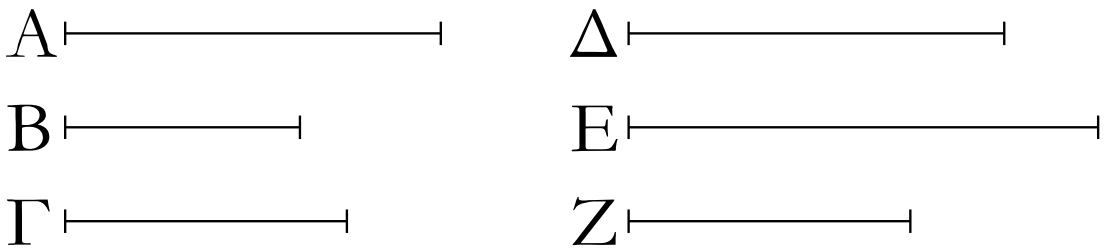
For since $A$ is greater than $C$, and $B$ some other (magnitude), and the greater (magnitude) has a greater ratio than the lesser to the same (magnitude) [Prop. 5.8], $A$ thus has a greater ratio to $B$ than $C$ (has) to $B$. But as $A$ (is) to $B$, [so] $D$ (is) to $E$. And, inversely, as $C$ (is) to $B$, so $F$ (is) to $E$ [Prop. 5.7 corr.]. Thus, $D$ also has a greater ratio to $E$ than $F$ (has) to $E$. And for (magnitudes) having a ratio to the same (magnitude), that having the greater ratio is greater [Prop. 5.10]. Thus, $D$ (is) greater than $F$. Similarly, we can show, that even if $A$ is equal to $C$ then $D$ will also be equal to $F$, and even if ($A$ is) less (than $C$ then $D$ will also be) less (than $F$).

Thus, if there are three magnitudes, and others of equal number to them, (being) also in the same ratio taken two by two, and (if), via equality, the first is greater than the third, then the fourth will also be greater than the sixth. And if (the first is) equal (to the third then the fourth will also be) equal (to the sixth). And (if the first is) less (than the third then the fourth will also be) less (than the sixth). (Which is) the very thing it was required to show.

[92] In modern notation, this proposition reads that if $\alpha : \beta :: \delta : \epsilon$ and $\beta : \gamma :: \epsilon : \zeta$ then $\alpha >=< \gamma$ as $\delta >=< \zeta$.

# ΣΤΟΙΧΕΙΩΝ ε΄

## κα΄



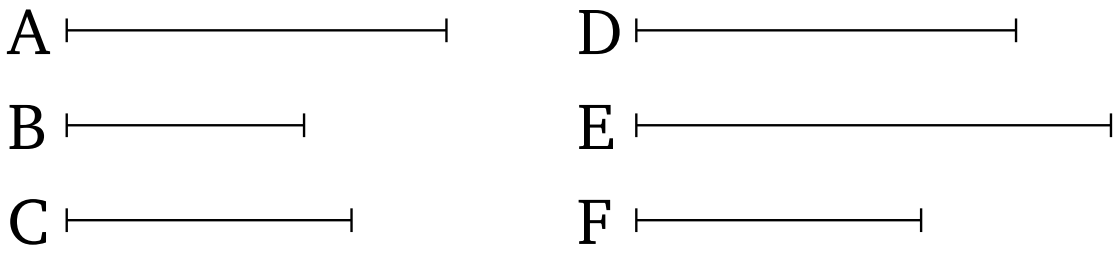

Ἐὰν ᾖ τρία μεγέθη καὶ ἄλλα αὐτοῖς ἴσα τὸ πλῆθος σύνδυο λαμβανόμενα καὶ ἐν τῷ αὐτῷ λόγῳ, ᾖ δὲ τεταραγμένη αὐτῶν ἡ ἀναλογία, δι᾽ ἴσου δὲ τὸ πρῶτον τοῦ τρίτου μεῖζον ᾖ, καὶ τὸ τέταρτον τοῦ ἕκτου μεῖζον ἔσται, κἂν ἴσον, ἴσον, κἂν ἔλαττον, ἔλαττον.

Ἔστω τρία μεγέθη τὰ Α, Β, Γ καὶ ἄλλα αὐτοῖς ἴσα τὸ πλῆθος τὰ Δ, Ε, Ζ, σύνδυο λαμβανόμενα καὶ ἐν τῷ αὐτῷ λόγῳ, ἔστω δὲ τεταραγμένη αὐτῶν ἡ ἀναλογία, ὡς μὲν τὸ Α πρὸς τὸ Β, οὕτως τὸ Ε πρὸς τὸ Ζ, ὡς δὲ τὸ Β πρὸς τὸ Γ, οὕτως τὸ Δ πρὸς τὸ Ε, δι᾽ ἴσου δὲ τὸ Α τοῦ Γ μεῖζον ἔστω· λέγω, ὅτι καὶ τὸ Δ τοῦ Ζ μεῖζον ἔσται, κἂν ἴσον, ἴσον, κἂν ἔλαττον, ἔλαττον.

Ἐπεὶ γὰρ μεῖζόν ἐστι τὸ Α τοῦ Γ, ἄλλο δέ τι τὸ Β, τὸ Α ἄρα πρὸς τὸ Β μείζονα λόγον ἔχει ἤπερ τὸ Γ πρὸς τὸ Β. ἀλλ᾽ ὡς μὲν τὸ Α πρὸς τὸ Β, οὕτως τὸ Ε πρὸς τὸ Ζ, ὡς δὲ τὸ Γ πρὸς τὸ Β, ἀνάπαλιν οὕτως τὸ Ε πρὸς τὸ Δ. καὶ τὸ Ε ἄρα πρὸς τὸ Ζ μείζονα λόγον ἔχει ἤπερ τὸ Ε πρὸς τὸ Δ. πρὸς ὃ δὲ τὸ αὐτὸ μείζονα λόγον ἔχει, ἐκεῖνο ἔλασσόν ἐστιν· ἔλασσον ἄρα ἐστὶ τὸ Ζ τοῦ Δ· μεῖζον ἄρα ἐστὶ τὸ Δ τοῦ Ζ. ὁμοίως δὴ δείξομεν, ὅτι κἂν ἴσον ᾖ τὸ Α τῷ Γ, ἴσον ἔσται καὶ τὸ Δ τῷ Ζ, κἂν ἔλαττον, ἔλαττον.

Ἐὰν ἄρα ᾖ τρία μεγέθη καὶ ἄλλα αὐτοῖς ἴσα τὸ πλῆθος, σύνδυο λαμβανόμενα καὶ ἐν τῷ αὐτῷ λόγῳ, ᾖ δὲ τεταραγμένη αὐτῶν ἡ ἀναλογία, δι᾽ ἴσου δὲ τὸ πρῶτον τοῦ τρίτου μεῖζον ᾖ, καὶ τὸ τέταρτον τοῦ ἕκτου μεῖζον ἔσται, κἂν ἴσον, ἴσον, κἂν ἔλαττον, ἔλαττον· ὅπερ ἔδει δεῖξαι.

## Proposition 21 [93]




If there are three magnitudes, and others of equal number to them, (being) also in the same ratio taken two by two, and (if) their proportion (is) perturbed, and (if), via equality, the first is greater than the third then the fourth will also be greater than the sixth. And if (the first is) equal (to the third then the fourth will also be) equal (to the sixth). And if (the first is) less (than the third then the fourth will also be) less (than the sixth).

Let $A$, $B$, and $C$ be three magnitudes, and $D$, $E$, $F$ other (magnitudes) of equal number to them, (being) in the same ratio taken two by two. And let their proportion be perturbed, (so that) as $A$ (is) to $B$, so $E$ (is) to $F$, and as $B$ (is) to $C$, so $D$ (is) to $E$. And let $A$ be greater than $C$, via equality. I say that $D$ will also be greater than $F$. And if ($A$ is) equal (to $C$ then $D$ will also be) equal (to $F$). And if ($A$ is) less (than $C$ then $D$ will also be) less (than $F$).

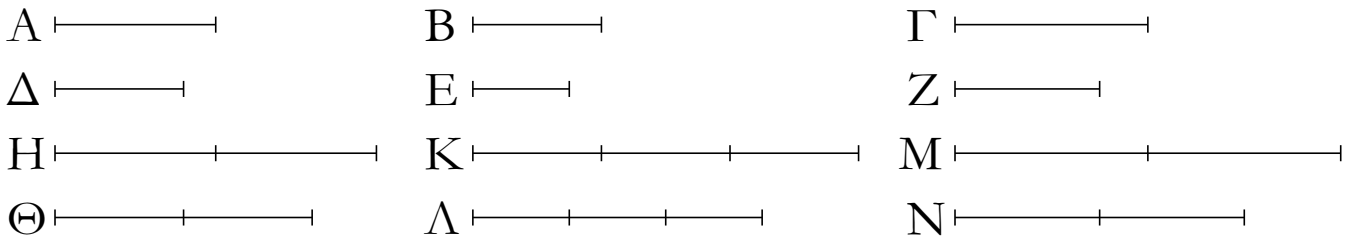
For since $A$ is greater than $C$, and $B$ some other (magnitude), $A$ thus has a greater ratio to $B$ than $C$ (has) to $B$ [Prop. 5.8]. But as $A$ (is) to $B$, so $E$ (is) to $F$. And, inversely, as $C$ (is) to $B$, so $E$ (is) to $D$ [Prop. 5.7 corr.]. Thus, $E$ also has a greater ratio to $F$ than $E$ (has) to $D$. And that (magnitude) to which the same (magnitude) has a greater ratio is (the) lesser (magnitude) [Prop. 5.10]. Thus, $F$ is less than $D$. Thus, $D$ is greater than $F$. Similarly, we can show even if $A$ is equal to $C$ then $D$ will also be equal to $F$, and even if ($A$ is) less (than $C$ then $D$ will also be) less (than $F$).

Thus, if there are three magnitudes, and others of equal number to them, (being) also in the same ratio taken two by two, and (if) their proportion (is) perturbed, and (if), via equality, the first is greater than the third then the fourth will also be greater than the sixth. And if (the first is) equal (to the third then the fourth will also be) equal (to the sixth). And if (the first is) less (than the third then the fourth will also be) less (than the sixth). (Which is) the very thing it was required to show.

[93] In modern notation, this proposition reads that if $\alpha : \beta :: \epsilon : \zeta$ and $\beta : \gamma :: \delta : \epsilon$ then $\alpha >=< \gamma$ as $\delta >=< \zeta$.

# ΣΤΟΙΧΕΙΩΝ ε΄

## κβ΄




Ἐὰν ᾖ ὁποσαοῦν μεγέθη καὶ ἄλλα αὐτοῖς ἴσα τὸ πλῆθος, σύνδυο λαμβανόμενα καὶ ἐν τῷ αὐτῷ λόγῳ, καὶ δι᾽ ἴσου ἐν τῷ αὐτῷ λόγῳ ἔσται.

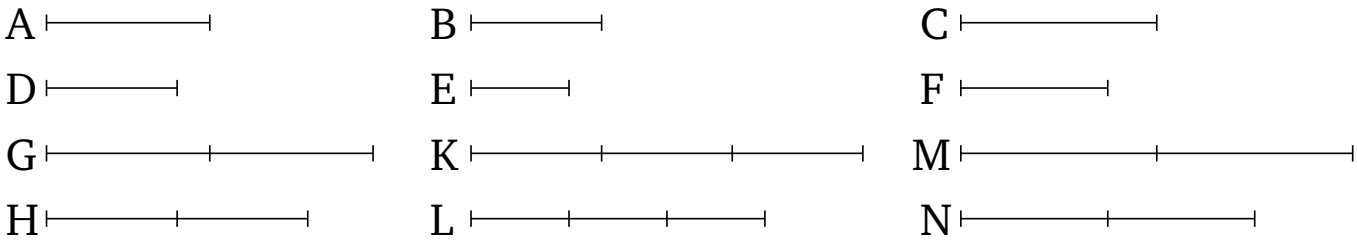
Ἔστω ὁποσαοῦν μεγέθη τὰ Α, Β, Γ καὶ ἄλλα αὐτοῖς ἴσα τὸ πλῆθος τὰ Δ, Ε, Ζ, σύνδυο λαμβανόμενα ἐν τῷ αὐτῷ λόγῳ, ὡς μὲν τὸ Α πρὸς τὸ Β, οὕτως τὸ Δ πρὸς τὸ Ε, ὡς δὲ τὸ Β πρὸς τὸ Γ, οὕτως τὸ Ε πρὸς τὸ Ζ· λέγω, ὅτι καὶ δι᾽ ἴσου ἐν τῷ αὐτῳ λόγῳ ἔσται.

Εἰλήφθω γὰρ τῶν μὲν Α, Δ ἰσάκις πολλαπλάσια τὰ Η, Θ, τῶν δὲ Β, Ε ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια τὰ Κ, Λ, καὶ ἔτι τῶν Γ, Ζ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια τὰ Μ, Ν.

Καὶ ἐπεί ἐστιν ὡς το Α πρὸς τὸ Β, οὕτως τὸ Δ πρὸς το Ε, καὶ εἵληπται τῶν μὲν Α, Δ ἰσάκις πολλαπλάσια τὰ Η, Θ, τῶν δὲ Β, Ε ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια τὰ Κ, Λ, ἔστιν ἄρα ὡς τὸ Η πρὸς τὸ Κ, οὕτως τὸ Θ πρὸς τὸ Λ. δὶα τὰ αὐτὰ δὴ καὶ ὡς τὸ Κ πρὸς τὸ Μ, οὕτως τὸ Λ πρὸς τὸ Ν. ἐπεὶ οὖν τρία μεγέθη ἐστὶ τὰ Η, Κ, Μ, καὶ ἄλλα αὐτοῖς ἴσα τὸ πλῆθος τὰ Θ, Λ, Ν, σύνδυο λαμβανόμενα καὶ ἐν τῷ αὐτῷ λόγῳ, δι᾽ ἴσου ἄρα, εἰ ὑπερέχει τὸ Η τοῦ Μ, ὑπερέχει καὶ τὸ Θ τοῦ Ν, καὶ εἰ ἴσον, ἴσον, καὶ εἰ ἔλαττον, ἔλαττον. καί ἐστι τὰ μὲν Η, Θ τῶν Α, Δ ἰσάκις πολλαπλάσια, τὰ δὲ Μ, Ν τῶν Γ, Ζ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια. ἔστιν ἄρα ὡς τὸ Α πρὸς τὸ Γ, οὕτως τὸ Δ πρὸς τὸ Ζ.

Ἐὰν ἄρα ᾖ ὁποσαοῦν μεγέθη καὶ ἄλλα αὐτοῖς ἴσα τὸ πλῆθος, σύνδυο λαμβανόμενα ἐν τῷ αὐτῷ λόγῳ, καὶ δι᾽ ἴσου ἐν τῷ αὐτῷ λόγῳ ἔσται· ὅπερ ἔδει δεῖξαι.

## Proposition 22[94]




If there are any number of magnitudes whatsoever, and (some) other (magnitudes) of equal number to them, (which are) also in the same ratio taken two by two, then they will also be in the same ratio via equality.

Let there be any number of magnitudes whatsoever, $A$, $B$, $C$, and (some) other (magnitudes), $D$, $E$, $F$, of equal number to them, (which are) in the same ratio taken two by two, (so that) as $A$ (is) to $B$, so $D$ (is) to $E$, and as $B$ (is) to $C$, so $E$ (is) to $F$. I say that they will also be in the same ratio via equality.

For let the equal multiples $G$ and $H$ have been taken of $A$ and $D$ (respectively), and the other random equal multiples $K$ and $L$ of $B$ and $E$ (respectively), and the yet other random equal multiples $M$ and $N$ of $C$ and $F$ (respectively).

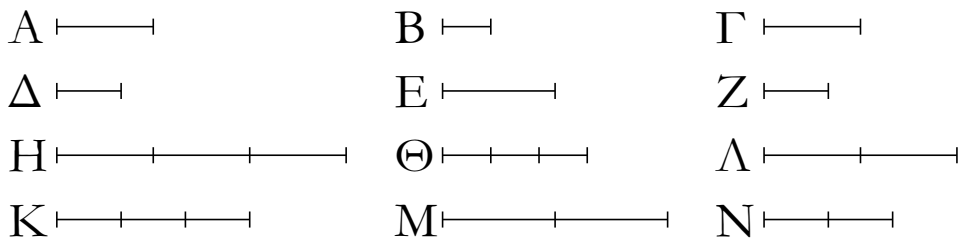
And since as $A$ is to $B$, so $D$ (is) to $E$, and the equal multiples $G$ and $H$ have been taken of $A$ and $D$ (respectively), and the other random equal multiples $K$ and $L$ of $B$ and $E$ (respectively), thus as $G$ is to $K$, so $H$ (is) to $L$ [Prop. 5.4]. And, so, for the same (reasons), as $K$ (is) to $M$, so $L$ (is) to $N$. Therefore, since $G$, $K$, and $M$ are three magnitudes, and $H$, $L$, and $N$ other (magnitudes) of equal number to them, (which are) also in the same ratio taken two by two, thus, via equality, if $G$ exceeds $M$ then $H$ also exceeds $N$, and if ($G$ is) equal (to $M$ then $H$ is also) equal (to $N$), and if ($G$ is) less (than $M$ then $H$ is also) less (than $N$) [Prop. 5.20]. And $G$ and $H$ are equal multiples of $A$ and $D$ (respectively), and $M$ and $N$ other random equal multiples of $C$ and $F$ (respectively). Thus, as $A$ is to $C$, so $D$ (is) to $F$ [Def. 5.5].

Thus, if there are any number of magnitudes whatsoever, and (some) other (magnitudes) of equal number to them, (which are) also in the same ratio taken two by two, then they will also be in the same ratio via equality. (Which is) the very thing it was required to show.

[94] In modern notation, this proposition reads that if $\alpha : \beta :: \epsilon : \zeta$ and $\beta : \gamma :: \zeta : \eta$ and $\gamma : \delta :: \eta : \theta$ then $\alpha : \delta :: \epsilon : \theta$.

# ΣΤΟΙΧΕΙΩΝ ε΄

## κγ΄




Ἐὰν ᾖ τρία μεγέθη καὶ ἄλλα αὐτοῖς ἴσα τὸ πλῆθος σύνδυο λαμβανόμενα ἐν τῷ αὐτῷ λόγῳ, ᾖ δὲ τεταραγμένη αὐτῶν ἡ ἀναλογία, καὶ δι᾽ ἴσου ἐν τῷ αὐτῷ λόγῳ ἔσται.

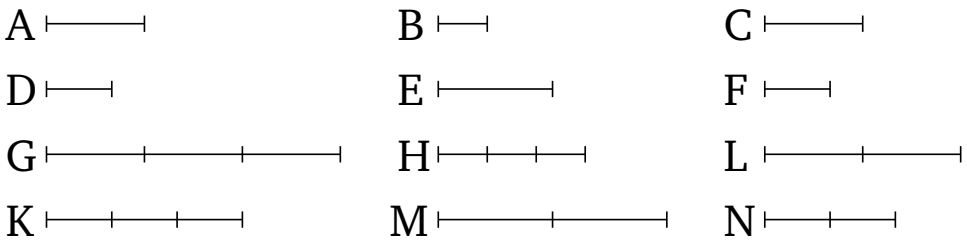
Ἔστω τρία μεγέθη τὰ Α, Β, Γ καὶ ἄλλα αὐτοῖς ἴσα τὸ πλῆθος σύνδυο λαμβανόμενα ἐν τῷ αὐτῷ λόγῳ τὰ Δ, Ε, Ζ, ἔστω δὲ τεταραγμένη αὐτῶν ἡ ἀναλογία, ὡς μὲν τὸ Α πρὸς τὸ Β, οὕτως τὸ Ε πρὸς τὸ Ζ, ὡς δὲ τὸ Β πρὸς τὸ Γ, οὕτως τὸ Δ πρὸς τὸ Ε· λέγω, ὅτι ἐστὶν ὡς τὸ Α πρὸς τὸ Γ, οὕτως τὸ Δ πρὸς τὸ Ζ.

Εἰλήφθω τῶν μὲν Α, Β, Δ ἰσάκις πολλαπλάσια τὰ Η, Θ, Κ, τῶν δὲ Γ, Ε, Ζ ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια τὰ Λ, Μ, Ν.

Καὶ ἐπεὶ ἰσάκις ἐστὶ πολλαπλάσια τὰ Η, Θ τῶν Α, Β, τὰ δὲ μέρη τοὶς ὡσαύτως πολλαπλασίοις τὸν αὐτὸν ἔχει λόγον, ἔστιν ἄρα ὡς τὸ Α πρὸς τὸ Β, οὕτως τὸ Η πρὸς τὸ Θ. διὰ τὰ αὐτὰ δὴ καὶ ὡς τὸ Ε πρὸς τὸ Ζ, οὕτως τὸ Μ πρὸς τὸ Ν· καί ἐστιν ὡς τὸ Α πρὸς τὸ Β, οὕτως τὸ Ε πρὸς τὸ Ζ· καὶ ὡς ἄρα τὸ Η πρὸς τὸ Θ, οὕτως τὸ Μ πρὸς τὸ Ν. καὶ ἐπεί ἐστιν ὡς τὸ Β πρὸς τὸ Γ, οὕτως τὸ Δ πρὸς τὸ Ε, καὶ ἐναλλὰξ ὡς τὸ Β πρὸς τὸ Δ, οὕτως τὸ Γ πρὸς τὸ Ε. καὶ ἐπεὶ τὰ Θ, Κ τῶν Β, Δ ἰσάκις ἐστὶ πολλαπλάσια, τὰ δὲ μέρη τοῖς ἰσάκις πολλαπλασίοις τὸν αὐτὸν ἔχει λόγον, ἔστιν ἄρα ὡς τὸ Β πρὸς τὸ Δ, οὕτως τὸ Θ πρὸς τὸ Κ. ἀλλ᾽ ὡς τὸ Β πρὸς τὸ Δ, οὕτως τὸ Γ πρὸς τὸ Ε· καὶ ὡς ἄρα τὸ Θ πρὸς τὸ Κ, οὕτως τὸ Γ πρὸς τὸ Ε. πάλιν, ἐπεὶ τὰ Λ, Μ τῶν Γ, Ε ἰσάκις ἐστι πολλαπλάσια, ἔστιν ἄρα ὡς τὸ Γ πρὸς τὸ Ε, οὕτως τὸ Λ πρὸς τὸ Μ. ἀλλ᾽ ὡς τὸ Γ πρὸς τὸ Ε, οὕτως τὸ Θ πρὸς τὸ Κ· καὶ ὡς ἄρα τὸ Θ πρὸς τὸ Κ, οὕτως τὸ Λ πρὸς τὸ Μ, καὶ ἐναλλὰξ ὡς τὸ Θ πρὸς τὸ Λ, τὸ Κ πρὸς τὸ Μ. ἐδείχθη δὲ καὶ ὡς τὸ Η πρὸς τὸ Θ, οὕτως τὸ Μ πρὸς τὸ Ν. ἐπεὶ οὖν τρία μεγέθη ἐστὶ τὰ Η, Θ, Λ, καὶ ἄλλα αὐτοις ἴσα τὸ πλῆθος τὰ Κ, Μ, Ν σύνδυο λαμβανόμενα ἐν τῷ αὐτῷ λόγῳ, καί ἐστιν αὐτῶν τεταραγμένη ἡ ἀναλογία, δι᾽ ἴσου ἄρα, εἰ ὑπερέχει τὸ Η τοῦ Λ, ὑπερέχει καὶ τὸ Κ τοῦ Ν, καὶ εἰ ἴσον, ἴσον, καὶ εἰ ἔλαττον, ἔλαττον. καί ἐστι τὰ μὲν Η, Κ τῶν Α, Δ ἰσάκις πολλαπλάσια, τὰ δὲ Λ, Ν τῶν Γ, Ζ. ἔστιν ἄρα ὡς τὸ Α πρὸς τὸ Γ, οὕτως τὸ Δ πρὸς τὸ Ζ.

Ἐὰν ἄρα ᾖ τρία μεγέθη καὶ ἄλλα αὐτοῖς ἴσα τὸ πλῆθος σύνδυο λαμβανόμενα ἐν τῷ αὐτῷ λόγῳ, ᾖ δὲ τεταραγμένη αὐτῶν ἡ ἀναλογία, καὶ δι᾽ ἴσου ἐν τῷ αὐτῷ λόγῳ ἔσται· ὅπερ ἔδει δεῖξαι.

## Proposition 23 [95]




If there are three magnitudes, and others of equal number to them, (being) in the same ratio taken two by two, and (if) their proportion is perturbed, then they will also be in the same ratio via equality.

Let $A$, $B$, and $C$ be three magnitudes, and $D$, $E$ and $F$ other (magnitudes) of equal number to them, (being) in the same ratio taken two by two. And let their proportion be perturbed, (so that) as $A$ (is) to $B$, so $E$ (is) to $F$, and as $B$ (is) to $C$, so $D$ (is) to $E$. I say that as $A$ is to $C$, so $D$ (is) to $F$.

Let the equal multiples $G$, $H$, and $K$ have been taken of $A$, $B$, and $D$ (respectively), and the other random equal multiples $L$, $M$, and $N$ of $C$, $E$, and $F$ (respectively).

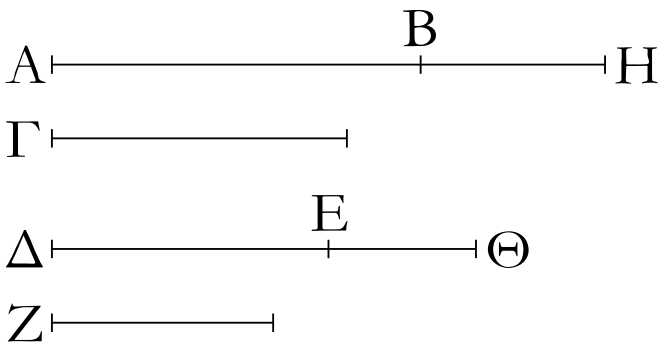
And since $G$ and $H$ are equal multiples of $A$ and $B$ (respectively), and parts have the same ratio as similar multiples [Prop. 5.15], thus as $A$ (is) to $B$, so $G$ (is) to $H$. And, so, for the same (reasons), as $E$ (is) to $F$, so $M$ (is) to $N$. And as $A$ is to $B$, so $E$ (is) to $F$. And, thus, as $G$ (is) to $H$, so $M$ (is) to $N$ [Prop. 5.11]. And since as $B$ is to $C$, so $D$ (is) to $E$, also, alternately, as $B$ (is) to $D$, so $C$ (is) to $E$ [Prop. 5.16]. And since $H$ and $K$ are equal multiples of $B$ and $D$ (respectively), and parts have the same ratio as similar multiples [Prop. 5.15], thus as $B$ is to $D$, so $H$ (is) to $K$. But, as $B$ (is) to $D$, so $C$ (is) to $E$. And, thus, as $H$ (is) to $K$, so $C$ (is) to $E$ [Prop. 5.11]. Again, since $L$ and $M$ are equal multiples of $C$ and $E$ (respectively), thus as $C$ is to $E$, so $L$ (is) to $M$ [Prop. 5.15]. But, as $C$ (is) to $E$, so $H$ (is) to $K$. And, thus, as $H$ (is) to $K$, so $L$ (is) to $M$ [Prop. 5.11]. Also, alternately, as $H$ (is) to $L$, so $K$ (is) to $M$ [Prop. 5.16]. And it was also shown (that) as $G$ (is) to $H$, so $M$ (is) to $N$. Therefore, since $G$, $H$, and $L$ are three magnitudes, and $K$, $M$, and $N$ other (magnitudes) of equal number to them, (being) in the same ratio taken two by two, and their proportion is perturbed, thus, via equality, if $G$ exceeds $L$ then $K$ also exceeds $N$, and if ($G$ is) equal (to $L$ then $K$ is also) equal (to $N$), and if ($G$ is) less (than $L$ then $K$ is also) less (than $N$) [Prop. 5.21]. And $G$ and $K$ are equal multiples of $A$ and $D$ (respectively), and $L$ and $N$ of $C$ and $F$ (respectively). Thus, as $A$ (is) to $C$, so $D$ (is) to $F$ [Def. 5.5].

Thus, if there are three magnitudes, and others of equal number to them, (being) in the same ratio taken two by two, and (if) their proportion is perturbed, then they will also be in the same ratio via equality. (Which is) the very thing it was required to show.

[95] In modern notation, this proposition reads that if $\alpha : \beta :: \epsilon : \zeta$ and $\beta : \gamma :: \delta : \epsilon$ then $\alpha : \gamma :: \delta : \zeta$.

# ΣΤΟΙΧΕΙΩΝ ε΄

## κδ΄



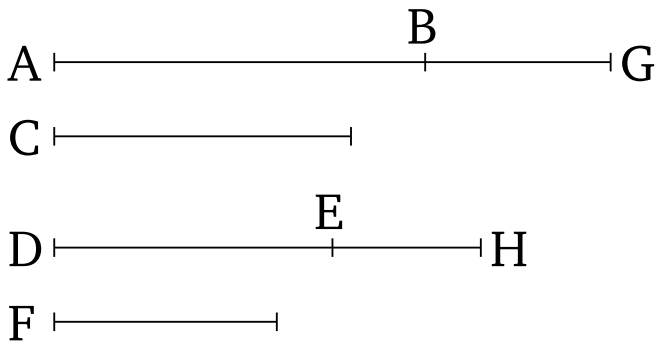

Ἐὰν πρῶτον πρὸς δεύτερον τὸν αὐτὸν ἔχῃ λόγον καὶ τρίτον πρὸς τέταρτον, ἔχῃ δὲ καὶ πέμπτον πρὸς δεύτερον τὸν αὐτὸν λόγον καὶ ἕκτον πρὸς τέτραρτον, καὶ συντεθὲν πρῶτον καὶ πέμπτον πρὸς δεύτερον τὸν αὐτὸν ἕξει λόγον καὶ τρίτον καὶ ἕκτον πρὸς τέταρτον.

Πρῶτον γὰρ τὸ ΑΒ πρὸς δεύρερον τὸ Γ τὸν αὐτὸν ἐχέτω λόγον καὶ τρίτον τὸ ΔΕ πρὸς τέταρτον τὸ Ζ, ἐχέτω δὲ καὶ πέμπτον τὸ ΒΗ πρὸς δεύτερον τὸ Γ τὸν αὐτὸν λόγον καὶ ἕκτον τὸ ΕΘ πρὸς τέταρτον τὸ Ζ· λέγω, ὅτι καὶ συντεθὲν πρῶτον καὶ πέμπτον τὸ ΑΗ πρὸς δεύτερον τὸ Γ τὸν αὐτὸν ἕξει λόγον, καὶ τρίτον καὶ ἕκτον τὸ ΔΘ πρὸς τέταρτον τὸ Ζ.

Ἐπεὶ γάρ ἐστιν ὡς τὸ ΒΗ πρὸς τὸ Γ, οὕτως τὸ ΕΘ πρὸς τὸ Ζ, ἀνάπαλιν ἄρα ὡς τὸ Γ πρὸς τὸ ΒΗ, οὕτως τὸ Ζ πρὸς τὸ ΕΘ. ἐπεὶ οὖν ἐστιν ὡς τὸ ΑΒ πρὸς τὸ Γ, οὕτως τὸ ΔΕ πρὸς τὸ Ζ, ὡς δὲ τὸ Γ πρὸς τὸ ΒΗ, οὕτως τὸ Ζ πρὸς τὸ ΕΘ, δι᾽ ἴσου ἄρα ἐστὶν ὡς τὸ ΑΒ πρὸς τὸ ΒΗ, οὕτως τὸ ΔΕ πρὸς τὸ ΕΘ. καὶ ἐπεὶ διῃρημένα μεγέθη ἀνάλογόν ἐστιν, καὶ συντεθέντα ἀνάλογον ἔσται· ἔστιν ἄρα ὡς τὸ ΑΗ πρὸς τὸ ΗΒ, οὕτως τὸ ΔΘ πρὸς τὸ ΘΕ. ἔστι δὲ καὶ ὡς τὸ ΒΗ πρὸς τὸ Γ, οὕτως τὸ ΕΘ πρὸς τὸ Ζ· δι᾽ ἴσου ἄρα ἐστὶν ὡς τὸ ΑΗ πρὸς τὸ Γ, οὕτως τὸ ΔΘ πρὸς τὸ Ζ.

Ἐὰν ἄρα πρῶτον πρὸς δεύτερον τὸν αὐτὸν ἔχῃ λόγον καὶ τρίτον πρὸς τέταρτον, ἔχῃ δὲ καὶ πέμπτον πρὸς δεύτερον τὸν αὐτὸν λόγον καὶ ἕκτον πρὸς τέτραρτον, καὶ συντεθὲν πρῶτον καὶ πέμπτον πρὸς δεύτερον τὸν αὐτὸν ἕξει λόγον καὶ τρίτον καὶ ἕκτον πρὸς τέταρτον· ὅπερ ἔδει δεῖξαι.

## Proposition 24[96]




If a first (magnitude) has to a second the same ratio that third (has) to a fourth, and a fifth (magnitude) also has to the second the same ratio that a sixth (has) to the fourth, then the first (magnitude) and the fifth, added together, will also have the same ratio to the second that the third (magnitude) and sixth (added together, have) to the fourth.

For let a first (magnitude) $AB$ have the same ratio to a second $C$ that a third $DE$ (has) to a fourth $F$. And let a fifth (magnitude) $BG$ also have the same ratio to the second $C$ that a sixth $EH$ (has) to the fourth $F$. I say that the first (magnitude) and the fifth, added together, $AG$, will also have the same ratio to the second $C$ that the third (magnitude) and the sixth, (added together), $DH$, (has) to the fourth $F$.

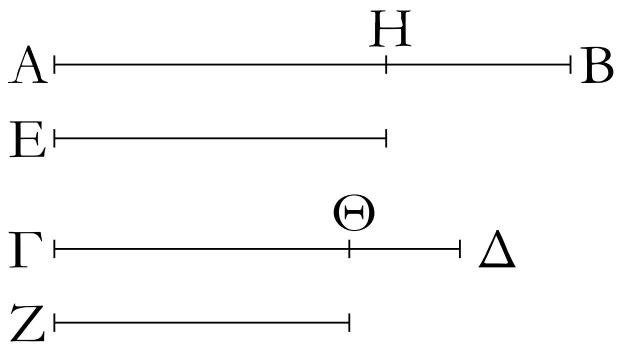
For since as $BG$ is to $C$, so $EH$ (is) to $F$, thus, inversely, as $C$ (is) to $BG$, so $F$ (is) to $EH$ [Prop. 5.7 corr.]. Therefore, since as $AB$ is to $C$, so $DE$ (is) to $F$, and as $C$ (is) to $BG$, so $F$ (is) to $EH$, thus, via equality, as $AB$ is to $BG$, so $DE$ (is) to $EH$ [Prop. 5.22]. And since separated magnitudes are proportional then they will also be proportional (when) composed [Prop. 5.18]. Thus, as $AG$ is to $GB$, so $DH$ (is) to $HE$. And, also, as $BG$ is to $C$, so $EH$ (is) to $F$. Thus, via equality, as $AG$ is to $C$, so $DH$ (is) to $F$ [Prop. 5.22].

Thus, if a first (magnitude) has to a second the same ratio that a third (has) to a fourth, and a fifth (magnitude) also has to the second the same ratio that a sixth (has) to the fourth, then the first (magnitude) and the fifth, added together, will also have the same ratio to the second that the third (magnitude) and the sixth (added together, have) to the fourth. (Which is) the very thing it was required to show.

[96] In modern notation, this proposition reads that if $\alpha : \beta :: \gamma : \delta$ and $\epsilon : \beta :: \zeta : \delta$ then $\alpha + \epsilon : \beta :: \gamma + \zeta : \delta$.

# ΣΤΟΙΧΕΙΩΝ ε΄

## κε΄




Ἐὰν τέσσαρα μεγέθη ἀνάλογον ᾖ, τὸ μέγιστον [αὐτῶν] καὶ τὸ ἐλάχιστον δύο τῶν λοιπῶν μείζονά ἐστιν.

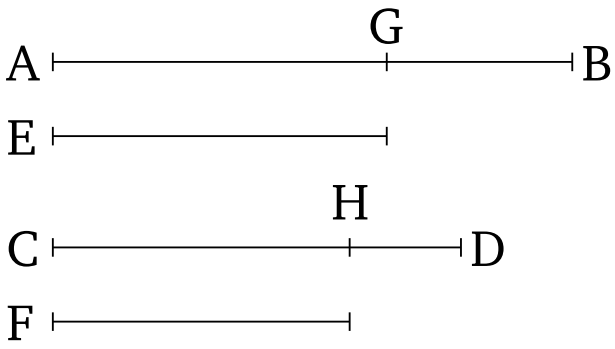
Ἔστω τέσσαρα μεγέθη ἀνάλογον τὰ ΑΒ, ΓΔ, Ε, Ζ, ὡς τὸ ΑΒ πρὸς τὸ ΓΔ, οὕτως τὸ Ε πρὸς τὸ Ζ, ἔστω δὲ μέγιστον μὲν αὐτῶν τὸ ΑΒ, ἐλάχιστον δὲ τὸ Ζ· λέγω, ὅτι τὰ ΑΒ, Ζ τῶν ΓΔ, Ε μείζονά ἐστιν.

Κείσθω γὰρ τῷ μὲν Ε ἴσον τὸ ΑΗ, τῷ δὲ Ζ ἴσον τὸ ΓΘ.

Ἐπεὶ [οὖν] ἐστιν ὡς τὸ ΑΒ πρὸς τὸ ΓΔ, οὕτως τὸ Ε πρὸς τὸ Ζ, ἴσον δὲ τὸ μὲν Ε τῷ ΑΗ, τὸ δὲ Ζ τῷ ΓΘ, ἔστιν ἄρα ὡς τὸ ΑΒ πρὸς τὸ ΓΔ, οὕτως τὸ ΑΗ πρὸς τὸ ΓΘ. καὶ ἐπεί ἐστιν ὡς ὅλον τὸ ΑΒ πρὸς ὅλον τὸ ΓΔ, οὕτως ἀφαιρεθὲν τὸ ΑΗ πρὸς ἀφαιρεθὲν τὸ ΓΘ, καὶ λοιπὸν ἄρα τὸ ΗΒ πρὸς λοιπὸν τὸ ΘΔ ἔσται ὡς ὅλον τὸ ΑΒ πρὸς ὅλον τὸ ΓΔ. μεῖζον δὲ τὸ ΑΒ τοῦ ΓΔ· μεῖζον ἄρα καὶ τὸ ΗΒ τοῦ ΘΔ. καὶ ἐπεὶ ἴσον ἐστὶ τὸ μὲν ΑΗ τῷ Ε, τὸ δὲ ΓΘ τῷ Ζ, τὰ ἄρα ΑΗ, Ζ ἴσα ἐστὶ τοῖς ΓΘ, Ε. Καὶ [ἐπεὶ] ἐὰν [ἀνίσοις ἴσα προστεθῇ, τὰ ὅλα ἄνισά ἐστιν, ἐὰν ἄρα] τῶν ΗΒ, ΘΔ ἀνίσων ὄντων καὶ μείζονος τοῦ ΗΒ τῷ μὲν ΗΒ προστεθῇ τὰ ΑΗ, Ζ, τῷ δὲ ΘΔ προστεθῇ τὰ ΓΘ, Ε, συνάγεται τὰ ΑΒ, Ζ μείζονα τῶν ΓΔ, Ε.

Ἐὰν ἄρα τέσσαρα μεγέθη ἀνάλογον ᾖ, τὸ μέγιστον αὐτῶν καὶ τὸ ἐλάχιστον δύο τῶν λοιπῶν μείζονά ἐστιν. ὅπερ ἔδει δεῖξαι.

## Proposition 25[97]




If four magnitudes are proportional then the (sum of the) largest and the smallest [of them] is greater than the (sum of the) remaining two (magnitudes).

Let $AB$, $CD$, $E$, and $F$ be four proportional magnitudes, (such that) as $AB$ (is) to $CD$, so $E$ (is) to $F$. And let $AB$ be the greatest of them, and $F$ the least. I say that $AB$ and $F$ is greater than $CD$ and $E$.

For let $AG$ be made equal to $E$, and $CH$ equal to $F$.

[In fact,] since as $AB$ is to $CD$, so $E$ (is) to $F$, and $E$ (is) equal to $AG$, and $F$ to $CH$, thus as $AB$ is to $CD$, so $AG$ (is) to $CH$. And since the whole $AB$ is to the whole $CD$ as the (part) taken away $AG$ (is) to the (part) taken away $CH$, thus the remainder $GB$ will also be to the remainder $HD$ as the whole $AB$ (is) to the whole $CD$ [Prop. 5.19]. And $AB$ (is) greater than $CD$. Thus, $GB$ (is) also greater than $HD$. And since $AG$ is equal to $E$, and $CH$ to $F$, thus $AG$ and $F$ is equal to $CH$ and $E$. And [since] if [equal (magnitudes) are added to unequal (magnitudes) then the wholes are unequal, thus if] $AG$ and $F$ are added to $GB$, and $CH$ and $E$ to $HD$—$GB$ and $HD$ being unequal, and $GB$ greater—it is inferred that $AB$ and $F$ (is) greater than $CD$ and $E$.

Thus, if four magnitudes are proportional then the (sum of the) largest and the smallest of them is greater than the (sum of the) remaining two (magnitudes). (Which is) the very thing it was required to show.

[97] In modern notation, this proposition reads that if $\alpha : \beta :: \gamma : \delta$, and $\alpha$ is the greatest and $\delta$ the least, then $\alpha + \delta > \beta + \gamma$.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

# ELEMENTS BOOK 6

## *Similar figures*

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## ῞Οροι

α΄ ῞Ομοια σχήματα εὐθύγραμμά ἐστιν, ὅσα τάς τε γωνίας ἴσας ἔχει κατὰ μίαν καὶ τὰς περὶ τὰς ἴσας γωνίας πλευρὰς ἀνάλογον.

β΄ ῞Ακρον καὶ μέσον λόγον εὐθεῖα τετμῆσθαι λέγεται, ὅταν ᾖ ὡς ἡ ὅλη πρὸς τὸ μεῖζον τμῆμα, οὕτως τὸ μεῖζον πρὸς τὸ ἔλαττον.

γ΄ ῞Υψος ἐστὶ πάντος σχήματος ἡ ἀπὸ τῆς κορυφῆς ἐπὶ τὴν βάσιν κάθετος ἀγομένη.

# ELEMENTS BOOK 6

## Definitions

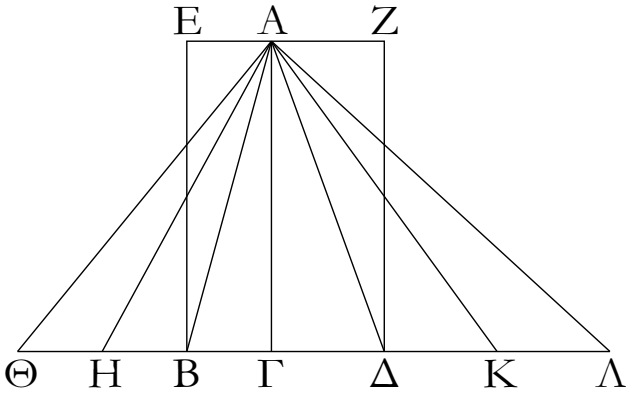
1 Similar rectilinear figures are those (which) have (their) angles separately equal and the (corresponding) sides about the equal angles proportional.

2 A straight-line is said to have been cut in extreme and mean ratio when as the whole is to the greater segment so the greater (segment is) to the smaller.

3 The height of any figure is the (straight-line) drawn from the vertex perpendicular to the base.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## α΄




Τὰ τρίγωνα καὶ τὰ παραλληλόγραμμα τὰ ὑπὸ τὸ αὐτὸ ὕψος ὄντα πρὸς ἄλληλά ἐστιν ὡς αἱ βάσεις.

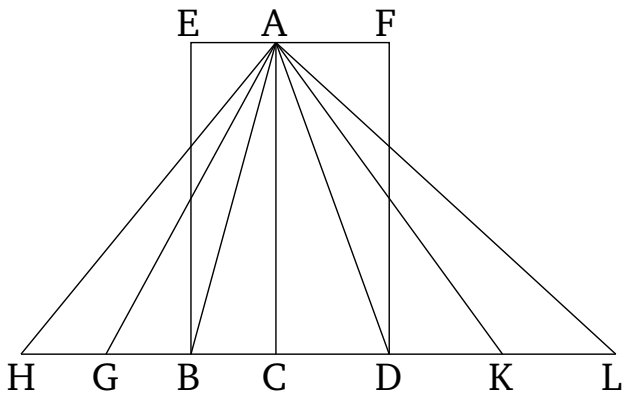
Ἔστω τρίγωνα μὲν τὰ ΑΒΓ, ΑΓΔ, παραλληλόγραμμα δὲ τὰ ΕΓ, ΓΖ ὑπὸ τὸ αὐτὸ ὕψος τὸ ΑΓ· λέγω, ὅτι ἐστὶν ὡς ἡ ΒΓ βάσις πρὸς τὴν ΓΔ βάσις, οὕτως τὸ ΑΒΓ τρίγωνον πρὸς τὸ ΑΓΔ τρίγωνον, καὶ τὸ ΕΓ παραλληλόγραμμον πρὸς τὸ ΓΖ παραλληλόγραμμον.

Ἐκβεβλήσθω γὰρ ἡ ΒΔ ἐφ᾽ ἑκάτερα τὰ μέρη ἐπὶ τὰ Θ, Λ σημεῖα, καὶ κείσθωσαν τῇ μὲν ΒΓ βάσει ἴσαι [ὁσαιδηποτοῦν] αἱ ΒΗ, ΗΘ, τῇ δὲ ΓΔ βάσει ἴσαι ὁσαιδηποτοῦν αἱ ΔΚ, ΚΛ, καὶ ἐπεζεύχθωσαν αἱ ΑΗ, ΑΘ, ΑΚ, ΑΛ.

Καὶ ἐπεὶ ἴσαι εἰσὶν αἱ ΓΒ, ΒΗ, ΗΘ ἀλλήλαις, ἴσα ἐστὶ καὶ τὰ ΑΘΗ, ΑΗΒ, ΑΒΓ τρίγωνα ἀλλήλοις. ὁσαπλασίων ἄρα ἐστὶν ἡ ΘΓ βάσις τῆς ΒΓ βάσεως, τοσαυταπλάσιόν ἐστι καὶ τὸ ΑΘΓ τρίγωνον τοῦ ΑΒΓ τριγώνου. διὰ τὰ αὐτὰ δὴ ὁσαπλασίων ἐστὶν ἡ ΛΓ βάσις τῆς ΓΔ βάσεως, τοσαυταπλάσιόν ἐστι καὶ τὸ ΑΛΓ τρίγωνον τοῦ ΑΓΔ τριγώνου· καὶ εἰ ἴση ἐστὶν ἡ ΘΓ βάσις τῇ ΓΛ βάσει, ἴσον ἐστὶ καὶ τὸ ΑΘΓ τρίγωνον τῷ ΑΓΛ τριγώνῳ, καὶ εἰ ὑπερέχει ἡ ΘΓ βάσις τῆς ΓΛ βάσεως, ὑπερέχει καὶ τὸ ΑΘΓ τρίγωνον τοῦ ΑΓΛ τριγώνου, καὶ εἰ ἐλάσσων, ἔλασσον. τεσσάρων δὴ ὄντων μεγεθῶν δύο μὲν βάσεων τῶν ΒΓ, ΓΔ, δύο δὲ τριγώνων τῶν ΑΒΓ, ΑΓΔ εἴληπται ἰσάκις πολλαπλάσια τῆς μὲν ΒΓ βάσεως καὶ τοῦ ΑΒΓ τριγώνου ἥ τε ΘΓ βάσις καὶ τὸ ΑΘΓ τρίγωνον, τῆς δὲ ΓΔ βάσεως καὶ τοῦ ΑΔΓ τριγώνου ἄλλα, ἃ ἔτυχεν, ἰσάκις πολλαπλάσια ἥ τε ΛΓ βάσις καὶ τὸ ΑΛΓ τρίγωνον· καὶ δέδεικται, ὅτι, εἰ ὑπερέχει ἡ ΘΓ βάσις τῆς ΓΛ βάσεως, ὑπερέχει καὶ τὸ ΑΘΓ τρίγωνον τοῦ ΑΛΓ τριγώνου, καί εἰ ἴση, ἴσον, καὶ εἰ ἔλασσων, ἔλασσον· ἔστιν ἄρα ὡς ἡ ΒΓ βάσις πρὸς τὴν ΓΔ βάσιν, οὕτως τὸ ΑΒΓ τρίγωνον πρὸς τὸ ΑΓΔ τρίγωνον.

Καὶ ἐπεὶ τοῦ μὲν ΑΒΓ τριγώνου διπλάσιόν ἐστι τὸ ΕΓ παραλληλόγραμμον, τοῦ δὲ ΑΓΔ τριγώνου διπλάσιόν ἐστι τὸ ΖΓ παραλληλόγραμμον, τὰ δὲ μέρη τοῖς ὡσαύτως πολλαπλασίοις τὸν αὐτὸν ἔχει λόγον, ἔστιν ἄρα ὡς τὸ ΑΒΓ τρίγωνον πρὸς τὸ ΑΓΔ τρίγωνον, οὕτως τὸ ΕΓ παραλληλόγραμμον πρὸς τὸ ΖΓ παραλληλόγραμμον. ἐπεὶ οὖν ἐδείχθη, ὡς μὲν ἡ ΒΓ βάσις πρὸς τὴν ΓΔ, οὕτως τὸ ΑΒΓ τρίγωνον πρὸς τὸ ΑΓΔ τρίγωνον, ὡς δὲ τὸ ΑΒΓ τρίγωνον πρὸς

## Proposition 1 [98]




Triangles and parallelograms which are of the same height are to one another as their bases.

Let $ABC$ and $ACD$ be triangles, and $EC$ and $CF$ parallelograms, of the same height $AC$. I say that as base $BC$ is to base $CD$, so triangle $ABC$ (is) to triangle $ACD$, and parallelogram $EC$ to parallelogram $CF$.

For let the (straight-line) $BD$ have been produced in each direction to points $H$ and $L$, and let [any number] (of straight-lines) $BG$ and $GH$ be made equal to base $BC$, and any number (of straight-lines) $DK$ and $KL$ equal to base $CD$. And let $AG$, $AH$, $AK$, and $AL$ have been joined.

And since $CB$, $BG$, and $GH$ are equal to one another, triangles $AHG$, $AGB$, and $ABC$ are also equal to one another [Prop. 1.38]. Thus, as many times as base $HC$ is (divisible by) base $BC$, so many times is triangle $AHC$ also (divisible) by triangle $ABC$. So, for the same (reasons), as many times as base $LC$ is (divisible) by base $CD$, so many times is triangle $ALC$ also (divisible) by triangle $ACD$. And if base $HC$ is equal to base $CL$ then triangle $AHC$ is also equal to triangle $ACL$ [Prop. 1.38]. And if base $HC$ exceeds base $CL$ then triangle $AHC$ also exceeds triangle $ACL$.[99] And if ($HC$ is) less (than $CL$ then $AHC$ is also) less (than $ACL$). So, their being four magnitudes, two bases, $BC$ and $CD$, and two triangles, $ABC$ and $ACD$, equal multiples have been taken of base $BC$ and triangle $ABC$—(namely), base $HC$ and triangle $AHC$—and other random equal multiples of base $CD$ and triangle $ADC$—(namely), base $LC$ and triangle $ALC$. And it has been shown that if base $HC$ exceeds base $CL$ then triangle $AHC$ also exceeds triangle $ALC$, and if ($HC$ is) equal (to $CL$ then $AHC$ is also) equal (to $ALC$), and if ($HC$ is) less (than $CL$ then $AHC$ is also) less (than $ALC$). Thus, as base $BC$ is to base $CD$, so triangle $ABC$ (is) to triangle $ACD$ [Def. 5.5].

[98] As is easily demonstrated, this proposition holds even when the triangles, or parallelograms, do not share a common side, and/or are not right-angled.

[99] This is a straight-forward generalization of Prop. 1.38.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## α΄

τὸ ΑΓΔ τρίγωνον, οὕτως τὸ ΕΓ παραλληλόγραμμον πρὸς τὸ ΓΖ παραλληλόγραμμον, καὶ ὡς ἄρα ἡ ΒΓ βάσις πρὸς τὴν ΓΔ βάσιν, οὕτως τὸ ΕΓ παραλληλόγραμμον πρὸς τὸ ΖΓ παραλληλόγραμμον.

Τὰ ἄρα τρίγωνα καὶ τὰ παραλληλόγραμμα τὰ ὑπὸ τὸ αὐτὸ ὕψος ὄντα πρὸς ἄλληλά ἐστιν ὡς αἱ βάσεις· ὅπερ ἔδει δεῖξαι.

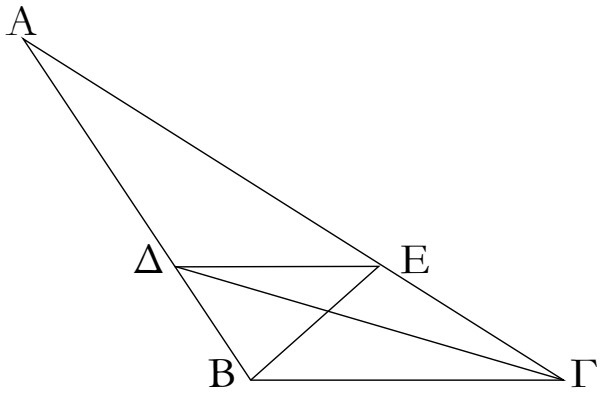
## Proposition 1

And since parallelogram $EC$ is double triangle $ABC$, and parallelogram $FC$ is double triangle $ACD$ [Prop. 1.34], and parts have the same ratio as similar multiples [Prop. 5.15], thus as triangle $ABC$ is to triangle $ACD$, so parallelogram $EC$ (is) to parallelogram $FC$. In fact, since it was shown that as base $BC$ (is) to $CD$, so triangle $ABC$ (is) to triangle $ACD$, and as triangle $ABC$ (is) to triangle $ACD$, so parallelogram $EC$ (is) to parallelogram $CF$, thus, also, as base $BC$ (is) to base $CD$, so parallelogram $EC$ (is) to parallelogram $FC$ [Prop. 5.11].

Thus, triangles and parallelograms which are of the same height are to one another as their bases. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## β΄




Ἐὰν τριγώνου παρὰ μίαν τῶν πλευρῶν ἀχθῇ τις εὐθεῖα, ἀνάλογον τεμεῖ τὰς τοῦ τριγώνου πλευράς· καὶ ἐὰν αἱ τοῦ τριγώνου πλευραὶ ἀνάλογον τμηθῶσιν, ἡ ἐπὶ τὰς τομὰς ἐπιζευγνυμένη εὐθεῖα παρὰ τὴν λοιπὴν ἔσται τοῦ τριγώνου πλευράν.

Τριγώνου γὰρ τοῦ ΑΒΓ παράλληλος μιᾷ τῶν πλευρῶν τῇ ΒΓ ἤχθω ἡ ΔΕ· λέγω, ὅτι ἐστὶν ὡς ἡ ΒΔ πρὸς τὴν ΔΑ, οὕτως ἡ ΓΕ πρὸς τὴν ΕΑ.

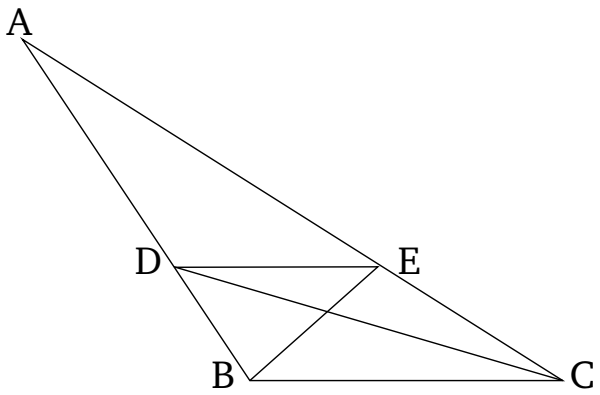
Ἐπεζεύχθωσαν γὰρ αἱ ΒΕ, ΓΔ.

Ἴσον ἄρα ἐστὶ τὸ ΒΔΕ τρίγωνον τῷ ΓΔΕ τριγώνῳ· ἐπὶ γὰρ τῆς αὐτῆς βάσεώς ἐστι τῆς ΔΕ καὶ ἐν ταῖς αὐταῖς παραλλήλοις ταῖς ΔΕ, ΒΓ· ἄλλο δέ τι τὸ ΑΔΕ τρίγωνον. τὰ δὲ ἴσα πρὸς τὸ αὐτὸ τὸν αὐτὸν ἔχει λόγον· ἔστιν ἄρα ὡς τὸ ΒΔΕ τρίγωνον πρὸς τὸ ΑΔΕ [τρίγωνον], οὕτως τὸ ΓΔΕ τρίγωνον πρὸς τὸ ΑΔΕ τρίγωνον. αλλ᾽ ὡς μὲν τὸ ΒΔΕ τρίγωνον πρὸς τὸ ΑΔΕ, οὕτως ἡ ΒΔ πρὸς τὴν ΔΑ· ὑπὸ γὰρ τὸ αὐτὸ ὕψος ὄντα τὴν ἀπὸ τοῦ Ε ἐπὶ τὴν ΑΒ κάθετον ἀγομένην πρὸς ἄλληλά εἰσιν ὡς αἱ βάσεις. διὰ τὰ αὐτὰ δὴ ὡς τὸ ΓΔΕ τρίγωνον πρὸς τὸ ΑΔΕ, οὕτως ἡ ΓΕ πρὸς τὴν ΕΑ· καὶ ὡς ἄρα ἡ ΒΔ πρὸς τὴν ΔΑ, οὕτως ἡ ΓΕ πρὸς τὴν ΕΑ.

Ἀλλὰ δὴ αἱ τοῦ ΑΒΓ τριγώνου πλευραὶ αἱ ΑΒ, ΑΓ ἀνάλογον τετμήσθωσαν, ὡς ἡ ΒΔ πρὸς τὴν ΔΑ, οὕτως ἡ ΓΕ πρὸς τὴν ΕΑ, καὶ ἐπεζεύχθω ἡ ΔΕ· λέγω, ὅτι παράλληλός ἐστιν ἡ ΔΕ τῇ ΒΓ.

Τῶν γὰρ αὐτῶν κατασκευασθέντων, ἐπεί ἐστιν ὡς ἡ ΒΔ πρὸς τὴν ΔΑ, οὕτως ἡ ΓΕ πρὸς τὴν ΕΑ, ἀλλ᾽ ὡς μὲν ἡ ΒΔ πρὸς τὴν ΔΑ, οὕτως τὸ ΒΔΕ τρίγωνον πρὸς τὸ ΑΔΕ τρίγωνον, ὡς δὲ ἡ ΓΕ πρὸς τὴν ΕΑ, οὕτως τὸ ΓΔΕ τρίγωνον πρὸς τὸ ΑΔΕ τρίγωνον, καὶ ὡς ἄρα τὸ ΒΔΕ τρίγωνον πρὸς τὸ ΑΔΕ τρίγωνον, οὕτως τὸ ΓΔΕ τρίγωνον πρὸς τὸ ΑΔΕ τρίγωνον. ἑκάτερον ἄρα τῶν ΒΔΕ, ΓΔΕ τριγώνων πρὸς τὸ ΑΔΕ τὸν αὐτὸν ἔχει λόγον. ἴσον ἄρα ἐστὶ τὸ ΒΔΕ τρίγωνον τῷ ΓΔΕ τριγώνῳ· καί εἰσιν ἐπὶ τῆς αὐτῆς βάσεως τῆς ΔΕ. τὰ δὲ ἴσα τρίγωνα καὶ ἐπὶ τῆς αὐτῆς βάσεως ὄντα καὶ ἐν ταῖς αὐταῖς παραλλήλοις ἐστίν. παράλληλος ἄρα ἐστὶν ἡ ΔΕ τῇ ΒΓ.

## Proposition 2




If some straight-line is drawn parallel to one of the sides of a triangle, then it will cut the (other) sides of the triangle proportionally. And if (two of) the sides of a triangle are cut proportionally, then the straight-line joining the cutting (points) will be parallel to the remaining side of the triangle.

For let $DE$ have been drawn parallel to one of the sides $BC$ of triangle $ABC$. I say that as $BD$ is to $DA$, so $CE$ (is) to $EA$.

For let $BE$ and $CD$ have been joined.

Thus, triangle $BDE$ is equal to triangle $CDE$. For they are on the same base $DE$ and between the same parallels $DE$ and $BC$ [Prop. 1.38]. And $ADE$ is some other triangle. And equal (magnitudes) have the same ratio to the same (magnitude) [Prop. 5.7]. Thus, as triangle $BDE$ is to [triangle] $ADE$, so triangle $CDE$ (is) to triangle $ADE$. But, as triangle $BDE$ (is) to triangle $ADE$, so (is) $BD$ to $DA$. For, having the same height—(namely), the (straight-line) drawn from $E$ perpendicular to $AB$—they are to one another as their bases [Prop. 6.1]. So, for the same (reasons), as triangle $CDE$ (is) to $ADE$, so $CE$ (is) to $EA$. And, thus, as $BD$ (is) to $DA$, so $CE$ (is) to $EA$ [Prop. 5.11].

And so, let the sides $AB$ and $AC$ of triangle $ABC$ have been cut, (so that) as $BD$ (is) to $DA$, so $CE$ (is) to $EA$. And let $DE$ have been joined. I say that $DE$ is parallel to $BC$.

For, by the same construction, since as $BD$ is to $DA$, so $CE$ (is) to $EA$, but as $BD$ (is) to $DA$, so triangle $BDE$ (is) to triangle $ADE$, and as $CE$ (is) to $EA$, so triangle $CDE$ (is) to triangle $ADE$ [Prop. 6.1], thus, also, as triangle $BDE$ (is) to triangle $ADE$, so triangle $CDE$ (is) to triangle $ADE$ [Prop. 5.11]. Thus, triangles $BDE$ and $CDE$ each have the same ratio to $ADE$. Thus, triangle $BDE$ is equal to triangle $CDE$ [Prop. 5.9]. And they are on the same base $DE$. And equal triangles, which are also on the same base, are also between the same parallels [Prop. 1.39]. Thus, $DE$ is parallel to $BC$.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## β΄

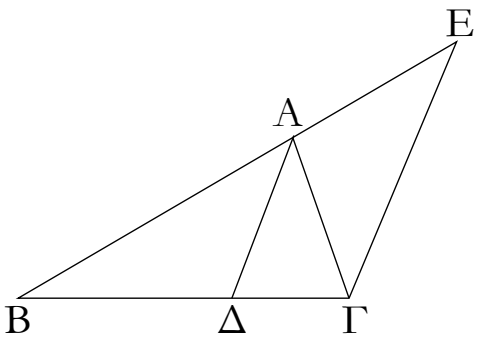
Ἐὰν ἄρα τριγώνου παρὰ μίαν τῶν πλευρῶν ἀχθῇ τις εὐθεῖα, ἀνάλογον τεμεῖ τὰς τοῦ τριγώνου πλευράς· καὶ ἐὰν αἱ τοῦ τριγώνου πλευραὶ ἀνάλογον τμηθῶσιν, ἡ ἐπὶ τὰς τομὰς ἐπιζευγνυμένη εὐθεῖα παρὰ τὴν λοιπὴν ἔσται τοῦ τριγώνου πλευράν· ὅπερ ἔδει δεῖξαι.

## Proposition 2

Thus, if some straight-line is drawn parallel to one of the sides of a triangle, then it will cut the (other) sides of the triangle proportionally. And if (two of) the sides of a triangle are cut proportionally, then the straight-line joining the cutting (points) will be parallel to the remaining side of the triangle. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## γ΄




Ἐὰν τριγώνου ἡ γωνία δίχα τμηθῇ, ἡ δὲ τέμνουσα τὴν γωνίαν εὐθεῖα τέμνῃ καὶ τὴν βάσιν, τὰ τῆς βάσεως τμήματα τὸν αὐτὸν ἕξει λόγον ταῖς λοιπαῖς τοῦ τριγώνου πλευραῖς· καὶ ἐὰν τὰ τῆς βάσεως τμήματα τὸν αὐτὸν ἔχῃ λόγον ταῖς λοιπαῖς τοῦ τριγώνου πλευραῖς, ἡ ἀπὸ τῆς κορυφῆς ἐπὶ τὴν τομὴν ἐπιζευγνυμένη εὐθεῖα δίχα τεμεῖ τὴν τοῦ τριγώνου γωνίαν.

Ἔστω τρίγωνον τὸ ΑΒΓ, καὶ τετμήσθω ἡ ὑπὸ ΒΑΓ γωνία δίχα ὑπὸ τῆς ΑΔ εὐθείας· λέγω, ὅτι ἐστὶν ὡς ἡ ΒΔ πρὸς τὴν ΓΔ, οὕτως ἡ ΒΑ πρὸς τὴν ΑΓ.

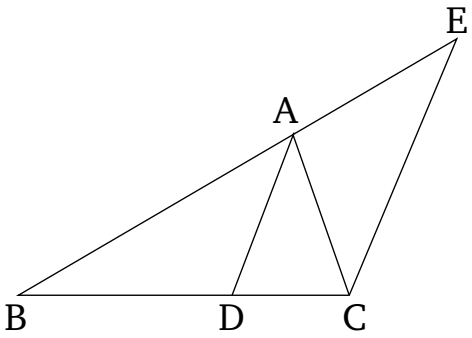
Ἤχθω γὰρ διὰ τοῦ Γ τῇ ΔΑ παράλληλος ἡ ΓΕ, καὶ διαχθεῖσα ἡ ΒΑ συμπιπτέτω αὐτῇ κατὰ τὸ Ε.

Καὶ ἐπεὶ εἰς παραλλήλους τὰς ΑΔ, ΕΓ εὐθεῖα ἐνέπεσεν ἡ ΑΓ, ἡ ἄρα ὑπὸ ΑΓΕ γωνία ἴση ἐστὶ τῇ ὑπὸ ΓΑΔ. ἀλλ᾽ ἡ ὑπὸ ΓΑΔ τῇ ὑπὸ ΒΑΔ ὑπόκειται ἴση· καὶ ἡ ὑπὸ ΒΑΔ ἄρα τῇ ὑπὸ ΑΓΕ ἐστιν ἴση. πάλιν, ἐπεὶ εἰς παραλλήλους τὰς ΑΔ, ΕΓ εὐθεῖα ἐνέπεσεν ἡ ΒΑΕ, ἡ ἐκτὸς γωνία ἡ ὑπὸ ΒΑΔ ἴση ἐστὶ τῇ ἐντὸς τῇ ὑπὸ ΑΕΓ. ἐδείχθη δὲ καὶ ἡ ὑπὸ ΑΓΕ τῇ ὑπὸ ΒΑΔ ἴση· καὶ ἡ ὑπὸ ΑΓΕ ἄρα γωνία τῇ ὑπὸ ΑΕΓ ἐστιν ἴση· ὥστε καὶ πλευρὰ ἡ ΑΕ πλευρᾷ τῇ ΑΓ ἐστιν ἴση. καὶ ἐπεὶ τριγώνου τοῦ ΒΓΕ παρὰ μίαν τῶν πλευρῶν τὴν ΕΓ ἦκται ἡ ΑΔ, ἀνάλογον ἄρα ἐστὶν ὡς ἡ ΒΔ πρὸς τὴν ΔΓ, οὕτως ἡ ΒΑ πρὸς τὴν ΑΕ. ἴση δὲ ἡ ΑΕ τῇ ΑΓ· ὡς ἄρα ἡ ΒΔ πρὸς τὴν ΔΓ, οὕτως ἡ ΒΑ πρὸς τὴν ΑΓ.

Ἀλλὰ δὴ ἔστω ὡς ἡ ΒΔ πρὸς τὴν ΔΓ, οὕτως ἡ ΒΑ πρὸς τὴν ΑΓ, καὶ ἐπεζεύχθω ἡ ΑΔ· λέγω, ὅτι δίχα τέτμηται ἡ ὑπὸ ΒΑΓ γωνία ὑπὸ τῆς ΑΔ εὐθείας.

Τῶν γὰρ αὐτῶν κατασκευασθέντων, ἐπεί ἐστιν ὡς ἡ ΒΔ πρὸς τὴν ΔΓ, οὕτως ἡ ΒΑ πρὸς τὴν ΑΓ, ἀλλὰ καὶ ὡς ἡ ΒΔ πρὸς τὴν ΔΓ, οὕτως ἐστὶν ἡ ΒΑ πρὸς τὴν ΑΕ· τριγώνου γὰρ τοῦ ΒΓΕ παρὰ μίαν τὴν ΕΓ ἦκται ἡ ΑΔ· καὶ ὡς ἄρα ἡ ΒΑ πρὸς τὴν ΑΓ, οὕτως ἡ ΒΑ πρὸς τὴν ΑΕ. ἴση ἄρα ἡ ΑΓ τῇ ΑΕ· ὥστε καὶ γωνία ἡ ὑπὸ ΑΕΓ τῇ ὑπὸ ΑΓΕ ἐστιν ἴση. ἀλλ᾽ ἡ μὲν ὑπὸ ΑΕΓ τῇ ἐκτὸς τῇ ὑπὸ ΒΑΔ [ἐστιν] ἴση, ἡ δὲ ὑπὸ ΑΓΕ τῇ ἐναλλὰξ τῇ ὑπὸ ΓΑΔ ἐστιν ἴση· καὶ ἡ ὑπὸ ΒΑΔ ἄρα τῇ ὑπὸ ΓΑΔ ἐστιν ἴση. ἡ ἄρα ὑπὸ ΒΑΓ γωνία δίχα τέτμηται ὑπὸ τῆς ΑΔ εὐθείας.

## Proposition 3




If an angle of a triangle is cut in half, and the straight-line cutting the angle also cuts the base, then the segments of the base will have the same ratio as the remaining sides of the triangle. And if the segments of the base have the same ratio as the remaining sides of the triangle, then the straight-line joining the vertex to the cutting (point) will cut the angle of the triangle in half.

Let $ABC$ be a triangle. And let the angle $BAC$ have been cut in half by the straight-line $AD$. I say that as $BD$ is to $CD$, so $BA$ (is) to $AC$.

For let $CE$ have been drawn through (point) $C$ parallel to $DA$. And, $BA$ being drawn through, let it meet ($CE$) at (point) $E$.[100]

And since the straight-line $AC$ falls across the parallel (straight-lines) $AD$ and $EC$, angle $ACE$ is thus equal to $CAD$ [Prop. 1.29]. But, (angle) $CAD$ is assumed (to be) equal to $BAD$. Thus, (angle) $BAD$ is also equal to $ACE$. Again, since the straight-line $BAE$ falls across the parallel (straight-lines) $AD$ and $EC$, the external angle $BAD$ is equal to the internal (angle) $AEC$ [Prop. 1.29]. And (angle) $ACE$ was also shown (to be) equal to $BAD$. Thus, angle $ACE$ is also equal to $AEC$. And, hence, side $AE$ is equal to side $AC$ [Prop. 1.6]. And since $AD$ has been drawn parallel to one of the sides $EC$ of triangle $BCE$, thus, proportionally, as $BD$ is to $DC$, so $BA$ (is) to $AE$ [Prop. 6.2]. And $AE$ (is) equal to $AC$. Thus, as $BD$ (is) to $DC$, so $BA$ (is) to $AC$.

And so, let $BD$ be to $DC$, as $BA$ (is) to $AC$. And let $AD$ have been joined. I say that angle $BAC$ has been cut in half by the straight-line $AD$.

For, by the same construction, since as $BD$ is to $DC$, so $BA$ (is) to $AC$, then also as $BD$ (is) to $DC$, so $BA$ is to $AE$. For $AD$ has been drawn parallel to one (of the sides) $EC$ of triangle $BCE$ [Prop. 6.2]. Thus, also, as $BA$ (is) to $AC$, so $BA$ (is) to $AE$ [Prop. 5.11]. Thus, $AC$ (is) equal to $AE$ [Prop. 5.9]. And, hence, angle $AEC$ is equal to $ACE$ [Prop. 1.5]. But, $AEC$ [is] equal to the external (angle) $BAD$, and $ACE$ is equal to the alternate (angle) $CAD$ [Prop. 1.29]. Thus, (ang-

[100]The fact that the two straight-lines meet follows because the sum of $ACE$ and $CAE$ is less than two right-angles, as can easily be demonstrated. See Post. 5.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## γ΄

Ἐὰν ἄρα τριγώνου ἡ γωνία δίχα τμηθῇ, ἡ δὲ τέμνουσα τὴν γωνίαν εὐθεῖα τέμνῃ καὶ τὴν βάσιν, τὰ τῆς βάσεως τμήματα τὸν αὐτὸν ἕξει λόγον ταῖς λοιπαῖς τοῦ τριγώνου πλευραῖς· καὶ ἐὰν τὰ τῆς βάσεως τμήματα τὸν αὐτὸν ἔχῃ λόγον ταῖς λοιπαῖς τοῦ τριγώνου πλευραῖς, ἡ ἀπὸ τῆς κορυφῆς ἐπὶ τὴν τομὴν ἐπιζευγνυμένη εὐθεῖα δίχα τέμνει τὴν τοῦ τριγώνου γωνίαν· ὅπερ ἔδει δεῖξαι.

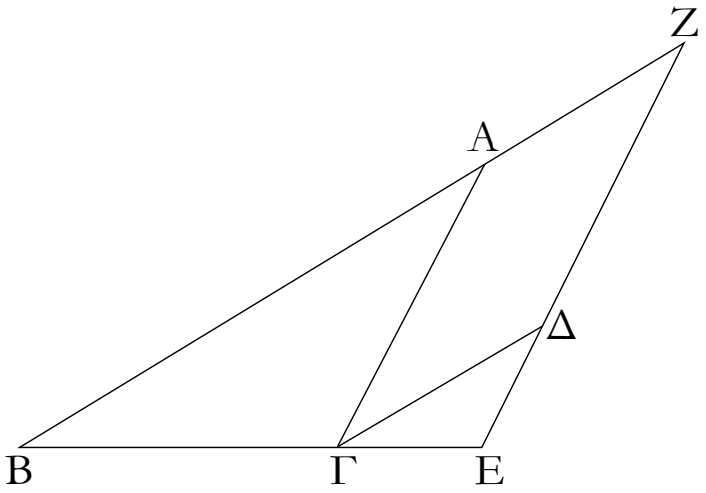
## Proposition 3

-le) $BAD$ is also equal to $CAD$. Thus, angle $BAC$ has been cut in half by the straight-line $AD$.

Thus, if an angle of a triangle is cut in half, and the straight-line cutting the angle also cuts the base, then the segments of the base will have the same ratio as the remaining sides of the triangle. And if the segments of the base have the same ratio as the remaining sides of the triangle, then the straight-line joining the vertex to the cutting (point) will cut the angle of the triangle in half. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## δ΄




Τῶν ἰσογωνίων τριγώνων ἀνάλογόν εἰσιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας καὶ ὁμόλογοι αἱ ὑπὸ τὰς ἴσας γωνίας ὑποτείνουσαι.

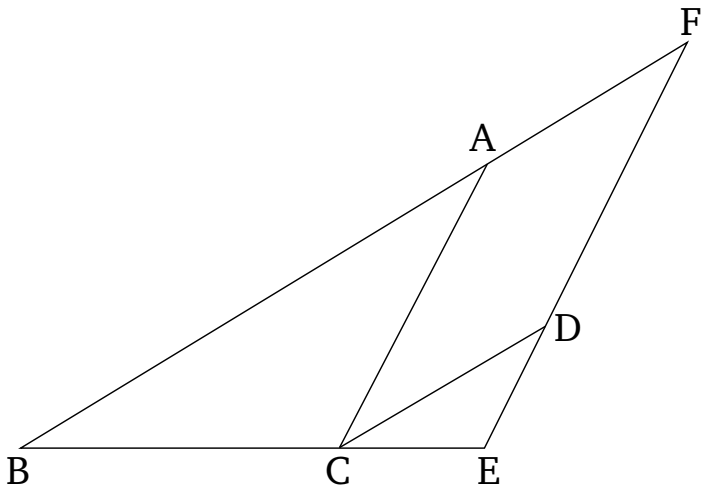
Ἔστω ἰσογώνια τρίγωνα τὰ ΑΒΓ, ΔΓΕ ἴσην ἔχοντα τὴν μὲν ὑπὸ ΑΒΓ γωνίαν τῇ ὑπὸ ΔΓΕ, τὴν δὲ ὑπὸ ΒΑΓ τῇ ὑπὸ ΓΔΕ καὶ ἔτι τὴν ὑπὸ ΑΓΒ τῇ ὑπὸ ΓΕΔ· λέγω, ὅτι τῶν ΑΒΓ, ΔΓΕ τριγώνων ἀνάλογόν εἰσιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας καὶ ὁμόλογοι αἱ ὑπὸ τὰς ἴσας γωνίας ὑποτείνουσαι.

Κείσθω γὰρ ἐπ᾽ εὐθείας ἡ ΒΓ τῇ ΓΕ. καὶ ἐπεὶ αἱ ὑπὸ ΑΒΓ, ΑΓΒ γωνίαι δύο ὀρθῶν ἐλάττονές εἰσιν, ἴση δὲ ἡ ὑπὸ ΑΓΒ τῇ ὑπὸ ΔΕΓ, αἱ ἄρα ὑπὸ ΑΒΓ, ΔΕΓ δύο ὀρθῶν ἐλάττονές εἰσιν· αἱ ΒΑ, ΕΔ ἄρα ἐκβαλλόμεναι συμπεσοῦνται. ἐκβεβλήσθωσαν καὶ συμπιπτέτωσαν κατὰ τὸ Ζ.

Καὶ ἐπεὶ ἴση ἐστὶν ἡ ὑπὸ ΔΓΕ γωνία τῇ ὑπὸ ΑΒΓ, παράλληλός ἐστιν ἡ ΒΖ τῇ ΓΔ. πάλιν, ἐπεὶ ἴση ἐστὶν ἡ ὑπὸ ΑΓΒ τῇ ὑπὸ ΔΕΓ, παράλληλός ἐστιν ἡ ΑΓ τῇ ΖΕ. παραλληλόγραμμον ἄρα ἐστὶ τὸ ΖΑΓΔ· ἴση ἄρα ἡ μὲν ΖΑ τῇ ΔΓ, ἡ δὲ ΑΓ τῇ ΖΔ. καὶ ἐπεὶ τριγώνου τοῦ ΖΒΕ παρὰ μίαν τὴν ΖΕ ἦκται ἡ ΑΓ, ἐστιν ἄρα ὡς ἡ ΒΑ πρὸς τὴν ΑΖ, οὕτως ἡ ΒΓ πρὸς τὴν ΓΕ. ἴση δὲ ἡ ΑΖ τῇ ΓΔ· ὡς ἄρα ἡ ΒΑ πρὸς τὴν ΓΔ, οὕτως ἡ ΒΓ πρὸς τὴν ΓΕ, καὶ ἐναλλὰξ ὡς ἡ ΑΒ πρὸς τὴν ΒΓ, οὕτως ἡ ΔΓ πρὸς τὴν ΓΕ. πάλιν, ἐπεὶ παράλληλός ἐστιν ἡ ΓΔ τῇ ΒΖ, ἔστιν ἄρα ὡς ἡ ΒΓ πρὸς τὴν ΓΕ, οὕτως ἡ ΖΔ πρὸς τὴν ΔΕ. ἴση δὲ ἡ ΖΔ τῇ ΑΓ· ὡς ἄρα ἡ ΒΓ πρὸς τὴν ΓΕ, οὕτως ἡ ΑΓ πρὸς τὴν ΔΕ, καὶ ἐναλλὰξ ὡς ἡ ΒΓ πρὸς τὴν ΓΑ, οὕτως ἡ ΓΕ πρὸς τὴν ΕΔ. ἐπεὶ οὖν ἐδείχθη ὡς μὲν ἡ ΑΒ πρὸς τὴν ΒΓ, οὕτως ἡ ΔΓ πρὸς τὴν ΓΕ, ὡς δὲ ἡ ΒΓ πρὸς τὴν ΓΑ, οὕτως ἡ ΓΕ πρὸς τὴν ΕΔ, δι᾽ ἴσου ἄρα ὡς ἡ ΒΑ πρὸς τὴν ΑΓ, οὕτως ἡ ΓΔ πρὸς τὴν ΔΕ.

Τῶν ἄρα ἰσογωνίων τριγώνων ἀνάλογόν εἰσιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας καὶ ὁμόλογοι αἱ ὑπὸ τὰς ἴσας γωνίας ὑποτείνουσαι· ὅπερ ἔδει δεῖξαι.

## Proposition 4




For equiangular triangles, the sides about the equal angles are proportional, and those (sides) subtending equal angles correspond.

Let $ABC$ and $DCE$ be equiangular triangles, having angle $ABC$ equal to $DCE$, and (angle) $BAC$ to $CDE$, and, further, (angle) $ACB$ to $CED$. I say that, for triangles $ABC$ and $DCE$, the sides about the equal angles are proportional, and those (sides) subtending equal angles correspond.

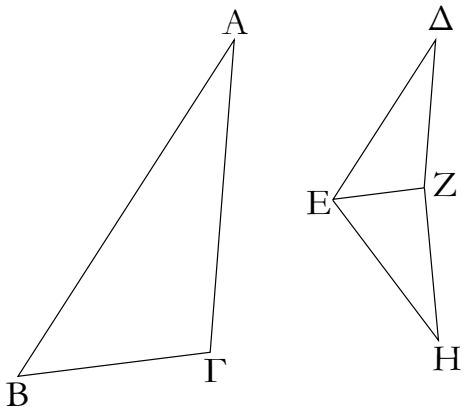
Let $BC$ be placed straight-on to $CE$. And since angles $ABC$ and $ACB$ are less than two right-angles [Prop 1.17], and $ACB$ (is) equal to $DEC$, thus $ABC$ and $DEC$ are less than two right-angles. Thus, $BA$ and $ED$, being produced, will meet [C.N. 5]. Let them have been produced, and let them meet at (point) $F$.

And since angle $DCE$ is equal to $ABC$, $BF$ is parallel to $CD$ [Prop. 1.28]. Again, since (angle) $ACB$ is equal to $DEC$, $AC$ is parallel to $FE$ [Prop. 1.28]. Thus, $FACD$ is a parallelogram. Thus, $FA$ is equal to $DC$, and $AC$ to $FD$ [Prop. 1.34]. And since $AC$ has been drawn parallel to one (of the sides) $FE$ of triangle $FBE$, thus as $BA$ is to $AF$, so $BC$ (is) to $CE$ [Prop. 6.2]. And $AF$ (is) equal to $CD$. Thus, as $BA$ (is) to $CD$, so $BC$ (is) to $CE$, and, alternately, as $AB$ (is) to $BC$, so $DC$ (is) to $CE$ [Prop. 5.16]. Again, since $CD$ is parallel to $BF$, thus as $BC$ (is) to $CE$, so $FD$ (is) to $DE$ [Prop. 6.2]. And $FD$ (is) equal to $AC$. Thus, as $BC$ is to $CE$, so $AC$ (is) to $DE$, and, alternately, as $BC$ (is) to $CA$, so $CE$ (is) to $ED$ [Prop. 6.2]. Therefore, since it was shown that as $AB$ (is) to $BC$, so $DC$ (is) to $CE$, and as $BC$ (is) to $CA$, so $CE$ (is) to $ED$, thus, via equality, as $BA$ (is) to $AC$, so $CD$ (is) to $DE$ [Prop. 5.22].

Thus, for equiangular triangles, the sides about the equal angles are proportional, and those (sides) subtending equal angles correspond. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## ε΄




Ἐὰν δύο τρίγωνα τὰς πλευρὰς ἀνάλογον ἔχῃ, ἰσογώνια ἔσται τὰ τρίγωνα καὶ ἴσας ἕξει τὰς γωνίας, ὑφ᾽ ἃς αἱ ὁμόλογοι πλευραὶ ὑποτείνουσιν.

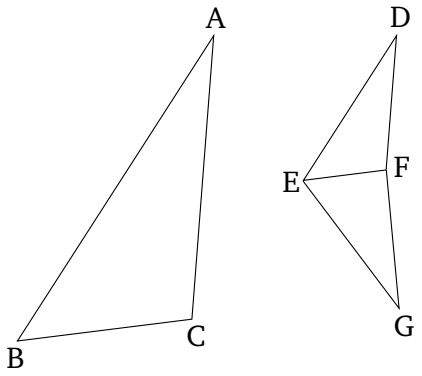
Ἔστω δύο τρίγωνα τὰ ΑΒΓ, ΔΕΖ τὰς πλευρὰς ἀνάλογον ἔχοντα, ὡς μὲν τὴν ΑΒ πρὸς τὴν ΒΓ, οὕτως τὴν ΔΕ πρὸς τὴν ΕΖ, ὡς δὲ τὴν ΒΓ πρὸς τὴν ΓΑ, οὕτως τὴν ΕΖ πρὸς τὴν ΖΔ, καὶ ἔτι ὡς τὴν ΒΑ πρὸς τὴν ΑΓ, οὕτως τὴν ΕΔ πρὸς τὴν ΔΖ. λέγω, ὅτι ἰσογώνιόν ἐστι τὸ ΑΒΓ τρίγωνον τῷ ΔΕΖ τριγώνῳ καὶ ἴσας ἕξουσι τὰς γωνίας, ὑφ᾽ ἃς αἱ ὁμόλογοι πλευραὶ ὑποτείνουσιν, τὴν μὲν ὑπὸ ΑΒΓ τῇ ὑπὸ ΔΕΖ, τὴν δὲ ὑπὸ ΒΓΑ τῇ ὑπὸ ΕΖΔ καὶ ἔτι τὴν ὑπὸ ΒΑΓ τῇ ὑπὸ ΕΔΖ.

Συνεστάτω γὰρ πρὸς τῇ ΕΖ εὐθείᾳ καὶ τοῖς πρὸς αὐτῇ σημείοις τοῖς Ε, Ζ τῇ μὲν ὑπο ΑΒΓ γωνίᾳ ἴση ἡ ὑπὸ ΖΕΗ, τῇ δὲ ὑπο ΑΓΒ ἴση ἡ ὑπὸ ΕΖΗ· λοιπὴ ἄρα ἡ πρὸς τῷ Α λοιπῇ τῇ πρὸς τῷ Η ἐστιν ἴση.

ἰσογώνιον ἄρα ἐστὶ τὸ ΑΒΓ τρίγωνον τῷ ΕΗΖ [τριγώνῳ]. τῶν ἄρα ΑΒΓ, ΕΗΖ τριγώνων ἀνάλογόν εἰσιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας καὶ ὁμόλογοι αἱ ὑπὸ τὰς ἴσας γωνίας ὑποτείνουσαι· ἔστιν ἄρα ὡς ἡ ΑΒ πρὸς τὴν ΒΓ, [οὕτως] ἡ ΗΕ πρὸς τὴν ΕΖ. ἀλλ᾽ ὡς ἡ ΑΒ πρὸς τὴν ΒΓ, οὕτως ὑπόκειται ἡ ΔΕ πρὸς τὴν ΕΖ· ὡς ἄρα ἡ ΔΕ πρὸς τὴν ΕΖ, οὕτως ἡ ΗΕ πρὸς τὴν ΕΖ. ἑκατέρα ἄρα τῶν ΔΕ, ΗΕ πρὸς τὴν ΕΖ τὸν αὐτὸν ἔχει λόγον· ἴση ἄρα ἐστὶν ἡ ΔΕ τῇ ΗΕ. διὰ τὰ αὐτὰ δὴ καὶ ἡ ΔΖ τῇ ΗΖ ἐστιν ἴση. ἐπεὶ οὖν ἴση ἐστὶν ἡ ΔΕ τῇ ΕΗ, κοινὴ δὲ ἡ ΕΖ, δύο δὴ αἱ ΔΕ, ΕΖ δυσὶ ταῖς ΗΕ, ΕΖ ἴσαι εἰσίν· καὶ βάσις ἡ ΔΖ βάσει τῇ ΖΗ [ἐστιν] ἴση· γωνία ἄρα ἡ ὑπὸ ΔΕΖ γωνίᾳ τῇ υπὸ ΗΕΖ ἐστιν ἴση, καὶ τὸ ΔΕΖ τρίγωνον τῷ ΗΕΖ τριγώνῳ ἴσον, καὶ αἱ λοιπαὶ γωνίαι ταῖς λοιπαῖς γωνίαις ἴσαι, ὑφ᾽ ἃς αἱ ἴσαι πλευραὶ ὑποτείνουσιν. ἴση ἄρα ἐστὶ καὶ ἡ μὲν ὑπὸ ΔΖΕ γωνία τῇ ὑπὸ ΗΖΕ, ἡ δὲ ὑπὸ ΕΔΖ τῇ ὑπὸ ΕΗΖ. καὶ ἐπεὶ ἡ μὲν ὑπὸ ΖΕΔ τῇ ὑπὸ ΗΕΖ ἐστιν ἴση, ἀλλ᾽ ἡ ὑπὸ ΗΕΖ τῇ ὑπὸ ΑΒΓ, καὶ ἡ ὑπὸ ΑΒΓ ἄρα γωνία τῇ ὑπὸ ΔΕΖ ἐστιν ἴση. διὰ τὰ αὐτὰ δὴ καὶ ἡ ὑπὸ ΑΓΒ τῇ ὑπὸ ΔΖΕ ἐστιν ἴση, καὶ ἔτι ἡ πρὸς τῷ Α τῇ πρὸς τῷ Δ· ἰσογώνιον ἄρα ἐστὶ τὸ ΑΒΓ τρίγωνον τῷ ΔΕΖ τριγώνῳ.

Ἐὰν ἄρα δύο τρίγωνα τὰς πλευρὰς ἀνάλογον ἔχῃ, ἰσογώνια ἔσται τὰ τρίγωνα καὶ ἴσας ἕξει τὰς γωνίας, ὑφ᾽ ἃς αἱ ὁμόλογοι πλευραὶ ὑποτείνουσιν· ὅπερ ἔδει δεῖξαι.

## Proposition 5




If two triangles have proportional sides then the triangles will be equiangular, and will have the angles which corresponding sides subtend equal.

Let $ABC$ and $DEF$ be two triangles having proportional sides, (so that) as $AB$ (is) to $BC$, so $DE$ (is) to $EF$, and as $BC$ (is) to $CA$, so $EF$ (is) to $FD$, and, further, as $BA$ (is) to $AC$, so $ED$ (is) to $DF$. I say that triangle $ABC$ is equiangular to triangle $DEF$, and (that the triangles) will have the angles which corresponding sides subtend equal. (That is), (angle) $ABC$ (equal) to $DEF$, $BCA$ to $EFD$, and, further, $BAC$ to $EDF$.

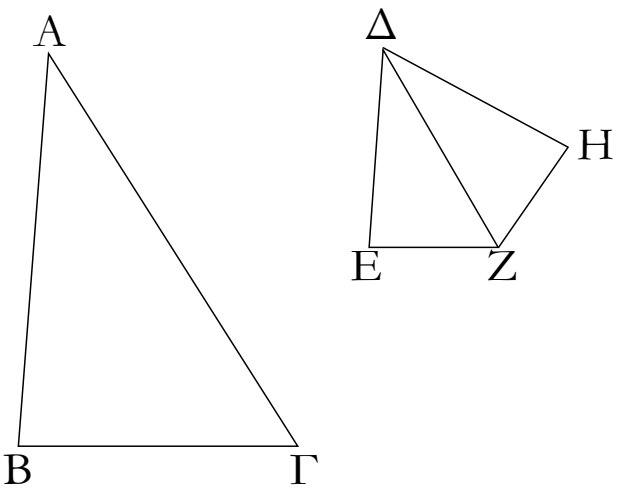
For let (angle) $FEG$, equal to angle $ABC$, and (angle) $EFG$, equal to $ACB$, have been constructed at points $E$ and $F$ (respectively) on the straight-line $EF$ [Prop. 1.23]. Thus, the remaining (angle) at A is equal to the remaining (angle) at $G$ [Prop. 1.32].

Thus, triangle $ABC$ is equiangular to [triangle] $EGF$. Thus, for triangles $ABC$ and $EGF$, the sides about the equal angles are proportional, and (those) sides subtending equal angles correspond [Prop. 6.4]. Thus, as $AB$ is to $BC$, [so] $GE$ (is) to $EF$. But, as $AB$ (is) to $BC$, so, it was assumed, (is) $DE$ to $EF$. Thus, as $DE$ (is) to $EF$, so $GE$ (is) to $EF$ [Prop. 5.11]. Thus, $DE$ and $GE$ each have the same ratio to $EF$. Thus, $DE$ is equal to $GE$ [Prop. 5.9]. So, for the same (reasons), $DF$ is also equal to $GF$. Therefore, since $DE$ is equal to $EG$, and $EF$ (is) common, the two (sides) $DE$, $EF$ are equal to the two (sides) $GE$, $EF$ (respectively). And base $DF$ [is] equal to base $FG$. Thus, angle $DEF$ is equal to angle $GEF$ [Prop. 1.8], and triangle $DEF$ (is) equal to triangle $GEF$, and the remaining angles (are) equal to the remaining angles which the equal sides subtend [Prop. 1.4]. Thus, angle $DFE$ is also equal to $GFE$, and (angle) $EDF$ to $EGF$. And since (angle) $FED$ is equal to $GEF$, and (angle) $GEF$ to $ABC$, angle $ABC$ is thus also equal to $DEF$. So, for the same (reasons), (angle) $ACB$ is also equal to $DFE$, and, further, the (angle) at $A$ to the (angle) at $D$. Thus, triangle $ABC$ is equiangular to triangle $DEF$.

Thus, if two triangles have proportional sides then the triangles will be equiangular, and will have the angles which corresponding sides subtend equal. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## ϛ΄




Ἐὰν δύο τρίγωνα μίαν γωνίαν μιᾷ γωνίᾳ ἴσην ἔχῃ, περὶ δὲ τὰς ἴσας γωνίας τὰς πλευρὰς ἀνάλογον, ἰσογώνια ἔσται τὰ τρίγωνα καὶ ἴσας ἕξει τὰς γωνίας, ὑφ᾽ ἃς αἱ ὁμόλογοι πλευραὶ ὑποτείνουσιν.

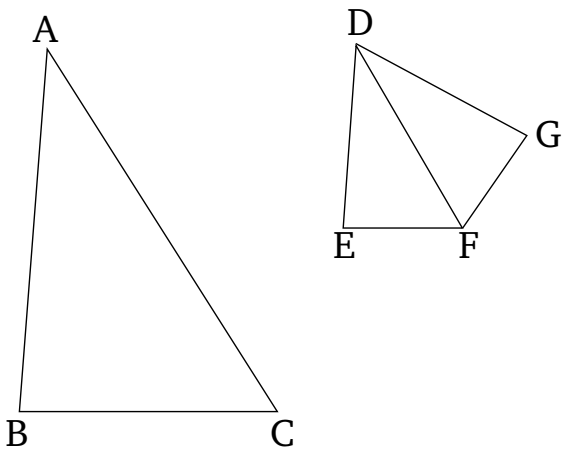
Ἔστω δύο τρίγωνα τὰ ΑΒΓ, ΔΕΖ μίαν γωνίαν τὴν ὑπὸ ΒΑΓ μιᾷ γωνίᾳ τῇ ὑπὸ ΕΔΖ ἴσην ἔχοντα, περὶ δὲ τὰς ἴσας γωνίας τὰς πλευρὰς ἀνάλογον, ὡς τὴν ΒΑ πρὸς τὴν ΑΓ, οὕτως τὴν ΕΔ πρὸς τὴν ΔΖ· λέγω, ὅτι ἰσογώνιόν ἐστι τὸ ΑΒΓ τρίγωνον τῷ ΔΕΖ τριγώνῳ καὶ ἴσην ἕξει τὴν ὑπὸ ΑΒΓ γωνίαν τῇ ὑπὸ ΔΕΖ, τὴν δὲ ὑπὸ ΑΓΒ τῇ ὑπὸ ΔΖΕ.

Συνεστάτω γὰρ πρὸς τῇ ΔΖ εὐθείᾳ καὶ τοῖς πρὸς αὐτῇ σημείοις τοῖς Δ, Ζ ὁποτέρᾳ μὲν τῶν ὑπὸ ΒΑΓ, ΕΔΖ ἴση ἡ ὑπὸ ΖΔΗ, τῇ δὲ ὑπὸ ΑΓΒ ἴση ἡ ὑπὸ ΔΖΗ· λοιπὴ ἄρα ἡ πρὸς τῷ Β γωνία λοιπῇ τῇ πρὸς τῷ Η ἴση ἐστίν.

Ἰσογώνιον ἄρα ἐστὶ τὸ ΑΒΓ τρίγωνον τῷ ΔΗΖ τριγώνῳ. ἀνάλογον ἄρα ἐστὶν ὡς ἡ ΒΑ πρὸς τὴν ΑΓ, οὕτως ἡ ΗΔ πρὸς τὴν ΔΖ. ὑπόκειται δὲ καὶ ὡς ἡ ΒΑ πρὸς τὴν ΑΓ, οὕτως ἡ ΕΔ πρὸς τὴν ΔΖ· καὶ ὡς ἄρα ἡ ΕΔ πρὸς τὴν ΔΖ, οὕτως ἡ ΗΔ πρὸς τὴν ΔΖ. ἴση ἄρα ἡ ΕΔ τῇ ΔΗ· καὶ κοινὴ ἡ ΔΖ· δύο δὴ αἱ ΕΔ, ΔΖ δυσὶ ταῖς ΗΔ, ΔΖ ἴσας εἰσίν· καὶ γωνία ἡ ὑπὸ ΕΔΖ γωνίᾳ τῇ ὑπὸ ΗΔΖ [ἐστιν] ἴση· βάσις ἄρα ἡ ΕΖ βάσει τῇ ΗΖ ἐστιν ἴση, καὶ τὸ ΔΕΖ τρίγωνον τῷ ΗΔΖ τριγώνῳ ἴσον ἐστίν, καὶ αἱ λοιπαὶ γωνίαι ταῖς λοιπαῖς γωνίαις ἴσας ἕσονται, ὑφ᾽ ἃς ἴσας πλευραὶ ὑποτείνουσιν. ἴση ἄρα ἐστὶν ἡ μὲν ὑπὸ ΔΖΗ τῇ ὑπο ΔΖΕ, ἡ δὲ ὑπο ΔΗΖ τῇ ὑπὸ ΔΕΖ. ἀλλ᾽ ἡ ὑπο ΔΖΗ τῇ ὑπο ΑΓΒ ἐστιν ἴση· καὶ ἡ ὑπὸ ΑΓΒ ἄρα τῇ ὑπὸ ΔΖΕ ἐστιν ἴση. ὑπόκειται δὲ καὶ ἡ ὑπο ΒΑΓ τῇ ὑπὸ ΕΔΖ ἴση· καὶ λοιπη ἄρα ἡ πρὸς τῷ Β λοιπῇ τῇ πρὸς τῷ Ε ἴση ἐστίν· ἰσογώνιον ἄρα ἐστὶ τὸ ΑΒΓ τρίγωνον τῷ ΔΕΖ τριγώνῳ.

Ἐὰν ἄρα δύο τρίγωνα μίαν γωνίαν μιᾷ γωνίᾳ ἴσην ἔχῃ, περὶ δὲ τὰς ἴσας γωνίας τὰς πλευρὰς ἀνάλογον, ἰσογώνια ἔσται τὰ τρίγωνα καὶ ἴσας ἕξει τὰς γωνίας, ὑφ᾽ ἃς αἱ ὁμόλογοι πλευραὶ ὑποτείνουσιν· ὅπερ ἔδει δεῖξαι.

## Proposition 6




If two triangles have one angle equal to one angle, and the sides about the equal angles proportional, then the triangles will be equiangular, and will have the angles which corresponding sides subtend equal.

Let $ABC$ and $DEF$ be two triangles having one angle, $BAC$, equal to one angle, $EDF$ (respectively), and the sides about the equal angles proportional, (so that) as $BA$ (is) to $AC$, so $ED$ (is) to $DF$. I say that triangle $ABC$ is equiangular to triangle $DEF$, and will have angle $ABC$ equal to $DEF$, and (angle) $ACB$ to $DFE$.

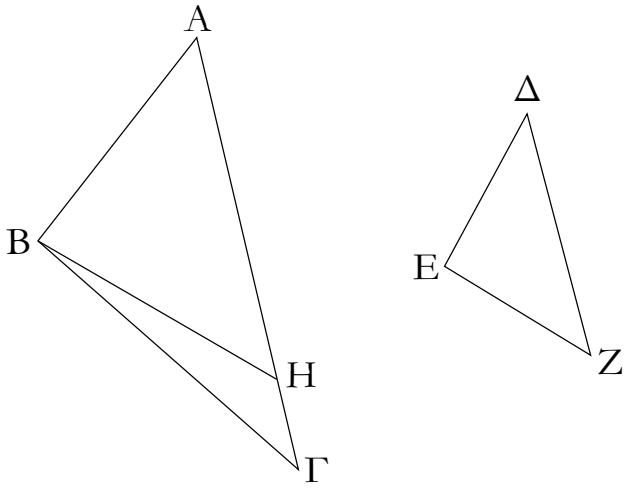
For let (angle) $FDG$, equal to each of $BAC$ and $EDF$, and (angle) $DFG$, equal to $ACB$, have been constructed at the points $D$ and $F$ (respectively) on the straight-line $AF$ [Prop. 1.23]. Thus, the remaining angle at $B$ is equal to the remaining angle at $G$ [Prop. 1.32].

Thus, triangle $ABC$ is equiangular to triangle $DGF$. Thus, proportionally, as $BA$ (is) to $AC$, so $GD$ (is) to $DF$ [Prop. 6.4]. And it was also assumed that as $BA$ (is) to $AC$, so $ED$ (is) to $DF$. And, thus, as $ED$ (is) to $DF$, so $GD$ (is) to $DF$ [Prop. 5.11]. Thus, $ED$ (is) equal to $DG$ [Prop. 5.9]. And $DF$ (is) common. So, the two (sides) $ED$, $DF$ are equal to the two (sides) $GD$, $DF$ (respectively). And angle $EDF$ [is] equal to angle $GDF$. Thus, base $EF$ is equal to base $GF$, and triangle $DEF$ is equal to triangle $GDF$, and the remaining angles will be equal to the remaining angles which the equal sides subtend [Prop. 1.4]. Thus, (angle) $DFG$ is equal to $DFE$, and (angle) $DGF$ to $DEF$. But, (angle) $DFG$ is equal to $ACB$. Thus, (angle) $ACB$ is also equal to $DFE$. And (angle) $BAC$ was also assumed (to be) equal to $EDF$. Thus, the remaining (angle) at $B$ is equal to the remaining (angle) at $E$ [Prop. 1.32]. Thus, triangle $ABC$ is equiangular to triangle $DEF$.

Thus, if two triangles have one angle equal to one angle, and the sides about the equal angles proportional, then the triangles will be equiangular, and will have the angles which corresponding sides subtend equal. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϛ′

## ζ′



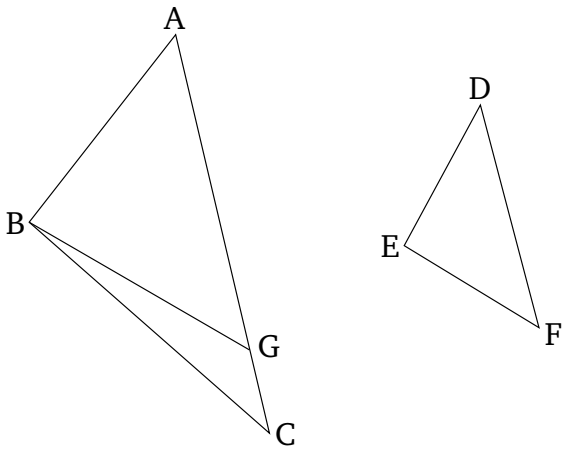

Ἐὰν δύο τρίγωνα μίαν γωνίαν μιᾷ γωνίᾳ ἴσην ἔχῃ, περὶ δὲ ἄλλας γωνίας τὰς πλευρὰς ἀνάλογον, τῶν δὲ λοιπῶν ἑκατέραν ἅμα ἤτοι ἐλάσσονα ἢ μὴ ἐλάσσονα ὀρθῆς, ἰσογώνια ἔσται τὰ τρίγωνα καὶ ἴσας ἕξει τὰς γωνίας, περὶ ἃς ἀνάλογόν εἰσιν αἱ πλευραί.

Ἔστω δύο τρίγωνα τὰ ΑΒΓ, ΔΕΖ μίαν γωνίαν μιᾷ γωνίᾳ ἴσην ἔχοντα τὴν ὑπὸ ΒΑΓ τῇ ὑπὸ ΕΔΖ, περὶ δὲ ἄλλας γωνίας τὰς ὑπὸ ΑΒΓ, ΔΕΖ τὰς πλευρὰς ἀνάλογον, ὡς τὴν ΑΒ πρὸς τὴν ΒΓ, οὕτως τὴν ΔΕ πρὸς τὴν ΕΖ, τῶν δὲ λοιπῶν τῶν πρὸς τοῖς Γ, Ζ πρότερον ἑκατέραν ἅμα ἐλάσσονα ὀρθῆς· λέγω, ὅτι ἰσογώνιόν ἐστι τὸ ΑΒΓ τρίγωνον τῷ ΔΕΖ τριγώνῳ, καὶ ἴση ἔσται ἡ ὑπὸ ΑΒΓ γωνία τῇ ὑπὸ ΔΕΖ, καὶ λοιπὴ δηλονότι ἡ πρὸς τῷ Γ λοιπῇ τῇ πρὸς τῷ Ζ ἴση.

Εἰ γὰρ ἄνισός ἐστιν ἡ ὑπὸ ΑΒΓ γωνία τῇ ὑπὸ ΔΕΖ, μία αὐτῶν μείζων ἐστίν. ἔστω μείζων ἡ ὑπὸ ΑΒΓ. καὶ συνεστάτω πρὸς τῇ ΑΒ εὐθείᾳ καὶ τῷ πρὸς αὐτῇ σημείῳ τῷ Β τῇ ὑπὸ ΔΕΖ γωνίᾳ ἴση ἡ ὑπὸ ΑΒΗ.

Καὶ ἐπεὶ ἴση ἐστὶν ἡ μὲν Α γωνία τῇ Δ, ἡ δὲ ὑπὸ ΑΒΗ τῇ ὑπὸ ΔΕΖ, λοιπὴ ἄρα ἡ ὑπὸ ΑΗΒ λοιπῇ τῇ ὑπὸ ΔΖΕ ἐστιν ἴση. ἰσογώνιον ἄρα ἐστὶ τὸ ΑΒΗ τρίγωνον τῷ ΔΕΖ τριγώνῳ. ἔστιν ἄρα ὡς ἡ ΑΒ πρὸς τὴν ΒΗ, οὕτως ἡ ΔΕ πρὸς τὴν ΕΖ. ὡς δὲ ἡ ΔΕ πρὸς τὴν ΕΖ, [οὕτως] ὑπόκειται ἡ ΑΒ πρὸς τὴν ΒΓ· ἡ ΑΒ ἄρα πρὸς ἑκατέραν τῶν ΒΓ, ΒΗ τὸν αὐτὸν ἔχει λόγον· ἴση ἄρα ἡ ΒΓ τῇ ΒΗ. ὥστε καὶ γωνία ἡ πρὸς τῷ Γ γωνίᾳ τῇ ὑπὸ ΒΗΓ ἐστιν ἴση. ἐλάττων δὲ ὀρθῆς ὑπόκειται ἡ πρὸς τῷ Γ· ἐλάττων ἄρα ἐστὶν ὀρθῆς καὶ ὑπὸ ΒΗΓ· ὥστε ἡ ἐφεξῆς αὐτῇ γωνία ἡ ὑπὸ ΑΗΒ μείζων ἐστὶν ὀρθῆς. καὶ ἐδείχθη ἴση οὖσα τῇ πρὸς τῷ Ζ· καὶ ἡ πρὸς τῷ Ζ ἄρα μείζων ἐστὶν ὀρθῆς. ὑπόκειται δὲ ἐλάσσων ὀρθῆς· ὅπερ ἐστὶν ἄτοπον. οὐκ ἄρα ἄνισός ἐστιν ἡ ὑπὸ ΑΒΓ γωνία τῇ ὑπὸ ΔΕΖ· ἴση ἄρα. ἔστι δὲ καὶ ἡ πρὸς τῷ Α ἴση τῇ πρὸς τῷ Δ· καὶ λοιπὴ ἄρα ἡ πρὸς τῷ Γ λοιπῇ τῇ πρὸς τῷ Ζ ἴση ἐστίν. ἰσογώνιον ἄρα ἐστὶ τὸ ΑΒΓ τρίγωνον τῷ ΔΕΖ τριγώνῳ.

## Proposition 7




If two triangles have one angle equal to one angle, and the sides about other angles proportional, and the remaining angles either both less than or both not less than right-angles, then the triangles will be equiangular, and will have the angles about which the sides are proportional equal.

Let $ABC$ and $DEF$ be two triangles having one angle, $BAC$, equal to one angle, $EDF$ (respectively), and the sides about (some) other angles, $ABC$ and $DEF$ (respectively), proportional, (so that) as $AB$ (is) to $BC$, so $DE$ (is) to $EF$, and the remaining (angles) at $C$ and $F$, first of all, both less than right-angles. I say that triangle $ABC$ is equiangular to triangle $DEF$, and (that) angle $ABC$ will be equal to $DEF$, and (that) the remaining (angle) at $C$ (will be) manifestly equal to the remaining (angle) at $F$.

For if angle $ABC$ is not equal to (angle) $DEF$ then one of them is greater. Let $ABC$ be greater. And let (angle) $ABG$, equal to (angle) $DEF$, have been constructed at the point $B$ on the straight-line $AB$ [Prop. 1.23].

And since angle $A$ is equal to (angle) $D$, and (angle) $ABG$ to $DEF$, the remaining (angle) $AGB$ is thus equal to the remaining (angle) $DFE$ [Prop. 1.32]. Thus, triangle $ABG$ is equiangular to triangle $DEF$. Thus, as $AB$ is to $BG$, so $DE$ (is) to $EF$ [Prop. 6.4]. And as $DE$ (is) to $EF$, [so] it was assumed (is) $AB$ to $BC$. Thus, $AB$ has the same ratio to each of $BC$ and $BG$ [Prop. 5.11]. Thus, $BC$ (is) equal to $BG$ [Prop. 5.9]. And, hence, the angle at $C$ is equal to angle $BGC$ [Prop. 1.5]. And the angle at $C$ was assumed (to be) less than a right-angle. Thus, (angle) $BGC$ is also less than a right-angle. Hence, the adjacent angle to it, $AGB$, is greater than a right-angle [Prop. 1.13]. And ($AGB$) was shown to be equal to the (angle) at $F$. Thus, the (angle) at $F$ is also greater than a right-angle. But it was assumed (to be) less than a right-angle. The very thing is absurd. Thus, angle $ABC$ is not unequal to (angle) $DEF$. Thus, (it is) equal. And the (angle) at $A$ is also equal to the (angle) at $D$. And thus the remaining (angle) at $C$ is equal to the remaining (angle) at $F$ [Prop. 1.32]. Thus, triangle $ABC$ is equiangular to triangle $DEF$.

## ζ΄

᾽Αλλὰ δὴ πάλιν ὑποκείσθω ἑκατέρα τῶν πρὸς τοῖς Γ, Ζ μὴ ἐλάσσων ὀρθῆς· λέγω πάλιν, ὅτι καὶ οὕτως ἐστὶν ἰσογώνιον τὸ ΑΒΓ τρίγωνον τῷ ΔΕΖ τριγώνῳ.

Τῶν γὰρ αὐτῶν κατασκευασθέντων ὁμοίως δείξομεν, ὅτι ἴση ἐστὶν ἡ ΒΓ τῇ ΒΗ· ὥστε καὶ γωνία ἡ πρὸς τῷ Γ τῇ ὑπὸ ΒΗΓ ἴση ἐστίν. οὐκ ἐλάττων δὲ ὀρθῆς ἡ πρὸς τῷ Γ· οὐκ ἐλάττων ἄρα ὀρθῆς οὐδὲ ἡ ὑπὸ ΒΗΓ. τριγώνου δὴ τοῦ ΒΗΓ αἱ δύο γωνίαι δύο ὀρθῶν οὐκ εἰσιν ἐλάττονες· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα πάλιν ἄνισός ἐστιν ἡ ὑπὸ ΑΒΓ γωνία τῇ ὑπὸ ΔΕΖ· ἴση ἄρα. ἔστι δὲ καὶ ἡ πρὸς τῷ Α τῇ πρὸς τῷ Δ ἴση· λοιπὴ ἄρα ἡ πρὸς τῷ Γ λοιπῇ τῇ πρὸς τῷ Ζ ἴση ἐστίν. ἰσογώνιον ἄρα ἐστὶ τὸ ΑΒΓ τρίγωνον τῷ ΔΕΖ τριγώνῳ.

᾽Εὰν ἄρα δύο τρίγωνα μίαν γωνίαν μιᾷ γωνίᾳ ἴσην ἔχῃ, περὶ δὲ ἄλλας γωνίας τὰς πλευρὰς ἀνάλογον, τῶν δὲ λοιπῶν ἑκατέραν ἅμα ἐλάττονα ἢ μὴ ἐλάττονα ὀρθῆς, ἰσογώνια ἔσται τὰ τρίγωνα καὶ ἴσας ἕξει τὰς γωνίας, περὶ ἃς ἀνάλογόν εἰσιν αἱ πλευραί· ὅπερ ἔδει δεῖξαι.

## Proposition 7

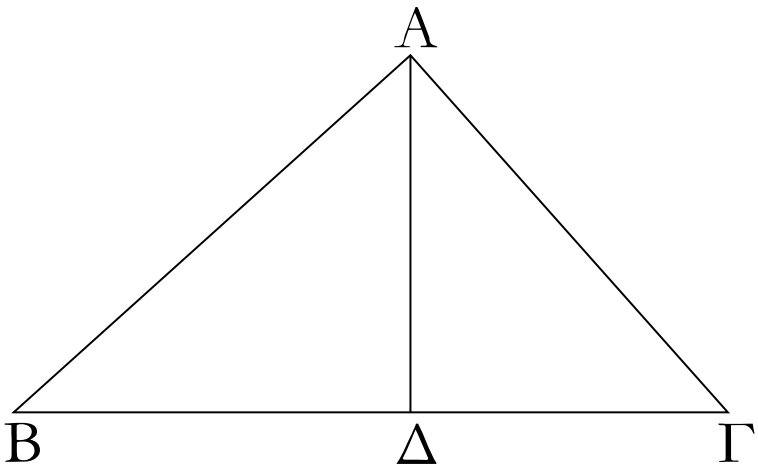
But, again, let each of the (angles) at $C$ and $F$ be assumed (to be) not less than a right-angle. I say, again, that triangle $ABC$ is equiangular to triangle $DEF$ in this case also.

For, similarly, by the same construction, we can show that $BC$ is equal to $BG$. Hence, also, the angle at $C$ is equal to (angle) $BGC$. And the (angle) at $C$ (is) not less than a right-angle. Thus, $BGC$ (is) not less than a right-angle either. So, for triangle $BGC$, the (sum of) two angles is not less than two right-angles. The very thing is impossible [Prop. 1.17]. Thus, again, angle $ABC$ is not unequal to $DEF$. Thus, (it is) equal. And the (angle) at $A$ is also equal to the (angle) at $D$. Thus, the remaining (angle) at $C$ is equal to the remaining (angle) at $F$ [Prop. 1.32]. Thus, triangle $ABC$ is equiangular to triangle $DEF$.

Thus, if two triangles have one angle equal to one angle, and the sides about other angles proportional, and the remaining angles both less than or both not less than right-angles, then the triangles will be equiangular, and will have the angles about which the sides (are) proportional equal. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## η΄




Ἐὰν ἐν ὀρθογωνίῳ τριγώνῳ ἀπό τῆς ὀρθῆς γωνίας ἐπὶ τὴν βάσιν κάθετος ἀχθῇ, τὰ πρὸς τῇ καθέτῳ τρίγωνα ὅμοιά ἐστι τῷ τε ὅλῳ καὶ ἀλλήλοις.

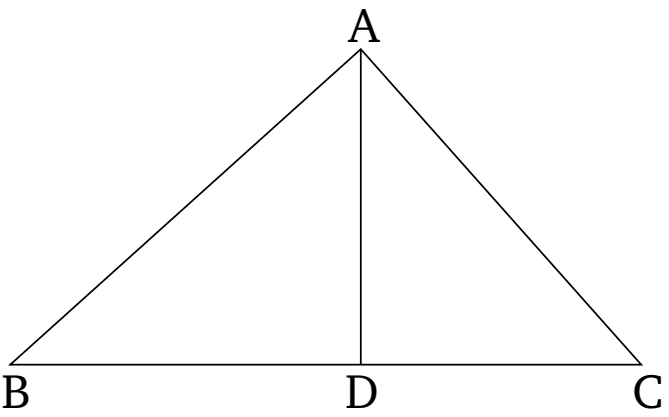
Ἔστω τρίγωνον ὀρθογώνιον τὸ ΑΒΓ ὀρθὴν ἔχον τὴν ὑπο ΒΑΓ γωνίαν, καὶ ἤχθω ἀπὸ τοῦ Α ἐπὶ τὴν ΒΓ κάθετος ἡ ΑΔ· λέγω, ὅτι ὅμοιόν ἐστιν ἑκάτερον τῶν ΑΒΔ, ΑΔΓ τριγώνων ὅλῳ τῷ ΑΒΓ καὶ ἔτι ἀλλήλοις.

Ἐπεὶ γὰρ ἴση ἐστὶν ἡ ὑπὸ ΒΑΓ τῇ ὑπο ΑΔΒ· ὀρθὴ γὰρ ἑκατέρα· καὶ κοινὴ τῶν δύο τριγώνων τοῦ τε ΑΒΓ καὶ τοῦ ΑΒΔ ἡ πρὸς τῷ Β, λοιπὴ ἄρα ἡ ὑπὸ ΑΓΒ λοιπῇ τῇ ὑπο ΒΑΔ ἐστιν ἴση· ἰσογώνιον ἄρα ἐστὶ τὸ ΑΒΓ τρίγωνον τῷ ΑΒΔ τριγώνῳ. ἔστιν ἄρα ὡς ἡ ΒΓ ὑποτείνουσα τὴν ὀρθὴν τοῦ ΑΒΓ τριγώνου πρὸς τὴν ΒΑ ὑποτείνουσαν τὴν ὀρθὴν τοῦ ΑΒΔ τριγώνου, οὕτως αὐτὴ ἡ ΑΒ ὑποτείνουσα τὴν πρὸς τῷ Γ γωνίαν τοῦ ΑΒΓ τριγώνου πρὸς τὴν ΒΔ ὑποτείνουσαν τὴν ἴσην τὴν ὑπο ΒΑΔ τοῦ ΑΒΔ τριγώνου, καὶ ἔτι ἡ ΑΓ πρὸς τὴν ΑΔ ὑποτείνουσαν τὴν πρὸς τῷ Β γωνίαν κοινὴν τῶν δύο τριγώνων. τὸ ΑΒΓ ἄρα τρίγωνον τῷ ΑΒΔ τριγώνῳ ἰσογώνιόν τέ ἐστι καὶ τὰς περὶ τὰς ἴσας γωνίας πλευρὰς ἀνάλογον ἔχει. ὅμοιον ἄμα [ἐστὶ] τὸ ΑΒΓ τρίγωνον τῷ ΑΒΔ τριγώνῳ. ὁμοίως δὴ δείξομεν, ὅτι καὶ τῷ ΑΔΓ τριγώνῳ ὅμοιόν ἐστι τὸ ΑΒΓ τρίγωνον· ἑκάτερον ἄρα τῶν ΑΒΔ, ΑΔΓ [τριγώνων] ὅμοιόν ἐστιν ὅλῳ τῷ ΑΒΓ.

Λέγω δή, ὅτι καὶ ἀλλήλοις ἐστὶν ὅμοια τὰ ΑΒΔ, ΑΔΓ τρίγωνα.

Ἐπεὶ γὰρ ὀρθὴ ἡ ὑπὸ ΒΔΑ ὀρθῇ τῇ ὑπὸ ΑΔΓ ἐστιν ἴση, ἀλλὰ μὴν καὶ ἡ ὑπὸ ΒΑΔ τῇ πρὸς τῷ Γ ἐδείχθη ἴση, καὶ λοιπὴ ἄρα ἡ πρὸς τῷ Β λοιπῇ τῇ ὑπὸ ΔΑΓ ἐστιν ἴση· ἰσογώνιον ἄρα ἐστὶ τὸ ΑΒΔ τρίγωνον τῷ ΑΔΓ τριγώνῳ. ἔστιν ἄρα ὡς ἡ ΒΔ τοῦ ΑΒΔ τριγώνου ὑποτείνουσα τὴν ὑπὸ ΒΑΔ πρὸς τὴν ΔΑ τοῦ ΑΔΓ τριγώνου ὑποτείνουσαν τὴν πρὸς τῷ Γ ἴσην τῇ ὑπὸ ΒΑΔ, οὕτως αὐτὴ ἡ ΑΔ τοῦ ΑΒΔ τριγώνου ὑποτείνουσα τὴν πρὸς τῷ Β γωνίαν πρὸς τὴν ΔΓ ὑποτείνουσαν τὴν ὑπὸ ΔΑΓ τοῦ ΑΔΓ τριγώνου ἴσην τῇ πρὸς τῷ Β, καὶ ἔτι ἡ ΒΑ πρὸς τὴν ΑΓ ὑποτείνουσαι τὰς ὀρθάς· ὅμοιον ἄρα ἐστὶ τὸ ΑΒΔ τρίγωνον τῷ ΑΔΓ τριγώνῳ.

## Proposition 8




If, in a right-angled triangle, a (straight-line) is drawn from the right-angle perpendicular to the base then the triangles around the perpendicular are similar to the whole (triangle) and to one another.

Let $ABC$ be a right-angled triangle having the angle $BAC$ a right-angle, and let $AD$ have been drawn from $A$, perpendicular to $BC$ [Prop. 1.12]. I say that triangles $ABD$ and $ADC$ are each similar to the whole (triangle) $ABC$ and, further, to one another.

For since (angle) $BAC$ is equal to $ADB$—for each (are) right-angles—and the (angle) at $B$ (is) common to the two triangles $ABC$ and $ABD$, the remaining (angle) $ACB$ is thus equal to the remaining (angle) $BAD$ [Prop. 1.32]. Thus, triangle $ABC$ is equiangular to triangle $ABD$. Thus, as $BC$, subtending the right-angle in triangle $ABC$, is to $BA$, subtending the right-angle in triangle $ABD$, so the same $AB$, subtending the angle at $C$ in triangle $ABC$, (is) to $BD$, subtending the equal (angle) $BAD$ in triangle $ABD$, and, further, (so is) $AC$ to $AD$, (both) subtending the angle at $B$ common to the two triangles [Prop. 6.4]. Thus, triangle $ABC$ is equiangular to triangle $ABD$, and has the sides about the equal angles proportional. Thus, triangle $ABC$ [is] similar to triangle $ABD$ [Def. 6.1]. So, similarly, we can show that triangle $ADC$ is also similar to triangle $ABC$. Thus, [triangles] $ABD$ and $ADC$ are each similar to the whole (triangle) $ABC$.

So I say that triangles $ABD$ and $ADC$ are also similar to one another.

For since the right-angle $BDA$ is equal to the right-angle $ADC$, and, indeed, (angle) $BAD$ was also shown (to be) equal to the (angle) at $C$, thus the remaining (angle) at $B$ is also equal to the remaining (angle) $DAC$ [Prop. 1.32]. Thus, triangle $ABD$ is equiangular to triangle $ADC$. Thus, as $BD$, subtending (angle) $BAD$ in triangle $ABD$, is to $DA$, subtending the (angle) at $C$ in triangle $ADB$, (which is) equal to (angle) $BAD$, so (is) the same $AD$, subtending the angle at $B$ in triangle $ABD$, to $DC$, subtending (angle) $DAC$ in triangle $ADC$, (which is) equal to the (angle) at $B$, and, further, (so is) $BA$ to $AC$, (each) subtending right-angles [Prop. 6.4]. Thus, triangle $ABD$ is similar to triangle $ADC$ [Def. 6.1].

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## η΄

Ἐὰν ἄρα ἐν ὀρθογωνίῳ τριγώνῳ ἀπὸ τῆς ὀρθῆς γωνίας ἐπὶ τὴν βάσιν κάθετος ἀχθῇ, τὰ πρὸς τῇ καθέτῳ τρίγωνα ὅμοιά ἐστι τῷ τε ὅλῳ καὶ ἀλλήλοις [ὅπερ ἔδει δεῖξαι].

## Πόρισμα

Ἐκ δὴ τούτου φανερόν, ὅτι ἐὰν ἐν ὀρθογωνίῳ τριγώνῳ ἀπὸ τῆς ὀρθῆς γωνάις ἐπὶ τὴν βάσις κάθετος ἀχθῇ, ἡ ἀχθεῖσα τῶν τῆς βάσεως τμημάτων μέση ἀνάλογόν ἐστιν· ὅπερ ἔδει δεῖξαι.

## Proposition 8

Thus, if, in a right-angled triangle, a (straight-line) is drawn from the right-angle perpendicular to the base then the triangles around the perpendicular are similar to the whole (triangle) and to one another. [(Which is) the very thing it was required to show.]

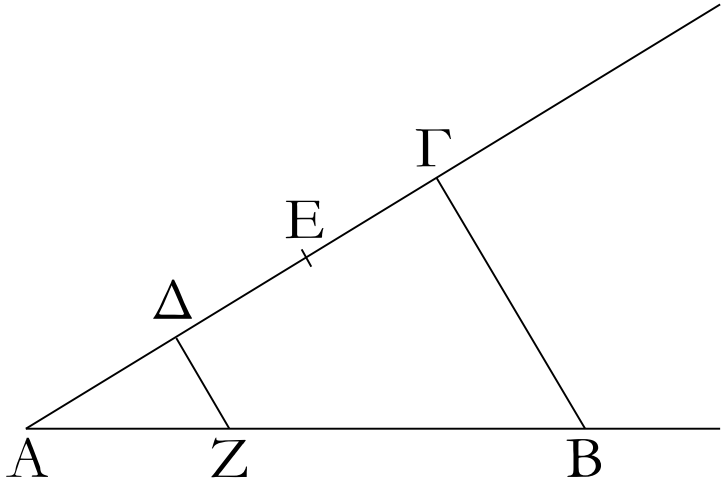
## Corollary

So (it is) clear, from this, that if, in a right-angled triangle, a (straight-line) is drawn from the right-angle perpendicular to the base then the (straight-line so) drawn is in mean proportion to the pieces of the base. [101] (Which is) the very thing it was required to show.

[101] In other words, the perpendicular is the geometric mean of the pieces.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## ϑ΄




Τῆς δοθείσης εὐθείας τὸ προσταχθὲν μέρος ἀφελεῖν.

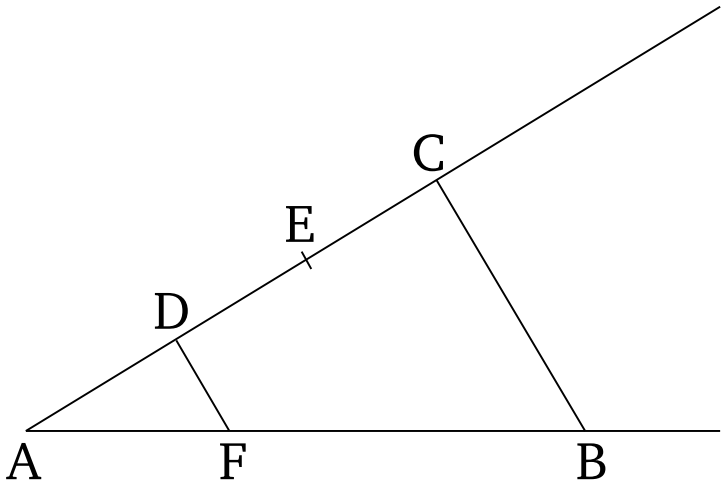
Ἔστω ἡ δοθεῖσα εὐθεῖα ἡ ΑΒ· δεῖ δὴ τῆς ΑΒ τὸ προσταχθὲν μέρος ἀφελεῖν.

Ἐπιτετάχθω δὴ τὸ τρίτον. [καὶ] διήχθω τις ἀπὸ τοῦ Α εὐθεῖα ἡ ΑΓ γωνίαν περιέχουσα μετὰ τῆς ΑΒ τυχοῦσαν· καὶ εἰλήφθω τυχὸν σημεῖον ἐπὶ τῆς ΑΓ τὸ Δ, καὶ κείσθωσαν τῇ ΑΔ ἴσαι αἱ ΔΕ, ΕΓ. καὶ ἐπεζεύχθω ἡ ΒΓ, καὶ διὰ τοῦ Α παράλληλος αὐτῇ ἤχθω ἡ ΔΖ.

Ἐπεὶ οὖν τριγώνου τοῦ ΑΒΓ παρὰ μίαν τῶν πλευρῶν τὴν ΒΓ ἦκται ἡ ΖΔ, ἀνάλογον ἄρα ἐστὶν ὡς ἡ ΓΔ πρὸς τὴν ΔΑ, οὕτως ἡ ΒΖ πρὸς τὴν ΖΑ. διπλῆ δὲ ἡ ΓΔ τῆς ΔΑ· διπλῆ ἄρα καὶ ἡ ΒΖ τῆς ΖΑ· τριπλῆ ἄρα ἡ ΒΑ τῆς ΑΖ.

Τῆς ἄρα δοθείσης εὐθείας τῆς ΑΒ τὸ ἐπιταχθὲν τρίτον μέρος ἀφῄρηται τὸ ΑΖ· ὅπερ ἔδει ποιῆσαι.

## Proposition 9




To cut off a prescribed part from a given straight-line.

Let $AB$ be the given straight-line. So it is required to cut off a prescribed part from $AB$.

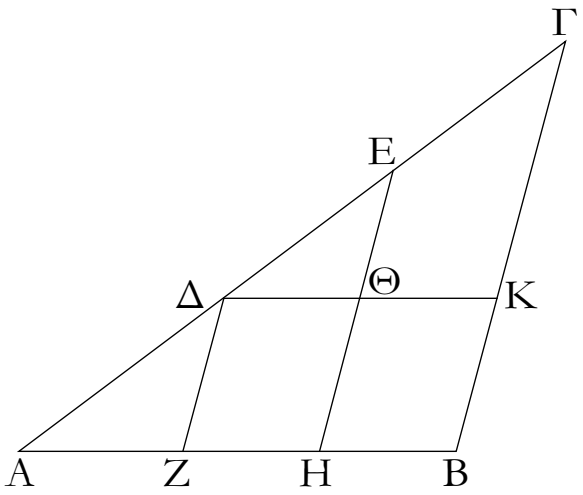
So let a third (part) have been prescribed. [And] let some straight-line $AC$ have been drawn from (point) $A$, encompassing a random angle with $AB$. And let a random point $D$ have been taken on $AC$. And let $DE$ and $EC$ be made equal to $AD$ [Prop. 1.3]. And let $BC$ have been joined. And let $DF$ have been drawn through $D$ parallel to it [Prop. 1.31].

Therefore, since $FD$ has been drawn parallel to one of the sides, $BC$, of triangle $ABC$, then, proportionally, as $CD$ is to $DA$, so $BF$ (is) to $FA$ [Prop. 6.2]. And $CD$ (is) double $DA$. Thus, $BF$ (is) also double $FA$. Thus, $BA$ (is) triple $AF$.

Thus, the prescribed third part, $AF$, has been cut off from the given straight-line, $AB$. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## ι΄



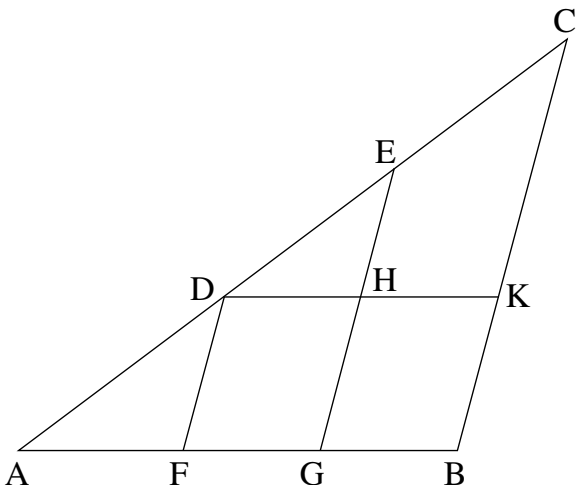

Τὴν δοθεῖσαν εὐθεῖαν ἄτμητον τῇ δοθείσῃ τετμημένῃ ὁμοίως τεμεῖν.

Ἔστω ἡ μὲν δοθεῖσα εὐθεῖα ἄτμητος ἡ ΑΒ, ἡ δὲ τετμημένη ἡ ΑΓ κατὰ τὰ Δ, Ε σημεῖα, καὶ κείσθωσαν ὥστε γωνίαν τυχοῦσαν περιέχειν, καὶ ἐπεζεύχθω ἡ ΓΒ, καὶ διὰ τῶν Δ, Ε τῇ ΒΓ παράλληλοι ἤχθωσαν αἱ ΔΖ, ΕΗ, διὰ δὲ τοῦ Δ τῇ ΑΒ παράλληλος ἤχθω ἡ ΔΘΚ.

Παραλληλόγραμον ἄρα ἐστὶν ἑκάτερον τῶν ΖΘ, ΘΒ· ἴση ἄρα ἡ μὲν ΔΘ τῇ ΖΗ, ἡ δὲ ΘΚ τῇ ΗΒ. καὶ ἐπεὶ τριγώνου τοῦ ΔΚΓ παρὰ μίαν τῶν πλευρῶν τὴν ΚΓ εὐθεῖα ἦκται ἡ ΘΕ, ἀνάλογον ἄρα ἐστὶν ὡς ἡ ΓΕ πρὸς τὴν ΕΔ, οὕτως ἡ ΚΘ πρὸς τὴν ΘΔ. ἴση δὲ ἡ μὲν ΚΘ τῇ ΒΗ, ἡ δὲ ΘΔ τῇ ΗΖ. ἔστιν ἄρα ὡς ἡ ΓΕ πρὸς τὴν ΕΔ, οὕτως ἡ ΒΗ πρὸς τὴν ΗΖ. πάλιν, ἐπεὶ τριγώνου τοῦ ΑΗΕ παρὰ μίαν τῶν πλευρῶν τὴν ΗΕ ἦκται ἡ ΖΔ, ἀνάλογον ἄρα ἐστὶν ὡς ἡ ΕΔ πρὸς τὴν ΔΑ, οὕτως ἡ ΗΖ πρὸς τὴν ΖΑ. ἐδείχθη δὲ καὶ ὡς ἡ ΓΕ πρὸς τὴν ΕΔ, οὕτως ἡ ΒΗ πρὸς τὴν ΗΖ· ἔστιν ἄρα ὡς μὲν ἡ ΓΕ πρὸς τὴν ΕΔ, οὕτως ἡ ΒΗ πρὸς τὴν ΗΖ, ὡς δὲ ἡ ΕΔ πρὸς τὴν ΔΑ, οὕτως ἡ ΗΖ πρὸς τὴν ΖΑ.

Ἡ ἄρα δοθεῖσα εὐθεῖα ἄτμητος ἡ ΑΒ τῇ δοθείσῃ εὐθείᾳ τετμημένῃ τῇ ΑΓ ὁμοίως τέτμηται· ὅπερ ἔδει ποιῆσαι·

## Proposition 10




To cut a given uncut straight-line similarly to a given cut (straight-line).

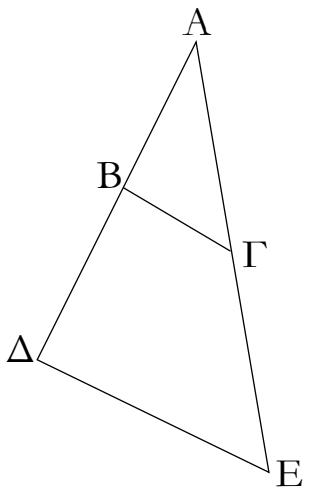
Let $AB$ be the given uncut straight-line, and $AC$ a (straight-line) cut at points $D$ and $E$, and let ($AC$) be laid down so as to encompass a random angle (with $AB$). And let $CB$ have been joined. And let $DF$ and $EG$ have been drawn through (points) $D$ and $E$ (respectively), parallel to $BC$, and let $DHK$ have been drawn through (point) $D$, parallel to $AB$ [Prop. 1.31].

Thus, $FH$ and $HB$ are each parallelograms. Thus, $DH$ (is) equal to $FG$, and $HK$ to $GB$ [Prop. 1.34]. And since the straight-line $HE$ has been drawn parallel to one of the sides, $KC$, of triangle $DKC$, thus, proportionally, as $CE$ is to $ED$, so $KH$ (is) to $HD$ [Prop. 6.2]. And $KH$ (is) equal to $BG$, and $HD$ to $GF$. Thus, as $CE$ is to $ED$, so $BG$ (is) to $GF$. Again, since $FD$ has been drawn parallel to one of the sides, $GE$, of triangle $AGE$, thus, proportionally, as $ED$ is to $DA$, so $GF$ (is) to $FA$ [Prop. 6.2]. And it was also shown that as $CE$ (is) to $ED$, so $BG$ (is) to $GF$. Thus, as $CE$ is to $ED$, so $BG$ (is) to $GF$, and as $ED$ (is) to $DA$, so $GF$ (is) to $FA$.

Thus, the given uncut straight-line, $AB$, has been cut similarly to the given cut straight-line, $AC$. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## ια΄



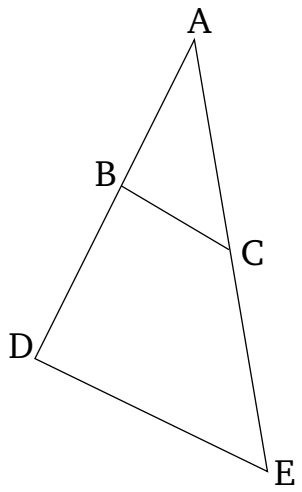

Δύο δοθεισῶν εὐθειῶν τρίτην ἀνάλογον προσευρεῖν.

Ἔστωσαν αἱ δοθεῖσαι [δύο εὐθεῖαι] αἱ ΒΑ, ΑΓ καὶ κείσθωσαν γωνίαν περιέχουσαι τυχοῦσαν. δεῖ δὴ τῶν ΒΑ, ΑΓ τρίτην ἀνάλογον προσευρεῖν. ἐκβεβλήσθωσαν γὰρ ἐπὶ τὰ Δ, Ε σημεῖα, καὶ κείσθω τῇ ΑΓ ἴση ἡ ΒΔ, καὶ ἐπεζεύχθω ἡ ΒΓ, καὶ διὰ τοῦ Δ παράλληλος αὐτῇ ἤχθω ἡ ΔΕ.

Ἐπεὶ οὖν τριγώνου τοῦ ΑΔΕ παρὰ μίαν τῶν πλευρῶν τὴν ΔΕ ἦκται ἡ ΒΓ, ἀνάλογόν ἐστιν ὡς ἡ ΑΒ πρὸς τὴν ΒΔ, οὕτως ἡ ΑΓ πρὸς τὴν ΓΕ. ἴση δὲ ἡ ΒΔ τῇ ΑΓ. ἔστιν ἄρα ὡς ἡ ΑΒ πρὸς τὴν ΑΓ, οὕτως ἡ ΑΓ πρὸς τὴν ΓΕ.

Δύο ἄρα δοθεισῶν εὐθειῶν τῶν ΑΒ, ΑΓ τρίτη ἀνάλογον αὐταῖς προσεύρηται ἡ ΓΕ· ὅπερ ἔδει ποιῆσαι.

## Proposition 11




To find a third (straight-line) proportional to two given straight-lines.

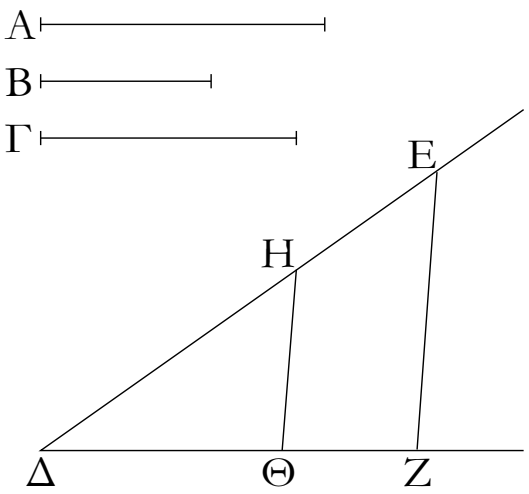
Let $BA$ and $AC$ be the [two] given [straight-lines], and let them be laid down encompassing a random angle. So it is required to find a third (straight-line) proportional to $BA$ and $AC$. For let ($BA$ and $AC$) have been produced to points $D$ and $E$ (respectively), and let $BD$ be made equal to $AC$ [Prop. 1.3]. And let $BC$ have been joined. And let $DE$ have been drawn through (point) $D$ parallel to it [Prop. 1.31].

Therefore, since $BC$ has been drawn parallel to one of the sides $DE$ of triangle $ADE$, proportionally, as $AB$ is to $BD$, so $AC$ (is) to $CE$ [Prop. 6.2]. And $BD$ (is) equal to $AC$. Thus, as $AB$ is to $AC$, so $AC$ (is) to $CE$.

Thus, a third (straight-line), $CE$, has been found (which is) proportional to the two given straight-lines, $AB$ and $AC$. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## ιβ΄




Τριῶν δοθεισῶν εὐθειῶν τετάρτην ἀνάλογον προσευρεῖν.

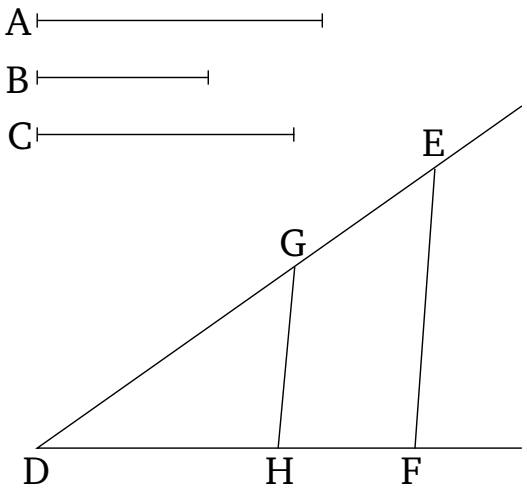
Ἔστωσαν αἱ δοθεῖσαι τρεῖς εὐθεῖαι αἱ Α, Β, Γ· δεῖ δὴ τῶν Α, Β, Γ τετράτην ἀνάλογον προσευρεῖν.

Ἐκκείσθωσαν δύο εὐθεῖαι αἱ ΔΕ, ΔΖ γωνίαν περιέχουσαι [τυχοῦσαν] τὴν ὑπὸ ΕΔΖ· καὶ κείσθω τῇ μὲν Α ἴση ἡ ΔΗ, τῇ δὲ Β ἴση ἡ ΗΕ, καὶ ἔτι τῇ Γ ἴση ἡ ΔΘ· καὶ ἐπιζευχθείσης τῆς ΗΘ παράλληλος αὐτῇ ἤχθω διὰ τοῦ Ε ἡ ΕΖ.

Ἐπεὶ οὖν τριγώνου τοῦ ΔΕΖ παρὰ μίαν τὴν ΕΖ ἦκται ἡ ΗΘ, ἔστιν ἄρα ὡς ἡ ΔΗ πρὸς τὴν ΗΕ, οὕτως ἡ ΔΘ πρὸς τὴν ΘΖ. ἴση δὲ ἡ μὲν ΔΗ τῇ Α, ἡ δὲ ΗΕ τῇ Β, ἡ δὲ ΔΘ τῇ Γ· ἔστιν ἄρα ὡς ἡ Α πρὸς τὴν Β, οὕτως ἡ Γ πρὸς τὴν ΘΖ.

Τριῶν ἄρα δοθεισῶν εὐθειῶν τῶν Α, Β, Γ τετάρτη ἀνάλογον προσεύρηται ἡ ΘΖ· ὅπερ ἔδει ποιῆσαι.

## Proposition 12




To find a fourth (straight-line) proportional to three given straight-lines.

Let $A$, $B$, and $C$ be the three given straight-lines. So it is required to find a fourth (straight-line) proportional to $A$, $B$, and $C$.

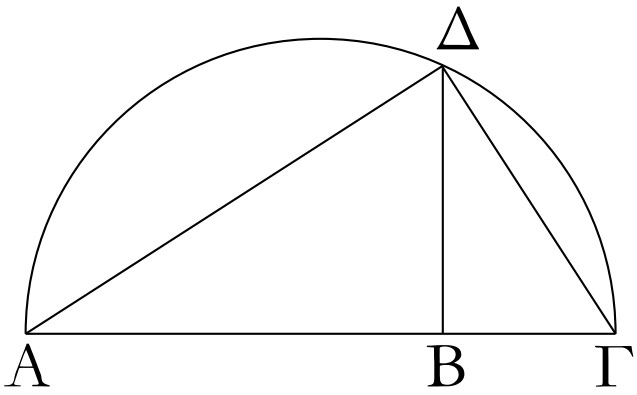
Let the two straight-lines $DE$ and $DF$ be set out encompassing the [random] angle $EDF$. And let $DG$ be made equal to $A$, and $GE$ to $B$, and, further, $DH$ to $C$ [Prop. 1.3]. And $GH$ being joined, let $EF$ have been drawn through (point) $E$ parallel to it [Prop. 1.31].

Therefore, since $GH$ has been drawn parallel to one of the sides $EF$ of triangle $DEF$, thus as $DG$ is to $GE$, so $DH$ (is) to $HF$ [Prop. 6.2]. And $DG$ (is) equal to $A$, and $GE$ to $B$, and $DH$ to $C$. Thus, as $A$ is to $B$, so $C$ (is) to $HF$.

Thus, a fourth (straight-line), $HF$, has been found (which is) proportional to the three given straight-lines, $A$, $B$, and $C$. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## ιγ΄




Δύο δοθεισῶν εὐθειῶν μέσην ἀνάλογον προσευρεῖν.

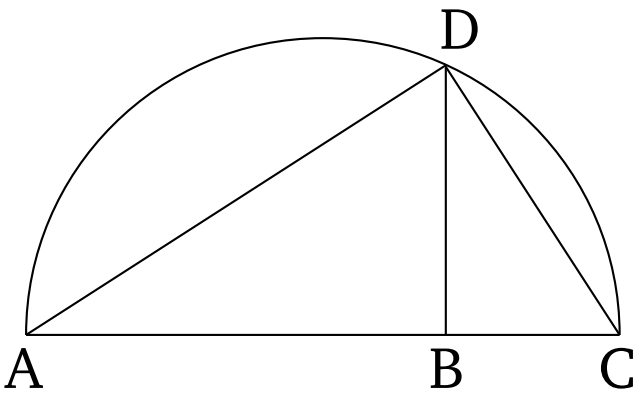
Ἔστωσαν αἱ δοθεῖσαι δύο εὐθεῖαι αἱ ΑΒ, ΒΓ· δεῖ δὴ τῶν ΑΒ, ΒΓ μέσην ἀνάλογον προσευρεῖν.

Κείσθωσαν ἐπ᾽ εὐθείας, καὶ γεγράφθω ἐπὶ τῆς ΑΓ ἡμικύκλιον τὸ ΑΔΓ, καὶ ἤχθω ἀπὸ τοῦ Β σημείου τῇ ΑΓ εὐθείᾳ πρὸς ὀρθὰς ἡ ΒΔ, καὶ ἐπεζεύχθωσαν αἱ ΑΔ, ΔΓ.

Ἐπεὶ ἐν ἡμικυκλίῳ γωνία ἐστὶν ἡ ὑπὸ ΑΔΓ, ὀρθή ἐστιν. καὶ ἐπεὶ ἐν ὀρθογωνίῳ τριγώνῳ τῷ ΑΔΓ ἀπὸ τῆς ὀρθῆς γωνίας ἐπὶ τὴν βάσιν κάθετος ἦκται ἡ ΔΒ, ἡ ΔΒ ἄρα τῶν τῆς βάσεως τμημάτων τῶν ΑΒ, ΒΓ μέση ἀνάλογόν ἐστιν.

Δύο ἄρα δοθεισῶν εὐθειῶν τῶν ΑΒ, ΒΓ μέση ἀνάλογον προσεύρηται ἡ ΔΒ· ὅπερ ἔδει ποιῆσαι.

## Proposition 13




To find the (straight-line) in mean proportion to two given straight-lines. [102]

Let $AB$ and $BC$ be the two given straight-lines. So it is required to find the (straight-line) in mean proportion to $AB$ and $BC$.

Let ($AB$ and $BC$) be laid down straight-on (with respect to one another), and let the semi-circle $ADC$ have been drawn on $AC$ [Prop. 1.10]. And let $BD$ have been drawn from (point) $B$, at right-angles to $AC$ [Prop. 1.11]. And let $AD$ and $DC$ have been joined.

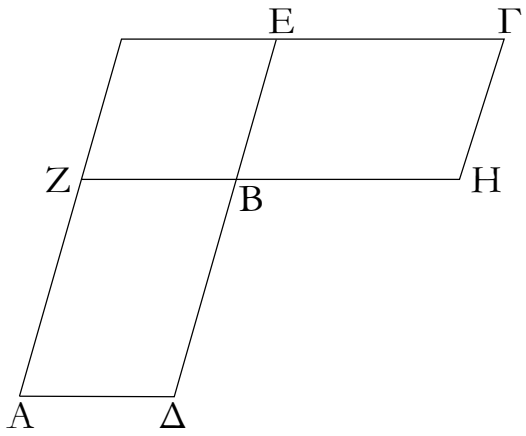
And since $ADC$ is an angle in a semi-circle, it is a right-angle [Prop. 3.31]. And since, in the right-angled triangle $ADC$, the (straight-line) $DB$ has been drawn from the right-angle perpendicular to the base, $DB$ is thus the mean proportional to the pieces of the base, $AB$ and $BC$ [Prop. 6.8 corr.].

Thus, $DB$ has been found (which is) in mean proportion to the two given straight-lines, $AB$ and $BC$. (Which is) the very thing it was required to do.

[102] In other words, to find the geometric mean of two given straight-lines.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## ιδ΄




Τῶν ἴσων τε καὶ ἰσογωνίων παραλληλογράμμων ἀντιπεπόνθασιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας· καὶ ὧν ἰσογωνίων παραλληλογράμμων ἀντιπεπόνθασιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας, ἴσα ἐστὶν ἐκεῖνα.

Ἔστω ἴσα τε καὶ ἰσογώνια παραλληλόγραμμα τὰ ΑΒ, ΒΓ ἴσας ἔχοντα τὰς πρὸς τῷ Β γωνίας, καὶ κείσθωσαν ἐπ᾽ εὐθείας αἱ ΔΒ, ΒΕ· ἐπ᾽ εὐθείας ἄρα εἰσὶ καὶ αἱ ΖΒ, ΒΗ. λέγω, ὅτι τῶν ΑΒ, ΒΓ ἀντιπεπόνθασιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας, τουτέστιν, ὅτι ἐστὶν ὡς ἡ ΔΒ πρὸς τὴν ΒΕ, οὕτως ἡ ΗΒ πρὸς τὴν ΒΖ.

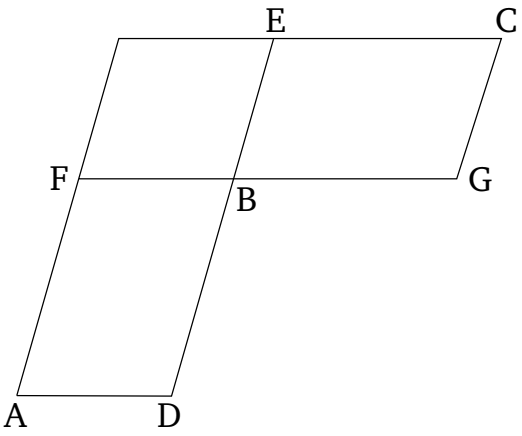
Συμπεπληρώσθω γὰρ τὸ ΖΕ παραλληλόγραμμον. ἐπεὶ οὖν ἴσον ἐστὶ τὸ ΑΒ παραλληλόγραμμον τῷ ΒΓ παραλληλογράμμῳ, ἄλλο δέ τι τὸ ΖΕ, ἔστιν ἄρα ὡς τὸ ΑΒ πρὸς τὸ ΖΕ, οὕτως τὸ ΒΓ πρὸς τὸ ΖΕ. ἀλλ᾽ ὡς μὲν τὸ ΑΒ πρὸς τὸ ΖΕ, οὕτως ἡ ΔΒ πρὸς τὴν ΒΕ, ὡς δὲ τὸ ΒΓ πρὸς τὸ ΖΕ, οὕτως ἡ ΗΒ πρὸς τὴν ΒΖ· καὶ ὡς ἄρα ἡ ΔΒ πρὸς τὴν ΒΕ, οὕτως ἡ ΗΒ πρὸς τὴν ΒΖ. τῶν ἄρα ΑΒ, ΒΓ παραλληλογράμμων ἀντιπεπόνθασιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας.

Ἀλλὰ δὴ ἔστω ὡς ἡ ΔΒ πρὸς τὴν ΒΕ, οὕτως ἡ ΗΒ πρὸς τὴν ΒΖ· λέγω, ὅτι ἴσον ἐστὶ τὸ ΑΒ παραλληλόγραμμον τῷ ΒΓ παραλληλογράμμῳ.

Ἐπεὶ γάρ ἐστιν ὡς ἡ ΔΒ πρὸς τὴν ΒΕ, οὕτως ἡ ΗΒ πρὸς τὴν ΒΖ, ἀλλ᾽ ὡς μὲν ἡ ΔΒ πρὸς τὴν ΒΕ, οὕτως τὸ ΑΒ παραλληλόγραμμον πρὸς τὸ ΖΕ παραλληλόγραμμον, ὡς δὲ ἡ ΗΒ πρὸς τὴν ΒΖ, οὕτως τὸ ΒΓ παραλληλόγραμμον πρὸς τὸ ΖΕ παραλληλόγραμμον, καὶ ὡς ἄρα τὸ ΑΒ πρὸς τὸ ΖΕ, οὕτως τὸ ΒΓ πρὸς τὸ ΖΕ· ἴσον ἄρα ἐστὶ τὸ ΑΒ παραλληλόγραμμον τῷ ΒΓ παραλληλογράμμῳ.

Τῶν ἄρα ἴσων τε καὶ ἰσογωνίων παραλληλογράμμων ἀντιπεπόνθασιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας· καὶ ὧν ἰσογωνίων παραλληλογράμμων ἀντιπεπόνθασιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας, ἴσα ἐστὶν ἐκεῖνα· ὅπερ ἔδει δεῖξαι.

## Proposition 14




For equal and equiangular parallelograms, the sides about the equal angles are reciprocally proportional. And those equiangular parallelograms for which the sides about the equal angles are reciprocally proportional are equal.

Let $AB$ and $BC$ be equal and equiangular parallelograms having the angles at $B$ equal. And let $DB$ and $BE$ be laid down straight-on (with respect to one another) [Prop. 1.14]. Thus, $FB$ and $BG$ are also straight-on (with respect to one another). I say that the sides of $AB$ and $BC$ about the equal angles are reciprocally proportional, that is to say, that as $DB$ is to $BE$, so $GB$ (is) to $BF$.

For let the parallelogram $FE$ have been filled in. Therefore, since parallelogram $AB$ is equal to parallelogram $BC$, and $FE$ (is) some other (parallelogram), thus as (parallelogram) $AB$ is to $FE$, so (parallelogram) $BC$ (is) to $FE$ [Prop. 5.7]. But, as (parallelogram) $AB$ (is) to $FE$, so $DB$ (is) to $BE$, and as (parallelogram) $BC$ (is) to $FE$, so $GB$ (is) to $BF$ [Prop. 6.1]. Thus, also, as $DB$ (is) to $BE$, so $GB$ (is) to $BF$. Thus, for parallelograms $AB$ and $BC$, the sides about the equal angles are reciprocally proportional.

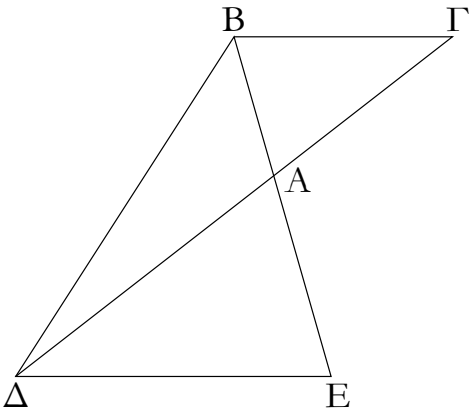
And so, let $DB$ be to $BE$, as $GB$ (is) to $BF$. I say that parallelogram $AB$ is equal to parallelogram $BC$.

For since as $DB$ is to $BE$, so $GB$ (is) to $BF$, but as $DB$ (is) to $BE$, so parallelogram $AB$ (is) to parallelogram $FE$ [Prop. 6.1], and as $GB$ (is) to $BF$, so parallelogram $BC$ (is) to parallelogram $FE$ [Prop. 6.1], thus, also, as (parallelogram) $AB$ (is) to $FE$, so (parallelogram) $BC$ (is) to $FE$ [Prop. 5.11]. Thus, parallelogram $AB$ is equal to parallelogram $BC$ [Prop. 5.9].

Thus, for equal and equiangular parallelograms, the sides about the equal angles are reciprocally proportional. And those equiangular parallelograms for which the sides about the equal angles are reciprocally proportional are equal. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## ιε΄




Τῶν ἴσων καὶ μίαν μιᾷ ἴσην ἐχόντων γωνίαν τριγώνων ἀντιπεπόνθασιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας· καὶ ὧν μίαν μιᾷ ἴσην ἐχόντων γωνίαν τριγώνων ἀντιπεπόνθασιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας, ἴσα ἐστὶν ἐκεῖνα.

Ἔστω ἴσα τρίγωνα τὰ ΑΒΓ, ΑΔΕ μίαν μιᾷ ἴσην ἔχοντα γωνίαν τὴν ὑπὸ ΒΑΓ τῇ ὑπὸ ΔΑΕ· λέγω, ὅτι τῶν ΑΒΓ, ΑΔΕ τριγώνων ἀντιπεπόνθασιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας, τουτέστιν, ὅτι ἐστὶν ὡς ἡ ΓΑ πρὸς τὴν ΑΔ, οὕτως ἡ ΕΑ πρὸς τὴν ΑΒ.

Κείσθω γὰρ ὥστε ἐπ᾽ εὐθείας εἶναι τὴν ΓΑ τῇ ΑΔ· ἐπ᾽ εὐθείας ἄρα ἐστὶ καὶ ἡ ΕΑ τῇ ΑΒ. καὶ ἐπεζεύχθω ἡ ΒΔ.

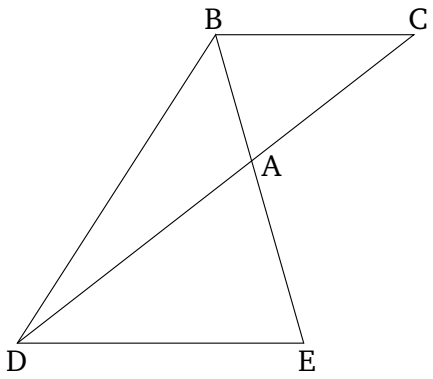
Ἐπεὶ οὖν ἴσον ἐστὶ τὸ ΑΒΓ τρίγωνον τῷ ΑΔΕ τριγώνῳ, ἄλλο δέ τι τὸ ΒΑΔ, ἔστιν ἄρα ὡς τὸ ΓΑΒ τρίγωνον πρὸς τὸ ΒΑΔ τρίγωνον, οὕτως τὸ ΕΑΔ τρίγωνον πρὸς τὸ ΒΑΔ τρίγωνον. ἀλλ᾽ ὡς μὲν τὸ ΓΑΒ πρὸς τὸ ΒΑΔ, οὕτως ἡ ΓΑ πρὸς τὴν ΑΔ, ὡς δὲ τὸ ΕΑΔ πρὸς τὸ ΒΑΔ, οὕτως ἡ ΕΑ πρὸς τὴν ΑΒ. καὶ ὡς ἄρα ἡ ΓΑ πρὸς τὴν ΑΔ, οὕτως ἡ ΕΑ πρὸς τὴν ΑΒ. τῶν ΑΒΓ, ΑΔΕ ἄρα τριγώνων ἀντιπεπόνθασιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας.

Ἀλλὰ δὴ ἀντιπεπονθέτωσαν αἱ πλευραὶ τῶν ΑΒΓ, ΑΔΕ τριγώνων, καὶ ἔστω ὡς ἡ ΓΑ πρὸς τὴν ΑΔ, οὕτως ἡ ΕΑ πρὸς τὴν ΑΒ· λέγω, ὅτι ἴσον ἐστὶ τὸ ΑΒΓ τρίγωνον τῷ ΑΔΕ τριγώνῳ.

Ἐπιζευχθείσης γὰρ πάλιν τῆς ΒΔ, ἐπεί ἐστιν ὡς ἡ ΓΑ πρὸς τὴν ΑΔ, οὕτως ἡ ΕΑ πρὸς τὴν ΑΒ, ἀλλ᾽ ὡς μὲν ἡ ΓΑ πρὸς τὴν ΑΔ, οὕτως τὸ ΑΒΓ τρίγωνον πρὸς τὸ ΒΑΔ τρίγωνον, ὡς δὲ ἡ ΕΑ πρὸς τὴν ΑΒ, οὕτως τὸ ΕΑΔ τρίγωνον πρὸς τὸ ΒΑΔ τρίγωνον, ὡς ἄρα τὸ ΑΒΓ τρίγωνον πρὸς τὸ ΒΑΔ τρίγωνον, οὕτως τὸ ΕΑΔ τρίγωνον πρὸς τὸ ΒΑΔ τρίγωνον. ἑκάτερον ἄρα τῶν ΑΒΓ, ΕΑΔ πρὸς τὸ ΒΑΔ τὸν αὐτὸν ἔχει λόγον. ἴσον ἄρα ἐστὶ τὸ ΑΒΓ [τρίγωνον] τῷ ΕΑΔ τριγώνῳ.

Τῶν ἄρα ἴσων καὶ μίαν μιᾷ ἴσην ἐχόντων γωνίαν τριγώνων ἀντιπεπόνθασιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας· καὶ ὧς μίαν μιᾷ ἴσην ἐχόντων γωνίαν τριγώνων ἀντιπεπόνθασιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας, ἐκεῖνα ἴσα ἐστὶν· ὅπερ ἔδει δεῖξαι.

## Proposition 15




For equal triangles also having one angle equal to one (angle), the sides about the equal angles are reciprocally proportional. And those triangles having one angle equal to one angle for which the sides about the equal angles (are) reciprocally proportional are equal.

Let $ABC$ and $ADE$ be equal triangles having one angle equal to one (angle), (namely) $BAC$ (equal) to $DAE$. I say that, for triangles $ABC$ and $ADE$, the sides about the equal angles are reciprocally proportional, that is to say, that as $CA$ is to $AD$, so $EA$ (is) to $AB$.

For let $CA$ be laid down so as to be straight-on (with respect) to $AD$. Thus, $EA$ is also straight-on (with respect) to $AB$ [Prop. 1.14]. And let $BD$ have been joined.

Therefore, since triangle $ABC$ is equal to triangle $ADE$, and $BAD$ (is) some other (triangle), thus as triangle $CAB$ is to triangle $BAD$, so triangle $EAD$ (is) to triangle $BAD$ [Prop. 5.7]. But, as (triangle) $CAB$ (is) to $BAD$, so $CA$ (is) to $AD$, and as (triangle) $EAD$ (is) to $BAD$, so $EA$ (is) to $AB$ [Prop. 6.1]. And thus, as $CA$ (is) to $AD$, so $EA$ (is) to $AB$. Thus, for triangles $ABC$ and $ADE$, the sides about the equal angles (are) reciprocally proportional.

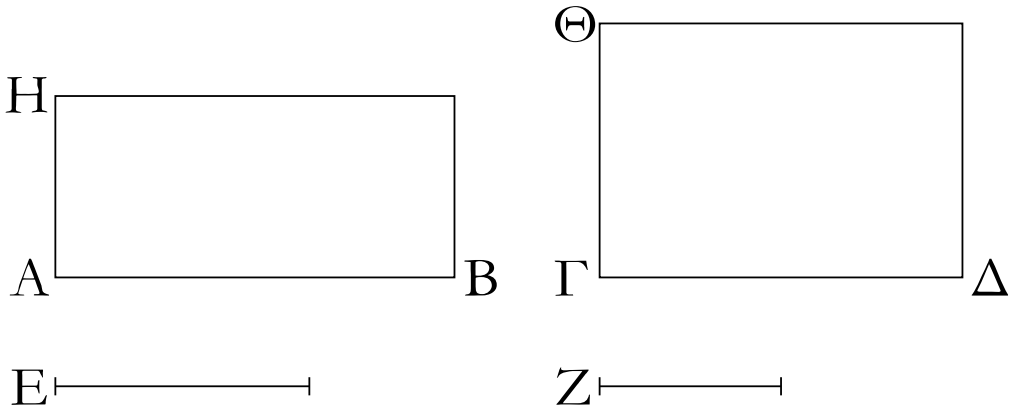
And so, let the sides of triangles $ABC$ and $ADE$ be reciprocally proportional, and let $CA$ be to $AD$, as $EA$ (is) to $AB$. I say that triangle $ABC$ is equal to triangle $ADE$.

For, $BD$ again being joined, since as $CA$ is to $AD$, so $EA$ (is) to $AB$, but as $CA$ (is) to $AD$, so triangle $ABC$ (is) to triangle $BAD$, and as $EA$ (is) to $AB$, so triangle $EAD$ (is) to triangle $BAD$ [Prop. 6.1], thus as triangle $ABC$ (is) to triangle $BAD$, so triangle $EAD$ (is) to triangle $BAD$. Thus, (triangles) $ABC$ and $EAD$ each have the same ratio to $BAD$. Thus, [triangle] $ABC$ is equal to triangle $EAD$ [Prop. 5.9].

Thus, for equal triangles also having one angle equal to one (angle), the sides about the equal angles (are) reciprocally proportional. And those triangles having one angle equal to one angle for which the sides about the equal angles (are) reciprocally proportional are equal. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## ιϛ΄




Ἐὰν τέσσαρες εὐθεῖαι ἀνάλογον ὦσιν, τὸ ὑπὸ τῶν ἄκρων περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ ὑπὸ τῶν μέσων περιεχομένῳ ὀρθογωνίῳ· κἂν τὸ ὑπὸ τῶν ἄκρων περιεχόμενον ὀρθογώνιον ἴσον ᾖ τῷ ὑπὸ τῶν μέσων περιεχομένῳ ὀρθογωνίῳ, αἱ τέσσαρες εὐθεῖαι ἀνάλογον ἔσονται.

Ἔστωσαν τέσσαρες εὐθεῖαι ἀνάλογον αἱ ΑΒ, ΓΔ, Ε, Ζ, ὡς ἡ ΑΒ πρὸς τὴν ΓΔ, οὕτως ἡ Ε πρὸς τὴν Ζ· λέγω, ὅτι τὸ ὑπὸ τῶν ΑΒ, Ζ περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ ὑπὸ τῶν ΓΔ, Ε περιεχομένῳ ὀρθογωνίῳ.

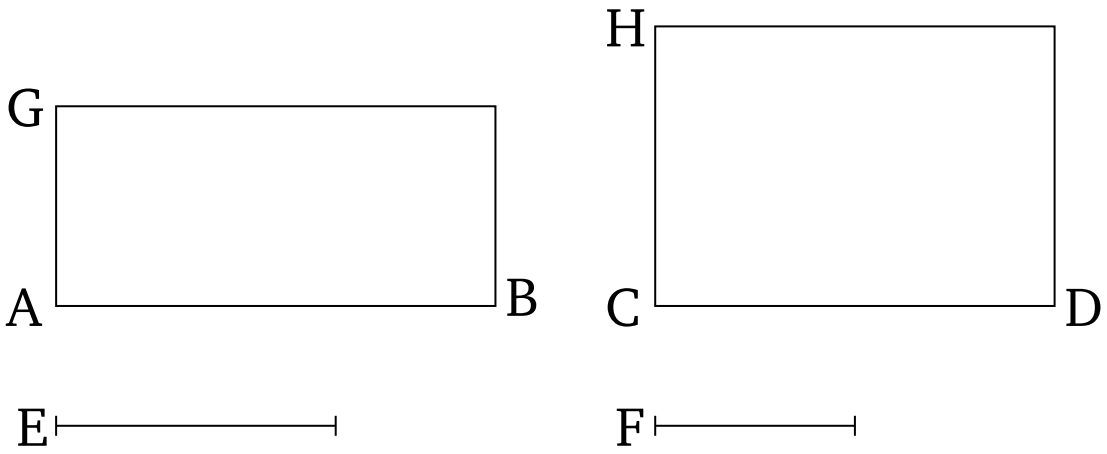
Ἤχθωσαν [γὰρ] ἀπὸ τῶν Α, Γ σημείων ταῖς ΑΒ, ΓΔ εὐθείαις πρὸς ὀρθὰς αἱ ΑΗ, ΓΘ, καὶ κείσθω τῇ μὲν Ζ ἴση ἡ ΑΗ, τῇ δὲ Ε ἴση ἡ ΓΘ. καὶ συμπεπληρώσθω τὰ ΒΗ, ΔΘ παραλληλόγραμμα.

Καὶ ἐπεί ἐστιν ὡς ἡ ΑΒ πρὸς τὴν ΓΔ, οὕτως ἡ Ε πρὸς τὴν Ζ, ἴση δὲ ἡ μὲν Ε τῇ ΓΘ, ἡ δὲ Ζ τῇ ΑΗ, ἔστιν ἄρα ὡς ἡ ΑΒ πρὸς τὴν ΓΔ, οὕτως ἡ ΓΘ πρὸς τὴν ΑΗ. τῶν ΒΗ, ΔΘ ἄρα παραλληλογράμμων ἀντιπεπόνθασιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας. ὧν δὲ ἰσογωνίων παραλληλογράμμων ἀντιπεπόνθασιν αἱ πλευραί αἱ περὶ τὰς ἴσας γωνάις, ἴσα ἐστὶν ἐκεῖνα· ἴσον ἄρα ἐστὶ τὸ ΒΗ παραλληλόγραμμον τῷ ΔΘ παραλληλογράμμῳ. καί ἐστι τὸ μὲν ΒΗ τὸ ὑπὸ τῶν ΑΒ, Ζ· ἴση γὰρ ἡ ΑΗ τῇ Ζ· τὸ δὲ ΔΘ τὸ ὑπὸ τῶν ΓΔ, Ε· ἴση γὰρ ἡ Ε τῇ ΓΘ· τὸ ἄρα ὑπὸ τῶν ΑΒ, Ζ περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ ὑπὸ τῶν ΓΔ, Ε περιεχόμενῳ ὀρθογώνιῳ.

Ἀλλὰ δὴ τὸ ὑπὸ τῶν ΑΒ, Ζ περιεχόμενον ὀρθογώνιον ἴσον ἔστω τῷ ὑπὸ τῶν ΓΔ, Ε περιεχομένῳ ὀρθογωνίῳ. λέγω, ὅτι αἱ τέσσαρες εὐθεῖαι ἀνάλογον ἔσονται, ὡς ἡ ΑΒ πρὸς τὴν ΓΔ, οὕτως ἡ Ε πρὸς τὴν Ζ.

Τῶν γὰρ αὐτῶν κατασκευασθέντων, ἐπεὶ τὸ ὑπὸ τῶν ΑΒ, Ζ ἴσον ἐστὶ τῷ ὑπὸ τῶν ΓΔ, Ε, καί ἐστι τὸ μὲν ὑπὸ τῶν ΑΒ, Ζ τὸ ΒΗ· ἴση γάρ ἐστιν ἡ ΑΗ τῇ Ζ· τὸ δὲ ὑπὸ τῶν ΓΔ, Ε τὸ ΔΘ· ἴση γὰρ ἡ ΓΘ τῇ Ε· τὸ ἄρα ΒΗ ἴσον ἐστὶ τῷ ΔΘ. καί ἐστιν ἰσογώνια. τῶν δὲ ἴσων καὶ ἰσογωνίων παραλληλογράμμων ἀντιπεπόνθασιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας. ἔστιν ἄρα ὡς ἡ ΑΒ

## Proposition 16




If four straight-lines are proportional, then the rectangle contained by the (two) outermost is equal to the rectangle contained by the middle (two). And if the rectangle contained by the (two) outermost is equal to the rectangle contained by the middle (two), then the four straight-lines will be proportional.

Let $AB$, $CD$, $E$, and $F$ be four proportional straight-lines, (such that) as $AB$ (is) to $CD$, so $E$ (is) to $F$. I say that the rectangle contained by $AB$ and $F$ is equal to the rectangle contained by $CD$ and $E$.

[For] let $AG$ and $CH$ have been drawn from points $A$ and $C$ at right-angles to the straight-lines $AB$ and $CD$ (respectively) [Prop. 1.11]. And let $AG$ be made equal to $F$, and $CH$ to $E$ [Prop. 1.3]. And let the parallelograms $BG$ and $DH$ have been completed.

And since as $AB$ is to $CD$, so $E$ (is) to $F$, and $E$ (is) equal $CH$, and $F$ to $AG$, thus as $AB$ is to $CD$, so $CH$ (is) to $AG$. Thus, for the parallelograms $BG$ and $DH$, the sides about the equal angles are reciprocally proportional. And those equiangular parallelograms for which the sides about the equal angles are reciprocally proportional are equal [Prop. 6.14]. Thus, parallelogram $BG$ is equal to parallelogram $DH$. And $BG$ is the (rectangle contained) by $AB$ and $F$. For $AG$ (is) equal to $F$. And $DH$ (is) the (rectangle contained) by $CD$ and $E$. For $E$ (is) equal to $CH$. Thus, the rectangle contained by $AB$ and $F$ is equal to the rectangle contained by $CD$ and $E$.

And so, let the rectangle contained by $AB$ and $F$ be equal to the rectangle contained by $CD$ and $E$. I say that the four straight-lines will be proportional, (so that) as $AB$ (is) to $CD$, so $E$ (is) to $F$.

πρὸς τὴν ΓΔ, οὕτως ἡ ΓΘ πρὸς τὴν ΑΗ. ἴση δὲ ἡ μὲν ΓΘ τῇ Ε, ἡ δὲ ΑΗ τῇ Ζ· ἔστιν ἄρα ὡς ἡ ΑΒ πρὸς τὴν ΓΔ, οὕτως ἡ Ε πρὸς τὴν Ζ.

Ἐὰν ἄρα τέσσαρες εὐθεῖαι ἀνάλογον ὦσιν, τὸ ὑπὸ τῶν ἄκρων περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ ὑπὸ τῶν μέσων περιεχομένῳ ὀρθογωνίῳ· κἂν τὸ ὑπὸ τῶν ἄκρων περιεχόμενον ὀρθογώνιον ἴσον ᾖ τῷ ὑπὸ τῶν μέσων περιεχομένῳ ὀρθογωνίῳ, αἱ τέσσαρες εὐθεῖαι ἀνάλογον ἔσονται· ὅπερ ἔδει δεῖξαι.

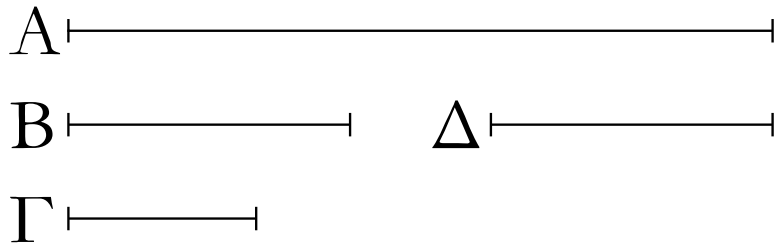
## Proposition 16

For, by the same construction, since the (rectangle contained) by $AB$ and $F$ is equal to the (rectangle contained) by $CD$ and $E$, and $BG$ is the (rectangle contained) by $AB$ and $F$. For $AG$ is equal to $F$. And $DH$ (is) the (rectangle contained) by $CD$ and $E$. For $CH$ (is) equal to $E$. $BG$ is thus equal to $DH$. And they are equiangular. And for equal and equiangular parallelograms, the sides about the equal angles are reciprocally proportional [Prop. 6.14]. Thus, as $AB$ is to $CD$, so $CH$ (is) to $AG$. And $CH$ (is) equal to $E$, and $AG$ to $F$. Thus, as $AB$ is to $CD$, so $E$ (is) to $F$.

Thus, if four straight-lines are proportional, then the rectangle contained by the (two) outermost is equal to the rectangle contained by the middle (two). And if the rectangle contained by the (two) outermost is equal to the rectangle contained by the middle (two), then the four straight-lines will be proportional. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## ιζ΄




Ἐὰν τρεῖς εὐθεῖαι ἀνάλογον ὦσιν, τὸ ὑπὸ τῶν ἄκρων περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ ἀπὸ τῆς μέσης τετραγώνῳ· κἂν τὸ ὑπὸ τῶν ἄκρων περιεχόμενον ὀρθογώνιον ἴσον ᾖ τῷ ἀπὸ τῆς μέσης τετραγώνῳ, αἱ τρεῖς εὐθεῖαι ἀνάλογον ἔσονται.

Ἔστωσαν τρεῖς εὐθεῖαι ἀνάλογον αἱ Α, Β, Γ, ὡς ἡ Α πρὸς τὴν Β, οὕτως ἡ Β πρὸς τὴν Γ· λέγω, ὅτι τὸ ὑπὸ τῶν Α, Γ περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ ἀπὸ τῆς Β τετραγώνῳ.

Κείσθω τῇ Β ἴση ἡ Δ.

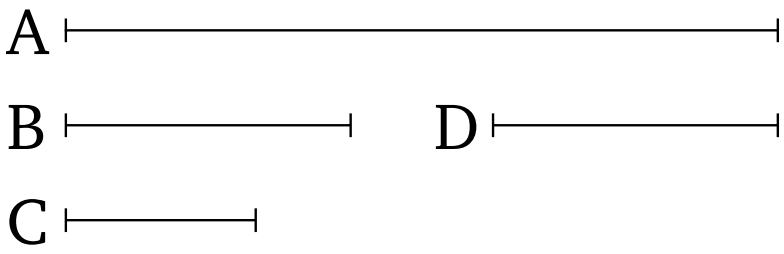
Καὶ ἐπεί ἐστιν ὡς ἡ Α πρὸς τὴν Β, οὕτως ἡ Β πρὸς τὴν Γ, ἴση δὲ ἡ Β τῇ Δ, ἔστιν ἄρα ὡς ἡ Α πρὸς τὴν Β, ἡ Δ πρὸς τὴν Γ. ἐὰν δὲ τέσσαρες εὐθεῖαι ἀνάλογον ὦσιν, τὸ ὑπὸ τῶν ἄκρων περιεχόμενον [ὀρθογώνιον] ἴσον ἐστὶ τῷ ὑπὸ τῶν μέσων περιεχομένῳ ὀρθογωνίῳ. τὸ ἄρα ὑπὸ τῶν Α, Γ ἴσον ἐστὶ τῷ ὑπὸ τῶν Β, Δ. ἀλλὰ τὸ ὑπὸ τῶν Β, Δ τὸ ἀπὸ τῆς Β ἐστιν· ἴση γὰρ ἡ Β τῇ Δ· τὸ ἄρα ὑπὸ τῶν Α, Γ περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ ἀπὸ τῆς Β τετραγώνῳ.

Ἀλλὰ δὴ τὸ ὑπὸ τῶν Α, Γ ἴσον ἔστω τῷ ἀπὸ τῆς Β· λέγω, ὅτι ἐστὶν ὡς ἡ Α πρὸς τὴν Β, οὕτως ἡ Β πρὸς τὴν Γ.

Τῶν γὰρ αὐτῶν κατασκευασθέντων, ἐπεὶ τὸ ὑπὸ τῶν Α, Γ ἴσον ἐστὶ τῷ ἀπὸ τῆς Β, ἀλλὰ τὸ ἀπὸ τῆς Β τὸ ὑπὸ τῶν Β, Δ ἐστιν· ἴση γὰρ ἡ Β τῇ Δ· τὸ ἄρα ὑπὸ τῶν Α, Γ ἴσον ἐστὶ τῷ ὑπὸ τῶν Β, Δ. ἐὰν δὲ τὸ ὑπὸ τῶν ἄκρων ἴσον ᾖ τῷ ὑπὸ τῶν μέσων, αἱ τέσσαρες εὐθεῖαι ἀνάλογόν εἰσιν. ἔστιν ἄρα ὡς ἡ Α πρὸς τὴν Β, οὕτως ἡ Δ πρὸς τὴν Γ. ἴση δὲ ἡ Β τῇ Δ· ὡς ἄρα ἡ Α πρὸς τὴν Β, οὕτως ἡ Β πρὸς τὴν Γ.

Ἐὰν ἄρα τρεῖς εὐθεῖαι ἀνάλογον ὦσιν, τὸ ὑπὸ τῶν ἄκρων περιεχόμενον ὀρθογώνιον ἴσον ἐστὶ τῷ ἀπὸ τῆς μέσης τετραγώνῳ· κἂν τὸ ὑπὸ τῶν ἄκρων περιεχόμενον ὀρθογώνιον ἴσον ᾖ τῷ ἀπὸ τῆς μέσης τετραγώνῳ, αἱ τρεῖς εὐθεῖαι ἀνάλογον ἔσονται· ὅπερ ἔδει δεῖξαι.

## Proposition 17




If three straight-lines are proportional, then the rectangle contained by the (two) outermost is equal to the square on the middle (one). And if the rectangle contained by the (two) outermost is equal to the square on the middle (one), then the three straight-lines will be proportional.

Let $A$, $B$ and $C$ be three proportional straight-lines, (such that) as $A$ (is) to $B$, so $B$ (is) to $C$. I say that the rectangle contained by $A$ and $C$ is equal to the square on $B$.

Let $D$ be made equal to $B$ [Prop. 1.3].

And since as $A$ is to $B$, so $B$ (is) to $D$, and $B$ (is) equal to $D$, thus as $A$ is to $B$, (so) $D$ (is) to $C$. And if four straight-lines are proportional, then the [rectangle] contained by the (two) outermost is equal to the rectangle contained by the middle (two) [Prop. 6.16]. Thus, the (rectangle contained) by $A$ and $C$ is equal to the (rectangle contained) by $B$ and $D$. But, the (rectangle contained) by $B$ and $D$ is the (square) on $B$. For $B$ (is) equal to $D$. Thus, the rectangle contained by $A$ and $C$ is equal to the square on $B$.

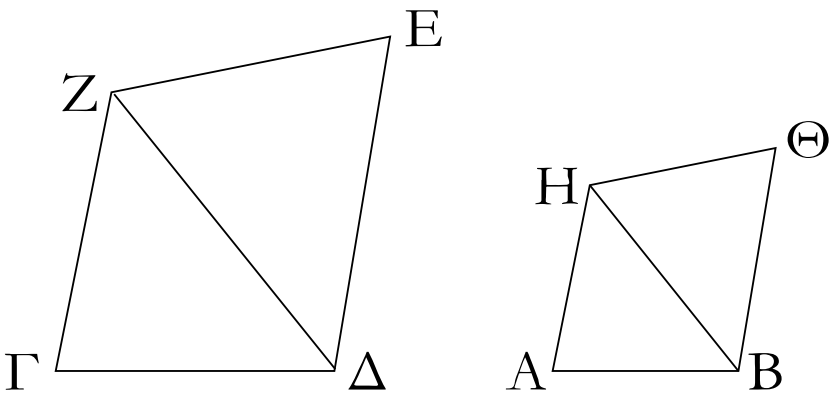
And so, let the (rectangle contained) by $A$ and $C$ be equal to the (square) on $B$. I say that as $A$ is to $B$, so $B$ (is) to $C$.

For, by the same construction, since the (rectangle contained) by $A$ and $C$ is equal to the (square) on $B$. But, the (square) on $B$ is the (rectangle contained) by $B$ and $D$. For $B$ (is) equal to $D$. The (rectangle contained) by $A$ and $C$ is thus equal to the (rectangle contained) by $B$ and $D$. And if the (rectangle contained) by the (two) outermost is equal to the (rectangle contained) by the middle (two), then the four straight-lines are proportional [Prop. 6.16]. Thus, as $A$ is to $B$, so $D$ (is) to $C$. And $B$ (is) equal to $D$. Thus, as $A$ (is) to $B$, so $B$ (is) to $C$.

Thus, if three straight-lines are proportional, then the rectangle contained by the (two) outermost is equal to the square on the middle (one). And if the rectangle contained by the (two) outermost is equal to the square on the middle (one), then the three straight-lines will be proportional. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## ιη΄



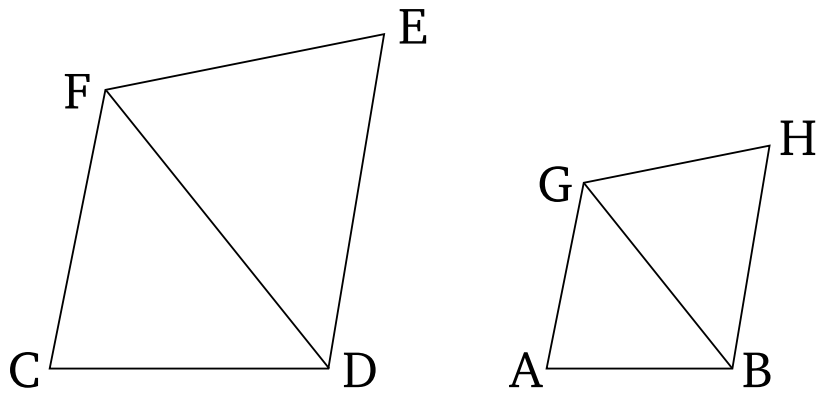

᾽Από τῆς δοθείσης εὐθείας τῷ δοθέντι εὐθυγράμμῳ ὁμοιόν τε καὶ ὁμοίως κείμενον εὐθύγραμμον ἀναγράψαι.

῎Εστω ἡ μὲν δοθεῖσα εὐθεῖα ἡ ΑΒ, τὸ δὲ δοθὲν εὐθύγραμμον τὸ ΓΕ· δεῖ δὴ ἀπὸ τῆς ΑΒ εὐθείας τῷ ΓΕ εὐθυγράμμῳ ὁμοιόν τε καὶ ὁμοίως κείμενον εὐθύγραμμον ἀναγράψαι.

᾽Επεζεύχθω ἡ ΔΖ, καὶ συνεστάτω πρὸς τῇ ΑΒ εὐθείᾳ καὶ τοῖς πρὸς αὐτῇ σημείοις τοῖς Α, Β τῇ μὲν πρὸς τῷ Γ γωνίᾳ ἴση ἡ ὑπὸ ΗΑΒ, τῇ δὲ ὑπὸ ΓΔΖ ἴση ἡ ὑπὸ ΑΒΗ. λοιπὴ ἄρα ἡ ὑπὸ ΓΖΔ τῇ ὑπὸ ΑΗΒ ἐστιν ἴση· ἰσογώνιον ἄρα ἐστὶ τὸ ΖΓΔ τρίγωνον τῷ ΗΑΒ τριγώνῳ. ἀνάλογον ἄρα ἐστὶν ὡς ἡ ΖΔ πρὸς τὴν ΗΒ, οὕτως ἡ ΖΓ πρὸς τὴν ΗΑ, καὶ ἡ ΓΔ πρὸς τὴν ΑΒ. πάλιν συνεστάτω πρὸς τῇ ΒΗ εὐθείᾳ καὶ τοῖς πρὸς αὐτῇ σημείοις τοῖς Β, Η τῇ μὲν ὑπὸ ΔΖΕ γωνίᾳ ἴση ἡ ὑπὸ ΒΗΘ, τῇ δὲ ὑπὸ ΖΔΕ ἴση ἡ ὑπὸ ΗΒΘ. λοιπὴ ἄρα ἡ πρὸς τῷ Ε λοιπῇ τῇ πρὸς τῷ Θ ἐστιν ἴση· ἰσογώνιον ἄρα ἐστὶ τὸ ΖΔΕ τρίγωνον τῷ ΗΘΒ τριγώνῳ· ἀνάλογον ἄρα ἐστὶν ὡς ἡ ΖΔ πρὸς τὴν ΗΒ, οὕτως ἡ ΖΕ πρὸς τὴν ΗΘ καὶ ἡ ΕΔ πρὸς τὴν ΘΒ. ἐδείχθη δὲ καὶ ὡς ἡ ΖΔ πρὸς τὴν ΗΒ, οὕτως ἡ ΖΓ πρὸς τὴν ΗΑ καὶ ἡ ΓΔ πρὸς τὴν ΑΒ· καὶ ὡς ἄρα ἡ ΖΓ πρὸς τὴν ΑΗ, οὕτως ἥ τε ΓΔ πρὸς τὴν ΑΒ καὶ ἡ ΖΕ πρὸς τὴν ΗΘ καὶ ἔτι ἡ ΕΑ πρὸς τὴν ΘΒ. καὶ ἐπεὶ ἴση ἐστὶν ἡ μὲν ὑπὸ ΓΖΔ γωνία τῇ ὑπὸ ΑΗΒ, ἡ δὲ ὑπὸ ΔΖΕ τῇ ὑπὸ ΒΗΘ, ὅλη ἄρα ἡ ὑπὸ ΓΖΕ ὅλῃ τῇ ὑπὸ ΑΗΘ ἐστιν ἴση. διὰ τὰ αὐτὰ δὴ καὶ ἡ ὑπὸ ΓΔΕ τῇ ὑπὸ ΑΒΘ ἐστιν ἴση. ἔστι δὲ καὶ ἡ μὲν πρὸς τῷ Γ τῇ πρὸς τῷ Α ἴση, ἡ δὲ πρὸς τῷ Ε τῇ πρὸς τῷ Θ. ἰσογώνιον ἄρα ἐστὶ τὸ ΑΘ τῷ ΓΕ· καὶ τὰς περὶ τὰς ἴσας γωνίας αὐτῶν πλευρὰς ἀνάλογον ἔχει· ὅμοιον ἄρα ἐστὶ τὸ ΑΘ εὐθύγραμμον τῷ ΓΕ εὐθυγράμμῳ.

᾽Από τῆς δοθείσης ἄρα εὐθείας τῆς ΑΒ τῷ δοθέντι εὐθυγράμμῳ τῷ ΓΕ ὁμοιόν τε καὶ ὁμοίως κείμενον εὐθύγραμμον ἀναγέγραπται τὸ ΑΘ· ὅπερ ἔδει ποιῆσαι.

## Proposition 18




To describe a rectilinear figure similar, and similarly laid down, to a given rectilinear figure on a given straight-line.

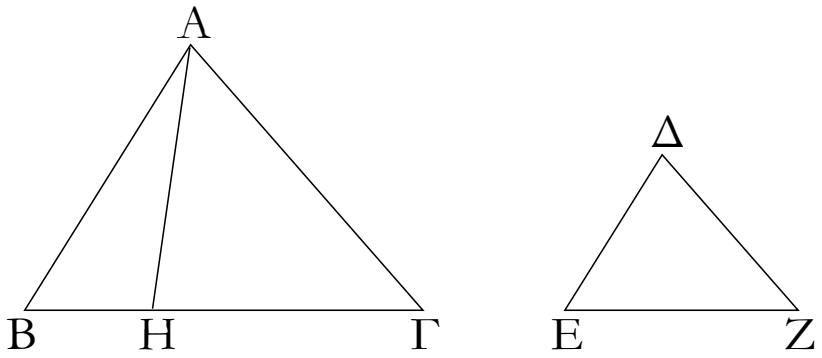
Let $AB$ be the given straight-line, and $CE$ the given rectilinear figure. So it is required to describe a rectilinear figure similar, and similarly laid down, to the rectilinear figure $CE$ on the straight-line $AB$.

Let $DF$ have been joined, and let $GAB$, equal to the angle at $C$, and $ABG$, equal to (angle) $CDF$, have been constructed at the points $A$ and $B$ (respectively) on the straight-line $AB$ [Prop. 1.23]. Thus, the remaining (angle) $CFD$ is equal to $AGB$ [Prop. 1.32]. Thus, triangle $FCD$ is equiangular to triangle $GAB$. Thus, proportionally, as $FD$ is to $GB$, so $FC$ (is) to $GA$, and $CD$ to $AB$ [Prop. 6.4]. Again, let $BGH$, equal to angle $DFE$, and $GBH$ equal to (angle) $FDE$, have been constructed at the points $G$ and $B$ (respectively) on the straight-line $BG$ [Prop. 1.23]. Thus, the remaining (angle) at $E$ is equal to the remaining (angle) at $H$ [Prop. 1.32]. Thus, triangle $FDE$ is equiangular to triangle $GHB$. Thus, proportionally, as $FD$ is to $GB$, so $FE$ (is) to $GH$, and $ED$ to $HB$ [Prop. 6.4]. And it was also shown (that) as $FD$ (is) to $GB$, so $FC$ (is) to $GA$, and $CD$ to $AB$. Thus, also, as $FC$ (is) to $AG$, so $CD$ (is) to $AB$, and $FE$ to $GH$, and, further, $ED$ to $HB$. And since angle $CFD$ is equal to $AGB$, and $DFE$ to $BGH$, thus the whole (angle) $CFE$ is equal to the whole (angle) $AGH$. So, for the same (reasons), (angle) $CDE$ is also equal to $ABH$. And the (angle) at $C$ is also equal to the (angle) at $A$, and the (angle) at $E$ to the (angle) at $H$. Thus, (figure) $AH$ is equiangular to $CE$. And they have the sides about their equal angles proportional. Thus, the rectilinear figure $AH$ is similar to the rectilinear figure $CE$ [Def. 6.1].

Thus, the rectilinear figure $AH$, similar, and similarly laid down, to the given rectilinear figure $CE$ has been constructed on the given straight-line $AB$. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## ιϑ΄




Τὰ ὅμοια τρίγωνα πρὸς ἄλληλα ἐν διπλασίονι λόγῳ ἐστὶ τῶν ὁμολόγων πλευρῶν.

Ἔστω ὅμοια τρίγωνα τὰ ΑΒΓ, ΔΕΖ ἴσην ἔχοντα τὴν πρὸς τῷ Β γωνίαν τῇ πρὸς τῷ Ε, ὡς δὲ τὴν ΑΒ πρὸς τὴν ΒΓ, οὕτως τὴν ΔΕ πρὸς τὴν ΕΖ, ὥστε ὁμόλογον εἶναι τὴν ΒΓ τῇ ΕΖ· λέγω, ὅτι τὸ ΑΒΓ τρίγωνον πρὸς τὸ ΔΕΖ τρίγωνον διπλασίονα λόγον ἔχει ἤπερ ἡ ΒΓ πρὸς τὴν ΕΖ.

Εἰλήφθω γὰρ τῶν ΒΓ, ΕΖ τρίτη ἀνάλογον ἡ ΒΗ, ὥστε εἶναι ὡς τὴν ΒΓ πρὸς τὴν ΕΖ, οὕτως τὴν ΕΖ πρὸς τὴν ΒΗ· καὶ ἐπεζεύχθω ἡ ΑΗ.

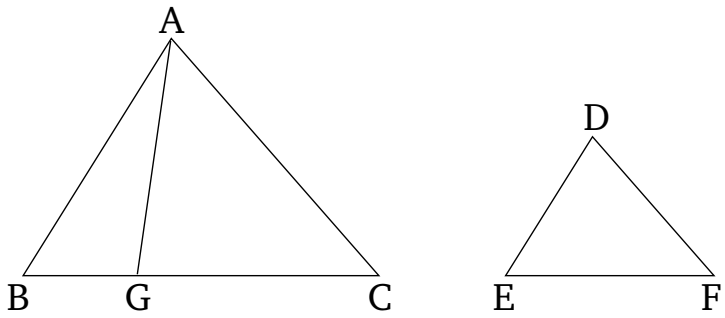
Ἐπεὶ οὖν ἐστιν ὡς ἡ ΑΒ πρὸς τὴν ΒΓ, οὕτως ἡ ΔΕ πρὸς τὴν ΕΖ, ἐναλλὰξ ἄρα ἐστὶν ὡς ἡ ΑΒ πρὸς τὴν ΔΕ, οὕτως ἡ ΒΓ πρὸς τὴν ΕΖ. ἀλλ᾽ ὡς ἡ ΒΓ πρὸς ΕΖ, οὕτως ἐστιν ἡ ΕΖ πρὸς ΒΗ. καὶ ὡς ἄρα ἡ ΑΒ πρὸς ΔΕ, οὕτως ἡ ΕΖ πρὸς ΒΗ· τῶν ΑΒΗ, ΔΕΖ ἄρα τριγώνων ἀντιπεπόνθασιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνάις. ὧν δὲ μίαν μιᾷ ἴσην ἐχόντων γωνίαν τριγώνων ἀντιπεπόνθασιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνάις, ἴσα ἐστὶν ἐκεῖνα. ἴσον ἄρα ἐστὶ τὸ ΑΒΗ τρίγωνον τῷ ΔΕΖ τριγώνῳ. καὶ ἐπεί ἐστιν ὡς ἡ ΒΓ πρὸς τὴν ΕΖ, οὕτως ἡ ΕΖ πρὸς τὴν ΒΗ, ἐὰν δὲ τρεῖς εὐθεῖαι ἀνάλογον ὦσιν, ἡ πρώτη πρὸς τὴν τρίτην διπλασίονα λόγον ἔχει ἤπερ πρὸς τὴν δευτέραν, ἡ ΒΓ ἄρα πρὸς τὴν ΒΗ διπλασίονα λόγον ἔχει ἤπερ ἡ ΓΒ πρὸς τὴν ΕΖ. ὡς δὲ ἡ ΓΒ πρὸς τὴν ΒΗ, οὕτως τὸ ΑΒΓ τρίγωνον πρὸς τὸ ΑΒΗ τρίγωνον· καὶ τὸ ΑΒΓ ἄρα τρίγωνον πρὸς τὸ ΑΒΗ διπλασίονα λόγον ἔχει ἤπερ ἡ ΒΓ πρὸς τὴν ΕΖ. ἴσον δὲ τὸ ΑΒΗ τρίγωνον τῷ ΔΕΖ τριγώνῳ. καὶ τὸ ΑΒΓ ἄρα τρίγωνον πρὸς τὸ ΔΕΖ τρίγωνον διπλασίονα λόγον ἔχει ἤπερ ἡ ΒΓ πρὸς τὴν ΕΖ.

Τὰ ἄρα ὅμοια τρίγωνα πρὸς ἄλληλα ἐν διπλασίονι λόγῳ ἐστὶ τῶν ὁμολόγων πλευρῶν. [ὅπερ ἔδει δεῖξαι.]

## Πόρισμα

Ἐκ δὴ τούτου φανερόν, ὅτι, ἐὰν τρεῖς εὐθεῖαι ἀνάλογον ὦσιν, ἔστιν ὡς ἡ πρώτη πρὸς τὴν τρίτην, οὕτως τὸ ἀπὸ τῆς πρώτης εἶδος πρὸς τὸ ἀπὸ τῆς δευτέρας τὸ ὅμοιον καὶ ὁμοίως ἀναγραφόμενον. ὅπερ ἔδει δεῖξαι.

## Proposition 19




Similar triangles are to one another in the squared [103] ratio of (their) corresponding sides.

Let $ABC$ and $DEF$ be similar triangles having the angle at $B$ equal to the (angle) at $E$, and $AB$ to $BC$, as $DE$ (is) to $EF$, such that $BC$ corresponds to $EF$. I say that triangle $ABC$ has a squared ratio to triangle $DEF$ with respect to (that side) $BC$ (has) to $EF$.

For let a third (straight-line), $BG$, have been taken (which is) proportional to $BC$ and $EF$, so that as $BC$ (is) to $EF$, so $EF$ (is) to $BG$ [Prop. 6.11]. And let $AG$ have been joined.

Therefore, since as $AB$ is to $BC$, so $DE$ (is) to $EF$, thus, alternately, as $AB$ is to $DE$, so $BC$ (is) to $EF$ [Prop. 5.16]. But, as $BC$ (is) to $EF$, so $EF$ is to $BG$. And, thus, as $AB$ (is) to $DE$, so $EF$ (is) to $BG$. Thus, for triangles $ABG$ and $DEF$, the sides about the equal angles are reciprocally proportional. And those triangles having one (angle) equal to one (angle) for which the sides about the equal angles are reciprocally proportional are equal [Prop. 6.15]. Thus, triangle $ABG$ is equal to triangle $DEF$. And since as $BC$ (is) to $EF$, so $EF$ (is) to $BG$, and if three straight-lines are proportional then the first has a squared ratio to the third with respect to the second [Def. 5.9], $BC$ thus has a squared ratio to $BG$ with respect to (that) $CB$ (has) to $EF$. And as $CB$ (is) to $BG$, so triangle $ABC$ (is) to triangle $ABG$ [Prop. 6.1]. Thus, triangle $ABC$ also has a squared ratio to (triangle) $ABG$ with respect to (that side) $BC$ (has) to $EF$. And triangle $ABG$ (is) equal to triangle $DEF$. Thus, triangle $ABC$ also has a squared ratio to triangle $DEF$ with respect to (that side) $BC$ (has) to $EF$.

Thus, similar triangles are to one another in the squared ratio of (their) corresponding sides. [(Which is) the very thing it was required to show].

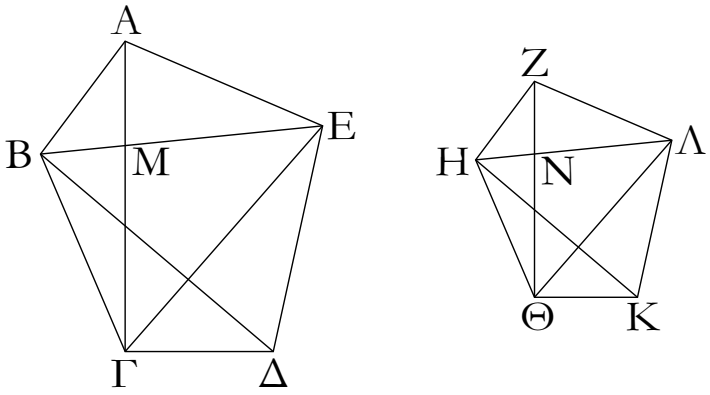
## Corollary

So it is clear, from this, that if three straight-lines are proportional, then as the first is to the third, so the figure (described) on the first (is) to the similar, and similarly described, (figure) on the second. (Which is) the very thing it was required to show.

[103] Literally, "double".

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## κ΄




Τὰ ὅμοια πολύγωνα εἴς τε ὅμοια τρίγωνα διαιρεῖται καὶ εἰς ἴσα τὸ πλῆθος καὶ ὁμόλογα τοῖς ὅλοις, καὶ τὸ πολύγωνον πρὸς τὸ πολύγωνον διπλασίονα λόγον ἔχει ἤπερ ἡ ὁμόλογος πλευρὰ πρὸς τὴν ὁμόλογον πλευράν.

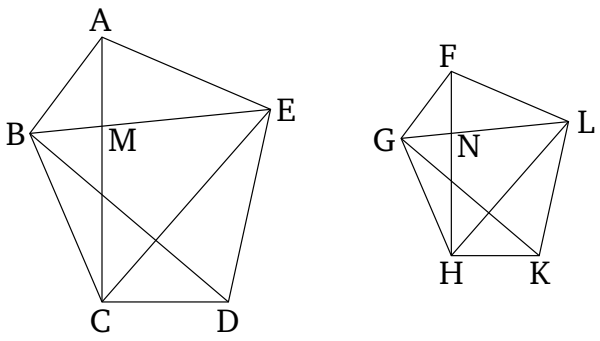
Ἔστω ὅμοια πολύγωνα τὰ ΑΒΓΔΕ, ΖΗΘΚΛ, ὁμόλογος δὲ ἔστω ἡ ΑΒ τῇ ΖΗ· λέγω, ὅτι τὰ ΑΒΓΔΕ, ΖΗΘΚΛ πολύγωνα εἴς τε ὅμοια τρίγωνα διαιρεῖται καὶ εἰς ἴσα τὸ πλῆθος καὶ ὁμόλογα τοῖς ὅλοις, καὶ τὸ ΑΒΓΔΕ πολύγωνον πρὸς τὸ ΖΗΘΚΛ πολύγωνον διπλασίονα λόγον ἔχει ἤπερ ἡ ΑΒ πρὸς τὴν ΖΗ.

Ἐπεζεύχθωσαν αἱ ΒΕ, ΕΓ, ΗΛ, ΛΘ.

Καὶ ἐπεὶ ὅμοιόν ἐστι τὸ ΑΒΓΔΕ πολύγωνον τῷ ΖΗΘΚΛ πολυγώνῳ, ἴση ἐστὶν ἡ ὑπὸ ΒΑΕ γωνία τῇ ὑπὸ ΗΖΛ. καί ἐστιν ὡς ἡ ΒΑ πρὸς ΑΕ, οὕτως ἡ ΗΖ πρὸς ΖΛ. ἐπεὶ οὖν δύο τρίγωνά ἐστι τὰ ΑΒΕ, ΖΗΛ μίαν γωνίαν μιᾷ γωνίᾳ ἴσην ἔχοντα, περὶ δὲ τὰς ἴσας γωνίας τὰς πλευρὰς ἀνάλογον, ἰσογώνιον ἄρα ἐστὶ τὸ ΑΒΕ τρίγωνον τῷ ΖΗΛ τριγώνῳ· ὥστε καὶ ὅμοιον· ἴση ἄρα ἐστὶν ἡ ὑπὸ ΑΒΕ γωνία τῇ ὑπὸ ΖΗΛ. ἔστι δὲ καὶ ὅλη ἡ ὑπὸ ΑΒΓ ὅλῃ τῇ ὑπὸ ΖΗΘ ἴση διὰ τὴν ὁμοιότητα τῶν πολυγώνων· λοιπὴ ἄρα ἡ ὑπὸ ΕΒΓ γωνία τῇ ὑπὸ ΛΗΘ ἐστιν ἴση. καὶ ἐπεὶ διὰ τὴν ὁμοιότητα τῶν ΑΒΕ, ΖΗΛ τριγώνων ἐστὶν ὡς ἡ ΕΒ πρὸς ΒΑ, οὕτως ἡ ΛΗ πρὸς ΗΖ, ἀλλὰ μὴν καὶ διὰ τὴν ὁμοιότητα τῶν πολυγώνων ἐστὶν ὡς ἡ ΑΒ πρὸς ΒΓ, οὕτως ἡ ΖΗ πρὸς ΗΘ, δι᾽ ἴσου ἄρα ἐστὶν ὡς ἡ ΕΒ πρὸς ΒΓ, οὕτως ἡ ΛΗ πρὸς ΗΘ, καὶ περὶ τὰς ἴσας γωνάις τὰς ὑπὸ ΕΒΓ, ΛΗΘ αἱ πλευραὶ ἀνάλογόν εἰσιν· ἰσογώνιον ἄρα ἐστὶ τὸ ΕΒΓ τρίγωνον τῷ ΛΗΘ τριγώνῳ· ὥστε καὶ ὅμοιόν ἐστι τὸ ΕΒΓ τρίγωνον τῷ ΛΗΘ τριγώνω. διὰ τὰ αὐτὰ δὴ καὶ τὸ ΕΓΔ τρίγωνον ὅμοιόν ἐστι τῷ ΛΘΚ τριγώνῳ. τὰ ἄρα ὅμοια πολύγωνα τὰ ΑΒΓΔΕ, ΖΗΘΚΛ εἴς τε ὅμοια τρίγωνα διῄρηται καὶ εἰς ἴσα τὸ πλῆθος.

Λέγω, ὅτι καὶ ὁμόλογα τοῖς ὅλοις, τουτέστιν ὥστε ἀνάλογον εἶναι τὰ τρίγωνα, καὶ ἡγούμενα μὲν εἶναι τὰ ΑΒΕ, ΕΒΓ, ΕΓΔ, ἑπόμενα δὲ αὐτῶν τὰ ΖΗΛ, ΛΗΘ, ΛΘΚ, καὶ ὅτι τὸ ΑΒΓΔΕ πολύγωνον πρὸς τὸ ΖΗΘΚΛ πολύγωνον διπλασίονα λόγον ἔχει ἤπερ ἡ ὁμόλογος πλευρὰ πρὸς τὴν ὁμόλογον πλευράν, τουτέστιν ἡ ΑΒ πρὸς τὴν ΖΗ.

## Proposition 20




Similar polygons can be divided into equal numbers of similar triangles corresponding (in proportion) to the wholes, and one polygon has to the (other) polygon a squared ratio with respect to (that) a corresponding side (has) to a corresponding side.

Let $ABCDE$ and $FGHKL$ be similar polygons, and let $AB$ correspond to $FG$. I say that polygons $ABCDE$ and $FGHKL$ can be divided into equal numbers of similar triangles corresponding (in proportion) to the wholes, and (that) polygon $ABCDE$ has a squared ratio to polygon $FGHKL$ with respect to that $AB$ (has) to $FG$.

Let $BE$, $EC$, $GL$, and $LH$ have been joined.

And since polygon $ABCDE$ is similar to polygon $FGHKL$, angle $BAE$ is equal to angle $GFL$, and as $BA$ is to $AE$, so $GF$ (is) to $FL$ [Def. 6.1]. Therefore, since $ABE$ and $FGL$ are two triangles having one angle equal to one angle and the sides about the equal angles proportional, triangle $ABE$ is thus equiangular to triangle $FGL$ [Prop. 6.6]. Hence, (they are) also similar [Prop. 6.4, Def. 6.1]. Thus, angle $ABE$ is equal to (angle) $FGL$. And the whole (angle) $ABC$ is equal to the whole (angle) $FGH$ on account of the similarity of the polygons. Thus, the remaining angle $EBC$ is equal to $LGH$. And since, on account of the similarity of triangles $ABE$ and $FGL$, as $EB$ is to $BA$, so $LG$ (is) to $GF$, but also, on account of the similarity of the polygons, as $AB$ is to $BC$, so $FG$ (is) to $GH$, thus, via equality, as $EB$ is to $BC$, so $LG$ (is) to $GH$ [Prop. 5.22], the sides about the equal angles, $EBC$ and $LGH$, are also proportional. Thus, triangle $EBC$ is equiangular to triangle $LGH$ [Prop. 6.6]. Hence, triangle $EBC$ is also similar to triangle $LGH$ [Prop. 6.4, Def. 6.1]. So, for the same (reasons), triangle $ECD$ is also similar to triangle $LHK$. Thus, the similar polygons $ABCDE$ and $FGHKL$ have been divided into equal numbers of similar triangles.

I also say that (the triangles) correspond (in proportion) to the wholes. That is to say, the triangles are proportional, $ABE$, $EBC$, and $ECD$ are the leading (magnitudes), and their (associated) following (magnitudes are) $FGL$, $LGH$, and $LHK$ (respectively). (I) also (say) that polygon $ABCDE$ has a squared ratio to polygon $FGHKL$ with respect to (that) a corresponding side (has) to a corresponding side—that is to say, (side) $AB$ to $FG$.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## κ΄

Ἐπεζεύχθωσαν γὰρ αἱ ΑΓ, ΖΘ. καὶ ἐπεὶ διὰ τὴν ὁμοιότητα τῶν πολυγώνων ἴση ἐστὶν ἡ ὑπὸ ΑΒΓ γωνία τῇ ὑπὸ ΖΗΘ, καί ἐστιν ὡς ἡ ΑΒ πρὸς ΒΓ, οὕτως ἡ ΖΗ πρὸς ΗΘ, ἰσογώνιόν ἐστι τὸ ΑΒΓ τρίγωνον τῷ ΖΗΘ τριγώνῳ· ἴση ἄρα ἐστὶν ἡ μὲν ὑπὸ ΒΑΓ γωνία τῇ ὑπὸ ΗΖΘ, ἡ δὲ ὑπὸ ΒΓΑ τῇ ὑπὸ ΗΘΖ. καὶ ἐπεὶ ἴση ἐστὶν ἡ ὑπὸ ΒΑΜ γωνία τῇ ὑπὸ ΗΖΝ, ἔστι δὲ καὶ ἡ ὑπὸ ΑΒΜ τῇ ὑπὸ ΖΗΝ ἴση, καὶ λοιπὴ ἄρα ἡ ὑπὸ ΑΜΒ λοιπῇ τῇ ὑπὸ ΖΝΗ ἴση ἐστίν· ἰσογώνιον ἄρα ἐστὶ τὸ ΑΒΜ τρίγωνον τῷ ΖΗΝ τριγώνῳ. ὁμοίως δὴ δεῖξομεν, ὅτι καὶ τὸ ΒΜΓ τρίγωνον ἰσογώνιόν ἐστι τῷ ΗΝΘ τριγώνῳ. ἀνάλογον ἄρα ἐστίν, ὡς μὲν ἡ ΑΜ πρὸς ΜΒ, οὕτως ἡ ΖΝ πρὸς ΝΗ, ὡς δὲ ἡ ΒΜ πρὸς ΜΓ, οὕτως ἡ ΗΝ πρὸς ΝΘ· ὥστε καὶ δι᾽ ἴσου, ὡς ἡ ΑΜ πρὸς ΜΓ, οὕτως ἡ ΖΝ πρὸς ΝΘ. ἀλλ᾽ ὡς ἡ ΑΜ πρὸς ΜΓ, οὕτως τὸ ΑΒΜ [τρίγωνον] πρὸς τὸ ΜΒΓ, καὶ τὸ ΑΜΕ πρὸς τὸ ΕΜΓ· πρὸς ἄλληλα γάρ εἰσιν ὡς αἱ βάσεις. καὶ ὡς ἄρα ἓν τῶν ἡγουμένων πρὸς ἓν τῶν ἑπόμενων, οὕτως ἅπαντα τὰ ἡγούμενα πρὸς ἅπαντα τὰ ἑπόμενα· ὡς ἄρα τὸ ΑΜΒ τρίγωνον πρὸς τὸ ΒΜΓ, οὕτως τὸ ΑΒΕ πρὸς τὸ ΓΒΕ. αλλ᾽ ὡς τὸ ΑΜΒ πρὸς τὸ ΒΜΓ, οὕτως ἡ ΑΜ πρὸς ΜΓ· καὶ ὡς ἄρα ἡ ΑΜ πρὸς ΜΓ, οὕτως τὸ ΑΒΕ τρίγωνον πρὸς τὸ ΕΒΓ τρίγωνον. διὰ τὰ αὐτὰ δὴ καὶ ὡς ἡ ΖΝ πρὸς ΝΘ, οὕτως τὸ ΖΗΛ τρίγωνον πρὸς τὸ ΗΛΘ τρίγωνον. καί ἐστιν ὡς ἡ ΑΜ πρὸς ΜΓ, οὕτως ἡ ΖΝ πρὸς ΝΘ· καὶ ὡς ἄρα τὸ ΑΒΕ τρίγωνον πρὸς τὸ ΒΕΓ τρίγωνον, οὕτως τὸ ΖΗΛ τρίγωνον πρὸς τὸ ΗΛΘ τρίγωνον, καὶ ἐναλλὰξ ὡς τὸ ΑΒΕ τρίγωνον πρὸς τὸ ΖΗΛ τρίγωνον, οὕτως τὸ ΒΕΓ τρίγωνον πρὸς τὸ ΗΛΘ τρίγωνον. ὁμοίως δὴ δεῖξομεν ἐπιζευχθεισῶν τῶν ΒΔ, ΗΚ, ὅτι καὶ ὡς τὸ ΒΕΓ τρίγωνον πρὸς τὸ ΛΗΘ τρίγωνον, οὕτως τὸ ΕΓΔ τρίγωνον πρὸς τὸ ΛΘΚ τρίγωνον. καὶ ἐπεί ἐστιν ὡς τὸ ΑΒΕ τρίγωνον πρὸς τὸ ΖΗΛ τρίγωνον. οὕτως τὸ ΕΒΓ πρὸς τὸ ΛΗΘ, καὶ ἔτι τὸ ΕΓΔ πρὸς τὸ ΛΘΚ, καὶ ὡς ἄρα ἓν τῶν ἡγουμένων πρὸς ἓν τῶν ἑπομένων, οὕτως ἅπαντα τὰ ἡγούμενα πρὸς ἅπαντα τὰ ἑπόμενα· ἔστιν ἄρα ὡς τὸ ΑΒΕ τρίγωνον πρὸς τὸ ΖΗΛ τρίγωνον, οὕτως τὸ ΑΒΓΔΕ πολύγωνον πρὸς τὸ ΖΗΘΚΛ πολύγωνον. ἀλλὰ τὸ ΑΒΕ τρίγωνον πρὸς τὸ ΖΗΛ τρίγωνον διπλασίονα λόγον ἔχει ἤπερ ἡ ΑΒ ὁμόλογος πλευρὰ πρὸς τὴν ΖΗ ὁμόλογον πλευράν· τὰ γὰρ ὅμοια τρίγωνα ἐν διπλασίονι λόγῳ ἐστὶ τῶν ὁμολόγων πλευρῶν. καὶ τὸ ΑΒΓΔΕ ἄρα πολύγωνον πρὸς τὸ ΖΗΘΚΛ πολύγωνον διπλασίονα λόγον ἔχει ἤπερ ἡ ΑΒ ὁμόλογος πλευρὰ πρὸς τὴν ΖΗ ὁμόλογον πλευράν.

Τὰ ἄρα ὅμοια πολύγωνα εἴς τε ὅμοια τρίγωνα διαιρεῖται καὶ εἰς ἴσα τὸ πλῆθος καὶ ὁμόλογα τοῖς ὅλοις, καὶ τὸ πολύγωνον πρὸς τὸ πολύγωνον διπλασίονα λόγον ἔχει ἤπερ ἡ ὁμόλογος πλευρὰ πρὸς τὴν ὁμόλογον πλευράν. [ὅπερ ἔδει δεῖξαι].

## Πόρισμα

Ὡσαύτως δὲ καὶ ἐπὶ τῶν [ὁμοίων] τετραπλεύρων δειχθήσεται, ὅτι ἐν διπλασίονι λόγῳ εἰσὶ τῶν ὁμολόγων πλευρῶν. ἐδείχθη δὲ καὶ ἐπὶ τῶν τριγώνων· ὥστε καὶ καθόλου τὰ ὅμοια εὐθύγραμμα σχήματα πρὸς ἄλληλα ἐν διπλασίονι λόγῳ εἰσὶ τῶν ὁμολόγων πλευρῶν. ὅπερ ἔδει δεῖξαι.

## Proposition 20

For let $AC$ and $FH$ have been joined. And since angle $ABC$ is equal to $FGH$, and as $AB$ is to $BC$, so $FG$ (is) to $GH$, on account of the similarity of the polygons, triangle $ABC$ is equiangular to triangle $FGH$ [Prop. 6.6]. Thus, angle $BAC$ is equal to $GFH$, and (angle) $BCA$ to $GHF$. And since angle $BAM$ is equal to $GFN$, and (angle) $ABM$ is also equal to $FGN$ (see earlier), the remaining (angle) $AMB$ is thus also equal to the remaining (angle) $FNG$ [Prop. 1.32]. Thus, triangle $ABM$ is equiangular to triangle $FGN$. So, similarly, we can show that triangle $BMC$ is equiangular to triangle $GNH$. Thus, proportionally, as $AM$ is to $MB$, so $FN$ (is) to $NG$, and as $BM$ (is) to $MC$, so $GN$ (is) to $NH$ [Prop. 6.4]. Hence, also, via equality, as $AM$ (is) to $MC$, so $FN$ (is) to $NH$ [Prop. 5.22]. But, as $AM$ (is) to $MC$, so [triangle] $ABM$ is to $MBC$, and $AME$ to $EMC$. For they are to one another as their bases [Prop. 6.1]. And as one of the leading (magnitudes) is to one of the following (magnitudes), so is the sum of the leading (magnitudes) to the sum of the following (magnitudes) [Prop. 5.12]. Thus, as triangle $AMB$ (is) to $BMC$, so (triangle) $ABE$ (is) to $CBE$. But, as (triangle) $AMB$ (is) to $BMC$, so $AM$ (is) to $MC$. Thus, also, as $AM$ (is) to $MC$, so triangle $ABE$ (is) to triangle $EBC$. And so, for the same (reasons), as $FN$ (is) to $NH$, so triangle $FGL$ (is) to triangle $GLH$. And as $AM$ is to $MC$, so $FN$ (is) to $NH$. Thus, also, as triangle $ABE$ (is) to triangle $BEC$, so triangle $FGL$ (is) to triangle $GLH$, and, alternately, as triangle $ABE$ (is) to triangle $FGL$, so triangle $BEC$ (is) to triangle $GLH$ [Prop. 5.16]. So, similarly, we can also show, by joining $BD$ and $GK$, that as triangle $BEC$ (is) to triangle $LGH$, so triangle $ECD$ (is) to triangle $LHK$. And since as triangle $ABE$ is to triangle $FGL$, so (triangle) $EBC$ (is) to $LGH$, and, further, (triangle) $ECD$ to $LHK$, and also as one of the leading (magnitudes is) to one of the following, so the sum of the leading (magnitudes is) to the sum of the following [Prop. 5.12], thus as triangle $ABE$ is to triangle $FGL$, so polygon $ABCDE$ (is) to polygon $FGHKL$. But, triangle $ABE$ has a squared ratio to triangle $FGL$ with respect to (that) the corresponding side $AB$ (has) to the corresponding side $FG$. For, similar triangles are in the squared ratio of corresponding sides [Prop. 6.14]. Thus, polygon $ABCDE$ also has a squared ratio to polygon $DEFGH$ with respect to (that) the corresponding side $AB$ (has) to the corresponding side $FG$.

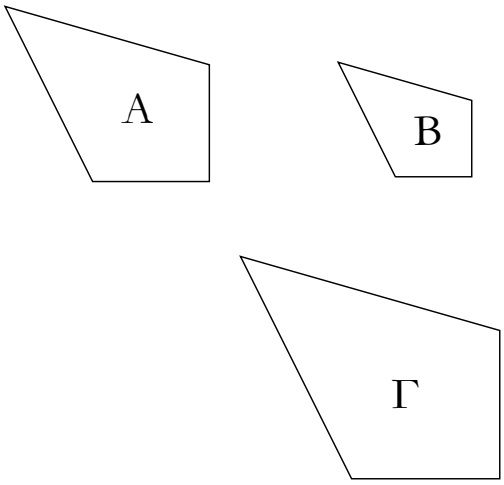
Thus, similar polygons can be divided into equal numbers of similar triangles corresponding (in proportion) to the wholes, and one polygon has to the (other) polygon a squared ratio with respect to (that) a corresponding side (has) to a corresponding side. [(Which is) the very thing it was required to show].

## Corollary

And, in the same manner, it can also be shown for [similar] quadrilaterals that they are in the squared ratio of (their) corresponding sides. And it was also shown for triangles. Hence, in general, similar rectilinear figures are to one another in the squared ratio of (their) corresponding sides. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## κα΄

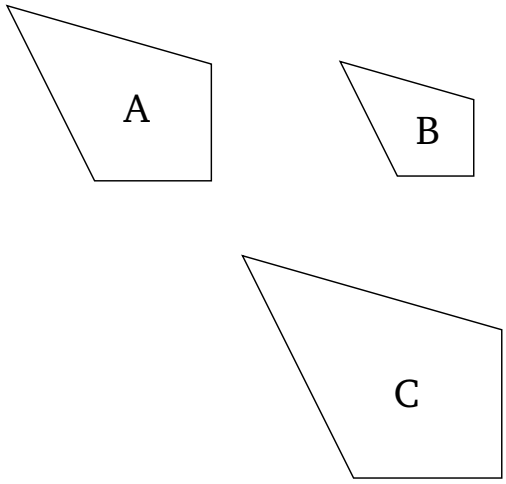



Τὰ τῷ αὐτῷ εὐθυγράμμῳ ὅμοια καὶ ἀλλήλοις ἐστὶν ὅμοια.

Ἔστω γὰρ ἑκάτερον τῶν Α, Β εὐθυγράμμων τῷ Γ ὅμοιον· λέγω, ὅτι καὶ τὸ Α τῷ Β ἐστιν ὅμοιον.

Ἐπεὶ γὰρ ὅμοιόν ἐστι τὸ Α τῷ Γ, ἰσογώνιόν τέ ἐστιν αὐτῷ καὶ τὰς περὶ τὰς ἴσας γωνίας πλευρὰς ἀνάλογον ἔχει. πάλιν, ἐπεὶ ὅμοιόν ἐστι τὸ Β τῷ Γ, ἰσογώνιόν τέ ἐστιν αὐτῷ καὶ τὰς περὶ τὰς ἴσας γωνίας πλευρὰς ἀνάλογον ἔχει. ἑκάτερον ἄρα τῶν Α, Β τῷ Γ ἰσογώνιόν τέ ἐστι καὶ τὰς περὶ τὰς ἴσας γωνίας πλευρὰς ἀνάλογον ἔχει [ὥστε καὶ τὸ Α τῷ Β ἰσογώνιόν τέ ἐστι καὶ τὰς περὶ τὰς ἴσας γωνίας πλευρὰς ἀνάλογον ἔχει]. ὅμοιον ἄρα ἐστὶ τὸ Α τῷ Β· ὅπερ ἔδει δεῖξαι.

## Proposition 21



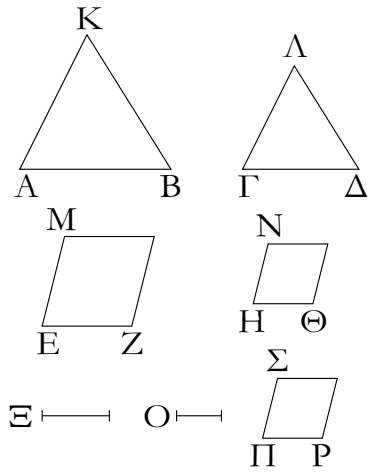

(Rectilinear figures) similar to the same rectilinear figure are also similar to one another.

Let each of the rectilinear figures $A$ and $B$ be similar to (the rectilinear figure) $C$. I say that $A$ is also similar to $B$.

For since $A$ is similar to $C$, ($A$) is equiangular to ($C$), and has the sides about the equal angles proportional [Def. 6.1]. Again, since $B$ is similar to $C$, ($B$) is equiangular to ($C$), and has the sides about the equal angles proportional [Def. 6.1]. Thus, $A$ and $B$ are each equiangular to $C$, and have the sides about the equal angles proportional [hence, $A$ is also equiangular to $B$, and has the sides about the equal angles proportional]. Thus, $A$ is similar to $B$ [Def. 6.1]. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## κβ΄




Ἐὰν τέσσαρες εὐθεῖαι ἀνάλογον ὦσιν, καὶ τὰ ἀπ᾽ αὐτῶν εὐθύγραμμα ὅμοιά τε καὶ ὁμοίως ἀναγεγραμμένα ἀνάλογον ἔσται· κἂν τὰ ἀπ᾽ αὐτῶν εὐθύγραμμα ὅμοιά τε καὶ ὁμοίως ἀναγεγραμμένα ἀνάλογον ᾖ, καὶ αὐτὰι αἱ εὐθεῖαι ἀνάλογον ἔσονται.

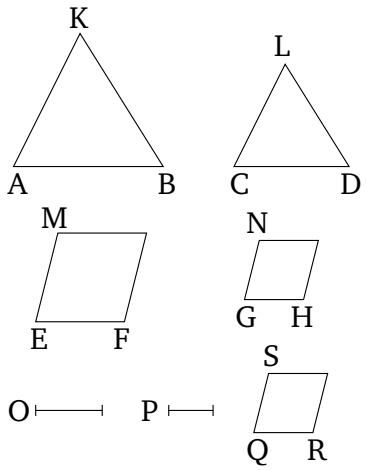
Ἔστωσαν τέσσαρες εὐθεῖαι ἀνάλογον αἱ ΑΒ, ΓΔ, ΕΖ, ΗΘ, ὡς ἡ ΑΒ πρὸς τὴν ΓΔ, οὕτως ἡ ΕΖ πρὸς τὴν ΗΘ, καὶ ἀναγεγράφθωσαν ἀπὸ μὲν τῶν ΑΒ, ΓΔ ὅμοιά τε καὶ ὁμοίως κείμενα εὐθύγραμμα τὰ ΚΑΒ, ΛΓΔ, ἀπὸ δὲ τῶν ΕΖ, ΗΘ ὅμοιά τε καὶ ὁμοίως κείμενα εὐθύγραμμα τὰ ΜΖ, ΝΘ· λέγω, ὅτι ἐστὶν ὡς τὸ ΚΑΒ πρὸς τὸ ΛΓΔ, οὕτως τὸ ΜΖ πρὸς τὸ ΝΘ.

Εἰλήφθω γὰρ τῶν μὲν ΑΒ, ΓΔ τρίτη ἀνάλογον ἡ Ξ, τῶν δὲ ΕΖ, ΗΘ τρίτη ἀνάλογον ἡ Ο. καὶ ἐπεί ἐστιν ὡς μὲν ἡ ΑΒ πρὸς τὴν ΓΔ, οὕτως ἡ ΕΖ πρὸς τὴν ΗΘ, ὡς δὲ ἡ ΓΔ πρὸς τὴν Ξ, οὕτως ἡ ΗΘ πρὸς τὴν Ο, δι᾽ ἴσου ἄρα ἐστὶν ὡς ἡ ΑΒ πρὸς τὴν Ξ, οὕτως ἡ ΕΖ πρὸς τὴν Ο. ἀλλ᾽ ὡς μὲν ἡ ΑΒ πρὸς τὴν Ξ, οὕτως [καὶ] τὸ ΚΑΒ πρὸς τὸ ΛΓΔ, ὡς δὲ ἡ ΕΖ πρὸς τὴν Ο, οὕτως τὸ ΜΖ πρὸς τὸ ΝΘ· καὶ ὡς ἄρα τὸ ΚΑΒ πρὸς τὸ ΛΓΔ, οὕτως τὸ ΜΖ πρὸς τὸ ΝΘ.

Ἀλλὰ δὴ ἔστω ὡς τὸ ΚΑΒ πρὸς τὸ ΛΓΔ, οὕτως τὸ ΜΖ πρὸς τὸ ΝΘ· λέγω, ὅτι ἐστὶ καὶ ὡς ἡ ΑΒ πρὸς τὴν ΓΔ, οὕτως ἡ ΕΖ πρὸς τὴν ΗΘ. εἰ γὰρ μή ἐστιν, ὡς ἡ ΑΒ πρὸς τὴν ΓΔ, οὕτως ἡ ΕΖ πρὸς τὴν ΗΘ, ἔστω ὡς ἡ ΑΒ πρὸς τὴν ΓΔ, οὕτως ἡ ΕΖ πρὸς τὴν ΠΡ, καὶ ἀναγεγράφθω ἀπὸ τῆς ΠΡ ὁποτέρῳ τῶν ΜΖ, ΝΘ ὅμοιόν τε καὶ ὁμοίως κείμενον εὐθύγραμμον τὸ ΣΡ.

Ἐπεὶ οὖν ἐστιν ὡς ἡ ΑΒ πρὸς τὴν ΓΔ, οὕτως ἡ ΕΖ πρὸς τὴν ΠΡ, καὶ ἀναγέγραπται ἀπὸ μὲν τῶν ΑΒ, ΓΔ ὅμοιά τε καὶ ὁμοίως κείμενα τὰ ΚΑΒ, ΛΓΔ, ἀπὸ δὲ τῶν ΕΖ, ΠΡ ὅμοιά τε καὶ ὁμοίως κείμενα τὰ ΜΖ, ΣΡ, ἔστιν ἄρα ὡς τὸ ΚΑΒ πρὸς τὸ ΛΓΔ, οὕτως τὸ ΜΖ πρὸς τὸ ΣΡ. ὑπόκειται δὲ καὶ ὡς τὸ ΚΑΒ πρὸς τὸ ΛΓΔ, οὕτως τὸ ΜΖ πρὸς τὸ ΝΘ· καὶ ὡς ἄρα τὸ ΜΖ πρὸς τὸ ΣΡ, οὕτως τὸ ΜΖ πρὸς τὸ ΝΘ. τὸ ΜΖ ἄρα πρὸς ἑκάτερον τῶν ΝΘ, ΣΡ τὸν αὐτὸν ἔχει λόγον· ἴσον ἄρα ἐστὶ τὸ ΝΘ τῷ ΣΡ. ἔστι δὲ αὐτῷ καὶ ὅμοιον καὶ ὁμοίως κείμενον· ἴση ἄρα

## Proposition 22




If four straight-lines are proportional, then similar, and similarly described, rectilinear figures (drawn) on them will also be proportional. And if similar, and similarly described, rectilinear figures (drawn) on them are proportional, then the straight-lines themselves will also be proportional.

Let $AB$, $CD$, $EF$, and $GH$ be four proportional straight-lines, (such that) as $AB$ (is) to $CD$, so $EF$ (is) to $GH$. And let the similar, and similarly laid out, rectilinear figures $KAB$ and $LCD$ have been described on $AB$ and $CD$ (respectively), and the similar, and similarly laid out, rectilinear figures $MF$ and $NH$ on $EF$ and $GH$ (respectively). I say that as $KAB$ is to $LCD$, so $MF$ (is) to $NH$.

For let a third (straight-line) $O$ have been taken (which is) proportional to $AB$ and $CD$, and a third (straight-line) $P$ proportional to $EF$ and $GH$ [Prop. 6.11]. And since as $AB$ is to $CD$, so $EF$ (is) to $GH$, and as $CD$ (is) to $O$, so $GH$ (is) to $P$, thus, via equality, as $AB$ is to $O$, so $EF$ (is) to $P$ [Prop. 5.22]. But, as $AB$ (is) to $O$, so [also] $KAB$ (is) to $LCD$, and as $EF$ (is) to $P$, so $MF$ (is) to $NH$ [Prop. 5.19 corr.]. And, thus, as $KAB$ (is) to $LCD$, so $MF$ (is) to $NH$.

And so let $KAB$ be to $LCD$, as $MF$ (is) to $NH$. I say also that as $AB$ is to $CD$, so $EF$ (is) to $GH$. For if as $AB$ is to $CD$, so $EF$ (is) not to $GH$, let $AB$ be to $CD$, as $EF$ (is) to $QR$ [Prop. 6.12]. And let the rectilinear figure $SR$, similar, and similarly laid down, to either of $MF$ or $NH$, have been described on $QR$ [Props. 6.18, 6.21].

Therefore, since as $AB$ is to $CD$, so $EF$ (is) to $QR$, and the similar, and similarly laid out, (rectilinear figures) $KAB$ and $LCD$ have been described on $AB$ and $CD$ (respectively), and the similar, and similarly laid out, (rectilinear figures) $MF$ and $SR$ on $EF$ and $QR$ (resespectively), thus as $KAB$ is to $LCD$, so $MF$ (is) to $SR$ (see above). And it was also assumed that as $KAB$ (is) to $LCD$, so $MF$ (is) to $NH$. Thus, also, as $MF$ (is) to $SR$, so $MF$ (is) to $NH$. Thus, $MF$ has

## κβ΄

ἡ ΗΘ τῇ ΠΡ. καὶ ἐπεί ἐστιν ὡς ἡ ΑΒ πρὸς τὴν ΓΔ, οὕτως ἡ ΕΖ πρὸς τὴν ΠΡ, ἴση δὲ ἡ ΠΡ τῇ ΗΘ, ἔστιν ἄρα ὡς ἡ ΑΒ πρὸς τὴν ΓΔ, οὕτως ἡ ΕΖ πρὸς τὴν ΗΘ.

Ἐὰν ἄρα τέσσαρες εὐθεῖαι ἀνάλογον ὦσιν, καὶ τὰ ἀπ᾽ αὐτῶν εὐθύγραμμα ὅμοιά τε καὶ ὁμοίως ἀναγεγραμμένα ἀνάλογον ἔσται· κἂν τὰ ἀπ᾽ αὐτῶν εὐθύγραμμα ὅμοιά τε καὶ ὁμοίως ἀναγεγραμμένα ἀνάλογον ᾖ, καὶ αὐτὰι αἱ εὐθεῖαι ἀνάλογον ἔσονται· ὅπερ ἔδει δεῖξαι.

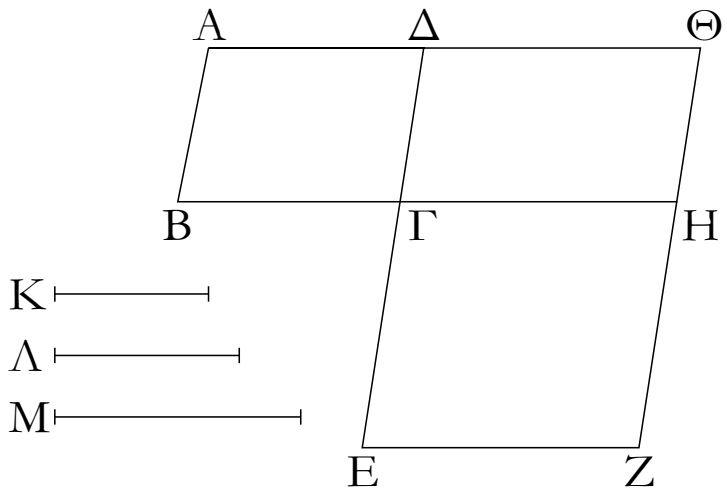
## Proposition 22

the same ratio to each of $NH$ and $SR$. Thus, $NH$ is equal to $SR$ [Prop. 5.9]. And it is also similar, and similarly laid out, to it. Thus, $GH$ (is) equal to $QR$. And since $AB$ is to $CD$, as $EF$ (is) to $QR$, and $QR$ (is) equal to $GH$, thus as $AB$ is to $CD$, so $EF$ (is) to $GH$.

Thus, if four straight-lines are proportional, then similar, and similarly described, rectilinear figures (drawn) on them will also be proportional. And if similar, and similarly described, rectilinear figures (drawn) on them are proportional, then the straight-lines themselves will also be proportional. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## κγ΄




Τὰ ἰσογώνια παραλληλόγραμμα πρὸς ἄλληλα λόγον ἔχει τὸν συγκείμενον ἐκ τῶν πλευρῶν.

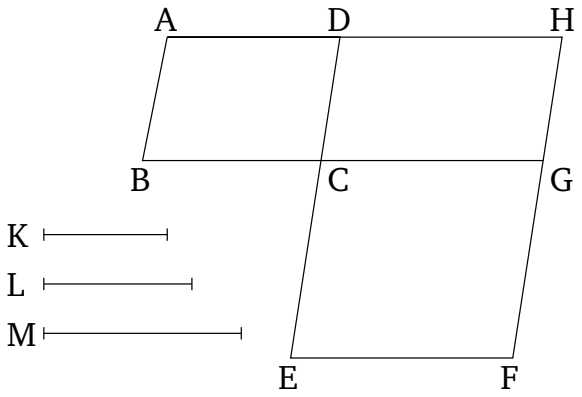
Ἔστω ἰσογώνια παραλληλόγραμμα τὰ ΑΓ, ΓΖ ἴσην ἔχοντα τὴν ὑπὸ ΒΓΔ γωνίαν τῇ ὑπὸ ΕΓΗ· λέγω, ὅτι τὸ ΑΓ παραλληλόγραμμον πρὸς τὸ ΓΖ παραλληλόγραμμον λόγον ἔχει τὸν συγκείμενον ἐκ τῶν πλευρῶν.

Κείσθω γὰρ ὥστε ἐπ᾽ εὐθείας εἶναι τὴν ΒΓ τῇ ΓΗ· ἐπ᾽ εὐθείας ἄρα ἐστὶ καὶ ἡ ΔΓ τῇ ΓΕ. καὶ συμπεπληρώσθω τὸ ΔΗ παραλληλόγραμμον, καὶ ἐκκείσθω τις εὐθεῖα ἡ Κ, καὶ γεγονέτω ὡς μὲν ἡ ΒΓ πρὸς τὴν ΓΗ, οὕτως ἡ Κ πρὸς τὴν Λ, ὡς δὲ ἡ ΔΓ πρὸς τὴν ΓΕ, οὕτως ἡ Λ πρὸς τὴν Μ.

Οἱ ἄρα λόγοι τῆς τε Κ πρὸς τὴν Λ καὶ τῆς Λ πρὸς τὴν Μ οἱ αὐτοί εἰσι τοῖς λόγοις τῶν πλευρῶν, τῆς τε ΒΓ πρὸς τὴν ΓΗ καὶ τῆς ΔΓ πρὸς τὴν ΓΕ. ἀλλ᾽ ὁ τῆς Κ πρὸς Μ λόγος σύγκειται ἔκ τε τοῦ τῆς Κ πρὸς Λ λόγου καὶ τοῦ τῆς Λ πρὸς Μ· ὥστε καὶ ἡ Κ πρὸς τὴν Μ λόγον ἔχει τὸν συγκείμενον ἐκ τῶν πλευρῶν. καὶ ἐπεί ἐστιν ὡς ἡ ΒΓ πρὸς τὴν ΓΗ, οὕτως τὸ ΑΓ παραλληλόγραμμον πρὸς τὸ ΓΘ, ἀλλ᾽ ὡς ἡ ΒΓ πρὸς τὴν ΓΗ, οὕτως ἡ Κ πρὸς τὴν Λ, καὶ ὡς ἄρα ἡ Κ πρὸς τὴν Λ, οὕτως τὸ ΑΓ πρὸς τὸ ΓΘ. πάλιν, ἐπεί ἐστιν ὡς ἡ ΔΓ πρὸς τὴν ΓΕ, οὕτως τὸ ΓΘ παραλληλόγραμμον πρὸς τὸ ΓΖ, ἀλλ᾽ ὡς ἡ ΔΓ πρὸς τὴν ΓΕ, οὕτως ἡ Λ πρὸς τὴν Μ, καὶ ὡς ἄρα ἡ Λ πρὸς τὴν Μ, οὕτως τὸ ΓΘ παραλληλόγραμμον πρὸς τὸ ΓΖ παραλληλόγραμμον. ἐπεὶ οὖν ἐδείχθη, ὡς μὲν ἡ Κ πρὸς τὴν Λ, οὕτως τὸ ΑΓ παραλληλόγραμμον πρὸς τὸ ΓΘ παραλληλόγραμμον, ὡς δὲ ἡ Λ πρὸς τὴν Μ, οὕτως τὸ ΓΘ παραλληλόγραμμον πρὸς τὸ ΓΖ παραλληλόγραμμον, δι᾽ ἴσου ἄρα ἐστὶν ὡς ἡ Κ πρὸς τὴν Μ, οὕτως τὸ ΑΓ πρὸς τὸ ΓΖ παραλληλόγραμμον. ἡ δὲ Κ πρὸς τὴν Μ λόγον ἔχει τὸν συγκείμενον ἐκ τῶν πλευρῶν· καὶ τὸ ΑΓ ἄρα πρὸς τὸ ΓΖ λόγον ἔχει τὸν συγκείμενον ἐκ τῶν πλευρῶν.

Τὰ ἄρα ἰσογώνια παραλληλόγραμμα πρὸς ἄλληλα λόγον ἔχει τὸν συγκείμενον ἐκ τῶν πλευρῶν· ὅπερ ἔδει δεῖξαι.

## Proposition 23




Equiangular parallelograms have to one another the ratio compounded [104] out of (the ratios of) their sides.

Let $AC$ and $CF$ be equiangular parallelograms having angle $BCD$ equal to $ECG$. I say that parallelogram $AC$ has to parallelogram $CF$ the ratio compounded out of (the ratios of) their sides.

Let $BC$ be laid down so as to be straight-on to $CG$. Thus, $DC$ is also straight-on to $CE$ [Prop. 1.14]. And let the parallelogram $DG$ have been completed. And let some straight-line $K$ have been laid down. And let it be that as $BC$ (is) to $CG$, so $K$ (is) to $L$, and as $DC$ (is) to $CE$, so $L$ (is) to $M$ [Prop. 6.12].

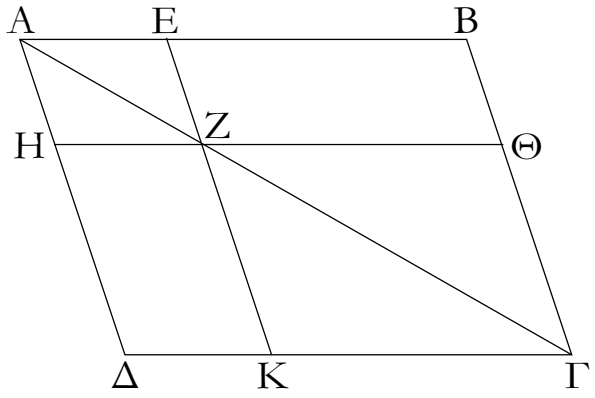
Thus, the ratios of $K$ to $L$ and of $L$ to $M$ are the same as the ratios of the sides, (namely), $BC$ to $CG$ and $DC$ to $CE$ (respectively). But, the ratio of $K$ to $M$ is compounded out of the ratio of $K$ to $L$ and (the ratio) of $L$ to $M$. Hence, $K$ also has to $M$ the ratio compounded out of (the ratios of) the sides (of the parallelograms). And since as $BC$ is to $CG$, so parallelogram $AC$ (is) to $CH$ [Prop. 6.1], but as $BC$ (is) to $CG$, so $K$ (is) to $L$, thus, also, as $K$ (is) to $L$, so (parallelogram) $AC$ (is) to $CH$. Again, since as $DC$ (is) to $CE$, so parallelogram $CH$ (is) to $CF$ [Prop. 6.1], but as $DC$ (is) to $CE$, so $L$ (is) to $M$, thus, also, as $L$ (is) to $M$, so parallelogram $CH$ (is) to parallelogram $CF$. Therefore, since it was shown that as $K$ (is) to $L$, so parallelogram $AC$ (is) to parallelogram $CH$, and as $L$ (is) to $M$, so parallelogram $CH$ (is) to parallelogram $CF$, thus, via equality, as $K$ is to $M$, so (parallelogram) $AC$ (is) to parallelogram $CF$ [Prop. 5.22]. And $K$ has to $M$ the ratio compounded out of (the ratios of) the sides (of the parallelograms). Thus, (parallelogram) $AC$ also has to (parallelogram) $CF$ the ratio compounded out of (the ratio of) their sides.

Thus, equiangular parallelograms have to one another the ratio compounded out of (the ratio of) their sides. (Which is) the very thing it was required to show.

[104] In modern notation, if two ratios are "compounded" then they are multiplied together.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## κδ΄

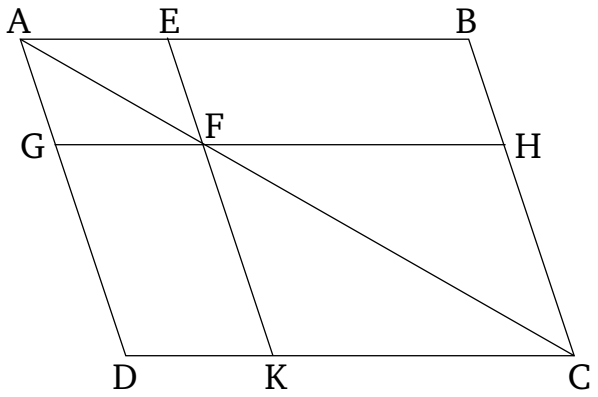



Παντὸς παραλληλογράμμου τὰ περὶ τὴν διάμετρον παραλληλόγραμμα ὅμοιά ἐστι τῷ τε ὅλῳ καὶ ἀλλήλοις.

Ἔστω παραλληλόγραμμον τὸ ΑΒΓΔ, διάμετρος δὲ αὐτοῦ ἡ ΑΓ, περὶ δὲ τὴν ΑΓ παραλληλόγραμμα ἔστω τὰ ΕΗ, ΘΚ· λέγω, ὅτι ἑκάτερον τῶν ΕΗ, ΘΚ παραλληλογράμμων ὅμοιόν ἐστι ὅλῳ τῷ ΑΒΓΔ καὶ ἀλλήλοις.

Ἐπεὶ γὰρ τριγώνου τοῦ ΑΒΓ παρὰ μίαν τῶν πλευρῶν τὴν ΒΓ ἦκται ἡ ΕΖ, ἀνάλογόν ἐστιν ὡς ἡ ΒΕ πρὸς τὴν ΕΑ, οὕτως ἡ ΓΖ πρὸς τὴν ΖΑ. πάλιν, ἐπεὶ τριγώνου τοῦ ΑΓΔ παρὰ μίαν τὴν ΓΔ ἦκται ἡ ΖΗ, ἀνάλογόν ἐστιν ὡς ἡ ΓΖ πρὸς τὴν ΖΑ, οὕτως ἡ ΔΗ πρὸς τὴν ΗΑ. ἀλλ᾽ ὡς ἡ ΓΖ πρὸς τὴν ΖΑ, οὕτως ἐδείχθη καὶ ἡ ΒΕ πρὸς τὴν ΕΑ· καὶ ὡς ἄρα ἡ ΒΕ πρὸς τὴν ΕΑ, οὕτως ἡ ΔΗ πρὸς τὴν ΗΑ, καὶ συνθέντι ἄρα ὡς ἡ ΒΑ πρὸς ΑΕ, οὕτως ἡ ΔΑ πρὸς ΑΗ, καὶ ἐναλλὰξ ὡς ἡ ΒΑ πρὸς τὴν ΑΔ, οὕτως ἡ ΕΑ πρὸς τὴν ΑΗ. τῶν ἄρα ΑΒΓΔ, ΕΗ παραλληλογράμμων ἀνάλογόν εἰσιν αἱ πλευραὶ αἱ περὶ τὴν κοινὴν γωνίαν τὴν ὑπὸ ΒΑΔ καὶ ἐπεὶ παράλληλός ἐστιν ἡ ΗΖ τῇ ΔΓ, ἴση ἐστὶν ἡ μὲν ὑπὸ ΑΖΗ γωνία τῇ ὑπὸ ΔΓΑ· καὶ κοινὴ τῶν δύο τριγώνων τῶν ΑΔΓ, ΑΗΖ ἡ ὑπὸ ΔΑΓ γωνία· ἰσογώνιον ἄρα ἐστὶ τὸ ΑΔΓ τρίγωνον τῷ ΑΗΖ τριγώνῳ. διὰ τὰ αὐτὰ δὴ καὶ τὸ ΑΓΒ τρίγωνον ἰσογώνιόν ἐστι τῷ ΑΖΕ τριγώνῳ, καὶ ὅλον τὸ ΑΒΓΔ παραλληλόγραμμον τῷ ΕΗ παραλληλογράμμῳ ἰσογώνιόν ἐστιν. ἀνάλογον ἄρα ἐστὶν ὡς ἡ ΑΔ πρὸς τὴν ΔΓ, οὕτως ἡ ΑΗ πρὸς τὴν ΗΖ, ὡς δὲ ἡ ΔΓ πρὸς τὴν ΓΑ, οὕτως ἡ ΗΖ πρὸς τὴν ΖΑ, ὡς δὲ ἡ ΑΓ πρὸς τὴν ΓΒ, οὕτως ἡ ΑΖ πρὸς τὴν ΖΕ, καὶ ἔτι ὡς ἡ ΓΒ πρὸς τὴν ΒΑ, οὕτως ἡ ΖΕ πρὸς τὴν ΕΑ. καὶ ἐπεὶ ἐδείχθη ὡς μὲν ἡ ΔΓ πρὸς τὴν ΓΑ, οὕτως ἡ ΗΖ πρὸς τὴν ΖΑ, ὡς δὲ ἡ ΑΓ πρὸς τὴν ΓΒ, οὕτως ἡ ΑΖ πρὸς τὴν ΖΕ, δι᾽ ἴσου ἄρα ἐστὶν ὡς ἡ ΔΓ πρὸς τὴν ΓΒ, οὕτως ἡ ΗΖ πρὸς τὴν ΖΕ. τῶν ἄρα ΑΒΓΔ, ΕΗ παραλληλογράμμων ἀνάλογόν εἰσιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας· ὅμοιον ἄρα ἐστὶ τὸ ΑΒΓΔ παραλληλογράμμον τῷ ΕΗ παραλληλογράμμῳ. διὰ τὰ αὐτὰ δὴ τὸ ΑΒΓΔ παραλληλόγραμμον καὶ τῷ ΚΘ παραλληλογράμμῳ ὅμοιόν ἐστιν· ἑκάτερον ἄρα τῶν ΕΗ, ΘΚ παραλληλογράμμων τῷ ΑΒΓΔ [παραλληλογράμμῳ] ὅμοιόν ἐστιν. τὰ δὲ τῷ αὐτῷ εὐθυγράμμῳ ὅμοια καὶ ἀλλήλοις ἐστὶν ὅμοια· καὶ τὸ ΕΗ ἄρα παραλληλόγραμμον τῷ ΘΚ παραλληλογράμμῳ ὅμοιόν ἐστιν.

## Proposition 24




For every parallelogram, the parallelograms about the diagonal are similar to the whole, and to one another.

Let $ABCD$ be a parallelogram, and $AC$ its diagonal. And let $EG$ and $HK$ be parallelograms about $AC$. I say that the parallelograms $EG$ and $HK$ are each similar to the whole (parallelogram) $ABCD$, and to one another.

For since $EF$ has been drawn parallel to one of the sides $BC$ of triangle $ABC$, proportionally, as $BE$ is to $EA$, so $CF$ (is) to $FA$ [Prop. 6.2]. Again, since $FG$ has been drawn parallel to one (of the sides) $CD$ of triangle $ACD$, proportionally, as $CF$ is to $FA$, so $DG$ (is) to $GA$ [Prop. 6.2]. But, as $CF$ (is) to $FA$, so it was also shown (is) $BE$ to $EA$. And thus as $BE$ (is) to $EA$, so $DG$ (is) to $GA$. And, thus, compounding, as $BA$ (is) to $AE$, so $DA$ (is) to $AG$ [Prop. 5.18]. And, alternately, as $BA$ (is) to $AD$, so $EA$ (is) to $AG$ [Prop. 5.16]. Thus, for parallelograms $ABCD$ and $EG$, the sides about the common angle $BAD$ are proportional. And since $GF$ is parallel to $DC$, angle $AFG$ is equal to $DCA$ [Prop. 1.29]. And angle $DAC$ (is) common to the two triangles $ADC$ and $AGF$. Thus, triangle $ADC$ is equiangular to triangle $AGF$ [Prop. 1.32]. So, for the same (reasons), triangle $ACB$ is equiangular to triangle $AFE$, and the whole parallelogram $ABCD$ is equiangular to parallelogram $EG$. Thus, proportionally, as $AD$ (is) to $DC$, so $AG$ (is) to $GF$, and as $DC$ (is) to $CA$, so $GF$ (is) to $FA$, and as $AC$ (is) to $CB$, so $AF$ (is) to $FE$, and, further, as $CB$ (is) to $BA$, so $FE$ (is) to $EA$ [Prop. 6.4]. And since it was shown that as $DC$ is to $CA$, so $GF$ (is) to $FA$, and as $AC$ (is) to $CB$, so $AF$ (is) to $FE$, thus, via equality, as $DC$ is to $CB$, so $GF$ (is) to $FE$ [Prop. 5.22]. Thus, for parallelograms $ABCD$ and $EG$, the sides about the equal angles are proportional. Thus, parallelogram $ABCD$ is similar to parallelogram $EG$ [Def. 6.1]. So, for the same (reasons), parallelogram $ABCD$ is also similar to parallelogram $KH$. Thus, parallelograms $EG$ and $HK$ are each similar to [parallelogram] $ABCD$. And (rectilinear figures) similar to the same rectilinear figure are also similar to one another [Prop. 6.21]. Thus, parallelogram $EG$ is also similar to parallelogram $HK$.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## κδ΄

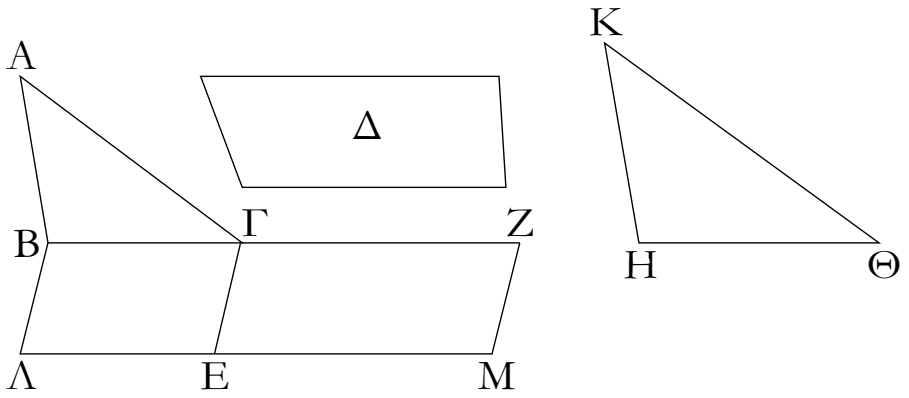
Παντὸς ἄρα παραλληλογράμμου τὰ περὶ τὴν διάμετρον παραλληλόγραμμα ὅμοιά ἐστι τῷ τε ὅλῳ καὶ ἀλλήλοις· ὅπερ ἔδει δεῖξαι.

## Proposition 24

Thus, for every parallelogram, the parallelograms about the diagonal are similar to the whole and to one another. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## κε΄




Τῷ δοθέντι εὐθυγράμμῳ ὅμοιον καὶ ἄλλῳ τῷ δοθέντι ἴσον τὸ αὐτὸ συστήσασθαι.

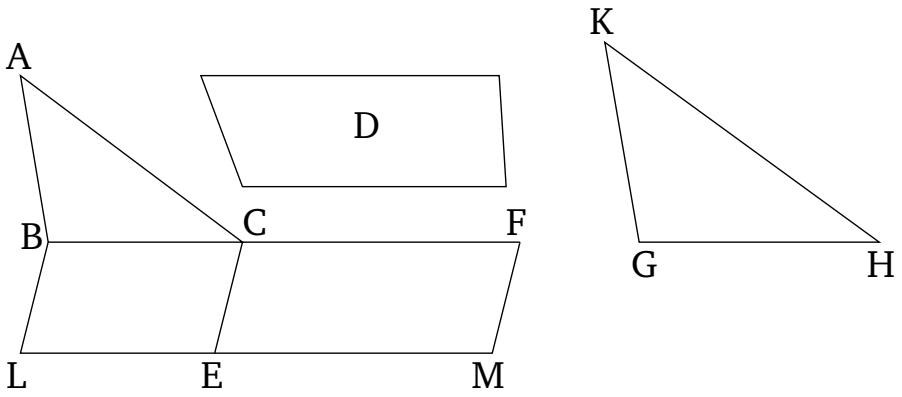
Ἔστω τὸ μὲν δοθὲν εὐθύγραμμον, ᾧ δεῖ ὅμοιον συστήσασθαι, τὸ ΑΒΓ, ᾧ δὲ δεῖ ἴσον, τὸ Δ· δεῖ δὴ τῷ μὲν ΑΒΓ ὅμοιον, τῷ δὲ Δ ἴσον τὸ αὐτὸ συστήσασθαι.

Παραβεβλήσθω γὰρ παρὰ μὲν τὴν ΒΓ τῷ ΑΒΓ τριγώνῳ ἴσον παραλληλόγραμμον τὸ ΒΕ, παρὰ δὲ τὴν ΓΕ τῷ Δ ἴσον παραλληλόγραμμον τὸ ΓΜ ἐν γωνίᾳ τῇ ὑπὸ ΖΓΕ, ἥ ἐστιν ἴση τῇ ὑπὸ ΓΒΛ. ἐπ᾽ εὐθείας ἄρα ἐστὶν ἡ μὲν ΒΓ τῇ ΓΖ, ἡ δὲ ΛΕ τῇ ΕΜ. καὶ εἰλήφθω τῶν ΒΓ, ΓΖ μέση ἀνάλογον ἡ ΗΘ, καὶ ἀναγεγράφθω ἀπὸ τῆς ΗΘ τῷ ΑΒΓ ὅμοιόν τε καὶ ὁμοίως κείμενον τὸ ΚΗΘ.

Καὶ ἐπεί ἐστιν ὡς ἡ ΒΓ πρὸς τὴν ΗΘ, οὕτως ἡ ΗΘ πρὸς τὴν ΓΖ, ἐὰν δὲ τρεῖς εὐθεῖαι ἀνάλογον ὦσιν, ἔστιν ὡς ἡ πρώτη πρὸς τὴν τρίτην, οὕτως τὸ ἀπὸ τῆς πρώτης εἶδος πρὸς τὸ ἀπὸ τῆς δευτέρας τὸ ὅμοιον καὶ ὁμοίως ἀναγραφόμενον, ἔστιν ἄρα ὡς ἡ ΒΓ πρὸς τὴν ΓΖ, οὕτως τὸ ΑΒΓ τρίγωνον πρὸς τὸ ΚΗΘ τρίγωνον. ἀλλὰ καὶ ὡς ἡ ΒΓ πρὸς τὴν ΓΖ, οὕτως τὸ ΒΕ παραλληλόγραμμον πρὸς τὸ ΕΖ παραλληλόγραμμον. καὶ ὡς ἄρα τὸ ΑΒΓ τρίγωνον πρὸς τὸ ΚΗΘ τρίγωνον, οὕτως τὸ ΒΕ παραλληλόγραμμον πρὸς τὸ ΕΖ παραλληλόγραμμον· ἐναλλὰξ ἄρα ὡς τὸ ΑΒΓ τρίγωνον πρὸς τὸ ΒΕ παραλληλόγραμμον, οὕτως τὸ ΚΗΘ τρίγωνον πρὸς τὸ ΕΖ παραλληλόγραμμον. ἴσον δὲ τὸ ΑΒΓ τρίγωνον τῷ ΒΕ παραλληλογράμμῳ· ἴσον ἄρα καὶ τὸ ΚΗΘ τρίγωνον τῷ ΕΖ παραλληλογράμμῳ. ἀλλὰ τὸ ΕΖ παραλληλόγραμμον τῷ Δ ἐστιν ἴσον· καὶ τὸ ΚΗΘ ἄρα τῷ Δ ἐστιν ἴσον. ἔστι δὲ τὸ ΚΗΘ καὶ τῷ ΑΒΓ ὅμοιον.

Τῷ ἄρα δοθέντι εὐθυγράμμῳ τῷ ΑΒΓ ὅμοιον καὶ ἄλλῳ τῷ δοθέντι τῷ Δ ἴσον τὸ αὐτὸ συνέσταται τὸ ΚΗΘ· ὅπερ ἔδει ποιῆσαι.

## Proposition 25




To construct a single (rectilinear figure) similar to a given rectilinear figure and equal to a different given rectilinear figure.

Let $ABC$ be the given rectilinear figure to which it is required to construct a similar (rectilinear figure), and $D$ the (rectilinear figure) to which (the constructed figure) is required (to be) equal. So it is required to construct a single (rectilinear figure) similar to $ABC$ and equal to $D$.

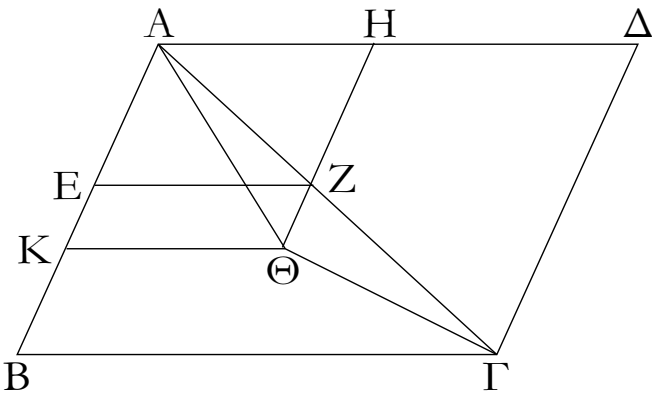
For let the parallelogram $BE$, equal to triangle $ABC$, have been applied to (the straight-line) $BC$ [Prop. 1.44], and the parallelogram $CM$, equal to $D$, (have been applied) to (the straight-line) $CE$, in the angle $FCE$, which is equal to $CBL$ [Prop. 1.45]. Thus, $BC$ is straight-on to $CF$, and $LE$ to $EM$ [Prop. 1.14]. And let the mean proportion $GH$ have been taken of $BC$ and $CF$ [Prop. 6.13]. And let $KGH$, similar, and similarly laid out, to $ABC$ have been described on $GH$ [Prop. 6.18].

And since as $BC$ is to $GH$, so $GH$ (is) to $CF$, and if three straight-lines are proportional then as the first is to the third, so the figure (described) on the first (is) to the similar, and similarly described, (figure) on the second [Prop. 6.19 corr.], thus as $BC$ is to $CF$, so triangle $ABC$ (is) to triangle $KGH$. But, also, as $BC$ (is) to $CF$, so parallelogram $BE$ (is) to parallelogram $EF$ [Prop. 6.1]. And, thus, as triangle $ABC$ (is) to triangle $KGH$, so parallelogram $BE$ (is) to parallelogram $EF$. Thus, alternately, as triangle $ABC$ (is) to parallelogram $BE$, so triangle $KGH$ (is) to parallelogram $EF$ [Prop. 5.16]. And triangle $ABC$ (is) equal to parallelogram $BE$. Thus, triangle $KGH$ (is) also equal to parallelogram $EF$. But, parallelogram $EF$ is equal to $D$. Thus, $KGH$ is also equal to $D$. And $KGH$ is also similar to $ABC$.

Thus, a single (rectilinear figure) $KGH$ has been constructed (which is) similar to the given rectilinear figure $ABC$ and equal to a different given (rectilinear figure) $D$. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## κϛ΄




Ἐὰν ἀπὸ παραλληλογράμμου παραλληλόγραμμον ἀφαιρεθῇ ὅμοιόν τε τῷ ὅλῳ καὶ ὁμοίως κείμενον κοινὴν γωνίαν ἔχον αὐτῷ, περὶ τὴν αὐτὴν διάμετρόν ἐστι τῷ ὅλῳ.

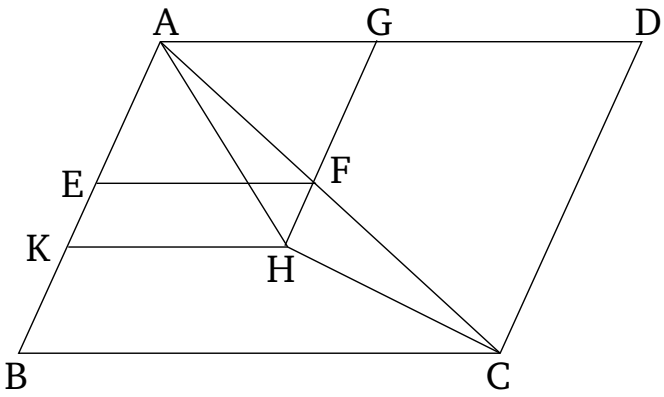
Ἀπὸ γὰρ παραλληλογράμμου τοῦ ΑΒΓΔ παραλληλόγραμμον ἀφῃρήσθω τὸ ΑΖ ὅμοιον τῷ ΑΒΓΔ καὶ ὁμοίως κείμενον κοινὴν γωνίαν ἔχον αὐτῷ τὴν ὑπὸ ΔΑΒ· λέγω, ὅτι περὶ τὴν αὐτὴν διάμετρόν ἐστι τὸ ΑΒΓΔ τῷ ΑΖ.

Μὴ γάρ, ἀλλ᾽ εἰ δυνατόν, ἔστω [αὐτῶν] διάμετρος ἡ ΑΘΓ, καὶ ἐκβληθεῖσα ἡ ΗΖ διήχθω ἐπὶ τὸ Θ, καὶ ἤχθω διὰ τοῦ Θ ὁποτέρᾳ τῶν ΑΔ, ΒΓ παράλληλος ἡ ΘΚ.

Ἐπεὶ οὖν περὶ τὴν αὐτὴν διάμετρόν ἐστι τὸ ΑΒΓΔ τῷ ΚΗ, ἔστιν ἄρα ὡς ἡ ΔΑ πρὸς τὴν ΑΒ, οὕτως ἡ ΗΑ πρὸς τὴν ΑΚ. ἔστι δὲ καὶ διὰ τὴν ὁμοιότητα τῶν ΑΒΓΔ, ΕΗ καὶ ὡς ἡ ΔΑ πρὸς τὴν ΑΒ, οὕτως ἡ ΗΑ πρὸς τὴν ΑΕ· καὶ ὡς ἄρα ἡ ΗΑ πρὸς τὴν ΑΚ, οὕτως ἡ ΗΑ πρὸς τὴν ΑΕ. ἡ ΗΑ ἄρα πρὸς ἑκατέραν τῶν ΑΚ, ΑΕ τὸν αὐτὸν ἔχει λόγον. ἴση ἄρα ἐστὶν ἡ ΑΕ τῇ ΑΚ ἡ ἐλάττων τῇ μείζονι· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα οὐκ ἐστι περὶ τὴν αὐτὴν διάμετρον τὸ ΑΒΓΔ τῷ ΑΖ· περὶ τὴν αὐτὴν ἄρα ἐστὶ διάμετρον τὸ ΑΒΓΔ παραλληλόγραμμον τῷ ΑΖ παραλληλογράμμῳ.

Ἐὰν ἄρα ἀπὸ παραλληλογράμμου παραλληλόγραμμον ἀφαιρεθῇ ὅμοιόν τε τῷ ὅλῳ καὶ ὁμοίως κείμενον κοινὴν γωνίαν ἔχον αὐτῷ, περὶ τὴν αὐτὴν διάμετρόν ἐστι τῷ ὅλῳ· ὅπερ ἔδει δεῖξαι.

## Proposition 26




If from a parallelogram a(nother) parallelogram is subtracted (which is) similar, and similarly laid out, to the whole, having a common angle with it, then (the subtracted parallelogram) is about the same diagonal as the whole.

For, from parallelogram $ABCD$, let (parallelogram) $AF$ have been subtracted (which is) similar, and similarly laid out, to $ABCD$, having the common angle $DAB$ with it. I say that $ABCD$ is about the same diagonal as $AF$.

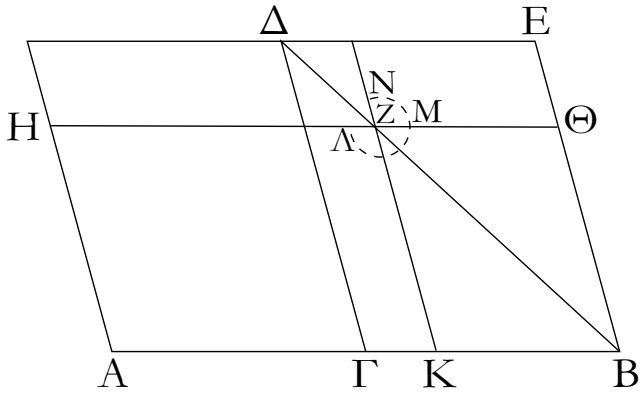
For (if) not, then, if possible, let $AHC$ be [$ABCD$'s] diagonal. And producing $GF$, let it have been drawn through to (point) $H$. And let $HK$ have been drawn through (point) $H$, parallel to either of $AD$ or $BC$ [Prop. 1.31].

Therefore, since $ABCD$ is about the same diagonal as $KG$, thus as $DA$ is to $AB$, so $GA$ (is) to $AK$ [Prop. 6.24]. And, on account of the similarity of $ABCD$ and $EG$, also, as $DA$ (is) to $AB$, so $GA$ (is) to $AE$. Thus, also, as $GA$ (is) to $AK$, so $GA$ (is) to $AE$. Thus, $GA$ has the same ratio to each of $AK$ and $AE$. Thus, $AE$ is equal to $AK$ [Prop. 5.9], the lesser to the greater. The very thing is impossible. Thus, $ABCD$ is not not about the same diagonal as $AF$. Thus, parallelogram $ABCD$ is about the same diagonal as parallelogram $AF$.

Thus, if from a parallelogram a(nother) parallelogram is subtracted (which is) similar, and similarly laid out, to the whole, having a common angle with it, then (the subtracted parallelogram) is about the same diagonal as the whole. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## κζ΄




Πάντων τῶν παρὰ τὴν αὐτὴν εὐθεῖαν παραβαλλομένων παραλληλογράμμων καὶ ἐλλειπόντων εἴδεσι παραλληλογράμμοις ὁμοίοις τε καὶ ὁμοίως κειμένοις τῷ ἀπὸ τῆς ἡμισείας ἀναγραφομένῳ μέγιστόν ἐστι τὸ ἀπὸ τῆς ἡμισείας παραβαλλόμενον [παραλληλόγραμμον] ὅμοιον ὂν τῷ ἐλλείμματι.

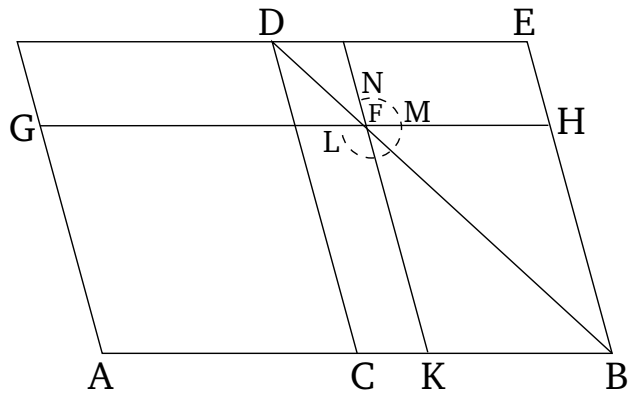
Ἔστω εὐθεῖα ἡ ΑΒ καὶ τετμήσθω δίχα κατὰ τὸ Γ, καὶ παραβεβλήσθω παρὰ τὴν ΑΒ εὐθεῖαν τὸ ΑΔ παραλληλόγραμμον ἐλλεῖπον εἴδει παραλληλογράμμῳ τῷ ΔΒ ἀναγραφέντι ἀπὸ τῆς ἡμισείας τῆς ΑΒ, τουτέστι τῆς ΓΒ· λέγω, ὅτι πάντων τῶν παρὰ τὴν ΑΒ παραβαλλομένων παραλληλογράμμων καὶ ἐλλειπόντων εἴδεσι [παραλληλογράμμοις] ὁμοίοις τε καὶ ὁμοίως κειμένοις τῷ ΔΒ μέγιστόν ἐστι τὸ ΑΔ. παραβεβλήσθω γὰρ παρὰ τὴν ΑΒ εὐθεῖαν τὸ ΑΖ παραλληλόγραμμον ἐλλεῖπον εἴδει παραλληλογράμμῳ τῷ ΖΒ ὁμοίῳ τε καὶ ὁμοίως κειμένῳ τῷ ΔΒ· λέγω, ὅτι μεῖζόν ἐστι τὸ ΑΔ τοῦ ΑΖ.

Ἐπεὶ γὰρ ὅμοιόν ἐστι τὸ ΔΒ παραλληλόγραμμον τῷ ΖΒ παραλληλογράμμῳ, περὶ τὴν αὐτήν εἰσι διάμετρον. ἤχθω αὐτῶν διάμετρος ἡ ΔΒ, καὶ καταγεγράφθω τὸ σχῆμα.

Ἐπεὶ οὖν ἴσον ἐστὶ τὸ ΓΖ τῷ ΖΕ, κοινὸν δὲ τὸ ΖΒ, ὅλον ἄρα τὸ ΓΘ ὅλῳ τῷ ΚΕ ἐστιν ἴσον. ἀλλὰ τὸ ΓΘ τῷ ΓΗ ἐστιν ἴσον, ἐπεὶ καὶ ἡ ΑΓ τῇ ΓΒ. καὶ τὸ ΗΓ ἄρα τῷ ΕΚ ἐστιν ἴσον. κοινὸν προσκείσθω τὸ ΓΖ· ὅλον ἄρα τὸ ΑΖ τῷ ΛΜΝ γνώμονί ἐστιν ἴσον· ὥστε τὸ ΔΒ παραλληλόγραμμον, τουτέστι τὸ ΑΔ, τοῦ ΑΖ παραλληλογράμμου μεῖζόν ἐστιν.

Πάντων ἄρα τῶν παρὰ τὴν αὐτὴν εὐθεῖαν παραβαλλομένων παραλληλογράμμων καὶ ἐλλειπόντων εἴδεσι παραλληλογράμμοις ὁμοίοις τε καὶ ὁμοίως κειμένοις τῷ ἀπὸ τῆς ἡμισείας ἀναγραφομένῳ μέγιστόν ἐστι τὸ ἀπὸ τῆς ἡμισείας παραβληθέν· ὅπερ ἔδει δεῖξαι.

## Proposition 27




For all parallelograms applied to the same straight-line, and falling short by a parallelogrammic figure similar, and similarly laid out, to the (parallelogram) described on half (the straight-line), the greatest is the [parallelogram] applied to half (the straight-line), which (is) similar to (that parallelogram) by which it falls short.

Let $AB$ be the straight-line, and let it have been cut in half at (point) $C$ [Prop. 1.10]. And let the parallelogram $AD$ have been applied to the straight-line $AB$, falling short by the parallelogrammic figure $DB$, (which is) applied to half of $AB$—that is to say, $CB$. I say that of all the parallelograms applied to $AB$, and falling short by a [parallelogrammic] figure similar, and similarly laid out, to $DB$, the greatest is $AD$. For let the parallelogram $AF$ have been applied to the straight-line $AB$, falling short by the parallelogrammic figure $FB$, (which is) similar, and similarly laid out, to $DB$. I say that $AD$ is greater than $AF$.

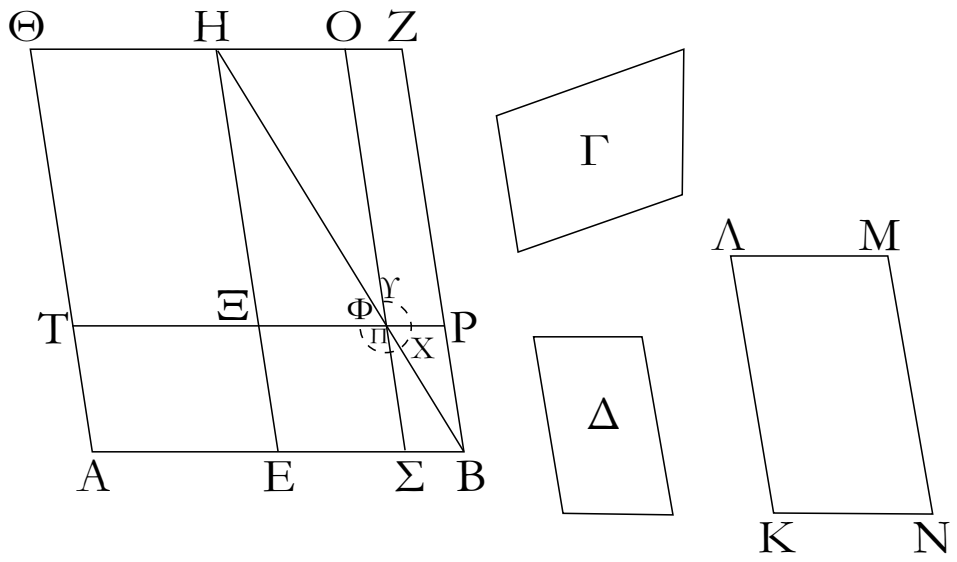
For since parallelogram $DB$ is similar to parallelogram $FB$, they are about the same diagonal [Prop. 6.26]. Let their (common) diagonal $DB$ have been drawn, and let the (rest of the) figure have been described.

Therefore, since (complement) $CF$ is equal to (complement) $FE$ [Prop. 1.43], and (parallelogram) $FB$ is common, the whole (parallelogram) $CH$ is thus equal to the whole (parallelogram) $KE$. But, (parallelogram) $CH$ is equal to $CG$, since $AC$ (is) also (equal) to $CB$ [Prop. 6.1]. Thus, (parallelogram) $GC$ is also equal to $EK$. Let (parallelogram) $CF$ have been added to both. Thus, the whole (parallelogram) $AF$ is equal to the gnomon $LMN$. Hence, parallelogram $DB$—that is to say, $AD$—is greater than parallelogram $AF$.

Thus, for all parallelograms applied to the same straight-line, and falling short by a parallelogrammic figure similar, and similarly laid out, to the (parallelogram) described on half (the straight-line), the greatest is the [parallelogram] applied to half (the straight-line). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## κη΄



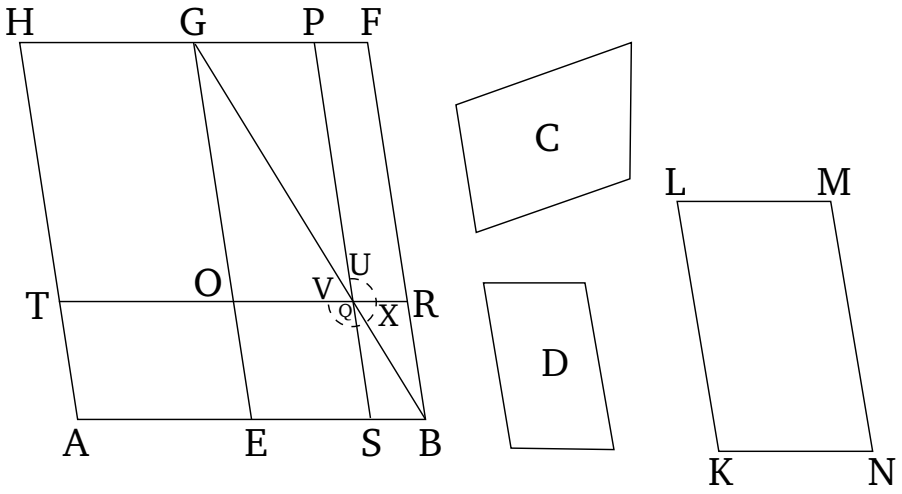

Παρὰ τὴν δοθεῖσαν εὐθεῖαν τῷ δοθέντι εὐθυγράμμῳ ἴσον παραλληλόγραμμον παραβαλεῖν ἐλλεῖπον εἴδει παραλληλογράμμῳ ὁμοίῳ τῷ δοθέντι· δεῖ δὲ τὸ διδόμενον εὐθύγραμμον [ᾧ δεῖ ἴσον παραβαλεῖν] μὴ μεῖζον εἶναι τοῦ ἀπὸ τῆς ἡμισείας ἀναγραφομένου ὁμοίου τῷ ἐλλείμματι [τοῦ τε ἀπὸ τῆς ἡμισείας καὶ ᾧ δεῖ ὅμοιον ἐλλείπειν].

Ἔστω ἡ μὲν δοθεῖσα εὐθεῖα ἡ ΑΒ, τὸ δὲ δοθὲν εὐθύγραμμον, ᾧ δεῖ ἴσον παρὰ τὴν ΑΒ παραβαλεῖν, τὸ Γ μὴ μεῖζον [ὂν] τοῦ ἀπὸ τῆς ἡμισείας τῆς ΑΒ ἀναγραφομένου ὁμοίου τῷ ἐλλείμματι, ᾧ δὲ δεῖ ὅμοιον ἐλλείπειν, τὸ Δ· δεῖ δὴ παρὰ τὴν δοθεῖσαν εὐθεῖαν τὴν ΑΒ τῷ δοθέντι εὐθυγράμμῳ τῷ Γ ἴσον παραλληλόγραμμον παραβαλεῖν ἐλλεῖπον εἴδει παραλληλογράμμῳ ὁμοίῳ ὄντι τῷ Δ.

Τετμήσθω ἡ ΑΒ δίχα κατὰ τὸ Ε σημεῖον, καὶ ἀναγεγράφθω ἀπὸ τῆς ΕΒ τῷ Δ ὅμοιον καὶ ὁμοίως κείμενον τὸ ΕΒΖΗ, καὶ συμπεπληρώσθω τὸ ΑΗ παραλληλόγραμμον.

Εἰ μὲν οὖν ἴσον ἐστὶ τὸ ΑΗ τῷ Γ, γεγονὸς ἂν εἴη τὸ ἐπιταχθέν· παραβέβληται γὰρ παρὰ τὴν δοθεῖσαν εὐθεῖαν τὴν ΑΒ τῷ δοθέντι εὐθυγράμμῳ τῷ Γ ἴσον παραλληλόγραμμον τὸ ΑΗ ἐλλεῖπον εἴδει παραλληλογράμμῳ τῷ ΗΒ ὁμοίῳ ὄντι τῷ Δ. εἰ δὲ οὔ, μεῖζόν ἔστω τὸ ΘΕ τοῦ Γ. ἴσον δὲ τὸ ΘΕ τῷ ΗΒ· μεῖζον ἄρα καὶ τὸ ΗΒ τοῦ Γ. ᾧ δὴ μεῖζόν ἐστι τὸ ΗΒ τοῦ Γ, ταύτῃ τῇ ὑπεροχῇ ἴσον, τῷ δὲ Δ ὅμοιον καὶ ὁμοίως κείμενον τὸ αὐτὸ συνεστάτω τὸ ΚΛΜΝ. ἀλλὰ τὸ Δ τῷ ΗΒ [ἐστιν] ὅμοιον· καὶ τὸ ΚΜ ἄρα τῷ ΗΒ ἐστιν ὅμοιον. ἔστω οὖν ὁμόλογος ἡ μὲν ΚΛ τῇ ΗΕ, ἡ δὲ ΛΜ τῇ ΗΖ. καὶ ἐπεὶ ἴσον ἐστὶ τὸ ΗΒ τοῖς Γ, ΚΜ, μεῖζον ἄρα ἐστὶ τὸ ΗΒ τοῦ ΚΜ· μείζων ἄρα ἐστὶ καὶ ἡ μὲν ΗΕ τῆς ΚΛ, ἡ δὲ ΗΖ τῆς ΛΜ. κείσθω τῇ μὲν ΚΛ ἴση ἡ ΗΞ, τῇ δὲ ΛΜ ἴση ἡ ΗΟ, καὶ συμπεπληρώσθω τὸ ΞΗΟΠ παραλληλόγραμμον· ἴσον ἄρα καὶ ὅμοιον ἐστι [τὸ ΗΠ] τῷ ΚΜ [ἀλλὰ τὸ ΚΜ τῷ ΗΒ ὅμοιόν ἐστιν]. καὶ τὸ ΗΠ ἄρα τῷ ΗΒ ὅμοιόν ἐστιν·

## Proposition 28 [105]




To apply a parallelogram, equal to a given rectilinear figure, to a given straight-line, (the applied parallelogram) falling short by a parallelogrammic figure similar to a given (parallelogram). It is necessary for the given rectilinear figure [to which it is required to apply an equal (parallelogram)] not to be greater than the (parallelogram) described on half (of the straight-line, which is) similar to the deficit.

Let $AB$ be the given straight-line, and $C$ the given rectilinear figure to which the (parallelogram) applied to $AB$ is required (to be) equal, [being] not greater than the (parallelogram) described on half of $AB$ (which is) similar to the deficit, and $D$ the (parallelogram) to which the deficit is required (to be) similar. So it is required to apply a parallelogram, equal to the given rectilinear figure $C$, to the straight-line $AB$, falling short by a parallelogrammic figure which is similar to $D$.

Let $AB$ have been cut in half at point $E$ [Prop. 1.10], and let (parallelogram) $EBFG$, (which is) similar, and similarly laid out, to (parallelogram) $D$, have been applied to $EB$ [Prop. 6.18]. And let parallelogram $AG$ have been completed.

Therefore, if $AG$ is equal to $C$ then the thing prescribed has happened. For a parallelogram $AG$, equal to the given rectilinear figure $C$, has been applied to the given straight-line $AB$, falling short by a parallelogrammic figure $GB$ which is similar to $D$. And if not, let $HE$ be greater than $C$. And $HE$ (is) equal to $GB$ [Prop. 6.1]. Thus, $GB$ (is) also greater than $C$. So, let (parallelogram) $KLMN$ have been constructed (so as to be) both similar, and similarly laid out, to $D$, and equal

[105] This proposition is a geometric solution of the quadratic equation $x^2 - \alpha\, x + \beta = 0$. Here, $x$ is the ratio of a side of the deficit to the corresponding side of figure $D$, $\alpha$ is the ratio of the length of $AB$ to the length of that side of figure $D$ which corresponds to the side of the deficit running along $AB$, and $\beta$ is the ratio of the areas of figures $C$ and $D$. The constraint corresponds to the condition $\beta < \alpha^2/4$ for the equation to have real roots. Only the smaller root of the equation is found. The larger root can be found by a similar method.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## κη΄

περὶ τὴν αὐτὴν ἄρα διάμετρόν ἐστι τὸ ΗΠ τῷ ΗΒ. ἔστω αὐτῶν διάμετρος ἡ ΗΠΒ, καὶ καταγεγράφθω τὸ σχῆμα.

Ἐπεὶ οὖν ἴσον ἐστὶ τὸ ΒΗ τοῖς Λ, ΚΜ, ὧν τὸ ΗΠ τῷ ΚΜ ἐστιν ἴσον, λοιπὸς ἄρα ὁ ΥΧΦ γνόμων λοιπῷ τῷ Γ ἴσος ἐστίν. καὶ ἐπεὶ ἴσον ἐστὶ τὸ ΟΡ τῷ ΞΣ, κοινὸν προσκείσθω τὸ ΠΒ· ὅλον ἄρα τὸ ΟΒ ὅλῳ τῷ ΞΒ ἴσον ἐστίν. ἀλλὰ τὸ ΞΒ τῷ ΤΕ ἐστιν ἴσον, ἐπεὶ καὶ πλευρὰ ἡ ΑΕ πλευρᾷ τῇ ΕΒ ἐστιν ἴση· καὶ τὸ ΤΕ ἄρα τῷ ΟΒ ἐστιν ἴσον. κοινὸν προσκείσθω τὸ ΞΣ· ὅλον ἄρα τὸ ΤΣ ὅλῳ τῷ ΦΧΥ γνώμονί ἐστιν ἴσον. ἀλλ᾽ ὁ ΦΧΥ γνώμων τῷ Γ ἐδείχθη ἴσος· καὶ τὸ ΤΣ ἄρα τῷ Γ ἐστιν ἴσον.

Παρὰ τὴν δοθεῖσαν ἄρα εὐθεῖαν τὴν ΑΒ τῷ δοθέντι εὐθυγράμμῳ τῷ Γ ἴσον παραλληλόγραμμον παραβέβληται τὸ ΣΤ ἐλλεῖπον εἴδει παραλληλογράμμῳ τῷ ΠΒ ὁμοίῳ ὄντι τῷ Δ [ἐπειδήπερ τὸ ΠΒ τῷ ΗΠ ὅμοιόν ἐστιν]· ὅπερ ἔδει ποιῆσαι.

## Proposition 28

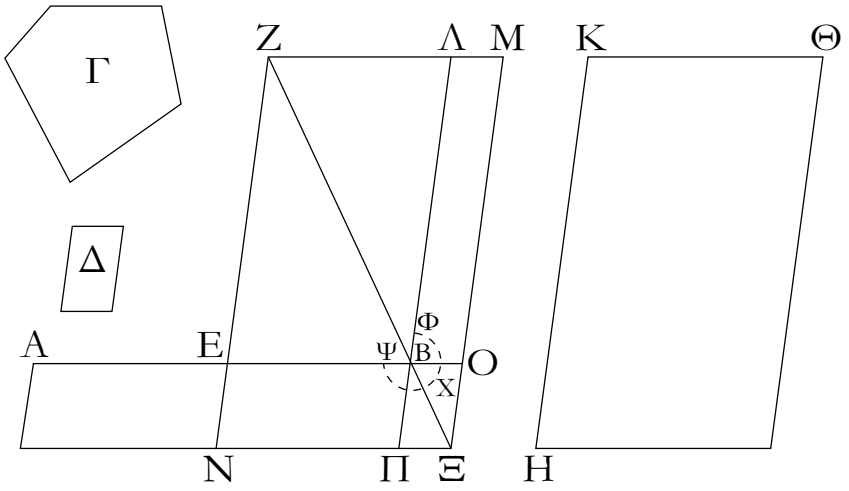
to the excess by which $GB$ is greater than $C$ [Prop. 6.25]. But, $GB$ [is] similar to $D$. Thus, $KM$ is also similar to $GB$ [Prop. 6.21]. Therefore, let $KL$ correspond to $GE$, and $LM$ to $GF$. And since (parallelogram) $GB$ is equal to (figure) $C$ and (parallelogram) $KM$, $GB$ is thus greater than $KM$. Thus, $GE$ is also greater than $KL$, and $GF$ than $LM$. Let $GO$ be made equal to $KL$, and $GP$ to $LM$ [Prop. 1.3]. And let the parallelogram $OGPQ$ have been completed. Thus, [$GQ$] is equal and similar to $KM$ [but, $KM$ is similar to $GB$]. Thus, $GQ$ is also similar to $GB$ [Prop. 6.21]. Thus, $GQ$ and $GB$ are about the same diagonal [Prop. 6.26]. Let $GQB$ be their (common) diagonal, and let the (remainder of the) figure have been described.

Therefore, since $BG$ is equal to $C$ and $KM$, of which $GQ$ is equal to $KM$, the remaining gnomon $UXV$ is thus equal to the remainder $C$. And since (the complement) $PR$ is equal to (the complement) $OS$ [Prop. 1.43], let (parallelogram) $QB$ have been added to both. Thus, the whole (parallelogram) $PB$ is equal to the whole (parallelogram) $OB$. But, $OB$ is equal to $TE$, since side $AE$ is equal to side $EB$ [Prop. 6.1]. Thus, $TE$ is also equal to $PB$. Let (parallelogram) $OS$ have been added to both. Thus, the whole (parallelogram) $TS$ is equal to the gnomon $UXV$. But, gnomon $UXV$ was shown (to be) equal to $C$. Therefore, (parallelogram) $TS$ is also equal to (figure) $C$.

Thus, the parallelogram $ST$, equal to the given rectilinear figure $C$, has been applied to the given straight-line $AB$, falling short by the parallelogrammic figure $QB$, which is similar to $D$ [inasmuch as $QB$ is similar to $GQ$ [Prop. 6.24] ]. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## κϑ΄




Παρὰ τὴν δοθεῖσαν εὐθεῖαν τῷ δοθέντι εὐθυγράμμῳ ἴσον παραλληλόγραμμον παραβαλεῖν ὑπερβάλλον εἴδει παραλληλογράμμῳ ὁμοίῳ τῷ δοθέντι.

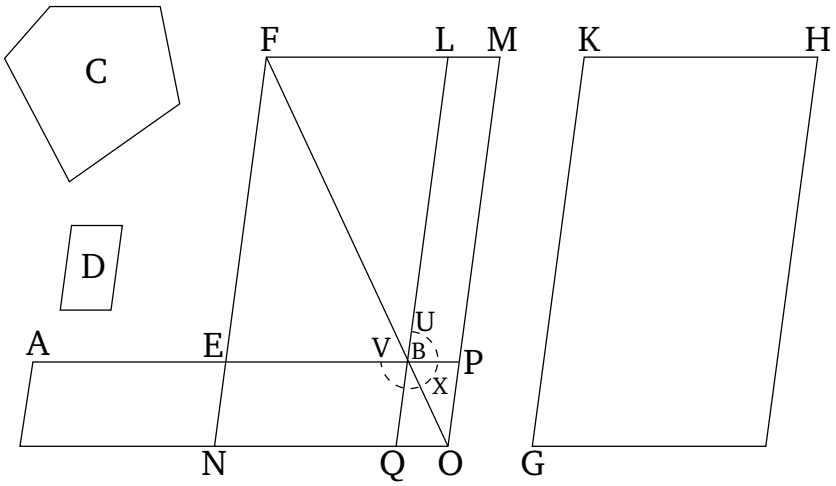
Ἔστω ἡ μὲν δοθεῖσα εὐθεῖα ἡ ΑΒ, τὸ δὲ δοθὲν εὐθύγραμμον, ᾧ δεῖ ἴσον παρὰ τὴν ΑΒ παραβαλεῖν, τὸ Γ, ᾧ δὲ δεῖ ὅμοιον ὑπερβάλλειν, τὸ Δ· δεῖ δὴ παρὰ τὴν ΑΒ εὐθεῖαν τῷ Γ εὐθυγράμμῳ ἴσον παραλληλόγραμμον παραβαλεῖν ὑπερβάλλον εἴδει παραλληλογράμμῳ ὁμοίῳ τῷ Δ.

Τετμήσθω ἡ ΑΒ δίχα κατὰ τὸ Ε, καὶ ἀναγεγράθω ἀπὸ τῆς ΕΒ τῷ Δ ὅμοιον καὶ ὁμοίως κείμενον παραλληλόγραμμον τὸ ΒΖ, καὶ συναμφοτέροις μὲν τοῖς ΒΖ, Γ ἴσον, τῷ δὲ Δ ὅμοιον καὶ ὁμοίως κείμενον τὸ αὐτὸ συνεστάτω τὸ ΗΘ. ὁμόλογος δὲ ἔστω ἡ μὲν ΚΘ τῇ ΖΛ, ἡ δὲ ΚΗ τῇ ΖΕ. καὶ ἐπεὶ μεῖζόν ἐστι τὸ ΗΘ τοῦ ΖΒ, μείζων ἄρα ἐστὶ καὶ ἡ μὲν ΚΘ τῆς ΖΛ, ἡ δὲ ΚΗ τῇ ΖΕ. ἐκβεβλήσθωσαν αἱ ΖΛ, ΖΕ, καὶ τῇ μὲν ΚΘ ἴση ἔστω ἡ ΖΛΜ, τῇ δὲ ΚΗ ἴση ἡ ΖΕΝ, καὶ συμπεπληρώσθω τὸ ΜΝ· τὸ ΜΝ ἄρα τῷ ΗΘ ἴσον τέ ἐστι καὶ ὅμοιον. ἀλλὰ τὸ ΗΘ τῷ ΕΛ ἐστιν ὅμοιον· καὶ τὸ ΜΝ ἄρα τῷ ΕΛ ὅμοιόν ἐστιν· περὶ τὴν αὐτὴν ἄρα διάμετρόν ἐστι τὸ ΕΛ τῷ ΜΝ. ἤχθω αὐτῶν διάμετρος ἡ ΖΞ, καὶ καταγεγράφθω τὸ σχῆμα.

Ἐπεὶ ἴσον ἐστὶ τὸ ΗΘ τοῖς ΕΛ, Γ, ἀλλὰ τὸ ΗΘ τῷ ΜΝ ἴσον ἐστίν, καὶ τὸ ΜΝ ἄρα τοῖς ΕΛ, Γ ἴσον ἐστίν. κοινὸν ἀφῃρήσθω τὸ ΕΛ· λοιπὸς ἄρα ὁ ΨΧΦ γνώμων τῷ Γ ἐστιν ἴσος. καὶ ἐπεὶ ἴση ἐστὶν ἡ ΑΕ τῇ ΕΒ, ἴσον ἐστὶ καὶ τὸ ΑΝ τῷ ΝΒ, τουτέστι τῷ ΛΟ. κοινὸν προσκείσθω τὸ ΕΞ· ὅλον ἄρα τὸ ΑΞ ἴσον ἐστὶ τῷ ΦΧΨ γνώμονι. ἀλλὰ ὁ ΦΧΨ γνώμων τῷ Γ ἴσος ἐστίν· καὶ τὸ ΑΞ ἄρα τῷ Γ ἴσον ἐστίν.

Παρὰ τὴν δοθεῖσαν ἄρα εὐθεῖαν τὴν ΑΒ τῷ δοθέντι εὐθυγράμμῳ τῷ Γ ἴσον παραλληλόγραμμον παραβέβληται τὸ ΑΞ ὑπερβάλλον εἴδει παραλληλογράμμῳ τῷ ΠΟ ὁμοίῳ ὄντι τῷ Δ, ἐπεὶ καὶ τῷ ΕΛ ἐστιν ὅμοιον τὸ ΟΠ· ὅπερ ἔδει ποιῆσαι.

## Proposition 29[106]




To apply a parallelogram, equal to a given rectilinear figure, to a given straight-line, (the applied parallelogram) overshooting by a parallelogrammic figure similar to a given (parallelogram).

Let $AB$ be the given straight-line, and $C$ the given rectilinear figure to which the (parallelogram) applied to $AB$ is required (to be) equal, and $D$ the (parallelogram) to which the excess is required (to be) similar. So it is required to apply a parallelogram, equal to the given rectilinear figure $C$, to the given straight-line $AB$, overshooting by a parallelogrammic figure similar to $D$.

Let $AB$ have been cut in half at (point) $E$ [Prop. 1.10], and let the parallelogram $BF$, (which is) similar, and similarly laid out, to $D$, have been applied to $EB$ [Prop. 6.18]. And let (parallelogram) $GH$ have been constructed (so as to be) both similar, and similarly laid out, to $D$, and equal to the sum of $BF$ and $C$ [Prop. 6.25]. And let $KH$ correspond to $FL$, and $KG$ to $FE$. And since (parallelogram) $GH$ is greater than (parallelogram) $FB$, $KH$ is thus also greater than $FL$, and $KG$ than $FE$. Let $FL$ and $FE$ have been produced, and let $FLM$ be (made) equal to $KH$, and $FEN$ to $KG$ [Prop. 1.3]. And let (parallelogram) $MN$ have been completed. Thus, $MN$ is equal and similar to $GH$. But, $GH$ is similar to $EL$. Thus, $MN$ is also similar to $EL$ [Prop. 6.21]. $EL$ is thus about the same diagonal as $MN$ [Prop. 6.26]. Let their (common) diagonal $FO$ have been drawn, and let the (remainder of the) figure have been described.

[106]This proposition is a geometric solution of the quadratic equation $x^2 + \alpha x - \beta = 0$. Here, $x$ is the ratio of a side of the excess to the corresponding side of figure $D$, $\alpha$ is the ratio of the length of $AB$ to the length of that side of figure $D$ which corresponds to the side of the excess running along $AB$, and $\beta$ is the ratio of the areas of figures $C$ and $D$. Only the positive root of the equation is found.

ΣΤΟΙΧΕΙΩΝ ϛ΄

𝛫ϑ΄

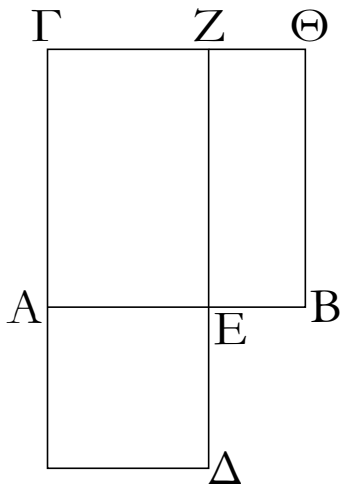
## Proposition 29

And since (parallelogram) $GH$ is equal to (parallelogram) $EL$ and (figure) $C$, but $GH$ is equal to (parallelogram) $MN$, $MN$ is thus also equal to $EL$ and $C$. Let $EL$ have been subtracted from both. Thus, the remaining gnomon $UXV$ is equal to (figure) $C$. And since $AE$ is equal to $EB$, (parallelogram) $AN$ is also equal to (parallelogram) $NB$ [Prop. 6.1], that is to say, (parallelogram) $LP$ [Prop. 1.43]. Let (parallelogram) $EO$ have been added to both. Thus, the whole (parallelogram) $AO$ is equal to the gnomon $UXV$. But, the gnomon $UXV$ is equal to (figure) $C$. Thus, (parallelogram) $AO$ is also equal to (figure) $C$.

Thus, the parallelogram $AO$, equal to the given rectilinear figure $C$, has been applied to the given straight-line $AB$, overshooting by the parallelogrammic figure $QP$ which is similar to $D$, since $EL$ is also similar to $PQ$ [Prop. 6.24]. (Which is) the very thing it was required to do.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## λ΄




Τὴν δοθεῖσαν εὐθεῖαν πεπερασμένην ἄκρον καὶ μέσον λόγον τεμεῖν.

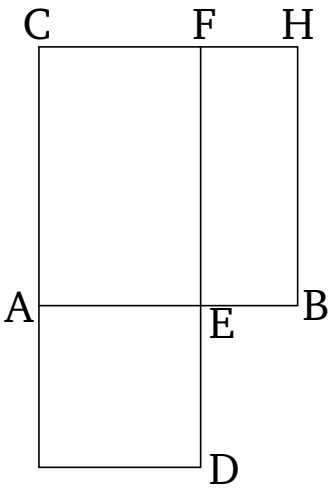
Ἔστω ἡ δοθεῖσα εὐθεῖα πεπερασμένη ἡ ΑΒ· δεῖ δὴ τὴν ΑΒ εὐθεῖαν ἄκρον καὶ μέσον λόγον τεμεῖν.

Ἀναγεγράφθω ἀπὸ τῆς ΑΒ τετράγωνον τὸ ΒΓ, καὶ παραβεβλήσθω παρὰ τὴν ΑΓ τῷ ΒΓ ἴσον παραλληλόγραμμον τὸ ΓΔ ὑπερβάλλον εἴδει τῷ ΑΔ ὁμοίῳ τῷ ΒΓ.

Τετράγωνον δέ ἐστι τὸ ΒΓ· τετράγωνον ἄρα ἐστι καὶ τὸ ΑΔ. καὶ ἐπεὶ ἴσον ἐστὶ τὸ ΒΓ τῷ ΓΔ, κοινὸν ἀφῃρήσθω τὸ ΓΕ· λοιπὸν ἄρα τὸ ΒΖ λοιπῷ τῷ ΑΔ ἐστιν ἴσον. ἔστι δὲ αὐτῷ καὶ ἰσογώνιον· τῶν ΒΖ, ΑΔ ἄρα ἀντιπεπόνθασιν αἱ πλευραὶ αἱ περὶ τὰς ἴσας γωνίας· ἔστιν ἄρα ὡς ἡ ΖΕ πρὸς τὴν ΕΔ, οὕτως ἡ ΑΕ πρὸς τὴν ΕΒ. ἴση δὲ ἡ μὲν ΖΕ τῇ ΑΒ, ἡ δὲ ΕΔ τῇ ΑΕ. ἔστιν ἄρα ὡς ἡ ΒΑ πρὸς τὴν ΑΕ, οὕτως ἡ ΑΕ πρὸς τὴν ΕΒ. μείζων δὲ ἡ ΑΒ τῆς ΑΕ· μείζων ἄρα καὶ ἡ ΑΕ τῆς ΕΒ.

Ἡ ἄρα ΑΒ εὐθεῖα ἄκρον καὶ μέσον λόγον τέτμηται κατὰ τὸ Ε, καὶ τὸ μεῖζον αὐτῆς τμῆμά ἐστι τὸ ΑΕ· ὅπερ ἔδει ποιῆσαι.

## Proposition 30 [107]




To cut a given finite straight-line in extreme and mean ratio.

Let $AB$ be the given finite straight-line. So it is required to cut the straight-line $AB$ in extreme and mean ratio.

Let the square $BC$ have been described on $AB$ [Prop. 1.46], and let the parallelogram $CD$, equal to $BC$, have been applied to $AC$, overshooting by the figure $AD$ (which is) similar to $BC$ [Prop. 6.29].

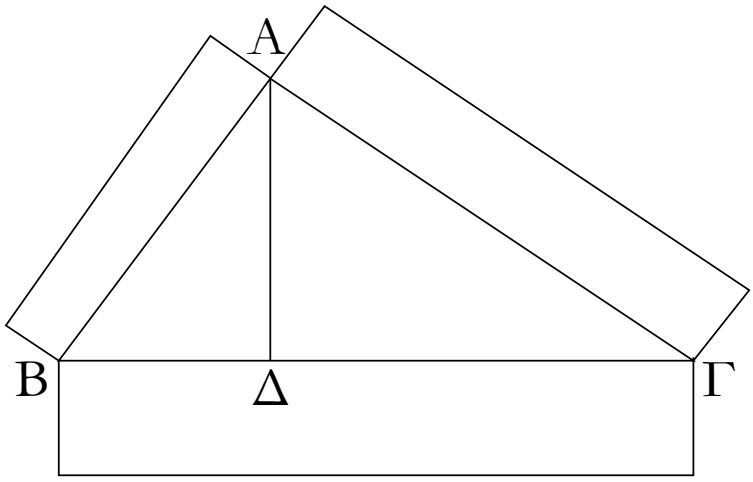
And $BC$ is a square. Thus, $AD$ is also a square. And since $BC$ is equal to $CD$, let (rectangle) $CE$ have been subtracted from both. Thus, the remaining (rectangle) $BF$ is equal to the remaining (square) $AD$. And it is also equiangular to it. Thus, the sides of $BF$ and $AD$ about the equal angles are reciprocally proportional [Prop. 6.14]. Thus, as $FE$ is to $ED$, so $AE$ (is) to $EB$. And $FE$ (is) equal to $AB$, and $ED$ to $AE$. Thus, as $BA$ is to $AE$, so $AE$ (is) to $EB$. And $AB$ (is) larger than $AE$. Thus, $AE$ (is) also larger than $EB$ [Prop. 5.14].

Thus, the straight-line $AB$ has been cut in extreme and mean ratio at $E$, and $AE$ is its larger piece. (Which is) the very thing it was required to do.

[107] This method of cutting a straight-line is sometimes called the "Golden Section"—see Prop. 2.11.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## λα΄




Ἐν τοῖς ὀρθογωνίοις τριγώνοις τὸ ἀπὸ τῆς τὴν ὀρθὴν γωνίαν ὑποτεινούσης πλευρᾶς εἶδος ἴσον ἐστὶ τοῖς ἀπὸ τῶν τὴν ὀρθὴν γωνίαν περιεχουσῶν πλευρῶν εἴδεσι τοῖς ὁμοίοις τε καὶ ὁμοίως ἀναγραφομένοις.

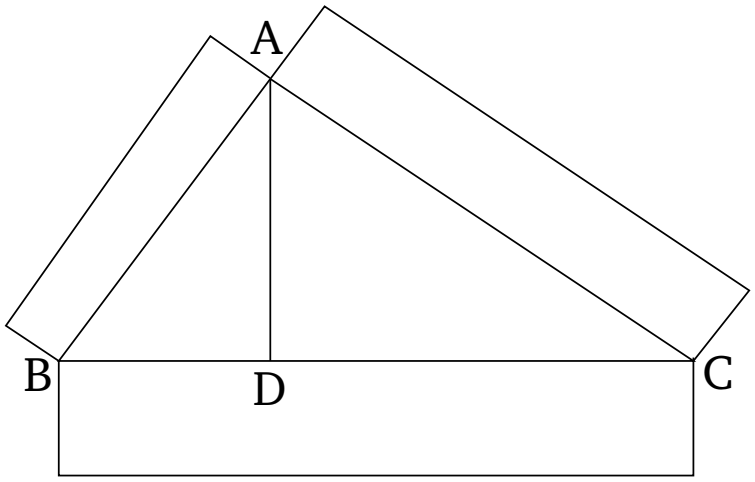
Ἔστω τρίγωνον ὀρθογώνιον τὸ ΑΒΓ ὀρθὴν ἔχον τὴν ὑπὸ ΒΑΓ γωνίαν· λέγω, ὅτι τὸ ἀπὸ τῆς ΒΓ εἶδος ἴσον ἐστὶ τοῖς ἀπὸ τῶν ΒΑ, ΑΓ εἴδεσι τοῖς ὁμοίοις τε καὶ ὁμοίως ἀναγραφομένοις.

Ἤχθω κάθετος ἡ ΑΔ.

Ἐπεὶ οὖν ἐν ὀρθογωνίῳ τριγώνῳ τῷ ΑΒΓ ἀπὸ τῆς πρὸς τῷ Α ὀρθῆς γωνίας ἐπὶ τὴν ΒΓ βάσιν κάθετος ἦκται ἡ ΑΔ, τὰ ΑΒΔ, ΑΔΓ πρὸς τῇ καθέτῳ τρίγωνα ὅμοιά ἐστι τῷ τε ὅλῳ τῷ ΑΒΓ καὶ ἀλλήλοις. καὶ ἐπεὶ ὅμοιόν ἐστι τὸ ΑΒΓ τῷ ΑΒΔ, ἔστιν ἄρα ὡς ἡ ΓΒ πρὸς τὴν ΒΑ, οὕτως ἡ ΑΒ πρὸς τὴν ΒΔ. καὶ ἐπεὶ τρεῖς εὐθεῖαι ἀνάλογόν εἰσιν, ἔστιν ὡς ἡ πρώτη πρὸς τὴν τρίτην, οὕτως τὸ ἀπὸ τῆς πρώτης εἶδος πρὸς τὸ ἀπὸ τῆς δευτέρας τὸ ὅμοιον καὶ ὁμοίως ἀναγραφόμενον. ὡς ἄρα ἡ ΓΒ πρὸς τὴν ΒΔ, οὕτως τὸ ἀπὸ τῆς ΓΒ εἶδος πρὸς τὸ ἀπὸ τῆς ΒΑ τὸ ὅμοιον καὶ ὁμοίως ἀναγραφόμενον. διὰ τὰ αὐτὰ δὴ καὶ ὡς ἡ ΒΓ πρὸς τὴν ΓΔ, οὕτως τὸ ἀπὸ τῆς ΒΓ εἶδος πρὸς τὸ ἀπὸ τῆς ΓΑ. ὥστε καὶ ὡς ἡ ΒΓ πρὸς τὰς ΒΔ, ΔΓ, οὕτως τὸ ἀπὸ τῆς ΒΓ εἶδος πρὸς τὰ ἀπὸ τῶν ΒΑ, ΑΓ τὰ ὅμοια καὶ ὁμοίως ἀναγραφόμενα. ἴση δὲ ἡ ΒΓ ταῖς ΒΔ, ΔΓ· ἴσον ἄρα καὶ τὸ ἀπὸ τῆς ΒΓ εἶδος τοῖς ἀπὸ τῶν ΒΑ, ΑΓ εἴδεσι τοῖς ὁμοίοις τε καὶ ὁμοίως ἀναγραφομένοις,

Ἐν ἄρα τοῖς ὀρθογωνίοις τριγώνοις τὸ ἀπὸ τῆς τὴν ὀρθὴν γωνίαν ὑποτεινούσης πλευρᾶς εἶδος ἴσον ἐστὶ τοῖς ἀπὸ τῶν τὴν ὀρθὴν γωνίαν περιεχουσῶν πλευρῶν εἴδεσι τοῖς ὁμοίοις τε καὶ ὁμοίως ἀναγραφομένοις· ὅπερ ἔδει δεῖξαι.

## Proposition 31




In right-angled triangles, the figure (drawn) on the side subtending the right-angle is equal to the (sum of the) similar, and similarly described, figures on the sides surrounding the right-angle.

Let $ABC$ be a right-angled triangle having the angle $BAC$ a right-angle. I say that the figure (drawn) on $BC$ is equal to the (sum of the) similar, and similarly described, figures on $BA$ and $AC$.

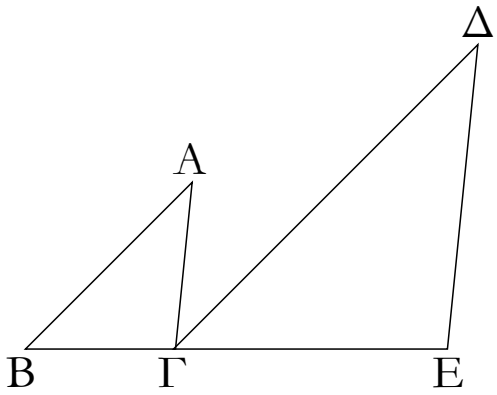
Let the perpendicular $AD$ have been drawn [Prop. 1.12].

Therefore, since, in the right-angled triangle $ABC$, the (straight-line) $AD$ has been drawn from the right-angle at $A$ perpendicular to the base $BC$, the triangles $ABD$ and $ADC$ about the perpendicular are similar to the whole (triangle) $ABC$, and to one another [Prop. 6.8]. And since $ABC$ is similar to $ABD$, thus as $BC$ is to $BA$, so $AB$ (is) to $BD$ [Def. 6.1]. And since three straight-lines are proportional, as the first is to the third, so the figure (drawn) on the first is to the similar, and similarly described, (figure) on the second [Prop. 6.19 corr.]. Thus, as $CB$ (is) to $BD$, so the figure (drawn) on $CB$ (is) to the similar, and similarly described, (figure) on $BA$. And so, for the same (reasons), as $BC$ (is) to $CD$, so the figure (drawn) on $BC$ (is) to the (figure) on $CA$. Hence, also, as $BC$ (is) to $BD$ and $DC$, so the figure (drawn) on $BC$ (is) to the (sum of the) similar, and similarly described, (figures) on $BA$ and $AC$ [Prop. 5.24]. And $BC$ is equal to $BD$ and $DC$. Thus, the figure (drawn) on $BC$ (is) also equal to the (sum of the) similar, and similarly described, figures on $BA$ and $AC$ [Prop. 5.9].

Thus, in right-angled triangles, the figure (drawn) on the side subtending the right-angle is equal to the (sum of the) similar, and similarly described, figures on the sides surrounding the right-angle. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## λβ΄



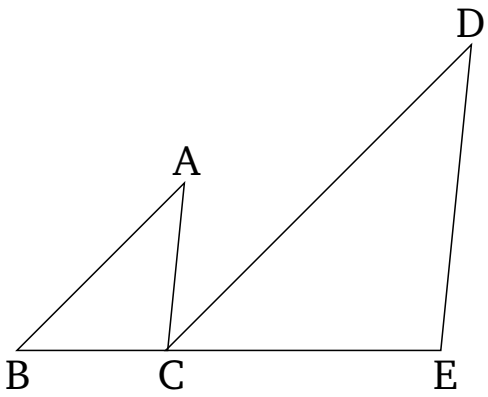

Ἐὰν δύο τρίγωνα συντεθῇ κατὰ μίαν γωνίαν τὰς δύο πλευρὰς ταῖς δυσὶ πλευραῖς ἀνάλογον ἔχοντα ὥστε τὰς ὁμολόγους αὐτῶν πλευρὰς καὶ παραλλήλους εἶναι, αἱ λοιπαὶ τῶν τριγώνων πλευραὶ ἐπ᾽ εὐθείας ἔσονται.

Ἔστω δύο τρίγωνα τὰ ΑΒΓ, ΔΓΕ τὰς δύο πλευρὰς τὰς ΒΑ, ΑΓ ταῖς δυσὶ πλευραῖς ταῖς ΔΓ, ΔΕ ἀνάλογον ἔχοντα, ὡς μὲν τὴν ΑΒ πρὸς τὴν ΑΓ, οὕτως τὴν ΔΓ πρὸς τὴν ΔΕ, παράλληλον δὲ τὴν μὲν ΑΒ τῇ ΔΓ, τὴν δὲ ΑΓ τῇ ΔΕ· λέγω, ὅτι ἐπ᾽ εὐθείας ἐστὶν ἡ ΒΓ τῇ ΓΕ.

Ἐπεὶ γὰρ παράλληλός ἐστιν ἡ ΑΒ τῇ ΔΓ, καὶ εἰς αὐτὰς ἐμπέπτωκεν εὐθεῖα ἡ ΑΓ, αἱ ἐναλλὰξ γωνίαι αἱ ὑπὸ ΒΑΓ, ΑΓΔ ἴσαι ἀλλήλαις εἰσίν. διὰ τὰ αὐτὰ δὴ καὶ ἡ ὑπὸ ΓΔΕ τῇ ὑπὸ ΑΓΔ ἴση ἐστίν. ὥστε καὶ ἡ ὑπὸ ΒΑΓ τῇ ὑπὸ ΓΔΕ ἐστιν ἴση. καὶ ἐπεὶ δύο τρίγωνά ἐστι τὰ ΑΒΓ, ΔΓΕ μίαν γωνίαν τὴν πρὸς τῷ Α μιᾷ γωνίᾳ τῇ πρὸς τῷ Δ ἴσην ἔχοντα, περὶ δὲ τὰς ἴσας γωνίας τὰς πλευρὰς ἀνάλογον, ὡς τὴν ΒΑ πρὸς τὴν ΑΓ, οὕτως τὴν ΓΔ πρὸς τὴν ΔΕ, ἰσογώνιον ἄρα ἐστὶ τὸ ΑΒΓ τρίγωνον τῷ ΔΓΕ τριγώνῳ· ἴση ἄρα ἡ ὑπὸ ΑΒΓ γωνία τῇ ὑπὸ ΔΓΕ. ἐδείχθη δὲ καὶ ἡ ὑπὸ ΑΓΔ τῇ ὑπὸ ΒΑΓ ἴση· ὅλη ἄρα ἡ ὑπὸ ΑΓΕ δυσὶ ταῖς ὑπὸ ΑΒΓ, ΒΑΓ ἴση ἐστίν. κοινὴ προσκείσθω ἡ ὑπὸ ΑΓΒ· αἱ ἄρα ὑπὸ ΑΓΕ, ΑΓΒ ταῖς ὑπὸ ΒΑΓ, ΑΓΒ, ΓΒΑ ἴσαι εἰσίν. ἀλλ᾽ αἱ ὑπὸ ΒΑΓ, ΑΒΓ, ΑΓΒ δυσὶν ὀρθαῖς ἴσαι εἰσίν· καὶ αἱ ὑπὸ ΑΓΕ, ΑΓΒ ἄρα δυσὶν ὀρθαῖς ἴσαι εἰσίν. πρὸς δή τινι εὐθείᾳ τῇ ΑΓ καὶ τῷ πρὸς αὐτῇ σημείῳ τῷ Γ δύο εὐθεῖαι αἱ ΒΓ, ΓΕ μὴ ἐπὶ τὰ αὐτὰ μέρη κείμεναι τὰς ἐφεξῆς γωνίας τὰς ὑπὸ ΑΓΕ, ΑΓΒ δυσὶν ὀρθαῖς ἴσας ποιοῦσιν· ἐπ᾽ εὐθείας ἄρα ἐστὶν ἡ ΒΓ τῇ ΓΕ.

Ἐὰν ἄρα δύο τρίγωνα συντεθῇ κατὰ μίαν γωνίαν τὰς δύο πλευρὰς ταῖς δυσὶ πλευραῖς ἀνάλογον ἔχοντα ὥστε τὰς ὁμολόγους αὐτῶν πλευρὰς καὶ παραλλήλους εἶναι, αἱ λοιπαὶ τῶν τριγώνων πλευραὶ ἐπ᾽ εὐθείας ἔσονται· ὅπερ ἔδει δεῖξαι.

## Proposition 32




If two triangles, having two sides proportional to two sides, are placed together at a single angle such that the corresponding sides are also parallel, then the remaining sides of the triangles will be straight-on (with respect to one another).

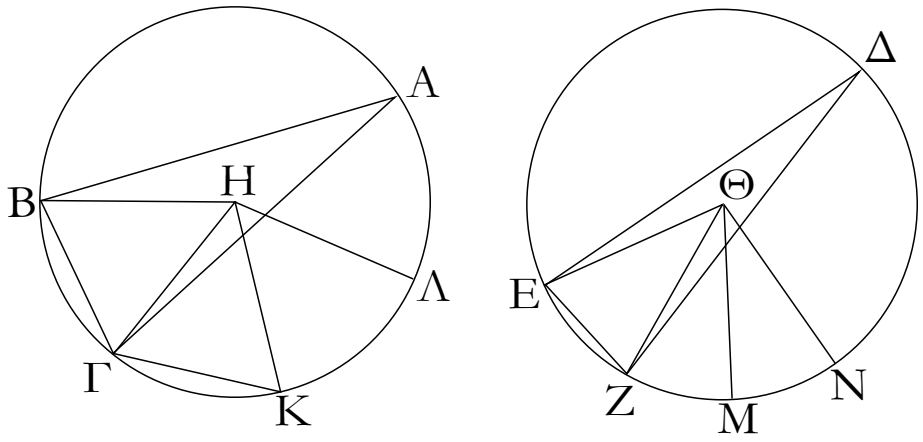
Let $ABC$ and $DCE$ be two triangles having the two sides $BA$ and $AC$ proportional to the two sides $DC$ and $DE$—so that as $AB$ (is) to $AC$, so $DC$ (is) to $DE$—and (having side) $AB$ parallel to $DC$, and $AC$ to $DE$. I say that (side) $BC$ is straight-on to $CE$.

For since $AB$ is parallel to $DC$, and the straight-line $AC$ has fallen across them, the alternate angles $BAC$ and $ACD$ are equal to one another [Prop. 1.29]. So, for the same (reasons), $CDE$ is also equal to $ACD$. And, hence, $BAC$ is equal to $CDE$. And since $ABC$ and $DCE$ are two triangles having the one angle at $A$ equal to the one angle at $D$, and the sides about the equal angles proportional, (so that) as $BA$ (is) to $AC$, so $CD$ (is) to $DE$, triangle $ABC$ is thus equiangular to triangle $DCE$ [Prop. 6.6]. Thus, angle $ABC$ is equal to $DCE$. And (angle) $ACD$ was also shown (to be) equal to $BAC$. Thus, the whole (angle) $ACE$ is equal to the two (angles) $ABC$ and $BAC$. Let $ACB$ have been added to both. Thus, $ACE$ and $ACB$ are equal to $BAC$, $ACB$, and $CBA$. But, $BAC$, $ABC$, and $ACB$ are equal to two right-angles [Prop. 1.32]. Thus, $ACE$ and $ACB$ are also equal to two right-angles. Thus, the two straight-lines $BC$ and $CE$, not lying in the same direction, make the adjacent angles $ACE$ and $ACB$ equal to two right-angles at the point $C$ on some straight-line $AC$. Thus, $BC$ is straight-on to $CE$ [Prop. 1.14].

Thus, if two triangles, having two sides proportional to two sides, are placed together at a single angle such that the corresponding sides are also parallel, then the remaining sides of the triangles will be straight-on (with respect to one another). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## λγ΄



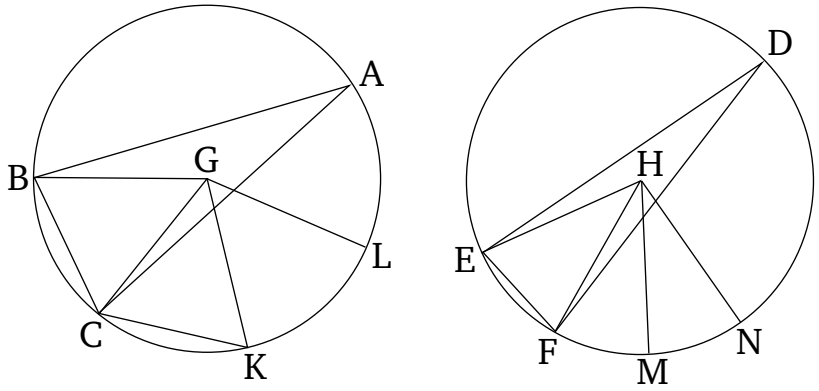

Ἐν τοῖς ἴσοις κύκλοις αἱ γωνίαι τὸν αὐτὸν ἔχουσι λόγον ταῖς περιφερείαις, ἐφ᾽ ὧν βεβήκασιν, ἐάν τε πρὸς τοῖς κέντροις ἐάν τε πρὸς ταῖς περιφερείαις ὦσι βεβηκυῖαι.

Ἔστωσαν ἴσοι κύκλοι οἱ ΑΒΓ, ΔΕΖ, καὶ πρὸς μὲν τοῖς κέντροις αὐτῶν τοῖς Η, Θ γωνίαι ἔστωσαν αἱ ὑπὸ ΒΗΓ, ΕΘΖ, πρὸς δὲ ταῖς περιφερείαις αἱ ὑπὸ ΒΑΓ, ΕΔΖ· λέγω, ὅτι ἐστὶν ὡς ἡ ΒΓ περιφέρεια πρὸς τὴν ΕΖ περιφέρειαν, οὕτως ἥ τε ὑπὸ ΒΗΓ γωνία πρὸς τὴν ὑπὸ ΕΘΖ καὶ ἡ ὑπὸ ΒΑΓ πρὸς τὴν ὑπὸ ΕΔΖ.

Κείσθωσαν γὰρ τῇ μὲν ΒΓ περιφερείᾳ ἴσαι κατὰ τὸ ἑξῆς ὁσαιδηποτοῦν αἱ ΓΚ, ΚΛ, τῇ δὲ ΕΖ περιφερείᾳ ἴσαι ὁσαιδηποτοῦν αἱ ΖΜ, ΜΝ, καὶ ἐπεζεύχθωσαν αἱ ΗΚ, ΗΛ, ΘΜ, ΘΝ.

Ἐπεὶ οὖν ἴσαι εἰσὶν αἱ ΒΓ, ΓΚ, ΚΛ περιφέρειαι ἀλλήλαις, ἴσαι εἰσὶ καὶ αἱ ὑπὸ ΒΗΓ, ΓΗΚ, ΚΗΛ γωνίαι ἀλλήλαις· ὁσαπλασίων ἄρα ἐστὶν ἡ ΒΛ περιφέρεια τῆς ΒΓ, τοσαυταπλασίων ἐστὶ καὶ ἡ ὑπὸ ΒΗΛ γωνία τῆς ὑπὸ ΒΗΓ. διὰ τὰ αὐτὰ δὴ καὶ ὁσαπλασίων ἐστὶν ἡ ΝΕ περιφέρεια τῆς ΕΖ, τοσαυταπλασίων ἐστὶ καὶ ἡ ὑπὸ ΝΘΕ γωνία τῆς ὑπὸ ΕΘΖ. εἰ ἄρα ἴση ἐστὶν ἡ ΒΛ περιφέρεια τῇ ΕΝ περιφερείᾳ, ἴση ἐστὶ καὶ γωνία ἡ ὑπὸ ΒΗΛ τῇ ὑπὸ ΕΘΝ, καὶ εἰ μείζων ἐστὶν ἡ ΒΛ περιφέρεια τῆς ΕΝ περιφερείας, μείζων ἐστὶ καὶ ἡ ὑπὸ ΒΗΛ γωνία τῆς ὑπὸ ΕΘΝ, καὶ εἰ ἐλάσσων, ἐλάσσων. τεσσάρων δὴ ὄντων μεγεθῶν, δύο μὲν περιφερειῶν τῶν ΒΓ, ΕΖ, δύο δὲ γωνιῶν τῶν ὑπὸ ΒΗΓ, ΕΘΖ, εἴληπται τῆς μὲν ΒΓ περιφερείας καὶ τῆς ὑπὸ ΒΗΓ γωνίας ἰσάκις πολλαπλασίων ἥ τε ΒΛ περιφέρεια καὶ ἡ ὑπὸ ΒΗΛ γωνία, τῆς δὲ ΕΖ περιφερείας καὶ τῆς ὑπὸ ΕΘΖ γωνίας ἥ τε ΕΝ περιφέρια καὶ ἡ ὑπὸ ΕΘΝ γωνία. καὶ δέδεικται, ὅτι εἰ ὑπερέχει ἡ ΒΛ περιφέρεια τῆς ΕΝ περιφερείας, ὑπερέχει καὶ ἡ ὑπὸ ΒΗΛ γωνία τῆς ὑπο ΕΘΝ γωνίας, καὶ εἰ ἴση, ἴση, καὶ εἰ ἐλάσσων, ἐλάσσων. ἔστιν ἄρα, ὡς ἡ ΒΓ περιφέρεια πρὸς τὴν ΕΖ, οὕτως ἡ ὑπὸ ΒΗΓ γωνία πρὸς τὴν ὑπὸ ΕΘΖ. ἀλλ᾽ ὡς ἡ ὑπὸ ΒΗΓ γωνία πρὸς τὴν ὑπὸ ΕΘΖ, οὕτως ἡ ὑπὸ ΒΑΓ πρὸς τὴν ὑπὸ ΕΔΖ. διπλασία γὰρ ἑκατέρα ἑκατέρας. καὶ ὡς ἄρα ἡ ΒΓ περιφέρεια πρὸς τὴν ΕΖ περιφέρειαν, οὕτως ἥ τε ὑπὸ ΒΗΓ γωνία πρὸς τὴν ὑπὸ ΕΘΖ καὶ ἡ ὑπὸ ΒΑΓ πρὸς τὴν ὑπὸ ΕΔΖ.

## Proposition 33




In equal circles, angles have the same ratio as the (ratio of the) circumferences on which they stand, whether they are standing at the centers (of the circles) or at the circumferences.

Let $ABC$ and $DEF$ be equal circles, and let $BGC$ and $EHF$ be angles at their centers, $G$ and $H$ (respectively), and $BAC$ and $EDF$ (angles) at their circumferences. I say that as circumference $BC$ is to circumference $EF$, so angle $BGC$ (is) to $EHF$, and (angle) $BAC$ to $EDF$.

For let any number whatsoever of consecutive (circumferences), $CK$ and $KL$, be made equal to circumference $BC$, and any number whatsoever, $FM$ and $MN$, to circumference $EF$. And let $GK$, $GL$, $HM$, and $HN$ have been joined.

Therefore, since circumferences $BC$, $CK$, and $KL$ are equal to one another, angles $BGC$, $CGK$, and $KGL$ are also equal to one another [Prop. 3.27]. Thus, as many times as circumference $BL$ is (divisible) by $BC$, so many times is angle $BGL$ also (divisible) by $BGC$. And so, for the same (reasons), as many times as circumference $NE$ is (divisible) by $EF$, so many times is angle $NHE$ also (divisible) by $EHF$. Thus, if circumference $BL$ is equal to circumference $EN$ then angle $BGL$ is also equal to $EHN$ [Prop. 3.27], and if circumference $BL$ is greater than circumference $EN$ then angle $BGL$ is also greater than $EHN$,[108] and if ($BL$ is) less (than $EN$ then $BGL$ is also) less (than $EHN$). So there are four magnitudes, two circumferences $BC$ and $EF$, and two angles $BGC$ and $EHF$. And equal multiples have been taken of circumference $BC$ and angle $BGC$, (namely) circumference $BL$ and angle $BGL$, and of circumference $EF$ and angle $EHF$, (namely) circumference $EN$ and angle $EHN$. And it has been shown that if circumference $BL$ exceeds circumference $EN$ then angle $BGL$ also exceeds angle $EHN$, and if ($BL$ is) equal (to $EN$ then $BGL$ is also) equal (to $EHN$), and if ($BL$ is) less (than $EN$ then $BGL$ is also) less (than $EHN$). Thus, as circumference $BC$ (is) to $EF$, so angle $BGC$ (is) to $EHF$ [Def. 5.5]. But as angle $BGC$ (is) to $EHF$, so (angle) $BAC$ (is) to $EDF$ [Prop. 5.15]. For the former (are) double the latter (respectively) [Prop. 3.20]. Thus, also, as circumference $BC$ (is) to circumference $EF$, so angle $BGC$ (is) to $EHF$, and $BAC$ to $EDF$.

[108] This is a straight-forward generalization of Prop. 3.27,

# ΣΤΟΙΧΕΙΩΝ ϛ΄

## λβ΄

᾽Εν ἄρα τοῖς ἴσοις κύκλοις αἱ γωνίαι τὸν αὐτὸν ἔχουσι λόγον ταῖς περιφερείαις, ἐφ᾽ ὧν βεβήκασιν, ἐάν τε πρὸς τοῖς κέντροις ἐάν τε πρὸς ταῖς περιφερείαις ὦσι βεβηκυῖαι· ὅπερ ἔδει δεῖξαι.

## Proposition 33

Thus, in equal circles, angles have the same ratio as the (ratio of the) circumferences on which they stand, whether they are standing at the centers (of the circles) or at the circumferences. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ζ΄

# ELEMENTS BOOK 7

## *Elementary number theory* [109]

[109] The propositions contained in Books 7–9 are generally attributed to the school of Pythagoras.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## ῞Οροι

α΄ Μονάς ἐστιν, καθ᾽ ἣν ἕκαστον τῶν ὄντων ἓν λέγεται.

β΄ ᾽Αριθμὸς δὲ τὸ ἐκ μονάδων συγκείμενον πλῆθος.

γ΄ Μέρος ἐστὶν ἀριθμὸς ἀριθμοῦ ὁ ἐλάσσων τοῦ μείζονος, ὅταν καταμετρῇ τὸν μείζονα.

δ΄ Μέρη δέ, ὅταν μὴ καταμετρῇ.

ε΄ Πολλαπλάσιος δὲ ὁ μείζων τοῦ ἐλάσσονος, ὅταν καταμετρῆται ὑπὸ τοῦ ἐλάσσονος.

ϛ΄ ῞Αρτιος ἀριθμός ἐστιν ὁ δίχα διαιρούμενος.

ζ΄ Περισσὸς δὲ ὁ μὴ διαιρούμενος δίχα ἢ [ὁ] μονάδι διαφέρων ἀρτίου ἀριθμοῦ.

η΄ ᾽Αρτιάκις ἄρτιος ἀριθμός ἐστιν ὁ ὑπὸ ἀρτίου ἀριθμοῦ μετρούμενος κατὰ ἄρτιον ἀριθμόν.

θ΄ ῞Αρτιάκις δὲ περισσός ἐστιν ὁ ὑπὸ ἀρτίου ἀριθμοῦ μετρούμενος κατὰ περισσὸν ἀριθμόν.

ι΄ Περισσάκις δὲ περισσὸς ἀριθμός ἐστιν ὁ ὑπὸ περισσοῦ ἀριθμοῦ μετρούμενος κατὰ περισσὸν ἀριθμόν.

ια΄ Πρῶτος ἀριθμός ἐστιν ὁ μονάδι μόνῃ μετρούμενος.

ιβ΄ Πρῶτοι πρὸς ἀλλήλους ἀριθμοί εἰσιν οἱ μονάδι μόνῃ μετρούμενοι κοινῷ μέτρῳ.

ιγ΄ Σύνθετος ἀριθμός ἐστιν ὁ ἀριθμῷ τινι μετρούμενος.

ιδ΄ Σύνθετοι δὲ πρὸς ἀλλήλους ἀριθμοί εἰσιν οἱ ἀριθμῷ τινι μετρούμενοι κοινῷ μέτρῳ.

ιε΄ ᾽Αριθμὸς ἀριθμὸν πολλαπλασιάζειν λέγεται, ὅταν, ὅσαι εἰσὶν ἐν αὐτῷ μονάδες, τοσαυτάκις συντεθῇ ὁ πολλαπλασιαζόμενος, καὶ γένηταί τις.

# ELEMENTS BOOK 7

## Definitions

1 A unit is (that) according to which each existing (thing) is said (to be) one.

2 And a number (is) a multitude composed of units.[110]

3 A number is part of a(nother) number, the lesser of the greater, when it measures the greater.[111]

4 But (the lesser is) parts (of the greater) when it does not measure it.[112]

5 And the greater (number is) a multiple of the lesser when it is measured by the lesser.

6 An even number is one (which can be) divided in half.

7 And an odd number is one (which can)not (be) divided in half, or which differs from an even number by a unit.

8 An even-times-even number is one (which is) measured by an even number according to an even number.[113]

9 And an even-times-odd number is one (which is) measured by an even number according to an odd number.[114]

10 And an odd-times-odd number is one (which is) measured by an odd number according to an odd number.[115]

11 A prime [116] number is one (which is) measured by a unit alone.

12 Numbers prime to one another are those (which are) measured by a unit alone as a common measure.

13 A composite number is one (which is) measured by some number.

14 And numbers composite to one another are those (which are) measured by some number as a common measure.

15 A number is said to multiply a(nother) number when the (number being) multiplied is added (to itself) as many times as there are units in the former (number), and (thereby) some (other number) is produced.

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[110] In other words, a number is a positive integer greater than unity.

[111] In other words, a number $a$ is part of another number $b$ if their exists some number $n$ such that $n\,a = b$.

[112] In other words, a number $a$ is parts of another number $b$ (where $a < b$) if their exist distinct numbers, $m$ and $n$, such that $n\,a = m\,b$.

[113] In other words. an even-times-even number is the product of two even numbers.

[114] In other words, an even-times-odd number is the product of an even and an odd number.

[115] In other words, an odd-times-odd number is the product of two odd numbers.

[116] Literally, “first”.

# ΣΤΟΙΧΕΙΩΝ ζ΄

ις΄ Ὅταν δὲ δύο ἀριθμοὶ πολλαπλασιάσαντες ἀλλήλους ποιῶσί τινα, ὁ γενόμενος ἐπίπεδος καλεῖται, πλευραὶ δὲ αὐτοῦ οἱ πολλαπλασιάσαντες ἀλλήλους ἀριθμοί.

ιζ΄ Ὅταν δὲ τρεῖς ἀριθμοὶ πολλαπλασιάσαντες ἀλλήλους ποιῶσί τινα, ὁ γενόμενος στερεός ἐστιν, πλευραὶ δὲ αὐτοῦ οἱ πολλαπλασιάσαντες ἀλλήλους ἀριθμοί.

ιη΄ Τετράγωνος ἀριθμός ἐστιν ὁ ἰσάκις ἴσος ἢ [ὁ] ὑπὸ δύο ἴσων ἀριθμῶν περιεχόμενος.

ιθ΄ Κύβος δὲ ὁ ἰσάκις ἴσος ἰσάκις ἢ [ὁ] ὑπὸ τριῶν ἴσων ἀριθμῶν περιεχόμενος.

κ΄ Ἀριθμοὶ ἀνάλογόν εἰσιν, ὅταν ὁ πρῶτος τοῦ δευτέρου καὶ ὁ τρίτος τοῦ τετάρτου ἰσάκις ᾖ πολλαπλάσιος ἢ τὸ αὐτὸ μέρος ἢ τὰ αὐτὰ μέρη ὦσιν.

κα΄ Ὅμοιοι ἐπίπεδοι καὶ στερεοὶ ἀριθμοί εἰσιν οἱ ἀνάλογον ἔχοντες τὰς πλευράς.

κβ΄ Τέλειος ἀριθμός ἐστιν ὁ τοῖς ἑαυτοῦ μέρεσιν ἴσος ὤν.

16 And when two numbers multiplying one another make some (other number) then the (number so) created is called plane, and its sides (are) the numbers which multiply one another.

17 And when three numbers multiplying one another make some (other number) then the (number so) created is (called) solid, and its sides (are) the numbers which multiply one another.

18 A square number is an equal times an equal, or (a plane number) contained by two equal numbers.

19 And a cube (number) is an equal times an equal times an equal, or (a solid number) contained by three equal numbers.

20 Numbers are proportional when the first is the same multiple, or the same part, or the same parts, of the second that the third (is) of the fourth.

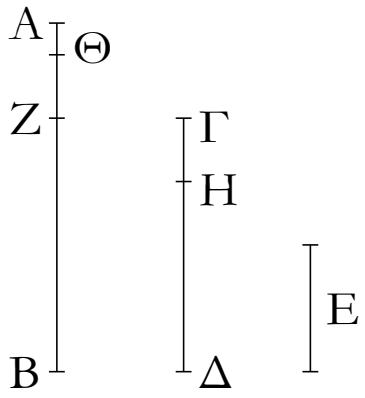
21 Similar plane and solid numbers are those having proportional sides.

22 A perfect number is that which is equal to its own parts.[117]

[117] In other words, a perfect number is equal to the sum of its own factors.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## α΄



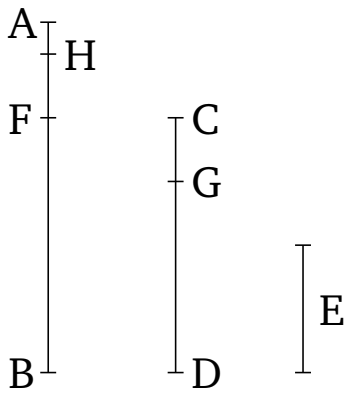

Δύο ἀριθμῶν ἀνίσων ἐκκειμένων, ἀνθυφαιρουμένου δὲ ἀεὶ τοῦ ἐλάσσονος ἀπὸ τοῦ μείζονος, ἐὰν ὁ λειπόμενος μηδέποτε καταμετρῇ τὸν πρὸ ἑαυτοῦ, ἕως οὗ λειφθῇ μονάς, οἱ ἐξ ἀρχῆς ἀριθμοὶ πρῶτοι πρὸς ἀλλήλους ἔσονται.

Δύο γὰρ [ἀνίσων] ἀριθμῶν τῶν ΑΒ, ΓΔ ἀνθυφαιρουμένου ἀεὶ τοῦ ἐλάσσονος ἀπὸ τοῦ μείζονος ὁ λειπόμενος μηδέποτε καταμετρείτω τὸν πρὸ ἑαυτοῦ, ἕως οὗ λειφθῇ μονάς· λέγω, ὅτι οἱ ΑΒ, ΓΔ πρῶτοι πρὸς ἀλλήλους εἰσίν, τουτέστιν ὅτι τοὺς ΑΒ, ΓΔ μονὰς μόνη μετρεῖ.

Εἰ γὰρ μή εἰσιν οἱ ΑΒ, ΓΔ πρῶτοι πρὸς ἀλλήλους, μετρήσει τις αὐτοὺς ἀριθμός. μετρείτω, καὶ ἔστω ὁ Ε· καὶ ὁ μὲν ΓΔ τὸν ΒΖ μετρῶν λειπέτω ἑαυτοῦ ἐλάσσονα τὸν ΖΑ, ὁ δὲ ΑΖ τὸν ΔΗ μετρῶν λειπέτω ἑαυτοῦ ἐλάσσονα τὸν ΗΓ, ὁ δὲ ΗΓ τὸν ΖΘ μετρῶν λειπέτω μονάδα τὴν ΘΑ.

Ἐπεὶ οὖν ὁ Ε τὸν ΓΔ μετρεῖ, ὁ δὲ ΓΔ τὸν ΒΖ μετρεῖ, καὶ ὁ Ε ἄρα τὸν ΒΖ μετρεῖ· μετρεῖ δὲ καὶ ὅλον τὸν ΒΑ· καὶ λοιπὸν ἄρα τὸν ΑΖ μετρήσει. ὁ δὲ ΑΖ τὸν ΔΗ μετρεῖ· καὶ ὁ Ε ἄρα τὸν ΔΗ μετρεῖ· μετρεῖ δὲ καὶ ὅλον τὸν ΔΓ· καὶ λοιπὸν ἄρα τὸν ΓΗ μετρήσει. ὁ δὲ ΓΗ τὸν ΖΘ μετρεῖ· καὶ ὁ Ε ἄρα τὸν ΖΘ μετρεῖ· μετρεῖ δὲ καὶ ὅλον τὸν ΖΑ· καὶ λοιπὴν ἄρα τὴν ΑΘ μονάδα μετρήσει ἀριθμὸς ὤν· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα τοὺς ΑΒ, ΓΔ ἀριθμοὺς μετρήσει τις ἀριθμός· οἱ ΑΒ, ΓΔ ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν· ὅπερ ἔδει δεῖξαι.

## Proposition 1




Two unequal numbers (being) laid down, and the lesser being continually subtracted, in turn, from the greater, if the remainder never measures the (number) preceding it, until a unit remains, then the original numbers will be prime to one another.

For two [unequal] numbers, $AB$ and $CD$, the lesser being continually subtracted, in turn, from the greater, let the remainder never measure the (number) preceding it, until a unit remains. I say that $AB$ and $CD$ are prime to one another—that is to say, that a unit alone measures (both) $AB$ and $CD$.

For if $AB$ and $CD$ are not prime to one another then some number will measure them. Let (some number) measure them, and let it be $E$. And let $CD$ measuring $BF$ leave $FA$ less than itself, and let $AF$ measuring $DG$ leave $GC$ less than itself, and let $GC$ measuring $FH$ leave a unit, $HA$.

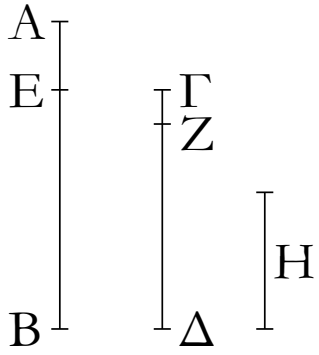
In fact, since $E$ measures $CD$, and $CD$ measures $BF$, $E$ thus also measures $BF$.[118] And ($E$) also measures the whole of $BA$. Thus, ($E$) will also measure the remainder $AF$.[119] And $AF$ measures $DG$. Thus, $E$ also measures $DG$. And ($E$) also measures the whole of $DC$. Thus, ($E$) will also measure the remainder $CG$. And $CG$ measures $FH$. Thus, $E$ also measures $FH$. And ($E$) also measures the whole of $FA$. Thus, ($E$) will also measure the remaining unit $AH$, (despite) being a number. The very thing is impossible. Thus, some number does not measure (both) the numbers $AB$ and $CD$. Thus, $AB$ and $CD$ are prime to one another. (Which is) the very thing it was required to show.

[118] Here, use is made of the unstated common notion that if $a$ measures $b$, and $b$ measures $c$, then $a$ also measures $c$, where all symbols denote numbers.

[119] Here, use is made of the unstated common notion that if $a$ measures $b$, and $a$ measures part of $b$, then $a$ also measures the remainder of $b$, where all symbols denote numbers.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## β΄




Δύο ἀριθμῶν δοθέντων μὴ πρώτων πρὸς ἀλλήλους τὸ μέγιστον αὐτῶν κοινὸν μέτρον εὑρεῖν.

Ἔστωσαν οἱ δοθέντες δύο ἀριθμοὶ μὴ πρῶτοι πρὸς ἀλλήλους οἱ ΑΒ, ΓΔ. δεῖ δὴ τῶν ΑΒ, ΓΔ τὸ μέγιστον κοινὸν μέτρον εὑρεῖν.

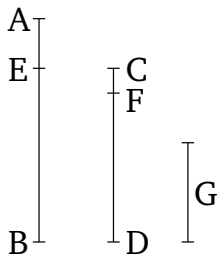
Εἰ μὲν οὖν ὁ ΓΔ τὸν ΑΒ μετρεῖ, μετρεῖ δὲ καὶ ἑαυτόν, ὁ ΓΔ ἄρα τῶν ΓΔ, ΑΒ κοινὸν μέτρον ἐστίν. καὶ φανερόν, ὅτι καὶ μέγιστον· οὐδεὶς γὰρ μείζων τοῦ ΓΔ τὸν ΓΔ μετρήσει.

Εἰ δὲ οὐ μετρεῖ ὁ ΓΔ τὸν ΑΒ, τῶν ΑΒ, ΓΔ ἀνθυφαιρουμένου ἀεὶ τοῦ ἐλάσσονος ἀπὸ τοῦ μείζονος λειφθήσεταί τις ἀριθμός, ὃς μετρήσει τὸν πρὸ ἑαυτοῦ. μονὰς μὲν γὰρ οὐ λειφθήσεται· εἰ δὲ μή, ἔσονται οἱ ΑΒ, ΓΔ πρῶτοι πρὸς ἀλλήλους· ὅπερ οὐχ ὑπόκειται. λειφήσεταί τις ἄρα ἀριθμός, ὃς μετρήσει τὸν πρὸ ἑαυτοῦ. καὶ ὁ μὲν ΓΔ τὸν ΒΕ μετρῶν λειπέτω ἑαυτοῦ ἐλάσσονα τὸν ΕΑ, ὁ δὲ ΕΑ τὸν ΔΖ μετρῶν λειπέτω ἑαυτοῦ ἐλάσσονα τὸν ΖΓ, ὁ δὲ ΓΖ τὸν ΑΕ μετρείτω. ἐπεὶ οὖν ὁ ΓΖ τὸν ΑΕ μετρεῖ, ὁ δὲ ΑΕ τὸν ΔΖ μετρεῖ, καὶ ὁ ΓΖ ἄρα τὸν ΔΖ μετρήσει. μετρεῖ δὲ καὶ ἑαυτόν· καὶ ὅλον ἄρα τὸν ΓΔ μετρήσει. ὁ δὲ ΓΔ τὸν ΒΕ μετρεῖ· καὶ ὁ ΓΖ ἄρα τὸν ΒΕ μετρεῖ· μετρεῖ δὲ καὶ τὸν ΕΑ· καὶ ὅλον ἄρα τὸν ΒΑ μετρήσει· μετρεῖ δὲ καὶ τὸν ΓΔ· ὁ ΓΖ ἄρα τοὺς ΑΒ, ΓΔ μετρεῖ. ὁ ΓΖ ἄρα τῶν ΑΒ, ΓΔ κοινὸν μέτρον ἐστίν. λέγω δή, ὅτι καὶ μέγιστον. εἰ γὰρ μή ἐστιν ὁ ΓΖ τῶν ΑΒ, ΓΔ μέγιστον κοινὸν μέτρον, μετρήσει τις τοὺς ΑΒ, ΓΔ ἀριθμοὺς ἀριθμὸς μείζων ὢν τοῦ ΓΖ. μετρείτω, καὶ ἔστω ὁ Η. καὶ ἐπεὶ ὁ Η τὸν ΓΔ μετρεῖ, ὁ δὲ ΓΔ τὸν ΒΕ μετρεῖ, καὶ ὁ Η ἄρα τὸν ΒΕ μετρεῖ· μετρεῖ δὲ καὶ ὅλον τὸν ΒΑ· καὶ λοιπὸν ἄρα τὸν ΑΕ μετρήσει. ὁ δὲ ΑΕ τὸν ΔΖ μετρεῖ· καὶ ὁ Η ἄρα τὸν ΔΖ μετρήσει· μετρεῖ δὲ καὶ ὅλον τὸν ΔΓ· καὶ λοιπὸν ἄρα τὸν ΓΖ μετρήσει ὁ μείζων τὸν ἐλάσσονα· ὅπερ ἐστὶν ἀδύνατον· οὐκ ἄρα τοὺς ΑΒ, ΓΔ ἀριθμοὺς ἀριθμός τις μετρήσει μείζων ὢν τοῦ ΓΖ· ὁ ΓΖ ἄρα τῶν ΑΒ, ΓΔ μέγιστόν ἐστι κοινὸν μέτρον. [ὅπερ ἔδει δεῖξαι].

## Πόρισμα

Ἐκ δὴ τούτου φανερόν, ὅτι ἐὰν ἀριθμὸς δύο ἀριθμοὺς μετρῇ, καὶ τὸ μέγιστον αὐτῶν κοινὸν μέτρον μετρήσει· ὅπερ ἔδει δεῖξαι.

## Proposition 2




To find the greatest common measure of two given numbers (which are) not prime to one another.

Let $AB$ and $CD$ be the two given numbers (which are) not prime to one another. So it is required to find the greatest common measure of $AB$ and $CD$.

In fact, if $CD$ measures $AB$, $CD$ is thus a common measure of $CD$ and $AB$, (since $CD$) also measures itself. And (it is) manifest that (it is) also the greatest (common measure). For nothing greater than $CD$ can measure $CD$.

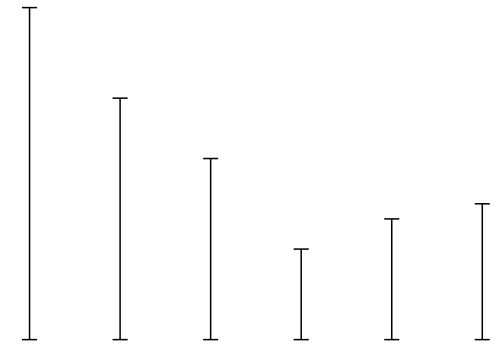
But if $CD$ does not measure $AB$ then some number will remain from $AB$ and $CD$, the lesser being continually subtracted, in turn, from the greater, which will measure the (number) preceding it. For a unit will not be left. But if not, $AB$ and $CD$ will be prime to one another [Prop. 7.1]. The very opposite thing was assumed. Thus, some number will remain which will measure the (number) preceding it. And let $CD$ measuring $BE$ leave $EA$ less than itself, and let $EA$ measuring $DF$ leave $FC$ less than itself, and let $CF$ measure $AE$. Therefore, since $CF$ measures $AE$, and $AE$ measures $DF$, $CF$ will thus also measure $DF$. And it also measures itself. Thus, it will also measure the whole of $CD$. And $CD$ measures $BE$. Thus, $CF$ also measures $BE$. And it also measures $EA$. Thus, it will also measure the whole of $BA$. And it also measures $CD$. Thus, $CF$ measures (both) $AB$ and $CD$. Thus, $CF$ is a common measure of $AB$ and $CD$. So I say that (it is) also the greatest (common measure). For if $CF$ is not the greatest common measure of $AB$ and $CD$ then some number which is greater than $CF$ will measure the numbers $AB$ and $CD$. Let it (so) measure ($AB$ and $CD$), and let it be $G$. And since $G$ measures $CD$, and $CD$ measures $BE$, $G$ thus also measures $BE$. And it also measures the whole of $BA$. Thus, it will also measure the remainder $AE$. And $AE$ measures $DF$. Thus, $G$ will also measure $DF$. And it also measures the whole of $DC$. Thus, it will also measure the remainder $CF$, the greater (measuring) the lesser. The very thing is impossible. Thus, some number which is greater than $CF$ cannot measure the numbers $AB$ and $CD$. Thus, $CF$ is the greatest common measure of $AB$ and $CD$. [(Which is) the very thing it was required to show].

## Corollary

So it is manifest, from this, that if a number measures two numbers then it will also measure their greatest common measure. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## γ΄



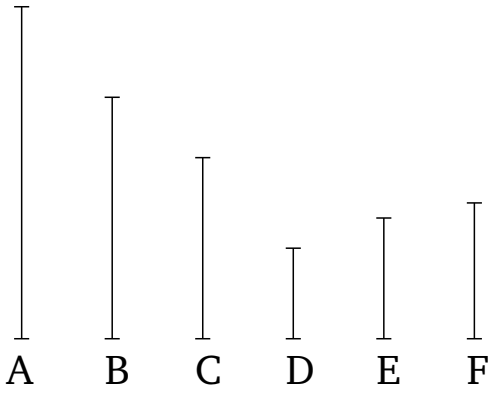

Τριῶν ἀριθμῶν δοθέντων μὴ πρώτων πρὸς ἀλλήλους τὸ μέγιστον αὐτῶν κοινὸν μέτρον εὑρεῖν.

Ἔστωσαν οἱ δοθέντες τρεῖς ἀριθμοὶ μὴ πρῶτοι πρὸς ἀλλήλους οἱ Α, Β, Γ· δεῖ δὴ τῶν Α, Β, Γ τὸ μέγιστον κοινὸν μέτρον εὑρεῖν.

Εἰλήφθω γὰρ δύο τῶν Α, Β τὸ μέγιστον κοινὸν μέτρον ὁ Δ· ὁ δὴ Δ τὸν Γ ἤτοι μετρεῖ ἢ οὐ μετρεῖ. μετρείτω πρότερον· μετρεῖ δέ καὶ τοὺς Α, Β· ὁ Δ ἄρα τοὺς Α, Β, Γ μετρεῖ· ὁ Δ ἄρα τῶν Α, Β, Γ κοινὸν μέτρον ἐστίν. λέγω δή, ὅτι καὶ μέγιστον. εἰ γὰρ μή ἐστιν ὁ Δ τῶν Α, Β, Γ μέγιστον κοινὸν μέτρον, μετρήσει τις τοὺς Α, Β, Γ ἀριθμοὺς ἀριθμὸς μείζων ὢν τοῦ Δ. μετρείτω, καὶ ἔστω ὁ Ε. ἐπεὶ οὖν ὁ Ε τοὺς Α, Β, Γ μετρεῖ, καὶ τοὺς Α, Β ἄρα μετρήσει· καὶ τὸ τῶν Α, Β ἄρα μέγιστον κοινὸν μέτρον μετρήσει. τὸ δὲ τῶν Α, Β μέγιστον κοινὸν μέτρον ἐστὶν ὁ Δ· ὁ Ε ἄρα τὸν Δ μετρεῖ ὁ μείζων τὸν ἐλάσσονα· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα τοὺς Α, Β, Γ ἀριθμοὺς ἀριθμός τις μετρήσει μείζων ὢν τοῦ Δ· ὁ Δ ἄρα τῶν Α, Β, Γ μέγιστόν ἐστι κοινὸν μέτρον.

Μὴ μετρείτω δὴ ὁ Δ τὸν Γ· λέγω πρῶτον, ὅτι οἱ Γ, Δ οὐκ εἰσι πρῶτοι πρὸς ἀλλήλους. ἐπεὶ γὰρ οἱ Α, Β, Γ οὐκ εἰσι πρῶτοι πρὸς ἀλλήλους, μετρήσει τις αὐτοὺς ἀριθμός. ὁ δὴ τοὺς Α, Β, Γ μετρῶν καὶ τοὺς Α, Β μετρήσει, καὶ τὸ τῶν Α, Β μέγιστον κοινὸν μέτρον τὸν Δ μετρήσει· μετρεῖ δὲ καὶ τὸν Γ· τοὺς Δ, Γ ἄρα ἀριθμοὺς ἀριθμός τις μετρήσει· οἱ Δ, Γ ἄρα οὐκ εἰσι πρῶτοι πρὸς ἀλλήλους. εἰλήφθω οὖν αὐτῶν τὸ μέγιστον κοινὸν μέτρον ὁ Ε. καὶ ἐπεὶ ὁ Ε τὸν Δ μετρεῖ, ὁ δὲ Δ τοὺς Α, Β μετρεῖ, καὶ ὁ Ε ἄρα τοὺς Α, Β μετρεῖ· μετρεῖ δὲ καὶ τὸν Γ· ὁ Ε ἄρα τοὺς Α, Β, Γ μετρεῖ. ὁ Ε ἄρα τῶν Α, Β, Γ κοινόν ἐστι μέτρον. λέγω δή, ὅτι καὶ μέγιστον. εἰ γὰρ μή ἐστιν ὁ Ε τῶν Α, Β, Γ τὸ μέγιστον κοινὸν μέτρον, μετρήσει τις τοὺς Α, Β, Γ ἀριθμοὺς ἀριθμὸς μείζων ὢν τοῦ Ε. μετρείτω, καὶ ἔστω ὁ Ζ. καὶ ἐπεὶ ὁ Ζ τοὺς Α, Β, Γ μετρεῖ, καὶ τοὺς Α, Β μετρεῖ· καὶ τὸ τῶν Α, Β ἄρα μέγιστον κοινὸν μέτρον μετρήσει. τὸ δὲ τῶν Α, Β μέγιστον κοινὸν μέτρον ἐστὶν ὁ Δ· ὁ Ζ ἄρα τὸν Δ μετρεῖ· μετρεῖ δὲ καὶ τὸν Γ· ὁ Ζ ἄρα τοὺς Δ, Γ μετρεῖ· καὶ τὸ τῶν Δ, Γ ἄρα μέγιστον κοινὸν μέτρον μετρήσει. τὸ δὲ τῶν Δ, Γ μέγιστον κοινὸν μέτρον ἐστὶν ὁ Ε· ὁ Ζ ἄρα τὸν Ε μετρεῖ ὁ μείζων τὸν ἐλάσσονα· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα τοὺς

## Proposition 3




To find the greatest common measure of three given numbers (which are) not prime to one another.

Let $A$, $B$, and $C$ be the three given numbers (which are) not prime to one another. So it is required to find the greatest common measure of $A$, $B$, and $C$.

For let the greatest common measure, $D$, of the two (numbers) $A$ and $B$ have been taken [Prop. 7.2]. So $D$ either measures, or does not measure, $C$. First of all, let it measure ($C$). And it also measures $A$ and $B$. Thus, $D$ measures $A$, $B$, and $C$. Thus, $D$ is a common measure of $A$, $B$, and $C$. So I say that (it is) also the greatest (common measure). For if $D$ is not the greatest common measure of $A$, $B$, and $C$ then some number greater than $D$ will measure the numbers $A$, $B$, and $C$. Let it (so) measure ($A$, $B$, and $C$), and let it be $E$. Therefore, since $E$ measures $A$, $B$, and $C$, it will thus also measure $A$ and $B$. Thus, it will also measure the greatest common measure of $A$ and $B$ [Prop. 7.2 corr.]. And $D$ is the greatest common measure of $A$ and $B$. Thus, $E$ measures $D$, the greater (measuring) the lesser. The very thing is impossible. Thus, some number which is greater than $D$ cannot measure the numbers $A$, $B$, and $C$. Thus, $D$ is the greatest common measure of $A$, $B$, and $C$.

So let $D$ not measure $C$. I say, first of all, that $C$ and $D$ are not prime to one another. For since $A$, $B$, $C$ are not prime to one another, some number will measure them. So the (number) measuring $A$, $B$, and $C$ will also measure $A$ and $B$, and it will also measure the greatest common measure, $D$, of $A$ and $B$ [Prop. 7.2 corr.]. And it also measures $C$. Thus, some number will measure the numbers $D$ and $C$. Thus, $D$ and $C$ are not prime to one another. Therefore, let their greatest common measure, $E$, have been taken [Prop. 7.2]. And since $E$ measures $D$, and $D$ measures $A$ and $B$, $E$ thus also measures $A$ and $B$. And it also measures $C$. Thus, $E$ measures $A$, $B$, and $C$. Thus, $E$ is a common measure of $A$, $B$, and $C$. So I say that (it is) also the greatest (common measure). For if $E$ is not the greatest common measure of $A$, $B$, and $C$ then some number greater than $E$ will measure the numbers $A$, $B$, and $C$. Let it (so) measure ($A$, $B$, and $C$), and let it be $F$. And since $F$ measures $A$, $B$, and $C$, it also measures $A$ and $B$. Thus, it will also measure the

# ΣΤΟΙΧΕΙΩΝ ζ΄

## γ΄

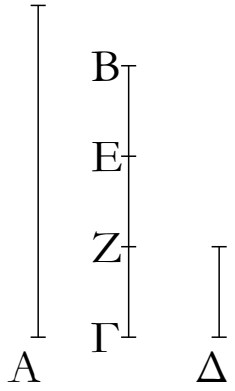
Α, Β, Γ ἀριθμοὺς ἀριθμός τις μετρήσει μείζων ὢν τοῦ Ε· ὁ Ε ἄρα τῶν Α, Β, Γ μέγιστόν ἐστι κοινὸν μέτρον· ὅπερ ἔδει δεῖξαι.

## Proposition 3

greatest common measure of $A$ and $B$ [Prop. 7.2 corr.]. And $D$ is the greatest common measure of $A$ and $B$. Thus, $F$ measures $D$. And it also measures $C$. Thus, $F$ measures $D$ and $C$. Thus, it will also measure the greatest common measure of $D$ and $C$ [Prop. 7.2 corr.]. And $E$ is the greatest common measure of $D$ and $C$. Thus, $F$ measures $E$, the greater (measuring) the lesser. The very thing is impossible. Thus, some number which is greater than $E$ does not measure the numbers $A$, $B$, and $C$. Thus, $E$ is the greatest common measure of $A$, $B$, and $C$. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## δ΄




Ἅπας ἀριθμὸς παντὸς ἀριθμοῦ ὁ ἐλάσσων τοῦ μείζονος ἤτοι μέρος ἐστὶν ἢ μέρη.

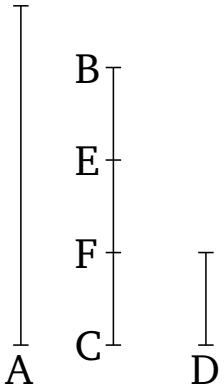
Ἔστωσαν δύο ἀριθμοὶ οἱ Α, ΒΓ, καὶ ἔστω ἐλάσσων ὁ ΒΓ· λέγω, ὅτι ὁ ΒΓ τοῦ Α ἤτοι μέρος ἐστὶν ἢ μέρη.

Οἱ Α, ΒΓ γὰρ ἤτοι πρῶτοι πρὸς ἀλλήλους εἰσὶν ἢ οὔ. ἔστωσαν πρότερον οἱ Α, ΒΓ πρῶτοι πρὸς ἀλλήλους. διαρεθέντος δὴ τοῦ ΒΓ εἰς τὰς ἐν αὐτῷ μονάδας ἔσται ἑκάστη μονὰς τῶν ἐν τῷ ΒΓ μέρος τι τοῦ Α· ὥστε μέρη ἐστὶν ὁ ΒΓ τοῦ Α.

Μὴ ἔστωσαν δὴ οἱ Α, ΒΓ πρῶτοι πρὸς ἀλλήλους· ὁ δὴ ΒΓ τὸν Α ἤτοι μετρεῖ ἢ οὐ μετρεῖ. εἰ μὲν οὖν ὁ ΒΓ τὸν Α μετρεῖ, μέρος ἐστὶν ὁ ΒΓ τοῦ Α. εἰ δὲ οὔ, εἰλήφθω τῶν Α, ΒΓ μέγιστον κοινὸν μέτρον ὁ Δ, καὶ διῃρήσθω ὁ ΒΓ εἰς τοὺς τῷ Δ ἴσους τοὺς ΒΕ, ΕΖ, ΖΓ. καὶ ἐπεὶ ὁ Δ τὸν Α μετρεῖ, μέρος ἐστὶν ὁ Δ τοῦ Α· ἴσος δὲ ὁ Δ ἑκάστῳ τῶν ΒΕ, ΕΖ, ΖΓ· καὶ ἕκαστος ἄρα τῶν ΒΕ, ΕΖ, ΖΓ τοῦ Α μέρος ἐστίν· ὥστε μέρη ἐστὶν ὁ ΒΓ τοῦ Α.

Ἅπας ἄρα ἀριθμὸς παντὸς ἀριθμοῦ ὁ ἐλάσσων τοῦ μείζονος ἤτοι μέρος ἐστὶν ἢ μέρη· ὅπερ ἔδει δεῖξαι.

## Proposition 4




Any number is either part or parts of any (other) number, the lesser of the greater.

Let $A$ and $BC$ be two numbers, and let $BC$ be the lesser. I say that $BC$ is either part or parts of $A$.

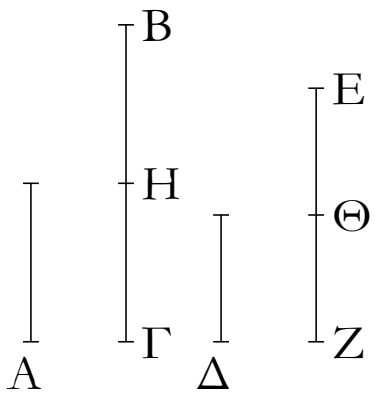
For $A$ and $BC$ are either prime to one another, or not. Let $A$ and $BC$, first of all, be prime to one another. So separating $BC$ into its constituent units, each of the units in $BC$ will be some part of $A$. Hence, $BC$ is parts of $A$.

So let $A$ and $BC$ be not prime to one another. So $BC$ either measures, or does not measure, $A$. Therefore, if $BC$ measures $A$ then $BC$ is part of $A$. And if not, let the greatest common measure, $D$, of $A$ and $BC$ have been taken [Prop. 7.2], and let $BC$ have been divided into $BE$, $EF$, and $FC$, equal to $D$. And since $D$ measures $A$, $D$ is a part of $A$. And $D$ is equal to each of $BE$, $EF$, and $FC$. Thus, $BE$, $EF$, and $FC$ are also each part of $A$. Hence, $BC$ is parts of $A$.

Thus, any number is either part or parts of any (other) number, the lesser of the greater. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## ε΄

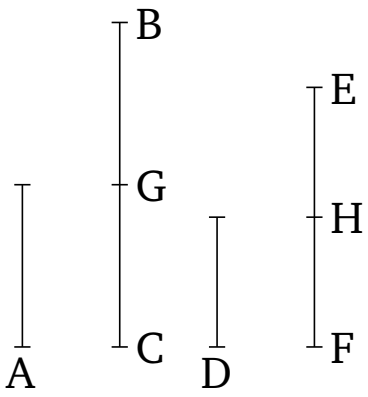



᾽Εὰν ἀριθμὸς ἀριθμοῦ μέρος ᾖ, καὶ ἕτερος ἑτέρου τὸ αὐτὸ μέρος ᾖ, καὶ συναμφότερος συναμφοτέρου τὸ αὐτὸ μέρος ἔσται, ὅπερ ὁ εἷς τοῦ ἑνός.

᾽Αριθμὸς γὰρ ὁ Α [ἀριθμοῦ] τοῦ ΒΓ μέρος ἔστω, καὶ ἕτερος ὁ Δ ἑτέρου τοῦ ΕΖ τὸ αὐτὸ μέρος, ὅπερ ὁ Α τοῦ ΒΓ· λέγω, ὅτι καὶ συναμφότερος ὁ Α, Δ συναμφοτέρου τοῦ ΒΓ, ΕΖ τὸ αὐτὸ μέρος ἐστίν, ὅπερ ὁ Α τοῦ ΒΓ.

᾽Επεὶ γάρ, ὃ μέρος ἐστὶν ὁ Α τοῦ ΒΓ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ Δ τοῦ ΕΖ, ὅσοι ἄρα εἰσὶν ἐν τῷ ΒΓ ἀριθμοὶ ἴσοι τῷ Α, τοσοῦτοί εἰσι καὶ ἐν τῷ ΕΖ ἀριθμοὶ ἴσοι τῷ Δ. διῃρήσθω ὁ μὲν ΒΓ εἰς τοὺς τῷ Α ἴσους τοὺς ΒΗ, ΗΓ, ὁ δὲ ΕΖ εἰς τοὺς τῷ Δ ἴσους τοὺς ΕΘ, ΘΖ· ἔσται δὴ ἴσον τὸ πλῆθος τῶν ΒΗ, ΗΓ τῷ πλήθει τῶν ΕΘ, ΘΖ. καὶ ἐπεὶ ἴσος ἐστὶν ὁ μὲν ΒΗ τῷ Α, ὁ δὲ ΕΘ τῷ Δ, καὶ οἱ ΒΗ, ΕΘ ἄρα τοῖς Α, Δ ἴσοι. διὰ τὰ αὐτὰ δὴ καὶ οἱ ΗΓ, ΘΖ τοῖς Α, Δ. ὅσοι ἄρα [εἰσὶν] ἐν τῷ ΒΓ ἀριθμοὶ ἴσοι τῷ Α, τοσοῦτοί εἰσι καὶ ἐν τοῖς ΒΓ, ΕΖ ἴσοι τοῖς Α, Δ. ὁσαπλασίων ἄρα ἐστὶν ὁ ΒΓ τοῦ Α, τοσαυταπλασίων ἐστὶ καὶ συναμφότερος ὁ ΒΓ, ΕΖ συναμφοτέρου τοῦ Α, Δ. ὃ ἄρα μέρος ἐστὶν ὁ Α τοῦ ΒΓ, τὸ αὐτὸ μέρος ἐστὶ καὶ συναμφότερος ὁ Α, Δ συναμφοτέρου τοῦ ΒΓ, ΕΖ· ὅπερ ἔδει δεῖξαι.

## Proposition 5 [120]




If a number is part of a number, and another (number) is the same part of another, then the sum (of the leading numbers) will also be the same part of the sum (of the following numbers) that one (number) is of another.

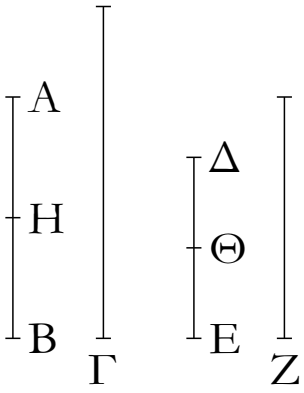
For let a number $A$ be part of a [number] $BC$, and another (number) $D$ (be) the same part of another (number) $EF$ that $A$ (is) of $BC$. I say that the sum $A$, $D$ is also the same part of the sum $BC$, $EF$ that $A$ (is) of $BC$.

For since which(ever) part $A$ is of $BC$, $D$ is the same part of $EF$, thus as many numbers as are in $BC$ equal to $A$, so many numbers are also in $EF$ equal to $D$. Let $BC$ have been divided into $BG$ and $GC$, equal to $A$, and $EF$ into $EH$ and $HF$, equal to $D$. So the multitude of (divisions) $BG$, $GC$ will be equal to the multitude of (divisions) $EH$, $HF$. And since $BG$ is equal to $A$, and $EH$ to $D$, thus $BG$, $EH$ (is) also equal to $A$, $D$. So, for the same (reasons), $GC$, $HF$ (is) also (equal) to $A$, $D$. Thus, as many numbers as [are] in $BC$ equal to $A$, so many are also in $BC$, $EF$ equal to $A$, $D$. Thus, as many times as $BC$ is (divisible) by $A$, so many times is the sum $BC$, $EF$ also (divisible) by the sum $A$, $D$. Thus, which(ever) part $A$ is of $BC$, the sum $A$, $D$ is also the same part of the sum $BC$, $EF$. (Which is) the very thing it was required to show.

[120] In modern notation, this proposition states that if $a = (1/n)\, b$ and $c = (1/n)\, d$ then $(a + c) = (1/n)\, (b + d)$, where all symbols denote numbers.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## ς΄

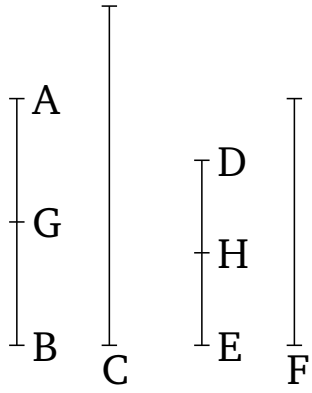



Ἐὰν ἀριθμὸς ἀριθμοῦ μέρη ᾖ, καὶ ἕτερος ἑτέρου τὰ αὐτὰ μέρη ᾖ, καὶ συναμφότερος συναμφοτέρου τὰ αὐτὰ μέρη ἔσται, ὅπερ ὁ εἷς τοῦ ἑνός.

Ἀριθμὸς γὰρ ὁ ΑΒ ἀριθμοῦ τοῦ Γ μέρη ἔστω, καὶ ἕτερος ὁ ΔΕ ἑτέρου τοῦ Ζ τὰ αὐτὰ μέρη, ἅπερ ὁ ΑΒ τοῦ Γ· λέγω, ὅτι καὶ συναμφότερος ὁ ΑΒ, ΔΕ συναμφοτέρου τοῦ Γ, Ζ τὰ αὐτὰ μέρη ἐστίν, ἅπερ ὁ ΑΒ τοῦ Γ.

Ἐπεὶ γάρ, ἃ μέρη ἐστὶν ὁ ΑΒ τοῦ Γ, τὰ αὐτὰ μέρη καὶ ὁ ΔΕ τοῦ Ζ, ὅσα ἄρα ἐστὶν ἐν τῷ ΑΒ μέρη τοῦ Γ, τοσαῦτά ἐστι καὶ ἐν τῷ ΔΕ μέρη τοῦ Ζ. διῃρήσθω ὁ μὲν ΑΒ εἰς τὰ τοῦ Γ μέρη τὰ ΑΗ, ΗΒ, ὁ δὲ ΔΕ εἰς τὰ τοῦ Ζ μέρη τὰ ΔΘ, ΘΕ· ἔσται δὴ ἴσον τὸ πλῆθος τῶν ΑΗ, ΗΒ τῷ πλήθει τῶν ΔΘ, ΘΕ. καὶ ἐπεί, ὃ μέρος ἐστὶν ὁ ΑΗ τοῦ Γ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΔΘ τοῦ Ζ, ὃ ἄρα μέρος ἐστὶν ὁ ΑΗ τοῦ Γ, τὸ αὐτὸ μέρος ἐστὶ καὶ συναμφότερος ὁ ΑΗ, ΔΘ συναμφοτέρου τοῦ Γ, Ζ. διὰ τὰ αὐτὰ δὴ καὶ ὃ μέρος ἐστὶν ὁ ΗΒ τοῦ Γ, τὸ αὐτὸ μέρος ἐστὶ καὶ συναμφότερος ὁ ΗΒ, ΘΕ συναμφοτέρου τοῦ Γ, Ζ. ἃ ἄρα μέρη ἐστὶν ὁ ΑΒ τοῦ Γ, τὰ αὐτὰ μέρη ἐστὶ καὶ συναμφότερος ὁ ΑΒ, ΔΕ συναμφοτέρου τοῦ Γ, Ζ· ὅπερ ἔδει δεῖξαι.

## Proposition 6 [121]




If a number is parts of a number, and another (number) is the same parts of another, then the sum (of the leading numbers) will also be the same parts of the sum (of the following numbers) that one (number) is of another.

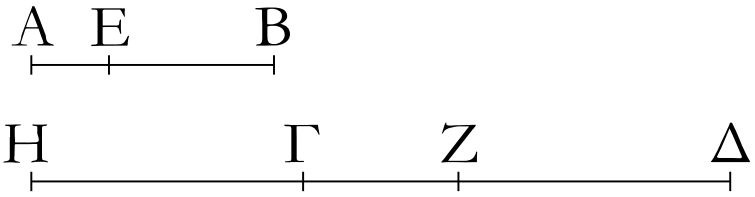
For let a number $AB$ be parts of a number $C$, and another (number) $DE$ (be) same parts of another (number) $F$ that $AB$ (is) of $C$. I say that the sum $AB$, $DE$ is also the same parts of the sum $C$, $F$ that $AB$ (is) of $C$.

For since which(ever) parts $AB$ is of $C$, $DE$ (is) also the same parts of $F$, thus as many parts of $C$ as are in $AB$, so many parts of $F$ are also in $DE$. Let $AB$ have been divided into the parts of $C$, $AG$ and $GB$, and $DE$ into the parts of $F$, $DH$ and $HE$. So the multitude of (divisions) $AG$, $GB$ will be equal to the multitude of (divisions) $DH$, $HE$. And since which(ever) part $AG$ is of $C$, $DH$ is also the same part of $F$, thus which(ever) part $AG$ is of $C$, the sum $AG$, $DH$ is also the same part of the sum $C$, $F$ [Prop. 7.5]. And so, for the same (reasons), which(ever) part $GB$ is of $C$, the sum $GB$, $HE$ is also the same part of the sum $C$, $F$. Thus, which(ever) parts $AB$ is of $C$, the sum $AB$, $DE$ is also the same parts of the sum $C$, $F$. (Which is) the very thing it was required to show.

[121] In modern notation, this proposition states that if $a = (m/n)\, b$ and $c = (m/n)\, d$ then $(a + c) = (m/n)\, (b + d)$, where all symbols denote numbers.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## ζ΄

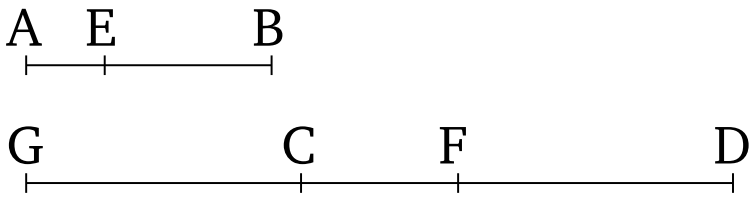



Ἐὰν ἀριθμὸς ἀριθμοῦ μέρος ᾖ, ὅπερ ἀφαιρεθεὶς ἀφαιρεθέντος, καὶ ὁ λοιπὸς τοῦ λοιποῦ τὸ αὐτὸ μέρος ἔσται, ὅπερ ὁ ὅλος τοῦ ὅλου.

Ἀριθμὸς γὰρ ὁ ΑΒ ἀριθμοῦ τοῦ ΓΔ μέρος ἔστω, ὅπερ ἀφαιρεθεὶς ὁ ΑΕ ἀφαιρεθέντος τοῦ ΓΖ· λέγω, ὅτι καὶ λοιπὸς ὁ ΕΒ λοιποῦ τοῦ ΖΔ τὸ αὐτὸ μέρος ἐστίν, ὅπερ ὅλος ὁ ΑΒ ὅλου τοῦ ΓΔ.

Ὅσος γὰρ μέρος ἐστὶν ὁ ΑΕ τοῦ ΓΖ, τὸ αὐτὸ μέρος ἔστω καὶ ὁ ΕΒ τοῦ ΓΗ. καὶ ἐπεί, ὃ μέρος ἐστὶν ὁ ΑΕ τοῦ ΓΖ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΕΒ τοῦ ΓΗ, ὃ ἄρα μέρος ἐστὶν ὁ ΑΕ τοῦ ΓΖ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΑΒ τοῦ ΗΖ. ὃ δὲ μέρος ἐστὶν ὁ ΑΕ τοῦ ΓΖ, τὸ αὐτὸ μέρος ὑπόκειται καὶ ὁ ΑΒ τοῦ ΓΔ· ὃ ἄρα μέρος ἐστὶ καὶ ὁ ΑΒ τοῦ ΗΖ, τὸ αὐτὸ μέρος ἐστὶ καὶ τοῦ ΓΔ· ἴσος ἄρα ἐστὶν ὁ ΗΖ τῷ ΓΔ. κοινὸς ἀφῃρήσθω ὁ ΓΖ· λοιπὸς ἄρα ὁ ΗΓ λοιπῷ τῷ ΖΔ ἐστιν ἴσος. καὶ ἐπεί, ὃ μέρος ἐστὶν ὁ ΑΕ τοῦ ΓΖ, τὸ αὐτὸ μέρος [ἐστὶ] καὶ ὁ ΕΒ τοῦ ΗΓ, ἴσος δὲ ὁ ΗΓ τῷ ΖΔ, ὃ ἄρα μέρος ἐστὶν ὁ ΑΕ τοῦ ΓΖ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΕΒ τοῦ ΖΔ. ἀλλὰ ὃ μέρος ἐστὶν ὁ ΑΕ τοῦ ΓΖ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΑΒ τοῦ ΓΔ· καὶ λοιπὸς ἄρα ὁ ΕΒ λοιποῦ τοῦ ΖΔ τὸ αὐτὸ μέρος ἐστίν, ὅπερ ὅλος ὁ ΑΒ ὅλου τοῦ ΓΔ· ὅπερ ἔδει δεῖξαι.

## Proposition 7 [122]




If a number is that part of a number that a (part) taken away (is) of a (part) taken away, then the remainder will also be the same part of the remainder that the whole (is) of the whole.

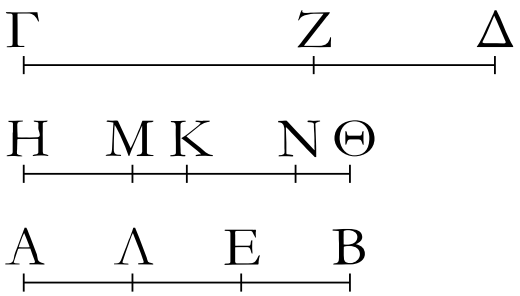
For let a number $AB$ be that part of a number $CD$ that a (part) taken away $AE$ (is) of a part taken away $CF$. I say that the remainder $EB$ is also the same part of the remainder $FD$ that the whole $AB$ (is) of the whole $CD$.

For which(ever) part $AE$ is of $CF$, let $EB$ also be the same part of $CG$. And since which(ever) part $AE$ is of $CF$, $EB$ is also the same part of $CG$, thus which(ever) part $AE$ is of $CF$, $AB$ is also the same part of $GF$ [Prop. 7.5]. And which(ever) part $AE$ is of $CF$, $AB$ is also assumed (to be) the same part of $CD$. Thus, also, which(ever) part $AB$ is of $GF$, $(AB)$ is also the same part of $CD$. Thus, $GF$ is equal to $CD$. Let $CF$ have been subtracted from both. Thus, the remainder $GC$ is equal to the remainder $FD$. And since which(ever) part $AE$ is of $CF$, $EB$ [is] also the same part of $GC$, and $GC$ (is) equal to $FD$, thus which(ever) part $AE$ is of $CF$, $EB$ is also the same part of $FD$. But, which(ever) part $AE$ is of $CF$, $AB$ is also the same part of $CD$. Thus, the remainder $EB$ is also the same part of the remainder $FD$ that the whole $AB$ (is) of the whole $CD$. (Which is) the very thing it was required to show.

[122] In modern notation, this proposition states that if $a = (1/n)\, b$ and $c = (1/n)\, d$ then $(a - c) = (1/n)\, (b - d)$, where all symbols denote numbers.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## η΄

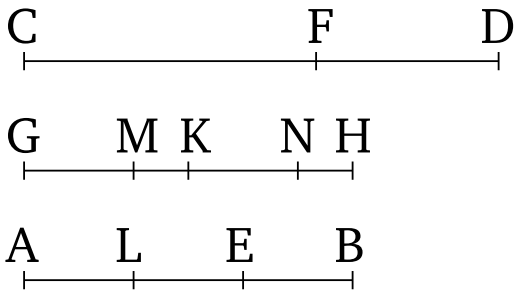



Ἐὰν ἀριθμὸς ἀριθμοῦ μέρη ᾖ, ἅπερ ἀφαιρεθεὶς ἀφαιρεθέντος, καὶ ὁ λοιπὸς τοῦ λοιποῦ τὰ αὐτὰ μέρη ἔσται, ἅπερ ὁ ὅλος τοῦ ὅλου.

Ἀριθμὸς γὰρ ὁ ΑΒ ἀριθμοῦ τοῦ ΓΔ μέρη ἔστω, ἅπερ ἀφαιρεθεὶς ὁ ΑΕ ἀφαιρεθέντος τοῦ ΓΖ· λέγω, ὅτι καὶ λοιπὸς ὁ ΕΒ λοιποῦ τοῦ ΖΔ τὰ αὐτὰ μέρη ἐστίν, ἅπερ ὅλος ὁ ΑΒ ὅλου τοῦ ΓΔ.

Κείσθω γὰρ τῷ ΑΒ ἴσος ὁ ΗΘ, ἃ ἄρα μέρη ἐστὶν ὁ ΗΘ τοῦ ΓΔ, τὰ αὐτὰ μέρη ἐστὶ καὶ ὁ ΑΕ τοῦ ΓΖ. διῃρήσθω ὁ μὲν ΗΘ εἰς τὰ τοῦ ΓΔ μέρη τὰ ΗΚ, ΚΘ, ὁ δὲ ΑΕ εἰς τὰ τοῦ ΓΖ μέρη τὰ ΑΛ, ΛΕ· ἔσται δὴ ἴσον τὸ πλῆθος τῶν ΗΚ, ΚΘ τῷ πλήθει τῶν ΑΛ, ΛΕ. καὶ ἐπεί, ὃ μέρος ἐστὶν ὁ ΗΚ τοῦ ΓΔ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΑΛ τοῦ ΓΖ, μείζων δὲ ὁ ΓΔ τοῦ ΓΖ, μείζων ἄρα καὶ ὁ ΗΚ τοῦ ΑΛ. κείσθω τῷ ΑΛ ἴσος ὁ ΗΜ. ὃ ἄρα μέρος ἐστὶν ὁ ΗΚ τοῦ ΓΔ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΗΜ τοῦ ΓΖ· καὶ λοιπὸς ἄρα ὁ ΜΚ λοιποῦ τοῦ ΖΔ τὸ αὐτὸ μέρος ἐστίν, ὅπερ ὅλος ὁ ΗΚ ὅλου τοῦ ΓΔ. πάλιν ἐπεί, ὃ μέρος ἐστὶν ὁ ΚΘ τοῦ ΓΔ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΕΛ τοῦ ΓΖ, μείζων δὲ ὁ ΓΔ τοῦ ΓΖ, μείζων ἄρα καὶ ὁ ΘΚ τοῦ ΕΛ. κείσθω τῷ ΕΛ ἴσος ὁ ΚΝ. ὃ ἄρα μέρος ἐστὶν ὁ ΚΘ τοῦ ΓΔ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΚΝ τοῦ ΓΖ· καὶ λοιπὸς ἄρα ὁ ΝΘ λοιποῦ τοῦ ΖΔ τὸ αὐτὸ μέρος ἐστίν, ὅπερ ὅλος ὁ ΚΘ ὅλου τοῦ ΓΔ. ἐδείχθη δὲ καὶ λοιπὸς ὁ ΜΚ λοιποῦ τοῦ ΖΔ τὸ αὐτὸ μέρος ὢν, ὅπερ ὅλος ὁ ΗΚ ὅλου τοῦ ΓΔ· καὶ συναμφότερος ἄρα ὁ ΜΚ, ΝΘ τοῦ ΔΖ τὰ αὐτὰ μέρη ἐστίν, ἅπερ ὅλος ὁ ΘΗ ὅλου τοῦ ΓΔ. ἴσος δὲ συναμφότερος μὲν ὁ ΜΚ, ΝΘ τῷ ΕΒ, ὁ δὲ ΘΗ τῷ ΒΑ· καὶ λοιπὸς ἄρα ὁ ΕΒ λοιποῦ τοῦ ΖΔ τὰ αὐτὰ μέρη ἐστίν, ἅπερ ὅλος ὁ ΑΒ ὅλου τοῦ ΓΔ· ὅπερ ἔδει δεῖξαι.

## Proposition 8 [123]



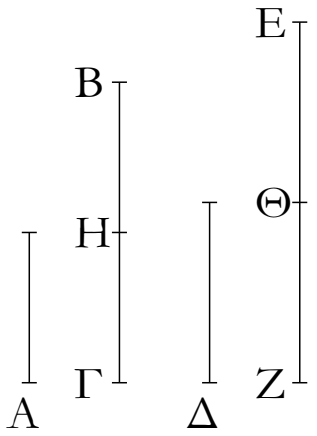

If a number is those parts of a number that a (part) taken away (is) of a (part) taken away, then the remainder will also be the same parts of the remainder that the whole (is) of the whole.

For let a number $AB$ be those parts of a number $CD$ that a (part) taken away $AE$ (is) of a (part) taken away $CF$. I say that the remainder $EB$ is also the same parts of the remainder $FD$ that the whole $AB$ (is) of the whole $CD$.

For let $GH$ be laid down equal to $AB$. Thus, which(ever) parts $GH$ is of $CD$, $AE$ is also the same parts of $CF$. Let $GH$ have been divided into the parts of $CD$, $GK$ and $KH$, and $AE$ into the part of $CF$, $AL$ and $LE$. So the multitude of (divisions) $GK$, $KH$ will be equal to the multitude of (divisions) $AL$, $LE$. And since which(ever) part $GK$ is of $CD$, $AL$ is also the same part of $CF$, and $CD$ (is) greater than $CF$, $GK$ (is) thus also greater than $AL$. Let $GM$ be made equal to $AL$. Thus, which(ever) part $GK$ is of $CD$, $GM$ is also the same part of $CF$. Thus, the remainder $MK$ is also the same part of the remainder $FD$ that the whole $GK$ (is) of the whole $CD$ [Prop. 7.5]. Again, since which(ever) part $KH$ is of $CD$, $EL$ is also the same part of $CF$, and $CD$ (is) greater than $CF$, $HK$ (is) thus also greater than $EL$. Let $KN$ be made equal to $EL$. Thus, which(ever) part $KH$ (is) of $CD$, $KN$ is also the same part of $CF$. Thus, the remainder $NH$ is also the same part of the remainder $FD$ that the whole $KH$ (is) of the whole $CD$ [Prop. 7.5]. And the remainder $MK$ was also shown to be the same part of the remainder $FD$ that the whole $GK$ (is) of the whole $CD$. Thus, the sum $MK$, $NH$ is the same parts of $DF$ that the whole $HG$ (is) of the whole $CD$. And the sum $MK$, $NH$ (is) equal to $EB$, and $HG$ to $BA$. Thus, the remainder $EB$ is also the same parts of the remainder $FD$ that the whole $AB$ (is) of the whole $CD$. (Which is) the very thing it was required to show.

[123] In modern notation, this proposition states that if $a = (m/n)\, b$ and $c = (m/n)\, d$ then $(a - c) = (m/n)\, (b - d)$, where all symbols denote numbers.

## ϑ΄



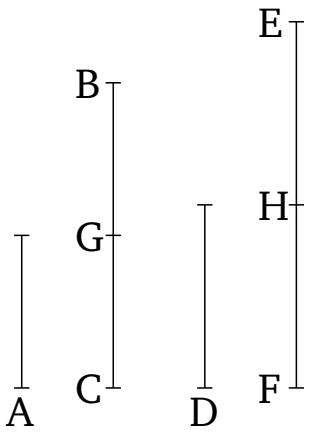

Ἐὰν ἀριθμὸς ἀριθμοῦ μέρος ᾖ, καὶ ἕτερος ἑτέρου τὸ αὐτὸ μέρος ᾖ, καὶ ἐναλλάξ, ὃ μέρος ἐστὶν ἢ μέρη ὁ πρῶτος τοῦ τρίτου, τὸ αὐτὸ μέρος ἔσται ἢ τὰ αὐτὰ μέρη καὶ ὁ δεύτερος τοῦ τετάρτου.

Ἀριθμὸς γὰρ ὁ Α ἀριθμοῦ τοῦ ΒΓ μέρος ἔστω, καὶ ἕτερος ὁ Δ ἑτέρου τοῦ ΕΖ τὸ αὐτὸ μέρος, ὅπερ ὁ Α τοῦ ΒΓ· λέγω, ὅτι καὶ ἐναλλάξ, ὃ μέρος ἐστὶν ὁ Α τοῦ Δ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΒΓ τοῦ ΕΖ ἢ μέρη.

Ἐπεὶ γὰρ ὃ μέρος ἐστὶν ὁ Α τοῦ ΒΓ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ Δ τοῦ ΕΖ, ὅσοι ἄρα εἰσὶν ἐν τῷ ΒΓ ἀριθμοὶ ἴσοι τῷ Α, τοσοῦτοί εἰσι καὶ ἐν τῷ ΕΖ ἴσοι τῷ Δ. διῃρήσθω ὁ μὲν ΒΓ εἰς τοὺς τῷ Α ἴσους τοὺς ΒΗ, ΗΓ, ὁ δὲ ΕΖ εἰς τοὺς τῷ Δ ἴσους τοὺς ΕΘ, ΘΖ· ἔσται δὴ ἴσον τὸ πλῆθος τῶν ΒΗ, ΗΓ τῷ πλήθει τῶν ΕΘ, ΘΖ.

Καὶ ἐπεὶ ἴσοι εἰσὶν οἱ ΒΗ, ΗΓ ἀριθμοὶ ἀλλήλοις, εἰσὶ δὲ καὶ οἱ ΕΘ, ΘΖ ἀριθμοὶ ἴσοι ἀλλήλοις, καί ἐστιν ἴσον τὸ πλῆθος τῶν ΒΗ, ΗΓ τῷ πλήθει τῶν ΕΘ, ΘΖ, ὃ ἄρα μέρος ἐστὶν ὁ ΒΗ τοῦ ΕΘ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΗΓ τοῦ ΘΖ ἢ τὰ αὐτὰ μέρη· ὥστε καὶ ὃ μέρος ἐστὶν ὁ ΒΗ τοῦ ΕΘ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ συναμφότερος ὁ ΒΓ συναμφοτέρου τοῦ ΕΖ ἢ τὰ αὐτὰ μέρη. ἴσος δὲ ὁ μὲν ΒΗ τῷ Α, ὁ δὲ ΕΘ τῷ Δ· ὃ ἄρα μέρος ἐστὶν ὁ Α τοῦ Δ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΒΓ τοῦ ΕΖ ἢ τὰ αὐτὰ μέρη· ὅπερ ἔδει δεῖξαι.

## Proposition 9 [124]




If a number is part of a number, and another (number) is the same part of another, also, alternately, which(ever) part, or parts, the first (number) is of the third, the second (number) will also be the same part, or the same parts, of the fourth.

For let a number $A$ be part of a number $BC$, and another (number) $D$ (be) the same part of another $EF$ that $A$ (is) of $BC$. I say that, also, alternately, which(ever) part, or parts, $A$ is of $D$, $BC$ is also the same part, or parts, of $EF$.

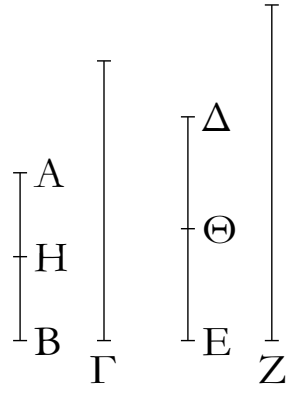
For since which(ever) part $A$ is of $BC$, $D$ is also the same part of $EF$, thus as many numbers as are in $BC$ equal to $A$, so many are also in $EF$ equal to $D$. Let $BC$ have been divided into $BG$ and $GC$, equal to $A$, and $EF$ into $EH$ and $HF$, equal to $D$. So the multitude of (divisions) $BG$, $GC$ will be equal to the multitude of (divisions) $EH$, $HF$.

And since the numbers $BG$ and $GC$ are equal to one another, and the numbers $EH$ and $HF$ are also equal to one another, and the multitude of (divisions) $BG$, $GC$ is equal to the multitude of (divisions) $EH$, $HC$, thus which(ever) part, or parts, $BG$ is of $EH$, $GC$ is also the same part, or the same parts, of $HF$. And hence, which(ever) part, or parts, $BG$ is of $EH$, the sum $BC$ is also the same part, or the same parts, of the sum $EF$ [Props. 7.5, 7.6]. And $BG$ (is) equal to $A$, and $EH$ to $D$. Thus, which(ever) part, or parts, $A$ is of $D$, $BC$ is also the same part, or the same parts, of $EF$. (Which is) the very thing it was required to show.

[124] In modern notation, this proposition states that if $a = (1/n)\, b$ and $c = (1/n)\, d$ then if $a = (k/l)\, c$ then $b = (k/l)\, d$, where all symbols denote numbers.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## ι΄

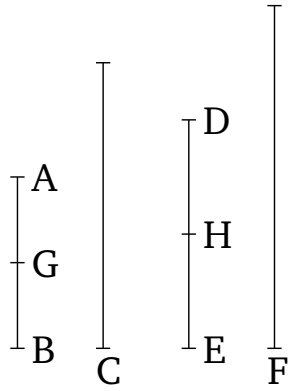



Ἐὰν ἀριθμὸς ἀριθμοῦ μέρη ᾖ, καὶ ἕτερος ἑτέρου τὰ αὐτὰ μέρη ᾖ, καὶ ἐναλλάξ, ἃ μέρη ἐστὶν ὁ πρῶτος τοῦ τρίτου ἢ μέρος, τὰ αὐτὰ μέρη ἔσται καὶ ὁ δεύτερος τοῦ τετάρτου ἢ τὸ αὐτὸ μέρος.

Ἀριθμὸς γὰρ ὁ ΑΒ ἀριθμοῦ τοῦ Γ μέρη ἔστω, καὶ ἕτερος ὁ ΔΕ ἑτέρου τοῦ Ζ τὰ αὐτὰ μέρη· λέγω, ὅτι καὶ ἐναλλάξ, ἃ μέρη ἐστὶν ὁ ΑΒ τοῦ ΔΕ ἢ μέρος, τὰ αὐτὰ μέρη ἐστὶ καὶ ὁ Γ τοῦ Ζ ἢ τὸ αὐτὸ μέρος.

Ἐπεὶ γάρ, ἃ μέρη ἐστὶν ὁ ΑΒ τοῦ Γ, τὰ αὐτὰ μέρη ἐστὶ καὶ ὁ ΔΕ τοῦ Ζ, ὅσα ἄρα ἐστὶν ἐν τῷ ΑΒ μέρη τοῦ Γ, τοσαῦτα καὶ ἐν τῷ ΔΕ μέρη τοῦ Ζ. διῃρήσθω ὁ μὲν ΑΒ εἰς τὰ τοῦ Γ μέρη τὰ ΑΗ, ΗΒ, ὁ δὲ ΔΕ εἰς τὰ τοῦ Ζ μέρη τὰ ΔΘ, ΘΕ· ἔσται δὴ ἴσον τὸ πλῆθος τῶν ΑΗ, ΗΒ τῷ πλήθει τῶν ΔΘ, ΘΕ. καὶ ἐπεί, ὃ μέρος ἐστὶν ὁ ΑΗ τοῦ Γ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΔΘ τοῦ Ζ, καὶ ἐναλλάξ, ὃ μέρος ἐστὶν ὁ ΑΗ τοῦ ΔΘ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ Γ τοῦ Ζ ἢ τὰ αὐτὰ μέρη. διὰ τὰ αὐτὰ δὴ καί, ὃ μέρος ἐστὶν ὁ ΗΒ τοῦ ΘΕ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ Γ τοῦ Ζ ἢ τὰ αὐτὰ μέρη· ὥστε καί [ὃ μέρος ἐστὶν ὁ ΑΗ τοῦ ΔΘ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΗΒ τοῦ ΘΕ ἢ τὰ αὐτὰ μέρη· καὶ ὃ ἄρα μέρος ἐστὶν ὁ ΑΗ τοῦ ΔΘ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΑΒ τοῦ ΔΕ ἢ τὰ αὐτὰ μέρη· ἀλλ᾽ ὃ μέρος ἐστὶν ὁ ΑΗ τοῦ ΔΘ ἢ μέρη, τὸ αὐτὸ μέρος ἐδείχθη καὶ ὁ Γ τοῦ Ζ ἢ τὰ αὐτὰ μέρη, καὶ] ἃ [ἄρα] μέρη ἐστὶν ὁ ΑΒ τοῦ ΔΕ ἢ μέρος, τὰ αὐτὰ μέρη ἐστὶ καὶ ὁ Γ τοῦ Ζ ἢ τὸ αὐτὸ μέρος· ὅπερ ἔδει δεῖξαι.

## Proposition 10 [125]




If a number is parts of a number, and another (number) is the same parts of another, also, alternately, which(ever) parts, or part, the first (number) is of the third, the second will also be the same parts, or the same part, of the fourth.

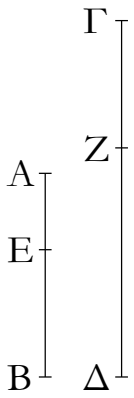
For let a number $AB$ be parts of a number $C$, and another (number) $DE$ (be) the same parts of another $F$. I say that, also, alternately, which(ever) parts, or part, $AB$ is of $DE$, $C$ is also the same parts, or the same part, of $F$.

For since which(ever) parts $AB$ is of $C$, $DE$ is also the same parts of $F$, thus as many parts of $C$ as are in $AB$, so many parts of $F$ (are) also in $DE$. Let $AB$ have been divided into the parts of $C$, $AG$ and $GB$, and $DE$ into the parts of $F$, $DH$ and $HE$. So the multitude of (divisions) $AG$, $GB$ will be equal to the multitude of (divisions) $DH$, $HE$. And since which(ever) part $AG$ is of $C$, $DH$ is also the same part of $F$, also, alternately, which(ever) part, or parts, $AG$ is of $DH$, $C$ is also the same part, or the same parts, of $F$ [Prop. 7.9]. And so, for the same (reasons), which(ever) part, or parts, $GB$ is of $HE$, $C$ is also the same part, or the same parts, of $F$ [Prop. 7.9]. And so [which(ever) part, or parts, $AG$ is of $DH$, $GB$ is also the same part, or the same parts, of $HE$. And thus, which(ever) part, or parts, $AG$ is of $DH$, $AB$ is also the same part, or the same parts, of $DE$ [Props. 7.5, 7.6]. But, which(ever) part, or parts, $AG$ is of $DH$, $C$ was also shown (to be) the same part, or the same parts, of $F$. And, thus] which(ever) parts, or part, $AB$ is of $DE$, $C$ is also the same parts, or the same part, of $F$. (Which is) the very thing it was required to show.

[125] In modern notation, this proposition states that if $a = (m/n)\, b$ and $c = (m/n)\, d$ then if $a = (k/l)\, c$ then $b = (k/l)\, d$, where all symbols denote numbers.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## ια΄

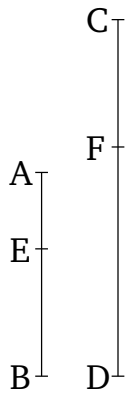



Ἐαν ᾖ ὡς ὅλος πρὸς ὅλον, οὕτως ἀφαιρεθεὶς πρὸς ἀφαιρεθέντα, καὶ ὁ λοιπὸς πρὸς τὸν λοιπὸν ἔσται, ὡς ὅλος πρὸς ὅλον.

Ἔστω ὡς ὅλος ὁ ΑΒ πρὸς ὅλον τὸν ΓΔ, οὕτως ἀφαιρεθεὶς ὁ ΑΕ πρὸς ἀφαιρεθέντα τὸν ΓΖ· λέγω, ὅτι καὶ λοιπὸς ὁ ΕΒ πρὸς λοιπὸν τὸν ΖΔ ἐστιν, ὡς ὅλος ὁ ΑΒ πρὸς ὅλον τὸν ΓΔ.

Ἐπεί ἐστιν ὡς ὁ ΑΒ πρὸς τὸν ΓΔ, οὕτως ὁ ΑΕ πρὸς τὸν ΓΖ, ὃ ἄρα μέρος ἐστὶν ὁ ΑΒ τοῦ ΓΔ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΑΕ τοῦ ΓΖ ἢ τὰ αὐτὰ μέρη. καὶ λοιπὸς ἄρα ὁ ΕΒ λοιποῦ τοῦ ΖΔ τὸ αὐτὸ μέρος ἐστὶν ἢ μέρη, ἅπερ ὁ ΑΒ τοῦ ΓΔ. ἔστιν ἄρα ὡς ὁ ΕΒ πρὸς τὸν ΖΔ, οὕτως ὁ ΑΒ πρὸς τὸν ΓΔ· ὅπερ ἔδει δεῖξαι.

## Proposition 11 [126]




If as the whole (of a number) is to the whole (of another), so a (part) taken away (is) to a (part) taken away, then the remainder will also be to the remainder as the whole (is) to the whole.

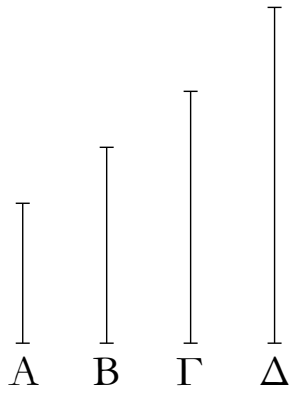
Let the whole $AB$ be to the whole $CD$ as the (part) taken away $AE$ (is) to the (part) taken away $CF$. I say that the remainder $EB$ is to the remainder $FD$ as the whole $AB$ (is) to the whole $CD$.

(For) since as $AB$ is to $CD$, so $AE$ (is) to $CF$, thus which(ever) part, or parts, $AB$ is of $CD$, $AE$ is also the same part, or the same parts, of $CF$ [Def. 7.20]. Thus, the remainder $EB$ is also the same part, or parts, of the remainder $FD$ that $AB$ (is) of $CD$ [Props. 7.7, 7.8]. Thus, as $EB$ is to $FD$, so $AB$ (is) to $CD$ [Def. 7.20]. (Which is) the very thing it was required to show.

[126] In modern notation, this proposition states that if $a : b :: c : d$ then $a : b :: a - c : b - d$, where all symbols denote numbers.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## ιβ΄

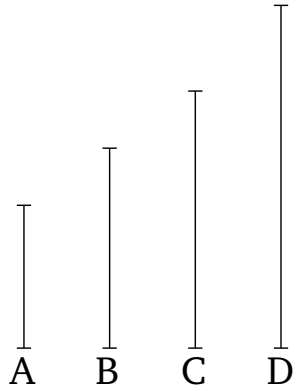



Ἐὰν ὦσιν ὁποσοιοῦν ἀριθμοὶ ἀνάλογον, ἔσται ὡς εἷς τῶν ἡγουμένων πρὸς ἕνα τῶν ἑπομένων, οὕτως ἅπαντες οἱ ἡγούμενοι πρὸς ἅπαντας τοὺς ἑπομένους.

Ἔστωσαν ὁποσοιοῦν ἀριθμοὶ ἀνάλογον οἱ Α, Β, Γ, Δ, ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Γ πρὸς τὸν Δ· λέγω, ὅτι ἐστὶν ὡς ὁ Α πρὸς τὸν Β, οὕτως οἱ Α, Γ πρὸς τοὺς Β, Δ.

Ἐπεὶ γάρ ἐστιν ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Γ πρὸς τὸν Δ, ὃ ἄρα μέρος ἐστὶν ὁ Α τοῦ Β ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ Γ τοῦ Δ ἢ μέρη. καὶ συναμφότερος ἄρα ὁ Α, Γ συναμφοτέρου τοῦ Β, Δ τὸ αὐτὸ μέρος ἐστὶν ἢ τὰ αὐτὰ μέρη, ἅπερ ὁ Α τοῦ Β. ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Β, οὕτως οἱ Α, Γ πρὸς τοὺς Β, Δ· ὅπερ ἔδει δεῖξαι.

## Proposition 12 [127]




If any multitude whatsoever of numbers are proportional then as one of the leading (numbers is) to one of the following so all of the leading (numbers) will be to all of the following.

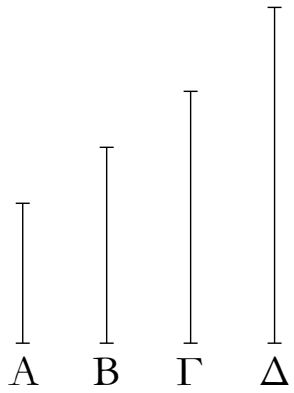
Let any multitude whatsoever of numbers, $A$, $B$, $C$, $D$, be proportional, (such that) as $A$ (is) to $B$, so $C$ (is) to $D$. I say that as $A$ is to $B$, so $A$, $C$ (is) to $B$, $D$.

For since as $A$ is to $B$, so $C$ (is) to $D$, thus which(ever) part, or parts, $A$ is of $B$, $C$ is also the same part, or parts, of $D$ [Def. 7.20]. Thus, the sum $A$, $C$ is also the same part, or the same parts, of the sum $B$, $D$ that $A$ (is) of $B$ [Props. 7.5, 7.6]. Thus, as $A$ is to $B$, so $A$, $C$ (is) to $B$, $D$ [Def. 7.20]. (Which is) the very thing it was required to show.

[127] In modern notation, this proposition states that if $a : b :: c : d$ then $a : b :: a + c : b + d$, where all symbols denote numbers.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## ιγ΄

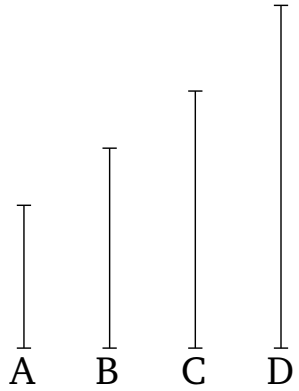



Ἐὰν τέσσαρες ἀριθμοὶ ἀνάλογον ὦσιν, καὶ ἐναλλὰξ ἀνάλογον ἔσονται.

Ἔστωσαν τέσσαρες ἀριθμοὶ ἀνάλογον οἱ Α, Β, Γ, Δ, ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Γ πρὸς τὸν Δ· λέγω, ὅτι καὶ ἐναλλὰξ ἀνάλογον ἔσονται, ὡς ὁ Α πρὸς τὸν Γ, οὕτως ὁ Β πρὸς τὸν Δ.

Ἐπεὶ γάρ ἐστιν ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Γ πρὸς τὸν Δ, ὃ ἄρα μέρος ἐστὶν ὁ Α τοῦ Β ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ Γ τοῦ Δ ἢ τὰ αὐτὰ μέρη. ἐναλλὰξ ἄρα, ὃ μέρος ἐστὶν ὁ Α τοῦ Γ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ Β τοῦ Δ ἢ τὰ αὐτὰ μέρη. ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Γ, οὕτως ὁ Β πρὸς τὸν Δ· ὅπερ ἔδει δεῖξαι.

## Proposition 13 [128]




If four numbers are proportional then they will also be proportional alternately.

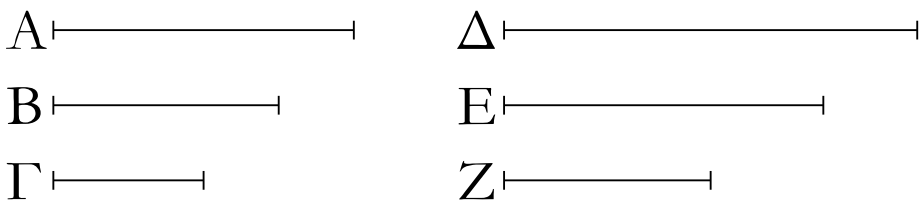
Let the four numbers $A$, $B$, $C$, and $D$ be proportional, (such that) as $A$ (is) to $B$, so $C$ (is) to $D$. I say that they will also be proportional alternately, (such that) as $A$ (is) to $C$, so $B$ (is) to $D$.

For since as $A$ is to $B$, so $C$ (is) to $D$, thus which(ever) part, or parts, $A$ is of $B$, $C$ is also the same part, or the same parts, of $D$ [Def. 7.20]. Thus, alterately, which(ever) part, or parts, $A$ is of $C$, $B$ is also the same part, or the same parts, of $D$ [Props. 7.9, 7.10]. Thus, as $A$ is to $C$, so $B$ (is) to $D$ [Def. 7.20]. (Which is) the very thing it was required to show.

[128] In modern notation, this proposition states that if $a : b :: c : d$ then $a : c :: b : d$, where all symbols denote numbers.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## ιδ΄

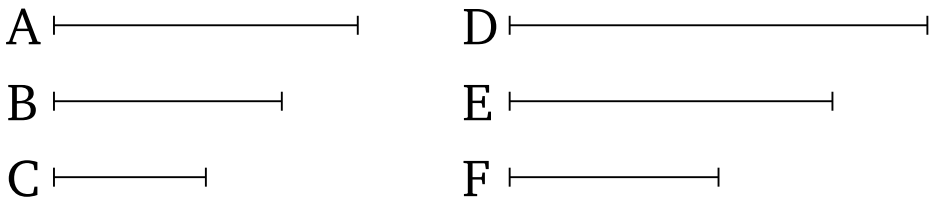



Ἐὰν ὦσιν ὁποσοιοῦν ἀριθμοὶ καὶ ἄλλοι αὐτοῖς ἴσοι τὸ πλῆθος σύνδυο λαμβανόμενοι καὶ ἐν τῷ αὐτῷ λόγῳ, καὶ δι᾽ ἴσου ἐν τῷ αὐτῷ λόγῳ ἔσονται.

Ἔστωσαν ὁποσοιοῦν ἀριθμοὶ οἱ Α, Β, Γ καὶ ἄλλοι αὐτοῖς ἴσοι τὸ πλῆθος σύνδυο λαμβανόμενοι ἐν τῷ αὐτῷ λόγῳ οἱ Δ, Ε, Ζ, ὡς μὲν ὁ Α πρὸς τὸν Β, οὕτως ὁ Δ πρὸς τὸν Ε, ὡς δὲ ὁ Β πρὸς τὸν Γ, οὕτως ὁ Ε πρὸς τὸν Ζ· λέγω, ὅτι καὶ δι᾽ ἴσου ἐστὶν ὡς ὁ Α πρὸς τὸν Γ, οὕτως ὁ Δ πρὸς τὸν Ζ.

Ἐπεὶ γάρ ἐστιν ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Δ πρὸς τὸν Ε, ἐναλλὰξ ἄρα ἐστὶν ὡς ὁ Α πρὸς τὸν Δ, οὕτως ὁ Β πρὸς τὸν Ε. πάλιν, ἐπεί ἐστιν ὡς ὁ Β πρὸς τὸν Γ, οὕτως ὁ Ε πρὸς τὸν Ζ, ἐναλλὰξ ἄρα ἐστὶν ὡς ὁ Β πρὸς τὸν Ε, οὕτως ὁ Γ πρὸς τὸν Ζ. ὡς δὲ ὁ Β πρὸς τὸν Ε, οὕτως ὁ Α πρὸς τὸν Δ· καὶ ὡς ἄρα ὁ Α πρὸς τὸν Δ, οὕτως ὁ Γ πρὸς τὸν Ζ· ἐναλλὰξ ἄρα ἐστὶν ὡς ὁ Α πρὸς τὸν Γ, οὕτως ὁ Δ πρὸς τὸν Ζ· ὅπερ ἔδει δεῖξαι.

## Proposition 14[129]



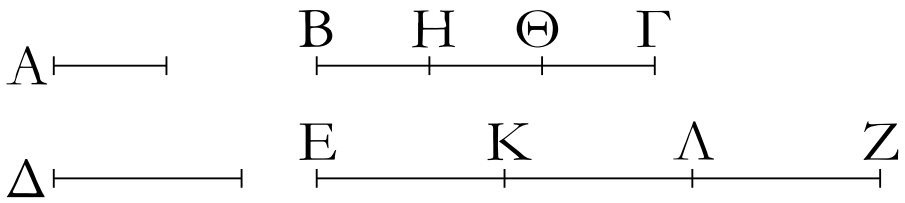

If there are any multitude of numbers whatsoever, and (some) other (numbers) of equal multitude to them, (which are) also in the same ratio taken two by two, then they will also be in the same ratio via equality.

Let there be any multitude of numbers whatsoever, $A$, $B$, $C$, and (some) other (numbers), $D$, $E$, $F$, of equal multitude to them, (which are) in the same ratio taken two by two, (such that) as $A$ (is) to $B$, so $D$ (is) to $E$, and as $B$ (is) to $C$, so $E$ (is) to $F$. I say that also, via equality, as $A$ is to $C$, so $D$ (is) to $F$.

For since as $A$ is to $B$, so $D$ (is) to $E$, thus, alternately, as $A$ is to $D$, so $B$ (is) to $E$ [Prop. 7.13]. Again, since as $B$ is to $C$, so $E$ (is) to $F$, thus, alternately, as $B$ is to $E$, so $C$ (is) to $F$ [Prop. 7.13]. And as $B$ (is) to $E$, so $A$ (is) to $D$. Thus, also, as $A$ (is) to $D$, so $C$ (is) to $F$. Thus, alternately, as $A$ is to $C$, so $D$ (is) to $F$ [Prop. 7.13]. (Which is) the very thing it was required to show.

[129] In modern notation, this proposition states that if $a : b :: d : e$ and $b : c :: e : f$ then $a : c :: d : f$, where all symbols denote numbers.

ιε΄

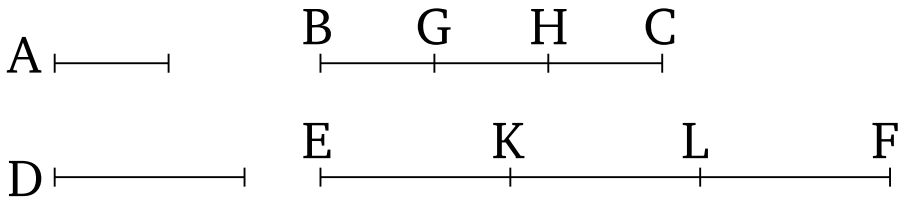



Ἐὰν μονὰς ἀριθμόν τινα μετρῇ, ἰσακις δὲ ἕτερος ἀριθμὸς ἄλλον τινὰ ἀριθμὸν μετρῇ, καὶ ἐναλλὰξ ἰσάκις ἡ μονὰς τὸν τρίτον ἀριθμὸν μετρήσει καὶ ὁ δεύτερος τὸν τέταρτον.

Μονὰς γὰρ ἡ Α ἀριθμόν τινα τὸν ΒΓ μετρείτω, ἰσάκις δὲ ἕτερος ἀριθμὸς ὁ Δ ἄλλον τινὰ ἀριθμὸν τὸν ΕΖ μετρείτω· λέγω, ὅτι καὶ ἐναλλὰξ ἰσάκις ἡ Α μονὰς τὸν Δ ἀριθμὸν μετρεῖ καὶ ὁ ΒΓ τὸν ΕΖ.

Ἐπεὶ γὰρ ἰσάκις ἡ Α μονὰς τὸν ΒΓ ἀριθμὸν μετρεῖ καὶ ὁ Δ τὸν ΕΖ, ὅσαι ἄρα εἰσὶν ἐν τῷ ΒΓ μονάδες, τοσοῦτοί εἰσι καὶ ἐν τῷ ΕΖ ἀριθμοὶ ἴσοι τῷ Δ. διῃρήσθω ὁ μὲν ΒΓ εἰς τὰς ἐν ἑαυτῷ μονάδας τὰς ΒΗ, ΗΘ, ΘΓ, ὁ δὲ ΕΖ εἰς τοὺς τῷ Δ ἴσους τοὺς ΕΚ, ΚΛ, ΛΖ. ἔσται δὴ ἴσον τὸ πλῆθος τῶν ΒΗ, ΗΘ, ΘΓ τῷ πλήθει τῶν ΕΚ, ΚΛ, ΛΖ. καὶ ἐπεὶ ἴσαι εἰσὶν αἱ ΒΗ, ΗΘ, ΘΓ μονάδες ἀλλήλαις, εἰσὶ δὲ καὶ οἱ ΕΚ, ΚΛ, ΛΖ ἀριθμοὶ ἴσοι ἀλλήλοις, καί ἐστιν ἴσον τὸ πλῆθος τῶν ΒΗ, ΗΘ, ΘΓ μονάδων τῷ πλήθει τῶν ΕΚ, ΚΛ, ΛΖ ἀριθμῶν, ἔσται ἄρα ὡς ἡ ΒΗ μονὰς πρὸς τὸν ΕΚ ἀριθμόν, οὕτως ἡ ΗΘ μονὰς πρὸς τὸν ΚΛ ἀριθμὸν καὶ ἡ ΘΓ μονὰς πρὸς τὸν ΛΖ ἀριθμόν. ἔσται ἄρα καὶ ὡς εἷς τῶν ἡγουμένων πρὸς ἕνα τῶν ἑπομένων, οὕτως ἅπαντες οἱ ἡγούμενοι πρὸς ἅπαντας τοὺς ἑπομένους· ἔστιν ἄρα ὡς ἡ ΒΗ μονὰς πρὸς τὸν ΕΚ ἀριθμόν, οὕτως ὁ ΒΓ πρὸς τὸν ΕΖ. ἴση δὲ ἡ ΒΗ μονὰς τῇ Α μονάδι, ὁ δὲ ΕΚ ἀριθμὸς τῷ Δ ἀριθμῷ. ἔστιν ἄρα ὡς ἡ Α μονὰς πρὸς τὸν Δ ἀριθμόν, οὕτως ὁ ΒΓ πρὸς τὸν ΕΖ. ἰσάκις ἄρα ἡ Α μονὰς τὸν Δ ἀριθμὸν μετρεῖ καὶ ὁ ΒΓ τὸν ΕΖ· ὅπερ ἔδει δεῖξαι.

## Proposition 15 [130]




If a unit measures some number, and another number measures some other number as many times, then, also, alternately, the unit will measure the third number as many times as the second (number measures) the fourth.

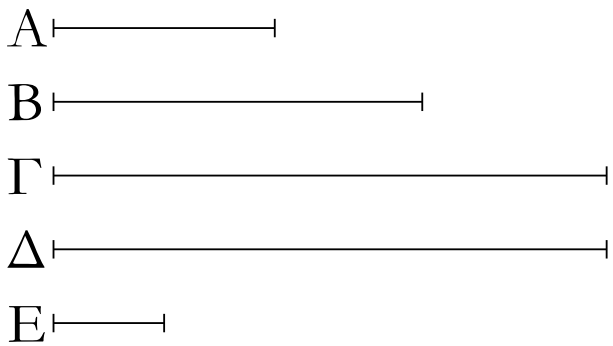
For let a unit $A$ measure some number $BC$, and let another number $D$ measure some other number $EF$ the same amount of times. I say that, also, alternately, the unit $A$ also measures the number $D$ as many times as $BC$ (measures) $EF$.

For since the unit $A$ measures the number $BC$ as many times as $D$ (measures) $EF$, thus as many units as are in $BC$, so many numbers are also in $EF$ equal to $D$. Let $BC$ have been divided into its constituent units, $BG$, $GH$, and $HC$, and $EF$ into the (divisions) $EK$, $KL$, and $LF$, equal to $D$. So the multitude of (units) $BG$, $GH$, $HC$ will be equal to the multitude of (divisions) $EK$, $KL$, $LF$. And since the units $BG$, $GH$, and $HC$ are equal to one another, and the numbers $EK$, $KL$, and $LF$ are also equal to one another, and the multitude of the (units) $BG$, $GH$, $HC$ is equal to the multitude of the numbers $EK$, $KL$, $LF$, thus as the unit $BG$ (is) to the number $EK$, so the unit $GH$ will be to the number $KL$, and the unit $HC$ to the number $LF$. And thus, as one of the leading (numbers is) to one of the following, so all of the leading will be to all of the following [Prop. 7.12]. Thus, as the unit $BG$ (is) to the number $EK$, so $BC$ (is) to $EF$. And the unit $BG$ (is) equal to the unit $A$, and the number $EK$ to the number $D$. Thus, as the unit $A$ is to the number $D$, so $BC$ (is) to $EF$. Thus, the unit $A$ measures the number $D$ as many times as $BC$ (measures) $EF$ [Def. 7.20]. (Which is) the very thing it was required to show.

[130] This proposition is a special case of Prop. 7.9.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## ιϛ΄

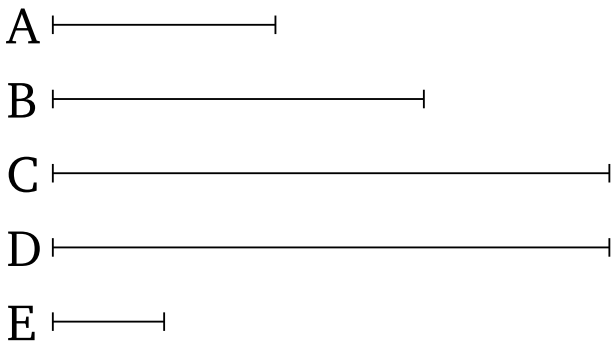



Εὰν δύο ἀριθμοὶ πολλαπλασιάσαντες ἀλλήλους ποιῶσί τινας, οἱ γενόμενοι ἐξ αὐτῶν ἴσοι ἀλλήλοις ἔσονται.

Ἔστωσαν δύο ἀριθμοὶ οἱ Α, Β, καὶ ὁ μὲν Α τὸν Β πολλαπλασιάσας τὸν Γ ποιείτω, ὁ δὲ Β τὸν Α πολλαπλασιάσας τὸν Δ ποιείτω· λέγω, ὅτι ἴσος ἐστὶν ὁ Γ τῷ Δ.

Ἐπεὶ γὰρ ὁ Α τὸν Β πολλαπλασιάσας τὸν Γ πεποίηκεν, ὁ Β ἄρα τὸν Γ μετρεῖ κατὰ τὰς ἐν τῷ Α μονάδας. μετρεῖ δὲ καὶ ἡ Ε μονὰς τὸν Α ἀριθμὸν κατὰ τὰς ἐν αὐτῷ μονάδας· ἰσάκις ἄρα ἡ Ε μονὰς τὸν Α ἀριθμὸν μετρεῖ καὶ ὁ Β τὸν Γ. ἐναλλὰξ ἄρα ἰσάκις ἡ Ε μονὰς τὸν Β ἀριθμὸν μετρεῖ καὶ ὁ Α τὸν Γ. πάλιν, ἐπεὶ ὁ Β τὸν Α πολλαπλασιάσας τὸν Δ πεποίηκεν, ὁ Α ἄρα τὸν Δ μετρεῖ κατὰ τὰς ἐν τῷ Β μονάδας. μετρεῖ δὲ καὶ ἡ Ε μονὰς τὸν Β κατὰ τὰς ἐν αὐτῷ μονάδας· ἰσάκις ἄρα ἡ Ε μονὰς τὸν Β ἀριθμὸν μετρεῖ καὶ ὁ Α τὸν Δ. ἰσάκις δὲ ἡ Ε μονὰς τὸν Β ἀριθμὸν ἐμέτρει καὶ ὁ Α τὸν Γ· ἰσάκις ἄρα ὁ Α ἑκάτερον τῶν Γ, Δ μετρεῖ. ἴσος ἄρα ἐστὶν ὁ Γ τῷ Δ· ὅπερ ἔδει δεῖξαι.

## Proposition 16 [131]



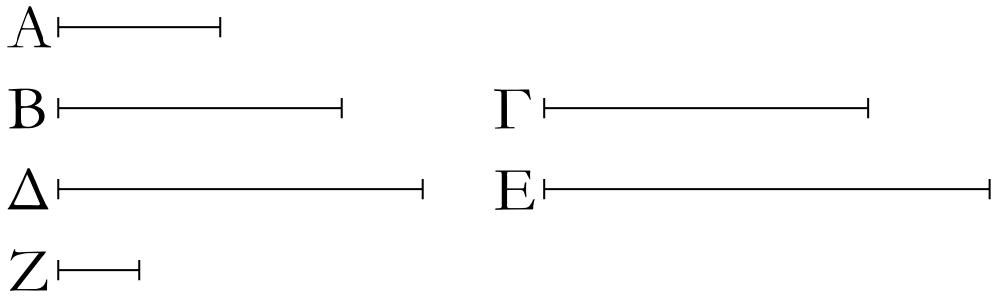

If two numbers multiplying one another make some (numbers) then the (numbers) generated from them will be equal to one another.

Let $A$ and $B$ be two numbers. And let $A$ make $C$ (by) multiplying $B$, and let $B$ make $D$ (by) multiplying $A$. I say that $C$ is equal to $D$.

For since $A$ has made $C$ (by) multiplying $B$, $B$ thus measures $C$ according to the units in $A$ [Def. 7.15]. And the unit $E$ also measures the number $A$ according to the units in it. Thus, the unit $E$ measures the number $A$ as many times as $B$ (measures) $C$. Thus, alternately, the unit $E$ measures the number $B$ as many times as $A$ (measures) $C$ [Prop. 7.15]. Again, since $B$ has made $D$ (by) multiplying $A$, $A$ thus measures $D$ according to the units in $B$ [Def. 7.15]. And the unit $E$ also measures $B$ according to the units in it. Thus, the unit $E$ measures the number $B$ as many times as $A$ (measures) $D$. And the unit $E$ was measuring the number $B$ as many times as $A$ (measures) $C$. Thus, $A$ measures each of $C$ and $D$ an equal number of times. Thus, $C$ is equal to $D$. (Which is) the very thing it was required to show.

[131] In modern notation, this proposition states that $a\,b = b\,a$, where all symbols denote numbers.

## ιζ΄

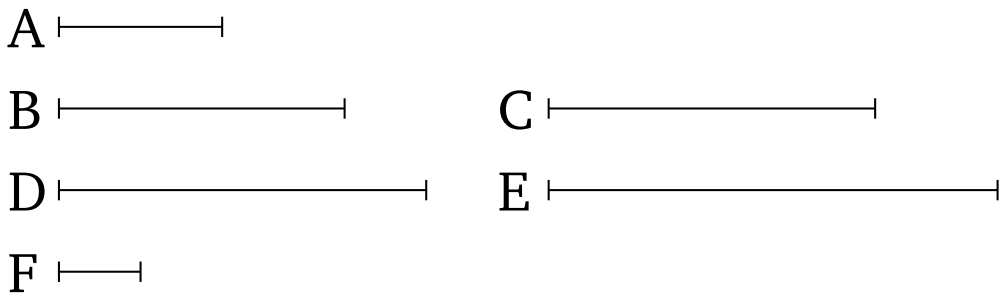



Ἐὰν ἀριθμὸς δύο ἀριθμοὺς πολλαπλασιάσας ποιῇ τινας, οἱ γενόμενοι ἐξ αὐτῶν τὸν αὐτὸν ἕξουσι λόγον τοῖς πολλαπλασιασθεῖσιν.

Ἀριθμὸς γὰρ ὁ Α δύο ἀριθμοὺς τοὺς Β, Γ πολλαπλασιάσας τοὺς Δ, Ε ποιείτω· λέγω, ὅτι ἐστὶν ὡς ὁ Β πρὸς τὸν Γ, οὕτως ὁ Δ πρὸς τὸν Ε.

Ἐπεὶ γὰρ ὁ Α τὸν Β πολλαπλασιάσας τὸν Δ πεποίηκεν, ὁ Β ἄρα τὸν Δ μετρεῖ κατὰ τὰς ἐν τῷ Α μονάδας. μετρεῖ δὲ καὶ ἡ Ζ μονὰς τὸν Α ἀριθμὸν κατὰ τὰς ἐν αὐτῷ μονάδας· ἰσάκις ἄρα ἡ Ζ μονὰς τὸν Α ἀριθμὸν μετρεῖ καὶ ὁ Β τὸν Δ. ἔστιν ἄρα ὡς ἡ Ζ μονὰς πρὸς τὸν Α ἀριθμόν, οὕτως ὁ Β πρὸς τὸν Δ. διὰ τὰ αὐτὰ δὴ καὶ ὡς ἡ Ζ μονὰς πρὸς τὸν Α ἀριθμόν, οὕτως ὁ Γ πρὸς τὸν Ε· καὶ ὡς ἄρα ὁ Β πρὸς τὸν Δ, οὕτως ὁ Γ πρὸς τὸν Ε. ἐναλλὰξ ἄρα ἐστὶν ὡς ὁ Β πρὸς τὸν Γ, οὕτως ὁ Δ πρὸς τὸν Ε· ὅπερ ἔδει δεῖξαι.

## Proposition 17 [132]




If a number multiplying two numbers makes some (numbers) then the (numbers) generated from them will have the same ratio as the multiplied (numbers).

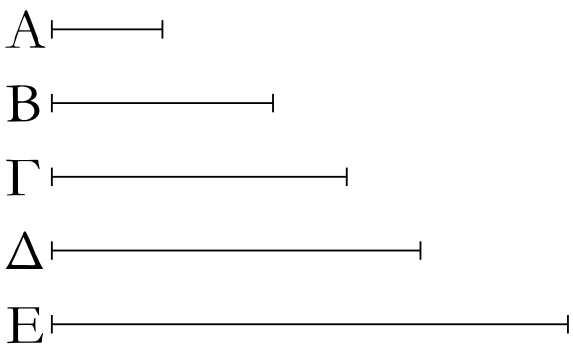
For let the number $A$ make (the numbers) $D$ and $E$ (by) multiplying the two numbers $B$ and $C$ (respectively). I say that as $B$ is to $C$, so $D$ (is) to $E$.

For since $A$ has made $D$ (by) multiplying $B$, $B$ thus measures $D$ according to the units in $A$ [Def. 7.15]. And the unit $F$ also measures the number $A$ according to the units in it. Thus, the unit $F$ measures the number $A$ as many times as $B$ (measures) $D$. Thus, as the unit $F$ is to the number $A$, so $B$ (is) to $D$ [Def. 7.20]. And so, for the same (reasons), as the unit $F$ (is) to the number $A$, so $C$ (is) to $E$. And thus, as $B$ (is) to $D$, so $C$ (is) to $E$. Thus, alternately, as $B$ is to $C$, so $D$ (is) to $E$ [Prop. 7.13]. (Which is) the very thing it was required to show.

[132] In modern notation, this proposition states that if $d = a\,b$ and $e = a\,c$ then $d : e :: b : c$, where all symbols denote numbers.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## ιη΄

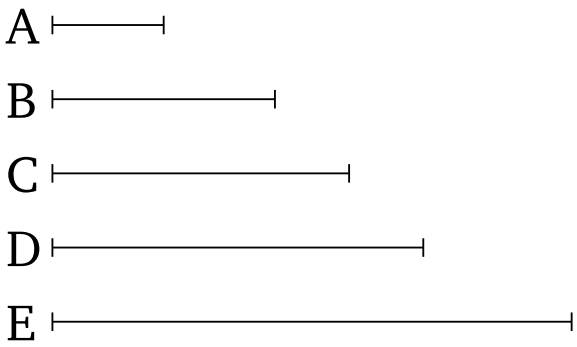



Ἐὰν δύο ἀριθμοὶ ἀριθμόν τινα πολλαπλασιάσαντες ποιῶσί τινας, οἱ γενόμενοι ἐξ αὐτῶν τὸν αὐτὸν ἔξουσι λόγον τοῖς πολλαπλασιάσασιν.

Δύο γὰρ ἀριθμοὶ οἱ Α, Β ἀριθμόν τινα τὸν Γ πολλαπλασιάσαντες τοὺς Δ, Ε ποιείτωσαν· λέγω, ὅτι ἐστὶν ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Δ πρὸς τὸν Ε.

Ἐπεὶ γὰρ ὁ Α τὸν Γ πολλαπλασιάσας τὸν Δ πεποίηκεν, καὶ ὁ Γ ἄρα τὸν Α πολλαπλασιάσας τὸν Δ πεποίηκεν. διὰ τὰ αὐτὰ δὴ καὶ ὁ Γ τὸν Β πολλαλασιάσας τὸν Ε πεποίηκεν. ἀριθμὸς δὴ ὁ Γ δύο ἀριθμοὺς τοὺς Α, Β πολλαπλασιάσας τοὺς Δ, Ε πεποίηκεν. ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Δ πρὸς τὸν Ε· ὅπερ ἔδει δεῖξαι.

## Proposition 18 [133]




If two numbers multiplying some number make some (other numbers) then the (numbers) generated from them will have the same ratio as the multiplying (numbers).

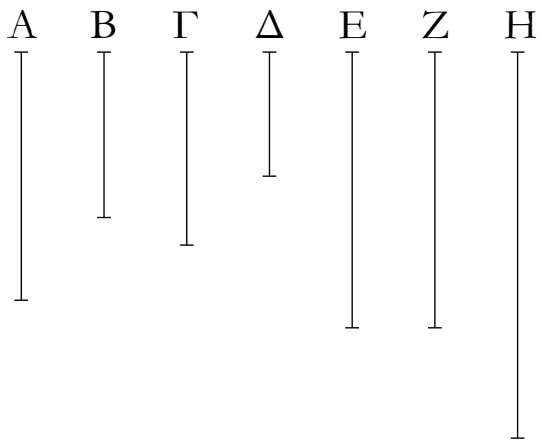
For let the two numbers $A$ and $B$ make (the numbers) $D$ and $E$ (respectively, by) multiplying the number $C$. I say that as $A$ is to $B$, so $D$ (is) to $E$.

For since $A$ has made $D$ (by) multiplying $C$, $C$ has thus also made $D$ (by) multiplying $A$ [Prop. 7.16]. So, for the same (reasons), $C$ has also made $E$ (by) multiplying $B$. So the number $C$ has made the two numbers $D$ and $E$ (by) multiplying $A$ and $B$ (respectively). Thus, as $A$ is to $B$, so $D$ (is) to $E$ [Prop. 7.17]. (Which is) the very thing it was required to show.

[133] In modern notation, this propositions states that if $a\,c = d$ and $b\,c = e$ then $a : b :: d : e$, where all symbols denote numbers.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## ιϑ΄




Ἐὰν τέσσαρες ἀριθμοὶ ἀνάλογον ὦσιν, ὁ ἐκ πρώτου καὶ τετάρτου γενόμενος ἀριθμὸς ἴσος ἔσται τῷ ἐκ δευτέρου καὶ τρίτου γενομένῳ ἀριθμῷ· καὶ ἐὰν ὁ ἐκ πρώτου καὶ τετάρτου γενόμενος ἀριθμὸς ἴσος ᾖ τῷ ἐκ δευτέρου καὶ τρίτου, οἱ τέσσασρες ἀριθμοὶ ἀνάλογον ἔσονται.

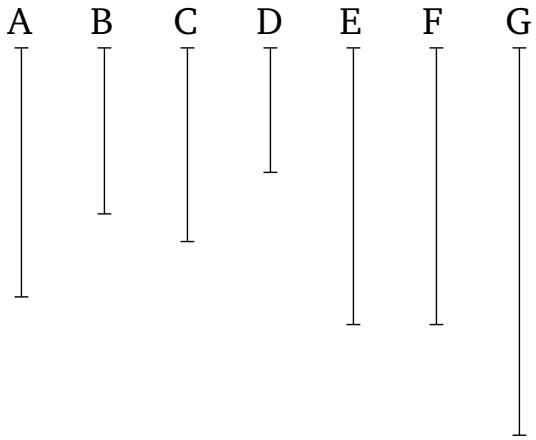
Ἔστωσαν τέσσαρες ἀριθμοὶ ἀνάλογον οἱ Α, Β, Γ, Δ, ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Γ πρὸς τὸν Δ, καὶ ὁ μὲν Α τὸν Δ πολλαπλασιάσας τὸν Ε ποιείτω, ὁ δὲ Β τὸν Γ πολλαπλασιάσας τὸν Ζ ποιείτω· λέγω, ὅτι ἴσος ἐστὶν ὁ Ε τῷ Ζ.

Ὁ γὰρ Α τὸν Γ πολλαπλασιάσας τὸν Η ποιείτω. ἐπεὶ οὖν ὁ Α τὸν Γ πολλαπλασιάσας τὸν Η πεποίηκεν, τὸν δὲ Δ πολλαπλασιάσας τὸν Ε πεποίηκεν, ἀριθμὸς δὴ ὁ Α δύο ἀριθμοὺς τοὺς Γ, Δ πολλαπλασιάσας τούς Η, Ε πεποίηκεν. ἔστιν ἄρα ὡς ὁ Γ πρὸς τὸν Δ, οὕτως ὁ Η πρὸς τὸν Ε. ἀλλ᾽ ὡς ὁ Γ πρὸς τὸν Δ, οὕτως ὁ Α πρὸς τὸν Β· καὶ ὡς ἄρα ὁ Α πρὸς τὸν Β, οὕτως ὁ Η πρὸς τὸν Ε. πάλιν, ἐπεὶ ὁ Α τὸν Γ πολλαπλασιάσας τὸν Η πεποίηκεν, ἀλλὰ μὴν καὶ ὁ Β τὸν Γ πολλαπλασιάσας τὸν Ζ πεποίηκεν, δύο δὴ ἀριθμοὶ οἱ Α, Β ἀριθμόν τινα τὸν Γ πολλαπλασιάσαντες τοὺς Η, Ζ πεποιήκασιν. ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Η πρὸς τὸν Ζ. ἀλλὰ μὴν καὶ ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Η πρὸς τὸν Ε· καὶ ὡς ἄρα ὁ Η πρὸς τὸν Ε, οὕτως ὁ Η πρὸς τὸν Ζ. ὁ Η ἄρα πρὸς ἑκάτερον τῶν Ε, Ζ τὸν αὐτὸν ἔχει λόγον· ἴσος ἄρα ἐστὶν ὁ Ε τῷ Ζ.

Ἔστω δὴ πάλιν ἴσος ὁ Ε τῷ Ζ· λέγω, ὅτι ἐστὶν ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Γ πρὸς τὸν Δ.

Τῶν γὰρ αὐτῶν κατασκευασθέντων, ἐπεὶ ἴσος ἐστὶν ὁ Ε τῷ Ζ, ἔστιν ἄρα ὡς ὁ Η πρὸς τὸν Ε, οὕτως ὁ Η πρὸς τὸν Ζ. ἀλλ᾽ ὡς μὲν ὁ Η πρὸς τὸν Ε, οὕτως ὁ Γ πρὸς τὸν Δ, ὡς δὲ ὁ Η πρὸς τὸν Ζ, οὕτως ὁ Α πρὸς τὸν Β. καὶ ὡς ἄρα ὁ Α πρὸς τὸν Β, οὕτως ὁ Γ πρὸς τὸν Δ· ὅπερ ἔδει δεῖξαι.

## Proposition 19 [134]




If four number are proportional then the number created from (multiplying) the first and fourth will be equal to the number created from (multiplying) the second and third. And if the number created from (multiplying) the first and fourth is equal to the (number created) from (multiplying) the second and third then the four numbers will be proportional.

Let $A$, $B$, $C$, and $D$ be four proportional numbers, (such that) as $A$ (is) to $B$, so $C$ (is) to $D$. And let $A$ make $E$ (by) multiplying $D$, and let $B$ make $F$ (by) multiplying $C$. I say that $E$ is equal to $F$.

For let $A$ make $G$ (by) multiplying $C$. Therefore, since $A$ has made $G$ (by) multiplying $C$, and has made $E$ (by) multiplying $D$, the number $A$ has made $G$ and $E$ by multiplying the two numbers $C$ and $D$ (respectively). Thus, as $C$ is to $D$, so $G$ (is) to $E$ [Prop. 7.17]. But, as $C$ (is) to $D$, so $A$ (is) to $B$. Thus, also, as $A$ (is) to $B$, so $G$ (is) to $E$. Again, since $A$ has made $G$ (by) multiplying $C$, but, in fact, $B$ has also made $F$ (by) multiplying $C$, the two numbers $A$ and $B$ have made $G$ and $F$ (respectively, by) multiplying some number $C$. Thus, as $A$ is to $B$, so $G$ (is) to $F$ [Prop. 7.18]. But, also, as $A$ (is) to $B$, so $G$ (is) to $E$. And thus, as $G$ (is) to $E$, so $G$ (is) to $F$. Thus, $G$ has the same ratio to each of $E$ and $F$. Thus, $E$ is equal to $F$ [Prop. 5.9].

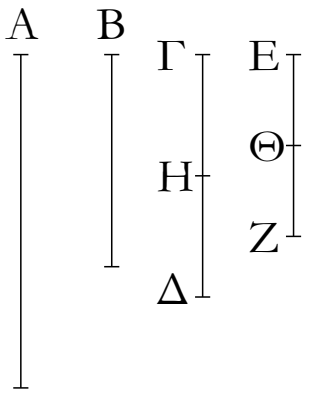
So, again, let $E$ be equal to $F$. I say that as $A$ is to $B$, so $C$ (is) to $D$.

For, with the same construction, since $E$ is equal to $F$, thus as $G$ is to $E$, so $G$ (is) to $F$ [Prop. 5.7]. But, as $G$ (is) to $E$, so $C$ (is) to $D$ [Prop. 7.17]. And as $G$ (is) to $F$, so $A$ (is) to $B$ [Prop. 7.18]. And, thus, as $A$ (is) to $B$, so $C$ (is) to $D$. (Which is) the very thing it was required to show.

[134] In modern notation, this proposition reads that if $a : b :: c : d$ then $a\,d = b\,c$, and *vice versa*, where all symbols denote numbers.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## κ΄

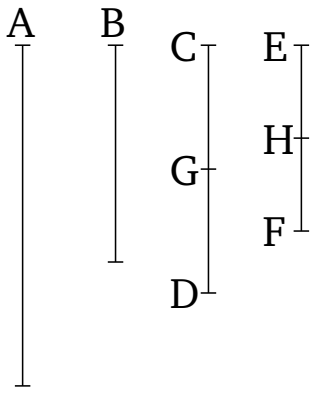



Οἱ ἐλάχιστοι ἀριθμοὶ τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας ἰσάκις ὅ τε μείζων τὸν μείζονα καὶ ὁ ἐλάσσων τὸν ἐλάσσονα.

Ἔστωσαν γὰρ ἐλάχιστοι ἀριθμοὶ τῶν τὸν αὐτὸν λόγον ἐχόντων τοῖς Α, Β οἱ ΓΔ, ΕΖ· λέγω, ὅτι ἰσάκις ὁ ΓΔ τὸν Α μετρεῖ καὶ ὁ ΕΖ τὸν Β.

Ὁ ΓΔ γὰρ τοῦ Α οὐκ ἐστι μέρη. εἰ γὰρ δυνατόν, ἔστω· καὶ ὁ ΕΖ ἄρα τοῦ Β τὰ αὐτὰ μέρη ἐστίν, ἅπερ ὁ ΓΔ τοῦ Α. ὅσα ἄρα ἐστὶν ἐν τῷ ΓΔ μέρη τοῦ Α, τοσαῦτά ἐστι καὶ ἐν τῷ ΕΖ μέρη τοῦ Β. διηρήσθω ὁ μὲν ΓΔ εἰς τὰ τοῦ Α μέρη τὰ ΓΗ, ΗΔ, ὁ δὲ ΕΖ εἰς τὰ τοῦ Β μέρη τὰ ΕΘ, ΘΖ· ἔσται δὴ ἴσον τὸ πλῆθος τῶν ΓΗ, ΗΔ τῷ πλήθει τῶν ΕΘ, ΘΖ. καὶ ἐπεὶ ἴσοι εἰσὶν οἱ ΓΗ, ΗΔ ἀριθμοὶ ἀλλήλοις, εἰσὶ δὲ καὶ οἱ ΕΘ, ΘΖ ἀριθμοὶ ἴσοι ἀλλήλοις, καί ἐστιν ἴσον τὸ πλῆθος τῶν ΓΗ, ΗΔ τῷ πλήθει τῶν ΕΘ, ΘΖ, ἔστιν ἄρα ὡς ὁ ΓΗ πρὸς τὸν ΕΘ, οὕτως ὁ ΗΔ πρὸς τὸν ΘΖ. ἔσται ἄρα καὶ ὡς εἷς τῶν ἡγουμένων πρὸς ἕνα τῶν ἑπομένων, οὕτως ἅπαντες οἱ ἡγούμενοι πρὸς ἅπαντας τοὺς ἑπομένους. ἔστιν ἄρα ὡς ὁ ΓΗ πρὸς τὸν ΕΘ, οὕτως ὁ ΓΔ πρὸς τὸν ΕΖ· οἱ ΓΗ, ΕΘ ἄρα τοῖς ΓΔ, ΕΖ ἐν τῷ αὐτῷ λόγῳ εἰσὶν ἐλάσσονες ὄντες αὐτῶν· ὅπερ ἐστὶν ἀδύνατον· ὑπόκεινται γὰρ οἱ ΓΔ, ΕΖ ἐλάχιστοι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς. οὐκ ἄρα μέρη ἐστὶν ὁ ΓΔ τοῦ Α· μέρος ἄρα. καὶ ὁ ΕΖ τοῦ Β τὸ αὐτὸ μέρος ἐστίν, ὅπερ ὁ ΓΔ τοῦ Α· ἰσάκις ἄρα ὁ ΓΔ τὸν Α μετρεῖ καὶ ὁ ΕΖ τὸν Β· ὅπερ ἔδει δεῖξαι.

## Proposition 20



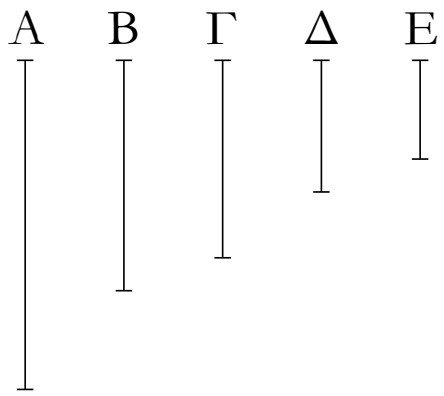

The least numbers of those (numbers) having the same ratio measure those (numbers) having the same ratio as them an equal number of times, the greater (measuring) the greater, and the lesser the lesser.

For let $CD$ and $EF$ be the least numbers having the same ratio as $A$ and $B$ (respectively). I say that $CD$ measures $A$ the same number of times as $EF$ (measures) $B$.

For $CD$ is not parts of $A$. For, if possible, let it be (parts of $A$). Thus, $EF$ is also the same parts of $B$ that $CD$ (is) of $A$ [Def. 7.20, Prop. 7.13]. Thus, as many parts of $A$ as are in $CD$, so many parts of $B$ are also in $EF$. Let $CD$ have been divided into the parts of $A$, $CG$ and $GD$, and $EF$ into the parts of $B$, $EH$ and $HF$. So the multitude of (divisions) $CG$, $GD$ will be equal to the multitude of (divisions) $EH$, $HF$. And since the numbers $CG$ and $GD$ are equal to one another, and the numbers $EH$ and $HF$ are also equal to one another, and the multitude of (divisions) $CG$, $GD$ is equal to the multitude of (divisions) $EH$, $HF$, thus as $CG$ is to $EH$, so $GD$ (is) to $HF$. Thus, as one of the leading (numbers is) to one of the following, so will all of the leading (numbers) be to all of the following [Prop. 7.12]. Thus, as $CG$ is to $EH$, so $CD$ (is) to $EF$. Thus, $CG$ and $EH$ are in the same ratio as $CD$ and $EF$, being less than them. The very thing is impossible. For $CD$ and $EF$ were assumed (to be) the least of those (numbers) having the same ratio as them. Thus, $CD$ is not parts of $A$. Thus, (it is) a part (of $A$) [Prop. 7.4]. And $EF$ is the same part of $B$ that $CD$ (is) of $A$ [Def. 7.20, Prop 7.13]. Thus, $CD$ measures $A$ the same number of times that $EF$ (measures) $B$. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## κα΄



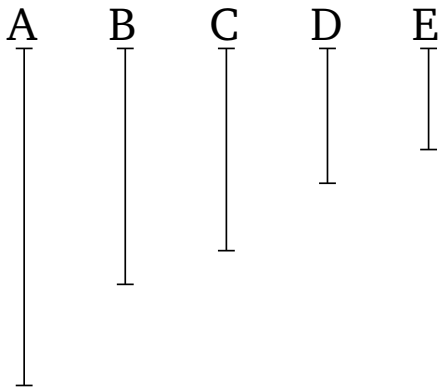

Οἱ πρῶτοι πρὸς ἀλλήλους ἀριθμοὶ ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς.

Ἔστωσαν πρῶτοι πρὸς ἀλλήλους ἀριθμοὶ οἱ Α, Β· λέγω, ὅτι οἱ Α, Β ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς.

Εἰ γὰρ μή, ἔσονταί τινες τῶν Α, Β ἐλάσσονες ἀριθμοὶ ἐν τῷ αὐτῷ λόγῳ ὄντες τοῖς Α, Β. ἔστωσαν οἱ Γ, Δ.

Ἐπεὶ οὖν οἱ ἐλάχιστοι ἀριθμοὶ τῶν τὸν αὐτὸν λόγον ἐχόντων μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας ἰσάκις ὅ τε μείζων τὸν μείζονα καὶ ὁ ἐλάττων τὸν ἐλάττονα, τουτέστιν ὅ τε ἡγούμενος τὸν ἡγούμενον καὶ ὁ ἑπόμενος τὸν ἑπόμενον, ἰσάκις ἄρα ὁ Γ τὸν Α μετρεῖ καὶ ὁ Δ τὸν Β. ὁσάκις δὴ ὁ Γ τὸν Α μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Ε. καὶ ὁ Δ ἄρα τὸν Β μετρεῖ κατὰ τὰς ἐν τῷ Ε μονάδας. καὶ ἐπεὶ ὁ Γ τὸν Α μετρεῖ κατὰ τὰς ἐν τῷ Ε μονάδας, καί ὁ Ε ἄρα τὸν Α μετρεῖ κατὰ τὰς ἐν τῷ Γ μονάδας. διὰ τὰ αὐτὰ δὴ ὁ Ε καὶ τὸν Β μετρεῖ κατὰ τὰς ἐν τῷ Δ μονάδας. ὁ Ε ἄρα τοὺς Α, Β μετρεῖ πρώτους ὄντας πρὸς ἀλλήλους· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα ἔσονταί τινες τῶν Α, Β ἐλάσσονες ἀριθμοὶ ἐν τῷ αὐτῷ λόγῳ ὄντες τοῖς Α, Β. οἱ Α, Β ἄρα ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς· ὅπερ ἔδει δεῖξαι.

## Proposition 21




Numbers prime to one another are the least of those (numbers) having the same ratio as them.

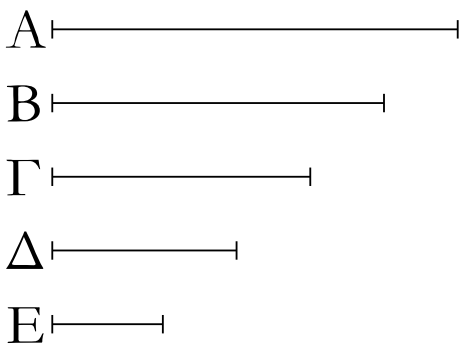
Let $A$ and $B$ be numbers prime to one another. I say that $A$ and $B$ are the least of those (numbers) having the same ratio as them.

For if not, then there will be some numbers, less than $A$ and $B$, which are in the same ratio as $A$ and $B$. Let them be $C$ and $D$.

Therefore, since the least numbers of those (numbers) having the same ratio measure those (numbers) having the same ratio (as them) an equal number of times, the greater (measuring) the greater, and the lesser the lesser—that is to say, the leading (measuring) the leading, and the following the following—$C$ thus measures $A$ the same number of times that $D$ (measures) $B$ [Prop. 7.20]. So as many times as $C$ measures $A$, so many units let there be in $E$. Thus, $D$ also measures $B$ according to the units in $E$. And since $C$ measures $A$ according to the units in $E$, $E$ thus also measures $A$ according to the units in $C$ [Prop. 7.16]. So, for the same (reasons), $E$ also measures $B$ according to the units in $D$ [Prop. 7.16]. Thus, $E$ measures $A$ and $B$, which are prime to one another. The very thing is impossible. Thus, there cannot be any numbers, less than $A$ and $B$, which are in the same ratio as $A$ and $B$. Thus, $A$ and $B$ are the least of those (numbers) having the same ratio as them. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## κβ΄



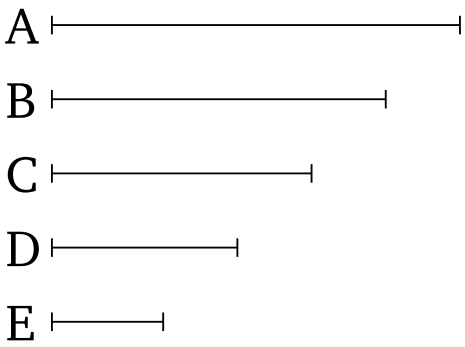

Οἱ ἐλάχιστοι ἀριθμοὶ τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς πρῶτοι πρὸς ἀλλήλους εἰσίν.

Ἔστωσαν ἐλάχιστοι ἀριθμοὶ τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς οἱ Α, Β· λέγω, ὅτι οἱ Α, Β πρῶτοι πρὸς ἀλλήλους εἰσίν.

Εἰ γὰρ μή εἰσι πρῶτοι πρὸς ἀλλήλους, μετρήσει τις αὐτοὺς ἀριθμός. μετρείτω, καὶ ἔστω ὁ Γ. καὶ ὁσάκις μὲν ὁ Γ τὸν Α μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Δ, ὁσάκις δὲ ὁ Γ τὸν Β μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Ε.

Ἐπεὶ ὁ Γ τὸν Α μετρεῖ κατὰ τὰς ἐν τῷ Δ μονάδας, ὁ Γ ἄρα τὸν Δ πολλαπλασιάσας τὸν Α πεποίηκεν. διὰ τὰ αὐτὰ δὴ καὶ ὁ Γ τὸν Ε πολλαπλασιάσας τὸν Β πεποίηκεν. ἀριθμὸς δὴ ὁ Γ δύο ἀριθμοὺς τοῦς Δ, Ε πολλαπλασιάσας τοὺς Α, Β πεποίηκεν· ἔστιν ἄρα ὡς ὁ Δ πρὸς τὸν Ε, οὕτως ὁ Α πρὸς τὸν Β· οἱ Δ, Ε ἄρα τοῖς Α, Β ἐν τῷ αὐτῷ λόγῳ εἰσὶν ἐλάσσονες ὄντες αὐτῶν· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα τοὺς Α, Β ἀριθμοὺς ἀριθμός τις μετρήσει. οἱ Α, Β ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν· ὅπερ ἔδει δεῖξαι.

## Proposition 22




The least numbers of those (numbers) having the same ratio as them are prime to one another.

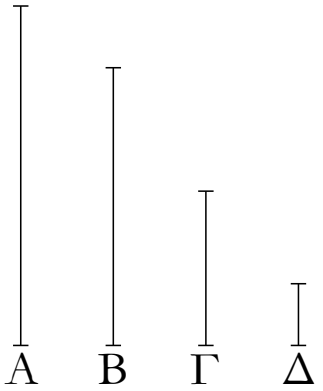
Let $A$ and $B$ be the least numbers of those (numbers) having the same ratio as them. I say that $A$ and $B$ are prime to one another.

For if they are not prime to one another then some number will measure them. Let it (so measure them), and let it be $C$. And as many times as $C$ measures $A$, so many units let there be in $D$. And as many times as $C$ measures $B$, so many units let there be in $E$.

Since $C$ measures $A$ according to the units in $D$, $C$ has thus made $A$ (by) multiplying $D$ [Def. 7.15]. So, for the same (reasons), $C$ has also made $B$ (by) multiplying $E$. So the number $C$ has made $A$ and $B$ (by) multiplying the two numbers $D$ and $E$ (respectively). Thus, as $D$ is to $E$, so $A$ (is) to $B$ [Prop. 7.17]. Thus, $D$ and $E$ are in the same ratio as $A$ and $B$, being less than them. The very thing is impossible. Thus, some number does not measure the numbers $A$ and $B$. Thus, $A$ and $B$ are prime to one another. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## κγ΄

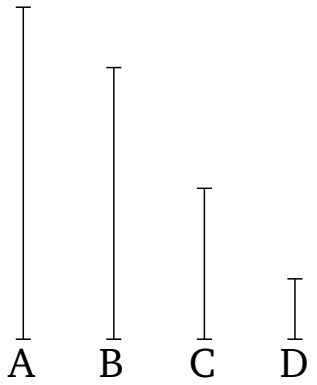



Ἐὰν δύο ἀριθμοὶ πρῶτοι πρὸς ἀλλήλους ὦσιν, ὁ τὸν ἕνα αὐτῶν μετρῶν ἀριθμὸς πρὸς τὸν λοιπὸν πρῶτος ἔσται.

Ἔστωσαν δύο ἀριθμοὶ πρῶτοι πρὸς ἀλλήλους οἱ Α, Β, τὸν δὲ Α μετρείτω τις ἀριθμὸς ὁ Γ· λέγω, ὅτι καὶ οἱ Γ, Β πρῶτοι πρὸς ἀλλήλους εἰσίν.

Εἰ γὰρ μή εἰσιν οἱ Γ, Β πρῶτοι πρὸς ἀλλήλους, μετρήσει [τις] τοὺς Γ, Β ἀριθμός. μετείτω, καὶ ἔστω ὁ Δ. ἐπεὶ ὁ Δ τὸν Γ μετρεῖ, ὁ δὲ Γ τὸν Α μετρεῖ, καὶ ὁ Δ ἄρα τὸν Α μετρεῖ. μετρεῖ δὲ καὶ τὸν Β· ὁ Δ ἄρα τοὺς Α, Β μετρεῖ πρώτους ὄντας πρὸς ἀλλήλους· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα τοὺς Γ, Β ἀριθμοὺς ἀριθμός τις μετρήσει. οἱ Γ, Β ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν· ὅπερ ἔδει δεῖξαι.

## Proposition 23



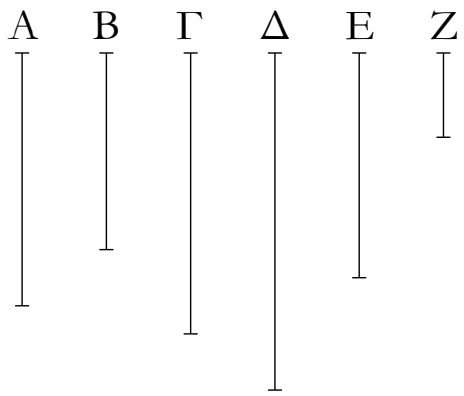

If two numbers are prime to one another then a number measuring one of them will be prime to the remaining (one).

Let $A$ and $B$ be two numbers (which are) prime to one another, and let some number $C$ measure $A$. I say that $C$ and $B$ are also prime to one another.

For if $C$ and $B$ are not prime to one another then [some] number will measure $C$ and $B$. Let it (so) measure (them), and let it be $D$. Since $D$ measures $C$, and $C$ measures $A$, $D$ thus also measures $A$. And ($D$) also measures $B$. Thus, $D$ measures $A$ and $B$, which are prime to one another. The very thing is impossible. Thus, some number does not measure the numbers $C$ and $B$. Thus, $C$ and $B$ are prime to one another. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## κδ΄

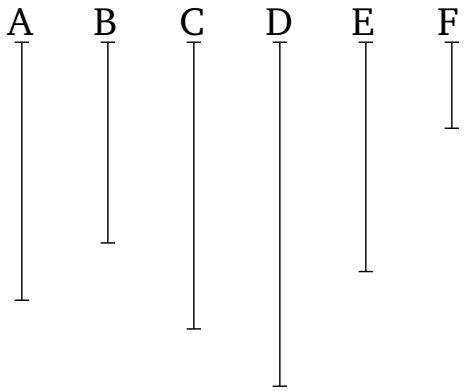



Ἐὰν δύο ἀριθμοὶ πρός τινα ἀριθμὸν πρῶτοι ὦσιν, καὶ ὁ ἐξ αὐτῶν γενόμενος πρὸς τὸν αὐτὸν πρῶτος ἔσται.

Δύο γὰρ ἀριθμοὶ οἱ Α, Β πρός τινα ἀριθμὸν τὸν Γ πρῶτοι ἔστωσαν, καὶ ὁ Α τὸν Β πολλαπλασιάσας τὸν Δ ποιείτω· λέγω, ὅτι οἱ Γ, Δ πρῶτοι πρὸς ἀλλήλους εἰσίν.

Εἰ γὰρ μή εἰσιν οἱ Γ, Δ πρῶτοι πρὸς ἀλλήλους, μετρήσει [τις] τοὺς Γ, Δ ἀριθμός. μετρείτω, καὶ ἔστω ὁ Ε. καὶ ἐπεὶ οἱ Γ, Δ πρῶτοι πρὸς ἀλλήλους εἰσίν, τὸν δὲ Γ μετρεῖ τις ἀριθμὸς ὁ Ε, οἱ Α, Ε ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν. ὁσάκις δὴ ὁ Ε τὸν Δ μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Ζ· καὶ ὁ Ζ ἄρα τὸν Δ μετρεῖ κατὰ τὰς ἐν τῷ Ε μονάδας. ὁ Ε ἄρα τὸν Ζ πολλαπλασιάσας τὸν Δ πεποίηκεν. ἀλλὰ μὴν καὶ ὁ Α τὸν Β πολλαπλασιάσας τὸν Δ πεποίηκεν· ἴσος ἄρα ἐστὶν ὁ ἐκ τῶν Ε, Ζ τῷ ἐκ τῶν Α, Β. ἐὰν δὲ ὁ ὑπὸ τῶν ἄκρων ἴσος ᾖ τῷ ὑπὸ τῶν μέσων, οἱ τέσσαρες ἀριθμοὶ ἀνάλογόν εἰσιν· ἔστιν ἄρα ὡς ὁ Ε πρὸς τὸν Α, οὕτως ὁ Β πρὸς τὸν Ζ. οἱ δὲ Α, Ε πρῶτοι, οἱ δὲ πρῶτοι καὶ ἐλάχιστοι, οἱ δὲ ἐλάχιστοι ἀριθμοὶ τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας ἰσάκις ὅ τε μείζων τὸν μείζονα καὶ ὁ ἐλάσσων τὸν ἐλάσσονα, τουτέστιν ὅ τε ἡγούμενος τὸν ἡγούμενον καὶ ὁ ἑπόμενος τὸν ἑπόμενον· ὁ Ε ἄρα τὸν Β μετρεῖ. μετρεῖ δὲ καὶ τὸν Γ· ὁ Ε ἄρα τοὺς Β, Γ μετρεῖ πρώτους ὄντας πρὸς ἀλλήλους· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα τοὺς Γ, Δ ἀριθμοὺς ἀριθμός τις μετρήσει. οἱ Γ, Δ ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν· ὅπερ ἔδει δεῖξαι.

## Proposition 24



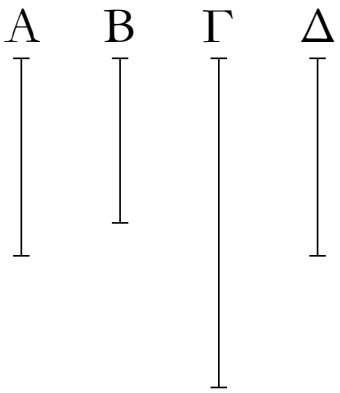

If two numbers are prime to some number then the number created from (multiplying) the former (two numbers) will also be prime to the latter (number).

For let $A$ and $B$ be two numbers (which are both) prime to some number $C$. And let $A$ make $D$ (by) multiplying $B$. I say that $C$ and $D$ are prime to one another.

For if $C$ and $D$ are not prime to one another then [some] number will measure $C$ and $D$. Let it (so) measure them, and let it be $E$. And since $C$ and $A$ are prime to one another, and some number $E$ measures $C$, $A$ and $E$ are thus prime to one another [Prop. 7.23]. So as many times as $E$ measures $D$, so many units let there be in $F$. Thus, $F$ also measures $D$ according to the units in $E$ [Prop. 7.16]. Thus, $E$ has made $D$ (by) multiplying $F$ [Def. 7.15]. But, in fact, $A$ has also made $D$ (by) multiplying $B$. Thus, the (number created) from (multiplying) $E$ and $F$ is equal to the (number created) from (multiplying) $A$ and $B$. And if the (rectangle contained) by the (two) outermost is equal to the (rectangle contained) by the middle (two) then the four numbers are proportional [Prop. 6.15]. Thus, as $E$ is to $A$, so $B$ (is) to $F$. And $A$ and $E$ (are) prime (to one another). And (numbers) prime (to one another) are also the least (of those numbers having the same ratio) [Prop. 7.21]. And the least numbers of those (numbers) having the same ratio measure those (numbers) having the same ratio as them an equal number of times, the greater (measuring) the greater, and the lesser the lesser—that is to say, the leading (measuring) the leading, and the following the following [Prop. 7.20]. Thus, $E$ measures $B$. And it also measures $C$. Thus, $E$ measures $B$ and $C$, which are prime to one another. The very thing is impossible. Thus, some number cannot measure the numbers $C$ and $D$. Thus, $C$ and $D$ are prime to one another. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## κε΄

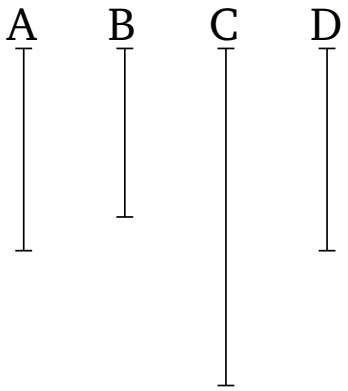



Ἐὰν δύο ἀριθμοὶ πρῶτοι πρὸς ἀλλήλους ὦσιν, ὁ ἐκ τοῦ ἑνὸς αὐτῶν γενόμενος πρὸς τὸν λοιπὸν πρῶτος ἔσται.

Ἔστωσαν δύο ἀριθμοὶ πρῶτοι πρὸς ἀλλήλους οἱ Α, Β, καὶ ὁ Α ἑαυτὸν πολλαπλασιάσας τὸν Γ ποιείτω· λέγω, ὅτι οἱ Β, Γ πρῶτοι πρὸς ἀλλὴλους εἰσίν.

Κείσθω γὰρ τῷ Α ἴσος ὁ Δ. ἐπεὶ οἱ Α, Β πρῶτοι πρὸς ἀλλήλους εἰσίν, ἴσος δὲ ὁ Α τῷ Δ, καί οἱ Δ, Β ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν· ἑκάτερος ἄρα τῶν Δ, Α πρὸς τὸν Β πρῶτός ἐστιν· καὶ ὁ ἐκ τῶν Δ, Α ἄρα γενόμενος πρὸς τὸν Β πρῶτος ἔσται. ὁ δὲ ἐκ τῶν Δ, Α γενόμενος ἀριθμός ἐστιν ὁ Γ. οἱ Γ, Β ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν· ὅπερ ἔδει δεῖξαι.

## Proposition 25

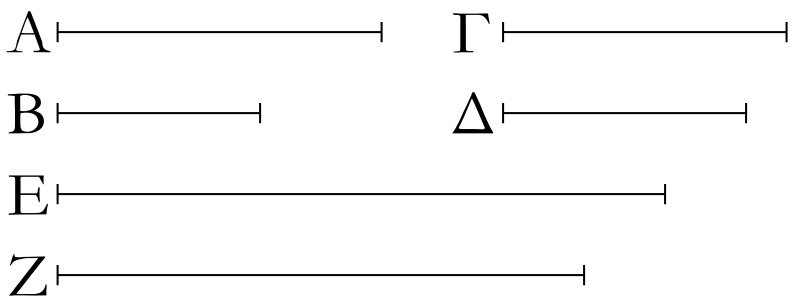



If two numbers are prime to one another then the number created from (squaring) one of them will be prime to the remaining number.

Let $A$ and $B$ be two numbers (which are) prime to one another. And let $A$ make $C$ (by) multiplying itself. I say that $B$ and $C$ are prime to one another.

For let $D$ be made equal to $A$. Since $A$ and $B$ are prime to one another, and $A$ (is) equal to $D$, $D$ and $B$ are thus also prime to one another. Thus, $D$ and $A$ are each prime to $B$. Thus, the (number) created from (multilying) $D$ and $A$ will also be prime to $B$ [Prop. 7.24]. And $C$ is the number created from (multiplying) $D$ and $A$. Thus, $C$ and $B$ are prime to one another. (Which is) the very thing it was required to show.

## κϛ΄

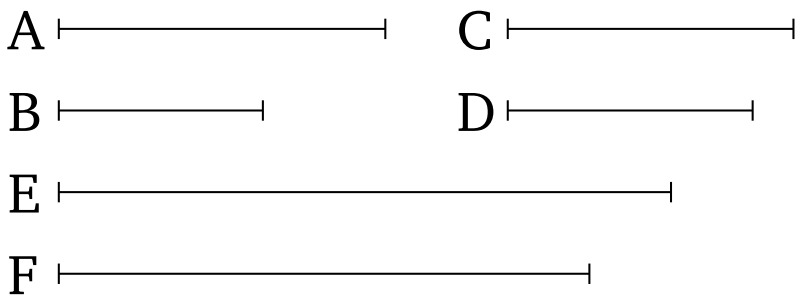



Ἐὰν δύο ἀριθμοὶ πρὸς δύο ἀριθμοὺς ἀμφότεροι πρὸς ἑκάτερον πρῶτοι ὦσιν, καὶ οἱ ἐξ αὐτῶν γενόμενοι πρῶτοι πρὸς ἀλλήλους ἔσονται.

Δύο γὰρ ἀριθμοὶ οἱ Α, Β πρὸς δύο ἀριθμοὺς τοὺς Γ, Δ ἀμφότεροι πρὸς ἑκάτερον πρῶτοι ἔστωσαν, καὶ ὁ μὲν Α τὸν Β πολλαπλασιάσας τὸν Ε ποιείτω, ὁ δὲ Γ τὸν Δ πολλαπλασιάσας τὸν Ζ ποιείτω· λέγω, ὅτι οἱ Ε, Ζ πρῶτοι πρὸς ἀλλήλους εἰσίν.

Ἐπεὶ γὰρ ἑκάτερος τῶν Α, Β πρὸς τὸν Γ πρῶτός ἐστιν, καὶ ὁ ἐκ τῶν Α, Β ἄρα γενόμενος πρὸς τὸν Γ πρῶτος ἔσται. ὁ δὲ ἐκ τῶν Α, Β γενόμενός ἐστιν ὁ Ε· οἱ Ε, Γ ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν. διὰ τὰ αὐτὰ δὴ καὶ οἱ Ε, Δ πρῶτοι πρὸς ἀλλήλους εἰσίν. ἑκάτερος ἄρα τῶν Γ, Δ πρὸς τὸν Ε πρῶτός ἐστιν. καὶ ὁ ἐκ τῶν Γ, Δ ἄρα γενόμενος πρὸς τὸν Ε πρῶτος ἔσται. ὁ δὲ ἐκ τῶν Γ, Δ γενόμενός ἐστιν ὁ Ζ. οἱ Ε, Ζ ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν· ὅπερ ἔδει δεῖξαι.

## Proposition 26



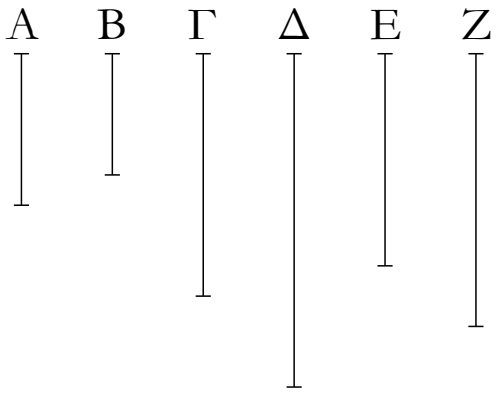

If two numbers are both prime to each of two numbers then the (numbers) created from (multiplying) them will also be prime to one another.

For let two numbers, $A$ and $B$, both be prime to each of two numbers, $C$ and $D$. And let $A$ make $E$ (by) multiplying $B$, and let $C$ make $F$ (by) multiplying $D$. I say that $E$ and $F$ are prime to one another.

For since $A$ and $B$ are each prime to $C$, the (number) created from (multiplying) $A$ and $B$ will thus also be prime to $C$ [Prop. 7.24]. And $E$ is the (number) created from (multiplying) $A$ and $B$. Thus, $E$ and $C$ are prime to one another. So, for the same (reasons), $E$ and $D$ are also prime to one another. Thus, $C$ and $D$ are each prime to $E$. Thus, the (number) created from (multiplying) $C$ and $D$ will also be prime to $E$ [Prop. 7.24]. And $F$ is the (number) created from (multiplying) $C$ and $D$. Thus, $E$ and $F$ are prime to one another. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## *κζ΄*

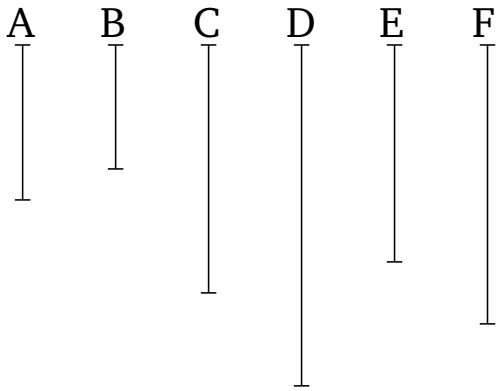



Ἐὰν δύο ἀριθμοὶ πρῶτοι πρὸς ἀλλήλους ὦσιν, καὶ πολλαπλασιάσας ἑκάτερος ἑαυτὸν ποιῇ τινα, οἱ γενόμενοι ἐξ αὐτῶν πρῶτοι πρὸς ἀλλήλους ἔσονται, κἂν οἱ ἐξ ἀρχῆς τοὺς γενομένους πολλαπλασιάσαντες ποιῶσί τινας, κἀκεῖνοι πρῶτοι πρὸς ἀλλήλους ἔσονται [καὶ ἀεὶ περὶ τοὺς ἄκρους τοῦτο συμβαίνει].

Ἔστωσαν δύο ἀριθμοὶ πρῶτοι πρὸς ἀλλήλους οἱ Α, Β, καὶ ὁ Α ἑαυτὸν μὲν πολλαπλασιάσας τὸν Γ ποιείτω, τὸν δὲ Γ πολλαπλασιάσας τὸν Δ ποιείτω, ὁ δὲ Β ἑαυτὸν μὲν πολλαπλασιάσας τὸν Ε ποιείτω, τὸν δὲ Ε πολλαπλασιάσας τὸν Ζ ποιείτω· λέγω, ὅτι οἵ τε Γ, Ε καὶ οἱ Δ, Ζ πρῶτοι πρὸς ἀλλήλους εἰσίν.

Ἐπεὶ γὰρ οἱ Α, Β πρῶτοι πρὸς ἀλλήλους εἰσίν, καὶ ὁ Α ἑαυτὸν πολλαπλασιάσας τὸν Γ πεποίηκεν, οἱ Γ, Β ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν. ἐπεὶ οὖν οἱ Γ, Β πρῶτοι πρὸς ἀλλήλους εἰσίν, καὶ ὁ Β ἑαυτὸν πολλαπλασιάσας τὸν Ε πεποίηκεν, οἱ Γ, Ε ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν. πάλιν, ἐπεὶ οἱ Α, Β πρῶτοι πρὸς ἀλλήλους εἰσίν, καὶ ὁ Β ἑαυτὸν πολλαπλασιάσας τὸν Ε πεποίηκεν, οἱ Α, Ε ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν. ἐπεὶ οὖν δύο ἀριθμοὶ οἱ Α, Γ πρὸς δύο ἀριθμοὺς τοὺς Β, Ε ἀμφότεροι πρὸς ἑκάτερον πρῶτοί εἰσιν, καὶ ὁ ἐκ τῶν Α, Γ ἄρα γενόμενος πρὸς τὸν ἐκ τῶν Β, Ε πρῶτός ἐστιν. καί ἐστιν ὁ μὲν ἐκ τῶν Α, Γ ὁ Δ, ὁ δὲ ἐκ τῶν Β, Ε ὁ Ζ. οἱ Δ, Ζ ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν· ὅπερ ἔδει δεῖξαι.

## Proposition 27 [135]




If two numbers are prime to one another and each makes some (number by) multiplying itself then the numbers created from them will be prime to one another, and if the original (numbers) make some (more numbers by) multiplying the created (numbers) then these will also be prime to one another [and this always happens with the extremes].

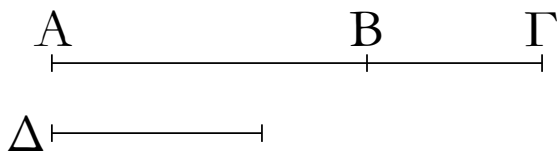
Let $A$ and $B$ be two numbers prime to one another, and let $A$ make $C$ (by) multiplying itself, and let it make $D$ (by) multiplying $C$. And let $B$ make $E$ (by) multiplying itself, and let it make $F$ by multiplying $E$. I say that $C$ and $E$, and $D$ and $F$, are prime to one another.

For since $A$ and $B$ are prime to one another, and $A$ has made $C$ (by) multiplying itself, $C$ and $B$ are thus prime to one another [Prop. 7.25]. Therefore, since $C$ and $B$ are prime to one another, and $B$ has made $E$ (by) multiplying itself, $C$ and $E$ are thus prime to one another [Prop. 7.25]. Again, since $A$ and $B$ are prime to one another, and $B$ has made $E$ (by) multiplying itself, $A$ and $E$ are thus prime to one another [Prop. 7.25]. Therefore, since the two numbers $A$ and $C$ are both prime to each of the two numbers $B$ and $E$, the (number) created from (multiplying) $A$ and $C$ is thus prime to the (number created) from (multiplying) $B$ and $E$ [Prop. 7.26]. And $D$ is the (number created) from (multiplying) $A$ and $C$, and $F$ the (number created) from (multiplying) $B$ and $E$. Thus, $D$ and $F$ are prime to one another. (Which is) the very thing it was required to show.

[135] In modern notation, this proposition states that if $a$ is prime to $b$, then $a^2$ is also prime to $b^2$, as well as $a^3$ to $b^3$, *etc.*, where all symbols denote numbers.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## κη΄




Ἐὰν δύο ἀριθμοὶ πρῶτοι πρὸς ἀλλήλους ὦσιν, καὶ συναμφότερος πρὸς ἑκάτερον αὐτῶν πρῶτος ἔσται· καὶ ἐὰν συναμφότερος πρός ἕνα τινὰ αὐτῶν πρῶτος ᾖ, καὶ οἱ ἐξ ἀρχῆς ἀριθμοὶ πρῶτοι πρὸς ἀλλήλους ἔσονται.

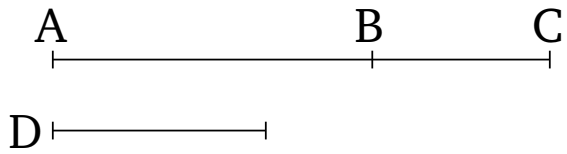
Συγκείσθωσαν γὰρ δύο ἀριθμοὶ πρῶτοι πρὸς ἀλλήλους οἱ ΑΒ, ΒΓ· λέγω, ὅτι καὶ συναμφότερος ὁ ΑΓ πρὸς ἑκάτερον τῶν ΑΒ, ΒΓ πρῶτός ἐστιν.

Εἰ γὰρ μή εἰσιν οἱ ΓΑ, ΑΒ πρῶτοι πρὸς ἀλλήλους, μετρήσει τις τοὺς ΓΑ, ΑΒ ἀριθμός. μετρείτω, καὶ ἔστω ὁ Δ. ἐπεὶ οὖν ὁ Δ τοὺς ΓΑ, ΑΒ μετρεῖ, καὶ λοιπὸν ἄρα τὸν ΒΓ μετρήσει. μετρεῖ δὲ καὶ τὸν ΒΑ· ὁ Δ ἄρα τοὺς ΑΒ, ΒΓ μετρεῖ πρώτους ὄντας πρὸς ἀλλήλους· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα τοὺς ΓΑ, ΑΒ ἀριθμοὺς ἀριθμός τις μετρήσει· οἱ ΓΑ, ΑΒ ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν. διὰ τὰ αὐτὰ δὴ καὶ οἱ ΑΓ, ΓΒ πρῶτοι πρὸς ἀλλήλους εἰσίν. ὁ ΓΑ ἄρα πρὸς ἑκάτερον τῶν ΑΒ, ΒΓ πρῶτός ἐστιν.

Ἔστωσαν δὴ πάλιν οἱ ΓΑ, ΑΒ πρῶτοι πρὸς ἀλλήλους· λέγω, ὅτι καὶ οἱ ΑΒ, ΒΓ πρῶτοι πρὸς ἀλλὴλους εἰσίν.

Εἰ γὰρ μή εἰσιν οἱ ΑΒ, ΒΓ πρῶτοι πρὸς ἀλλήλους, μετρήσει τις τοὺς ΑΒ, ΒΓ ἀριθμός. μετρείτω, καὶ ἔστω ὁ Δ. καὶ ἐπεὶ ὁ Δ ἑκάτερον τῶν ΑΒ, ΒΓ μετρεῖ, καὶ ὅλον ἄρα τὸν ΓΑ μετρήσει. μετρεῖ δὲ καὶ τὸν ΑΒ· ὁ Δ ἄρα τοὺς ΓΑ, ΑΒ μετρεῖ πρώτους ὄντας πρὸς ἀλλήλους· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα τοὺς ΑΒ, ΒΓ ἀριθμοὺς ἀριθμός τις μετρήσει. οἱ ΑΒ, ΒΓ ἄρα πρῶτοι πρὸς ἀλλὴλους εἰσίν· ὅπερ ἔδει δεῖξαι.

## Proposition 28




If two numbers are prime to one another then their sum will also be prime to each of them. And if the sum (of two numbers) is prime to any one of them then the original numbers will also be prime to one another.

For let the two numbers, $AB$ and $BC$, (which are) prime to one another, be laid down together. I say that their sum $AC$ is also prime to each of $AB$ and $BC$.

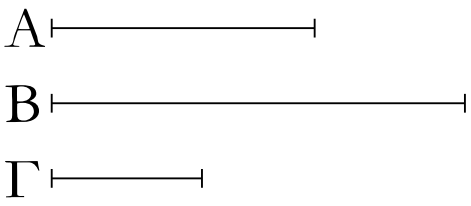
For if $CA$ and $AB$ are not prime to one another then some number will measure $CA$ and $AB$. Let it (so) measure (them), and let it be $D$. Therefore, since $D$ measures $CA$ and $AB$, it will thus also measure the remainder $BC$. And it also measures $BA$. Thus, $D$ measures $AB$ and $BC$, which are prime to one another. The very thing is impossible. Thus, some number cannot measure (both) the numbers $CA$ and $AB$. Thus, $CA$ and $AB$ are prime to one another. So, for the same (reasons), $AC$ and $CB$ are also prime to one another. Thus, $CA$ is prime to each of $AB$ and $BC$.

So, again, let $CA$ and $AB$ be prime to one another. I say that $AB$ and $BC$ are also prime to one another.

For if $AB$ and $BC$ are not prime to one another then some number will measure $AB$ and $BC$. Let it (so) measure (them), and let it be $D$. And since $D$ measures each of $AB$ and $BC$, it will thus also measure the whole of $CA$. And it also measures $AB$. Thus, $D$ measures $CA$ and $AB$, which are prime to one another. The very thing is impossible. Thus, some number cannot measure (both) the numbers $AB$ and $BC$. Thus, $AB$ and $BC$ are prime to one another. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## κθ΄

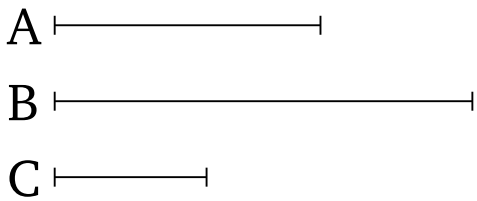



῎Απας πρῶτος ἀριθμὸς πρὸς ἅπαντα ἀριθμόν, ὃν μὴ μετρεῖ, πρῶτός ἐστιν.

῎Εστω πρῶτος ἀριθμὸς ὁ Α καὶ τὸν Β μὴ μετρείτω· λέγω, ὅτι οἱ Β, Α πρῶτοι πρὸς ἀλλήλους εἰσίν.

Εἰ γὰρ μή εἰσιν οἱ Β, Α πρῶτοι πρὸς ἀλλήλους, μετρήσει τις αὐτοὺς ἀριθμός. μετρείτω ὁ Γ. ἐπεὶ ὁ Γ τὸν Β μετρεῖ, ὁ δὲ Α τὸν Β οὐ μετρεῖ, ὁ Γ ἄρα τῷ Α οὐκ ἐστιν ὁ αὐτός. καὶ ἐπεὶ ὁ Γ τοὺς Β, Α μετρεῖ, καὶ τὸν Α ἄρα μετρεῖ πρῶτον ὄντα μὴ ὢν αὐτῷ ὁ αὐτός· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα τοὺς Β, Α μετρήσει τις ἀριθμός. οἱ Α, Β ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν· ὅπερ ἔδει δεῖξαι.

## Proposition 29



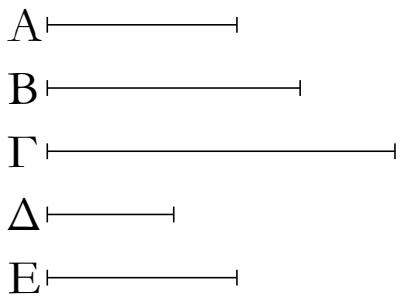

Every prime number is prime to every number which it does not measure.

Let $A$ be a prime number, and let it not measure $B$. I say that $B$ and $A$ are prime to one another.

For if $B$ and $A$ are not prime to one another then some number will measure them. Let $C$ measure (them). Since $C$ measures $B$, and $A$ does not measure $B$, $C$ is thus not the same as $A$. And since $C$ measures $B$ and $A$, it thus also measures $A$, which is prime, (despite) not being the same as it. The very thing is impossible. Thus, some number cannot measure (both) $B$ and $A$. Thus, $A$ and $B$ are prime to one another. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## λ΄

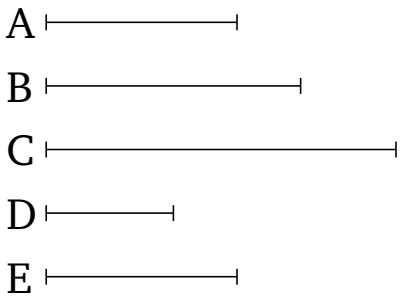



Ἐὰν δύο ἀριθμοὶ πολλαπλασιάσαντες ἀλλήλους ποιῶσί τινα, τὸν δὲ γενόμενον ἐξ αὐτῶν μετρῇ τις πρῶτος ἀριθμός, καὶ ἕνα τῶν ἐξ ἀρχῆς μετρήσει.

Δύο γὰρ ἀριθμοὶ οἱ Α, Β πολλαπλασιάσαντες ἀλλήλους τὸν Γ ποιείτωσαν, τὸν δὲ Γ μετρείτω τις πρῶτος ἀριθμὸς ὁ Δ· λέγω, ὅτι ὁ Δ ἕνα τῶν Α, Β μετρεῖ.

Τὸν γὰρ Α μὴ μετρείτω· καί ἐστι πρῶτος ὁ Δ· οἱ Α, Δ ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν. καὶ ὁσάκις ὁ Δ τὸν Γ μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Ε. ἐπεὶ οὖν ὁ Δ τὸν Γ μετρεῖ κατὰ τὰς ἐν τῷ Ε μονάδας, ὁ Δ ἄρα τὸν Ε πολλαπλασιάσας τὸν Γ πεποίηκεν. ἀλλὰ μὴν καὶ ὁ Α τὸν Β πολλαπλασιάσας τὸν Γ πεποίηκεν· ἴσος ἄρα ἐστὶν ὁ ἐκ τῶν Δ, Ε τῷ ἐκ τῶν Α, Β. ἔστιν ἄρα ὡς ὁ Δ πρὸς τὸν Α, οὕτως ὁ Β πρὸς τὸν Ε. οἱ δὲ Δ, Α πρῶτοι, οἱ δὲ πρῶτοι καὶ ἐλάχιστοι, οἱ δὲ ἐλάχιστοι μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας ἰσάκις ὅ τε μείζων τὸν μείζονα καὶ ὁ ἐλάσσων τὸν ἐλάσσονα, τουτέστιν ὅ τε ἡγούμενος τὸν ἡγούμενον καὶ ὁ ἑπόμενος τὸν ἑπόμενον· ὁ Δ ἄρα τὸν Β μετρεῖ. ὁμοίως δὴ δείξομεν, ὅτι καὶ ἐὰν τὸν Β μὴ μετρῇ, τὸν Α μετρήσει. ὁ Δ ἄρα ἕνα τῶν Α, Β μετρεῖ· ὅπερ ἔδει δεῖξαι.

## Proposition 30



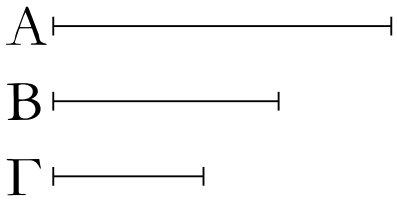

If two numbers make some (number by) multiplying one another, and some prime number measures the number (so) created from them, then it will also measure one of the original (numbers).

For let two numbers $A$ and $B$ make $C$ (by) multiplying one another, and let some prime number $D$ measure $C$. I say that $D$ measures one of $A$ and $B$.

For let it not measure $A$. And since $D$ is prime, $A$ and $D$ are thus prime to one another [Prop. 7.29]. And as many times as $D$ measures $C$, so many units let there be in $E$. Therefore, since $D$ measures $C$ according to the units $E$, $D$ has thus made $C$ (by) multiplying $E$ [Def. 7.15]. But, in fact, $A$ has also made $C$ (by) multiplying $B$. Thus, the (number created) from (multiplying) $D$ and $E$ is equal to the (number created) from (multiplying) $A$ and $B$. Thus, as $D$ is to $A$, so $B$ (is) to $E$ [Prop. 7.19]. And $A$ and $D$ (are) prime (to one another), and (numbers) prime (to one another are) also the least (of those numbers having the same ratio) [Prop. 7.21], and the least (numbers) measure those (numbers) having the same ratio (as them) an equal number of times, the greater (measuring) the greater, and the lesser the lesser—that is to say, the leading (measuring) the leading, and the following the following [Prop. 7.20]. Thus, $D$ measures $B$. So, similarly, we can also show that if ($D$) does not measure $B$ then it will measure $A$. Thus, $D$ measures one of $A$ and $B$. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## λα΄



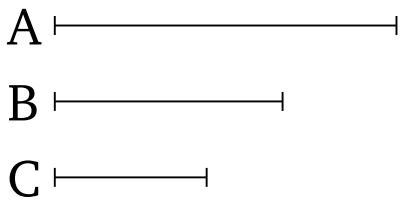

῎Απας σύνθεντος ἀριθμὸς ὑπὸ πρώτου τινὸς ἀριθμοῦ μετρεῖται.

῞Εστω σύνθεντος ἀριθμὸς ὁ Α· λέγω, ὅτι ὁ Α ὑπὸ πρώτου τινὸς ἀριθμοῦ μετρεῖται.

᾽Επεὶ γὰρ σύνθετός ἐστιν ὁ Α, μετρήσει τις αὐτὸν ἀριθμός. μετρείτω, καὶ ἔστω ὁ Β. καὶ εἰ μὲν πρῶτός ἐστιν ὁ Β, γεγονὸς ἂν εἴη τὸ ἐπιταχθέν. εἰ δὲ σύνθετος, μετρήσει τις αὐτὸν ἀριθμός. μετρείτω, καὶ ἔστω ὁ Γ. καὶ ἐπεὶ ὁ Γ τὸν Β μετρεῖ, ὁ δὲ Β τὸν Α μετρεῖ, καὶ ὁ Γ ἄρα τὸν Α μετρεῖ. καὶ εἰ μὲν πρῶτός ἐστιν ὁ Γ, γεγονὸς ἂν εἴη τὸ ἐπιταχθέν. εἰ δὲ σύνθετος, μετρήσει τις αὐτὸν ἀριθμός. τοιαύτης δὴ γινομένης ἐπισκέψεως ληφθήσεταί τις πρῶτος ἀριθμός, ὃς μετρήσει. εἰ γὰρ οὐ ληφθήσεται, μετρήσουσι τὸν Α ἀριθμὸν ἄπειροι ἀριθμοί, ὧν ἕτερος ἑτέρου ἐλάσσων ἐστίν· ὅπερ ἐστὶν ἀδύνατον ἐν ἀριθμοῖς. ληφθήσεταί τις ἄρα πρῶτος ἀριθμός, ὃς μετρήσει τὸν πρὸ ἑαυτοῦ, ὃς καὶ τὸν Α μετρήσει.

῎Απας ἄρα σύνθεντος ἀριθμὸς ὑπὸ πρώτου τινὸς ἀριθμοῦ μετρεῖται· ὅπερ ἔδει δεῖξαι.

## Proposition 31




Every composite number is measured by some prime number.

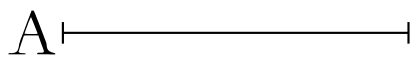
Let $A$ be a composite number. I say that $A$ is measured by some prime number.

For since $A$ is composite, some number will measure it. Let it (so) measure ($A$), and let it be $B$. And if $B$ is prime then that which was prescribed has happened. And if ($B$ is) composite then some number will measure it. Let it (so) measure ($B$), and let it be $C$. And since $C$ measures $B$, and $B$ measures $A$, $C$ thus also measures $A$. And if $C$ is prime then that which was prescribed has happened. And if ($C$ is) composite then some number will measure it. So, in this manner of continued investigation, some prime number will be found which will measure (the number preceding it, which will also measure $A$). And if (such a number) cannot be found then the number $A$ will be measured by an infinite (series of) numbers, each of which is less than the preceding. The very thing is impossible for numbers. Thus, some prime number will be found which will measure the (number) preceding it, which will also measure $A$.

Thus, every composite number is measured by some prime number. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## λβ΄



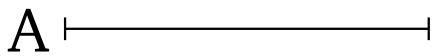

῎Απας ἀριθμὸς ἤτοι πρῶτός ἐστιν ἢ ὑπὸ πρώτου τινὸς ἀριθμοῦ μετρεῖται.

῎Εστω ἀριθμὸς ὁ Α· λέγω, ὅτι ὁ Α ἤτοι πρῶτός ἐστιν ἢ ὑπὸ πρώτου τινὸς ἀριθμοῦ μετρεῖται.

Εἰ μὲν οὖν πρῶτός ἐστιν ὁ Α, γεγονὸς ἂν εἴη τό ἐπιταχθέν. εἰ δὲ σύνθεντος, μετρήσει τις αὐτὸν πρῶτος ἀριθμός.

῎Απας ἄρα ἀριθμὸς ἤτοι πρῶτός ἐστιν ἢ ὑπὸ πρώτου τινὸς ἀριθμοῦ μετρεῖται· ὅπερ ἔδει δεῖξαι.

## Proposition 32



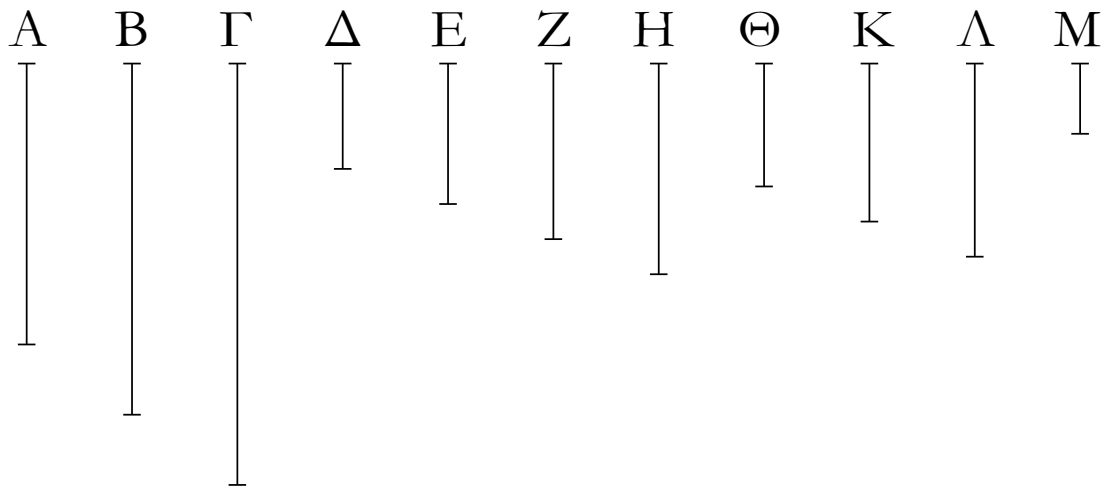

Every number is either prime or is measured by some prime number.

Let $A$ be a number. I say that $A$ is either prime or is measured by some prime number.

In fact, if $A$ is prime then that which was prescribed has happened. And if (it is) composite then some prime number will measure it [Prop. 7.31].

Thus, every number is either prime or is measured by some prime number. (Which is) the very thing it was required to show.

## λγ΄



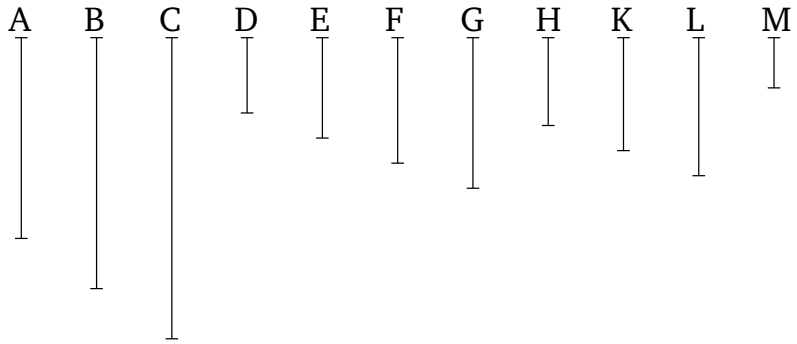

᾽Αριθμῶν δοθέντων ὁποσωνοῦν εὑρεῖν τοὺς ἐλαχίστους τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς.

῎Εστωσαν οἱ δοθέντες ὁποσοιοῦν ἀριθμοὶ οἱ Α, Β, Γ· δεῖ δὴ εὑρεῖν τοὺς ἐλαχίστους τῶν τὸν αὐτὸν λόγον ἐχόντων τοῖς Α, Β, Γ.

Οἱ Α, Β, Γ γὰρ ἤτοι πρῶτοι πρὸς ἀλλήλους εἰσὶν ἢ οὔ. εἰ μὲν οὖν οἱ Α, Β, Γ πρῶτοι πρὸς ἀλλήλους εἰσίν, ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς.

Εἰ δὲ οὔ, εἰλήφθω τῶν Α, Β, Γ τὸ μέγιστον κοινὸν μέτρον ὁ Δ, καὶ ὁσάκις ὁ Δ ἕκαστον τῶν Α, Β, Γ μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν ἑκάστῳ τῶν Ε, Ζ, Η. καὶ ἕκαστος ἄρα τῶν Ε, Ζ, Η ἕκαστον τῶν Α, Β, Γ μετρεῖ κατὰ τὰς ἐν τῷ Δ μονάδας. οἱ Ε, Ζ, Η ἄρα τοὺς Α, Β, Γ ἰσάκις μετροῦσιν· οἱ Ε, Ζ, Η ἄρα τοῖς Α, Β, Γ ἐν τῷ αὐτῷ λόγῳ εἰσίν. λέγω δή, ὅτι καὶ ἐλάχιστοι. εἰ γὰρ μή εἰσιν οἱ Ε, Ζ, Η ἐλάχιστοι τῶν τὸν αὐτὸν λόγον ἐχόντων τοῖς Α, Β, Γ, ἔσονται [τινες] τῶν Ε, Ζ, Η ἐλάσσονες ἀριθμοὶ ἐν τῷ αὐτῷ λόγῳ ὄντες τοῖς Α, Β, Γ. ἔστωσαν οἱ Θ, Κ, Λ· ἰσάκις ἄρα ὁ Θ τὸν Α μετρεῖ καὶ ἑκάτερος τῶν Κ, Λ ἑκάτερον τῶν Β, Γ. ὁσάκις δὲ ὁ Θ τὸν Α μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Μ· καὶ ἑκάτερος ἄρα τῶν Κ, Λ ἑκάτερον τῶν Β, Γ μετρεῖ κατὰ τὰς ἐν τῷ Μ μονάδας. καὶ ἐπεὶ ὁ Θ τὸν Α μετρεῖ κατὰ τὰς ἐν τῷ Μ μονάδας, καὶ ὁ Μ ἄρα τὸν Α μετρεῖ κατὰ τὰς ἐν τῷ Θ μονάδας. διὰ τὰ αὐτὰ δὴ ὁ Μ καὶ ἑκάτερον τῶν Β, Γ μετρεῖ κατὰ τὰς ἐν ἑκατέρῳ τῶν Κ, Λ μονάδας· ὁ Μ ἄρα τοὺς Α, Β, Γ μετρεῖ. καὶ ἐπεὶ ὁ Θ τὸν Α μετρεῖ κατὰ τὰς ἐν τῷ Μ μονάδας, ὁ Θ ἄρα τὸν Μ πολλαπλασιάσας τὸν Α πεποίηκεν. διὰ τὰ αὐτὰ δὴ καὶ ὁ Ε τὸν Δ πολλαπλασιάσας τὸν Α πεποίηκεν. ἴσος ἄρα ἐστὶν ὁ ἐκ τῶν Ε, Δ τῷ ἐκ τῶν Θ, Μ. ἔστιν ἄρα ὡς ὁ Ε πρὸς τὸν Θ, οὕτως ὁ Μ πρὸς τὸν Δ. μεῖζων δὲ ὁ Ε τοῦ Θ· μείζων ἄρα καὶ ὁ Μ τοῦ Δ. καὶ μετρεῖ τοὺς Α, Β, Γ· ὅπερ ἐστὶν ἀδύνατον· ὑπόκειται γὰρ ὁ Δ τῶν Α, Β, Γ τὸ μέγιστον κοινὸν μέτρον. οὐκ ἄρα ἔσονταί τινες τῶν Ε, Ζ, Η ἐλάσσονες ἀριθμοὶ ἐν τῷ αὐτῷ λόγῳ ὄντες τοῖς Α, Β, Γ. οἱ Ε, Ζ, Η ἄρα ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων τοῖς Α, Β, Γ· ὅπερ ἔδει δεῖξαι.

## Proposition 33




To find the least of those (numbers) having the same ratio as any given multitude of numbers.

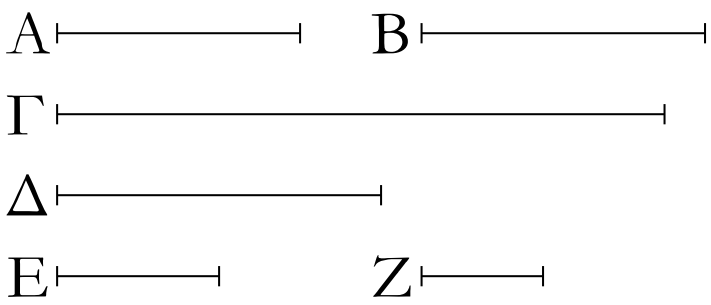
Let $A$, $B$, and $C$ be any given multitude of numbers. So it is required to find the least of those (numbers) having the same ratio as $A$, $B$, and $C$.

For $A$, $B$, and $C$ are either prime to one another, or not. In fact, if $A$, $B$, and $C$ are prime to one another then they are the least of those (numbers) having the same ratio as them [Prop. 7.22].

And if not, let the greatest common measure, $D$, of $A$, $B$, and $C$ have be taken [Prop. 7.3]. And as many times as $D$ measures $A$, $B$, $C$, so many units let there be in $E$, $F$, $G$, respectively. And thus $E$, $F$, $G$ measure $A$, $B$, $C$, respectively, according to the units in $D$ [Prop. 7.15]. Thus, $E$, $F$, $G$ measure $A$, $B$, $C$ (respectively) an equal number of times. Thus, $E$, $F$, $G$ are in the same ratio as $A$, $B$, $C$ (respectively) [Def. 7.20]. So I say that (they are) also the least (of those numbers having the same ratio as $A$, $B$, $C$). For if $E$, $F$, $G$ are not the least of those (numbers) having the same ratio as $A$, $B$, $C$ (respectively), then there will be [some] numbers less than $E$, $F$, $G$ which are in the same ratio as $A$, $B$, $C$ (respectively). Let them be $H$, $K$, $L$. Thus, $H$ measures $A$ the same number of times that $K$, $L$ also measure $B$, $C$, respectively. And as many times as $H$ measures $A$, so many units let there be in $M$. Thus, $K$, $L$ measure $B$, $C$, respectively, according to the units in $M$. And since $H$ measures $A$ according to the units in $M$, $M$ thus also measures $A$ according to the units in $H$ [Prop. 7.15]. So, for the same (reasons), $M$ also measures $B$, $C$ according to the units in $K$, $L$, respectively. Thus, $M$ measures $A$, $B$, and $C$. And since $H$ measures $A$ according to the units in $M$, $H$ has thus made $A$ (by) multiplying $M$. So, for the same (reasons), $E$ has also made $A$ (by) multiplying $D$. Thus, the (number created) from (multiplying) $E$ and $D$ is equal to the (number created) from (multiplying) $H$ and $M$. Thus, as $E$ (is) to $H$, so $M$ (is) to $D$ [Prop. 7.19]. And $E$ (is) greater than $H$. Thus, $M$ (is) also greater than $D$ [Prop. 5.13]. And ($M$) measures $A$, $B$, and $C$. The very thing is impossible. For $D$ was assumed (to be) the greatest common measure of $A$, $B$, and $C$. Thus, there cannot be any numbers less than $E$, $F$, $G$ which are in the same ratio as $A$, $B$, $C$ (respectively). Thus, $E$, $F$, $G$ are the least of (those numbers) having the same ratio as $A$, $B$, $C$ (respectively). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## λδ΄



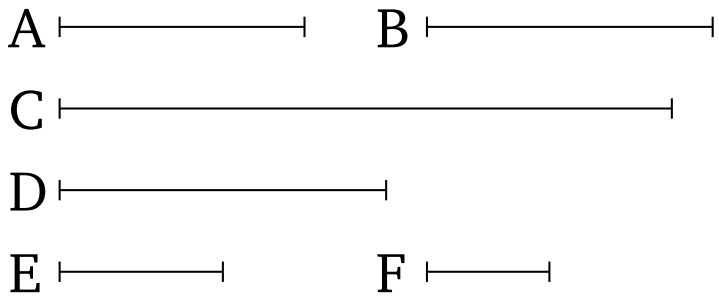

Δύο ἀριθμῶν δοθέντων εὑρεῖν, ὃν ἐλάχιστον μετροῦσιν ἀριθμόν.

Ἔστωσαν οἱ δοθέντες δύο ἀριθμοὶ οἱ Α, Β· δεῖ δὴ εὑρεῖν, ὃν ἐλάχιστον μετροῦσιν ἀριθμόν.

Οἱ Α, Β γὰρ ἤτοι πρῶτοι πρὸς ἀλλήλους εἰσὶν ἢ οὔ. ἔστωσαν πρότερον οἱ Α, Β πρῶτοι πρὸς ἀλλήλους, καὶ ὁ Α τὸν Β πολλαπλασιάσας τὸν Γ ποιείτω· καὶ ὁ Β ἄρα τὸν Α πολλαπλασιάσας τὸν Γ πεποίηκεν. οἱ Α, Β ἄρα τὸν Γ μετροῦσιν. λέγω δή, ὅτι καὶ ἐλάχιστον. εἰ γὰρ μή, μετρήσουσί τινα ἀριθμὸν οἱ Α, Β ἐλάσσονα ὄντα τοῦ Γ. μετρείτωσαν τὸν Δ. καὶ ὁσάκις ὁ Α τὸν Δ μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Ε, ὁσάκις δὲ ὁ Β τὸν Δ μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Ζ. ὁ μὲν Α ἄρα τὸν Ε πολλαπλασιάσας τὸν Δ πεποίηκεν, ὁ δὲ Β τὸν Ζ πολλαπλασιάσας τὸν Δ πεποίηκεν· ἴσος ἄρα ἐστὶν ὁ ἐκ τῶν Α, Ε τῷ ἐκ τῶν Β, Ζ. ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Ζ πρὸς τὸν Ε. οἱ δὲ Α, Β πρῶτοι, οἱ δὲ πρῶτοι καὶ ἐλάχιστοι, οἱ δὲ ἐλάχιστοι μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας ἰσάκις ὅ τε μείζων τὸν μείζονα καὶ ὁ ἐλάσσων τὸν ἐλάσσονα· ὁ Β ἄρα τὸν Ε μετρεῖ, ὡς ἑπόμενος ἑπόμενον. καὶ ἐπεὶ ὁ Α τοὺς Β, Ε πολλαπλασιάσας τοὺς Γ, Δ πεποίηκεν, ἔστιν ἄρα ὡς ὁ Β πρὸς τὸν Ε, οὕτως ὁ Γ πρὸς τὸν Δ. μετρεῖ δὲ ὁ Β τὸν Ε· μετρεῖ ἄρα καὶ ὁ Γ τὸν Δ ὁ μείζων τὸν ἐλάσσονα· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα οἱ Α, Β μετροῦσί τινα ἀριθμὸν ἐλάσσονα ὄντα τοῦ Γ. ὁ Γ ἄρα ἐλάχιστος ὢν ὑπὸ τῶν Α, Β μετρεῖται.

Μὴ ἔστωσαν δὴ οἱ Α, Β πρῶτοι πρὸς ἀλλήλους, καὶ εἰλήφθωσαν ἐλάχιστοι ἀριθμοὶ τῶν τὸν αὐτὸν λόγον ἐχόντων τοῖς Α, Β οἱ Ζ, Ε· ἴσος ἄρα ἐστὶν ὁ ἐκ τῶν Α, Ε τῷ ἐκ τῶν Β, Ζ. καὶ ὁ Α τὸν Ε πολλαπλασιάσας τὸν Γ ποιείτω· καὶ ὁ Β ἄρα τὸν Ζ πολλαπλασιάσας τὸν Γ πεποίηκεν· οἱ Α, Β ἄρα τὸν Γ μετροῦσιν. λέγω δή, ὅτι καὶ ἐλάχιστον. εἰ γὰρ μή, μετρήσουσί τινα ἀριθμὸν οἱ Α, Β ἐλάσσονα ὄντα τοῦ Γ. μετρείτωσαν τὸν Δ. καὶ ὁσάκις μὲν ὁ Α τὸν Δ μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Η, ὁσάκις δὲ ὁ Β τὸν Δ μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Θ. ὁ μὲν Α ἄρα τὸν Η πολλαπλασιάσας τὸν Δ πεποίηκεν, ὁ δὲ Β τὸν Θ πολλαπλασιάσας τὸν Δ πεποίηκεν. ἴσος ἄρα ἐστὶν ὁ ἐκ τῶν Α, Η τῷ ἐκ τῶν Β, Θ· ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Θ πρὸς τὸν Η. ὡς δὲ ὁ Α πρὸς τὸν Β, οὕτως ὁ Ζ πρὸς τὸν Ε· καὶ ὡς ἄρα ὁ Ζ πρὸς τὸν Ε, οὕτως ὁ Θ πρὸς τὸν Η. οἱ δὲ Ζ, Ε ἐλάχιστοι, οἱ δὲ ἐλάχιστοι μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας ἰσάκις ὅ τε μείζων τὸν μείζονα καὶ ὁ ἐλάσσων τὸν ἐλάσσονα· ὁ Ε ἄρα τὸν Η μετρεῖ. καὶ ἐπεὶ ὁ Α τοὺς Ε, Η πολλαπλασιάσας τοὺς Γ, Δ πεποίηκεν, ἔστιν ἄρα ὡς ὁ Ε πρὸς τὸν Η,

## Proposition 34



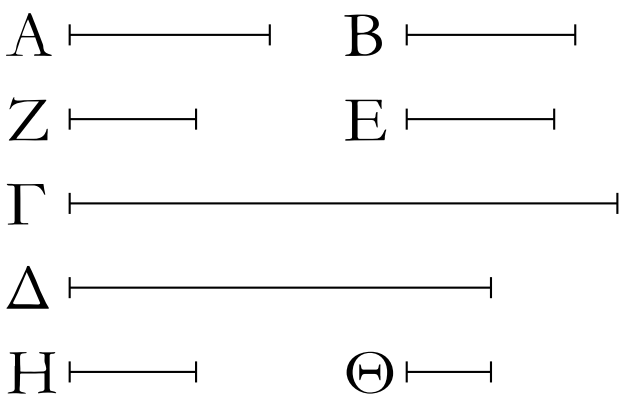

To find the least number which two given numbers (both) measure.

Let $A$ and $B$ be the two given numbers. So it is required to find the least number which they (both) measure.

For $A$ and $B$ are either prime to one another, or not. Let them, first of all, be prime to one another. And let $A$ make $C$ (by) multiplying $B$. Thus, $B$ has also made $C$ (by) multiplying $A$ [Prop. 7.16]. Thus, $A$ and $B$ (both) measure $C$. So I say that ($C$) is also the least (number which they both measure). For if not, $A$ and $B$ will (both) measure some (other) number which is less than $C$. Let them (both) measure $D$ (which is less than $C$). And as many times as $A$ measures $D$, so many units let there be in $E$. And as many times as $B$ measures $D$, so many units let there be in $F$. Thus, $A$ has made $D$ (by) multiplying $E$, and $B$ has made $D$ (by) multiplying $F$. Thus, the (number created) from (multiplying) $A$ and $E$ is equal to the (number created) from (multiplying) $B$ and $F$. Thus, as $A$ (is) to $B$, so $F$ (is) to $E$ [Prop. 7.19]. And $A$ and $B$ are prime (to one another), and prime (numbers) are the least (of those numbers having the same ratio) [Prop. 7.21], and the least (numbers) measure those (numbers) having the same ratio (as them) an equal number of times, the greater (measuring) the greater, and the lesser the lesser [Prop. 7.20]. Thus, $B$ measures $E$, as the following (number measuring) the following. And since $A$ has made $C$ and $D$ (by) multiplying $B$ and $E$ (respectively), thus as $B$ is to $E$, so $C$ (is) to $D$ [Prop. 7.17]. And $B$ measures $E$. Thus, $C$ also measures $D$, the greater (measuring) the lesser. The very thing is impossible. Thus, $A$ and $B$ do not (both) measure some number which is less than $C$. Thus, $C$ is the least (number) which is measured by (both) $A$ and $B$.

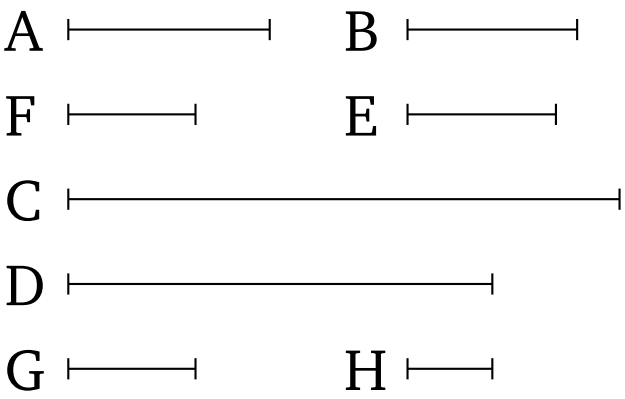
So let $A$ and $B$ be not prime to one another. And let the least numbers, $F$ and $E$, have been taken having the same ratio as $A$ and $B$ (respectively) [Prop. 7.33]. Thus, the (number created) from (multiplying) $A$ and $E$ is equal to the (number created) from (multiplying) $B$ and $F$ [Prop. 7.19]. And let $A$ make $C$ (by) multiplying $E$. Thus, $B$ has also made $C$ (by) multiplying $F$. Thus, $A$ and $B$ (both) measure $C$. So I say that ($C$) is also the least (number which they both measure). For if not, $A$ and $B$ will (both) measure some number which is less than $C$. Let them (both) measure $D$ (which is less than $C$). And as many times as $A$ measures $D$, so many units let there be in $G$.

λδ΄




οὕτως ὁ Γ πρὸς τὸν Δ. ὁ δὲ Ε τὸν Η μετρεῖ· καὶ ὁ Γ ἄρα τὸν Δ μετρεῖ ὁ μείζων τὸν ἐλάσσονα· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα οἱ Α, Β μετρήσουσί τινα ἀριθμὸν ἐλάσσονα ὄντα τοῦ Γ. ὁ Γ ἄρα ἐλάχιστος ὢν ὑπὸ τῶν Α, Β μετρεῖται· ὅπερ ἔπει δεῖξαι.

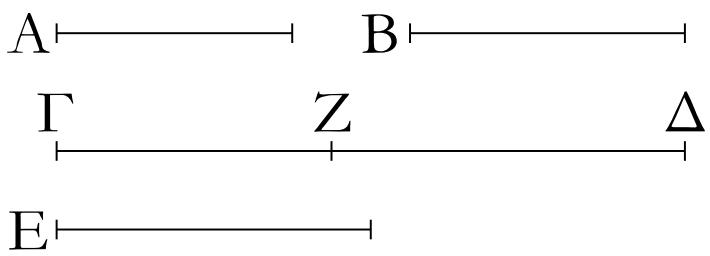
## Proposition 34




And as many times as $B$ measures $D$, so many units let there be in $H$. Thus, $A$ has made $D$ (by) multiplying $G$, and $B$ has made $D$ (by) multiplying $H$. Thus, the (number created) from (multiplying) $A$ and $G$ is equal to the (number created) from (multiplying) $B$ and $H$. Thus, as $A$ is to $B$, so $H$ (is) to $G$ [Prop. 7.19]. And as $A$ (is) to $B$, so $F$ (is) to $E$. Thus, also, as $F$ (is) to $E$, so $H$ (is) to $G$. And $F$ and $E$ are the least (numbers having the same ratio as $A$ and $B$), and the least (numbers) measure those (numbers) having the same ratio an equal number of times, the greater (measuring) the greater, and the lesser the lesser [Prop. 7.20]. Thus, $E$ measures $G$. And since $A$ has made $C$ and $D$ (by) multiplying $E$ and $G$ (respectively), thus as $E$ is to $G$, so $C$ (is) to $D$ [Prop. 7.17]. And $E$ measures $G$. Thus, $C$ also measures $D$, the greater (measuring) the lesser. The very thing is impossible. Thus, $A$ and $B$ do not (both) measure some (number) which is less than $C$. Thus, $C$ (is) the least (number) which is measured by (both) $A$ and $B$. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## λε΄

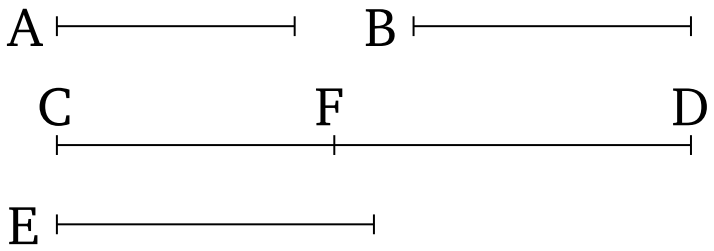



Ἐὰν δύο ἀριθμοὶ ἀριθμόν τινα μετρῶσιν, καὶ ὁ ἐλάχιστος ὑπ᾽ αὐτῶν μετρούμενος τὸν αὐτὸν μετρήσει.

Δύο γὰρ ἀριθμοὶ οἱ Α, Β ἀριθμόν τινα τὸν ΓΔ μετρείτωσαν, ἐλάχιστον δὲ τὸν Ε· λέγω, ὅτι καὶ ὁ Ε τὸν ΓΔ μετρεῖ.

Εἰ γὰρ οὐ μετρεῖ ὁ Ε τὸν ΓΔ, ὁ Ε τὸν ΔΖ μετρῶν λειπέτω ἑαυτοῦ ἐλάσσονα τὸν ΓΖ. καὶ ἐπεὶ οἱ Α, Β τὸν Ε μετροῦσιν, ὁ δὲ Ε τὸν ΔΖ μετρεῖ, καὶ οἱ Α, Β ἄρα τὸν ΔΖ μετρήσουσιν. μετροῦσι δὲ καὶ ὅλον τὸν ΓΔ· καὶ λοιπὸν ἄρα τὸν ΓΖ μετρήσουσιν ἐλάσσονα ὄντα τοῦ Ε· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα οὐ μετρεῖ ὁ Ε τὸν ΓΔ· μετρεῖ ἄρα· ὅπερ ἔδει δεῖξαι.

## Proposition 35



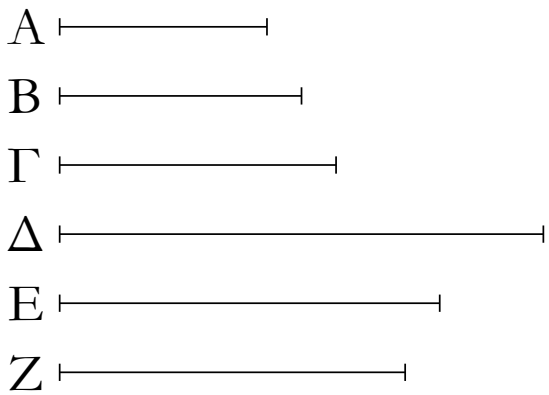

If two numbers (both) measure some number then the least (number) measured by them will also measure the same (number).

For let two numbers, $A$ and $B$, (both) measure some number $CD$, and (let) $E$ (be the) least (number measured by both $A$ and $B$). I say that $E$ also measures $CD$.

For if $E$ does not measure $CD$ then let $E$ leave $CF$ less than itself (in) measuring $CD$. And since $A$ and $B$ (both) measure $E$, and $E$ measures $DF$, $A$ and $B$ will thus also measure $DF$. And ($A$ and $B$) also measure the whole of $CD$. Thus, they will also measure the remainder $CF$, which is less than $E$. The very thing is impossible. Thus, $E$ cannot not measure $CD$. Thus, ($E$) measures ($CD$). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## λς΄



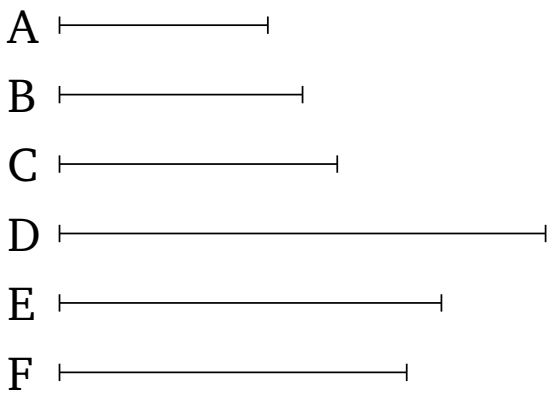

Τριῶν ἀριθμῶν δοθέντων εὑρεῖν, ὃν ἐλάχιστον μετροῦσιν ἀριθμόν.

Ἔστωσαν οἱ δοθέντες τρεῖς ἀριθμοὶ οἱ Α, Β, Γ· δεῖ δὴ εὑρεῖν, ὃν ἐλάχιστον μετροῦσιν ἀριθμόν.

Εἰλήφθω γὰρ ὑπὸ δύο τῶν Α, Β ἐλάχιστος μετρούμενος ὁ Δ. ὁ δὴ Γ τὸν Δ ἤτοι μετρεῖ ἢ οὐ μετρεῖ. μετρείτω πρότερον. μετροῦσι δὲ καὶ οἱ Α, Β τὸν Δ. οἱ Α, Β, Γ ἄρα τὸν Δ μετροῦσιν. λέγω δή, ὅτι καὶ ἐλάχιστον. εἰ γὰρ μή, μετρήσουσιν [τινα] ἀριθμὸν οἱ Α, Β, Γ ἐλάσσονα ὄντα τοῦ Δ. μετρείτωσαν τὸν Ε. ἐπεὶ οἱ Α, Β, Γ τὸν Ε μετροῦσιν, καὶ οἱ Α, Β ἄρα τὸν Ε μετροῦσιν. καὶ ὁ ἐλάχιστος ἄρα ὑπὸ τῶν Α, Β μετρούμενος [τὸν Ε] μετρήσει. ἐλάχιστος δὲ ὑπὸ τῶν Α, Β μετρούμενός ἐστιν ὁ Δ· ὁ Δ ἄρα τὸν Ε μετρήσει ὁ μείζων τὸν ἐλάσσονα· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα οἱ Α, Β, Γ μετρήσουσί τινα ἀριθμὸν ἐλάσσονα ὄντα τοῦ Δ· οἱ Α, Β, Γ ἄρα ἐλάχιστον τὸν Δ μετροῦσιν.

Μὴ μετρείτω δὴ πάλιν ὁ Γ τὸν Δ, καὶ εἰλήφθω ὑπὸ τῶν Γ, Δ ἐλάχιστος μετρούμενος ἀριθμὸς ὁ Ε. ἐπεὶ οἱ Α, Β τὸν Δ μετροῦσιν, ὁ δὲ Δ τὸν Ε μετρεῖ, καὶ οἱ Α, Β ἄρα τὸν Ε μετροῦσιν. μετρεῖ δὲ καὶ ὁ Γ [τὸν Ε· καὶ] οἱ Α, Β, Γ ἄρα τὸν Ε μετροῦσιν. λέγω δή, ὅτι καὶ ἐλάχιστον. εἰ γὰρ μή, μετρήσουσί τινα οἱ Α, Β, Γ ἐλάσσονα ὄντα τοῦ Ε. μετρείτωσαν τὸν Ζ. ἐπεὶ οἱ Α, Β, Γ τὸν Ζ μετροῦσιν, καὶ οἱ Α, Β ἄρα τὸν Ζ μετροῦσιν· καὶ ὁ ἐλάχιστος ἄρα ὑπὸ τῶν Α, Β μετρούμενος τὸν Ζ μετρήσει. ἐλάχιστος δὲ ὑπὸ τῶν Α, Β μετρούμενός ἐστιν ὁ Δ· ὁ Δ ἄρα τὸν Ζ μετρεῖ. μετρεῖ δὲ καὶ ὁ Γ τὸν Ζ· οἱ Δ, Γ ἄρα τὸν Ζ μετροῦσιν· ὥστε καὶ ὁ ἐλάχιστος ὑπὸ τῶν Δ, Γ μετρούμενος τὸν Ζ μετρήσει. ὁ δὲ ἐλάχιστος ὑπὸ τῶν Γ, Δ μετρούμενός ἐστιν ὁ Ε· ὁ Ε ἄρα τὸν Ζ μετρεῖ ὁ μείζων τὸν ἐλάσσονα· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα οἱ Α, Β, Γ μετρήσουσί τινα ἀριθμὸν ἐλάσσονα ὄντα τοῦ Ε. ὁ Ε ἄρα ἐλάχιστος ὢν ὑπὸ τῶν Α, Β, Γ μετρεῖται· ὅπερ ἔδει δεῖξαι.

## Proposition 36



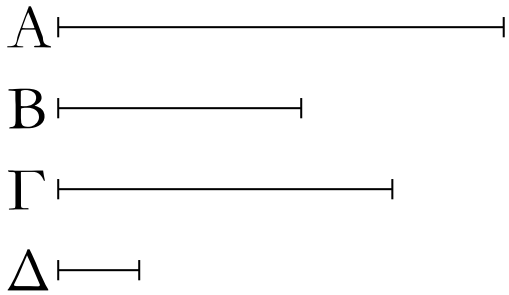

To find the least number which three given numbers (all) measure.

Let $A$, $B$, and $C$ be the three given numbers. So it is required to find the least number which they (all) measure.

For let the least (number), $D$, measured by the two (numbers) $A$ and $B$ have been taken [Prop. 7.34]. So $C$ either measures, or does not measure, $D$. Let it, first of all, measure ($D$). And $A$ and $B$ also measure $D$. Thus, $A$, $B$, and $C$ (all) measure $D$. So I say that ($D$ is) also the least (number measured by $A$, $B$, and $C$). For if not, $A$, $B$, and $C$ will (all) measure [some] number which is less than $D$. Let them measure $E$ (which is less than $D$). Since $A$, $B$, and $C$ (all) measure $E$ then $A$ and $B$ thus also measure $E$. Thus, the least (number) measured by $A$ and $B$ will also measure [$E$] [Prop. 7.35]. And $D$ is the least (number) measured by $A$ and $B$. Thus, $D$ will measure $E$, the greater (measuring) the lesser. The very thing is impossible. Thus, $A$, $B$, and $C$ cannot (all) measure some number which is less than $D$. Thus, $A$, $B$, and $C$ (all) measure the least (number) $D$.

So, again, let $C$ not measure $D$. And let the least number, $E$, measured by $C$ and $D$ have been taken [Prop. 7.34]. Since $A$ and $B$ measure $D$, and $D$ measures $E$, $A$ and $B$ thus also measure $E$. And $C$ also measures [$E$]. Thus, $A$, $B$, and $C$ [also] measure $E$. So I say that ($E$ is) also the least (number measured by $A$, $B$, and $C$). For if not, $A$, $B$, and $C$ will (all) measure some (number) which is less than $E$. Let them measure $F$ (which is less than $E$). Since $A$, $B$, and $C$ (all) measure $F$, $A$ and $B$ thus also measure $F$. Thus, the least (number) measured by $A$ and $B$ will also measure $F$ [Prop. 7.35]. And $D$ is the least (number) measured by $A$ and $B$. Thus, $D$ measures $F$. And $C$ also measures $F$. Thus, $D$ and $C$ (both) measure $F$. Hence, the least (number) measured by $D$ and $C$ will also measure $F$ [Prop. 7.35]. And $E$ is the least (number) measured by $C$ and $D$. Thus, $E$ measures $F$, the greater (measuring) the lesser. The very thing is impossible. Thus, $A$, $B$, and $C$ cannot measure some number which is less than $E$. Thus, $E$ (is) the least (number) which is measured by $A$, $B$, and $C$. (Which is) the very thing it was required to show.

## λζ΄

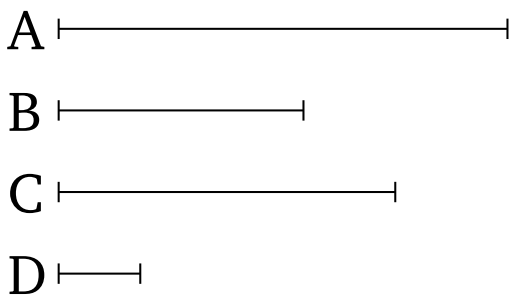



Ἐὰν ἀριθμὸς ὑπό τινος ἀριθμοῦ μετρῆται, ὁ μετρούμενος ὁμώνυμον μέρος ἕξει τῷ μετροῦντι.

Ἀριθμὸς γάρ ὁ Α ὑπό τινος ἀριθμοῦ τοῦ Β μετρείσθω· λέγω, ὅτι ὁ Α ὁμώνυμον μέρος ἔχει τῷ Β.

Ὅσάκις γὰρ ὁ Β τὸν Α μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Γ. ἐπεὶ ὁ Β τὸν Α μετρεῖ κατὰ τὰς ἐν τῷ Γ μονάδας, μετρεῖ δὲ καὶ ἡ Δ μονὰς τὸν Γ ἀριθμὸν κατὰ τὰς ἐν αὐτῷ μονάδας, ἰσάκις ἄρα ἡ Δ μονὰς τὸν Γ ἀριθμὸν μετρεῖ καὶ ὁ Β τὸν Α. ἐναλλὰξ ἄρα ἰσάκις ἡ Δ μονὰς τὸν Β ἀριθμὸν μετρεῖ καὶ ὁ Γ τὸν Α· ὃ ἄρα μέρος ἐστὶν ἡ Δ μονὰς τοῦ Β ἀριθμοῦ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ Γ τοῦ Α. ἡ δὲ Δ μονὰς τοῦ Β ἀριθμοῦ μέρος ἐστὶν ὁμώνυμον αὐτῷ· καὶ ὁ Γ ἄρα τοῦ Α μέρος ἐστὶν ὁμώνυμον τῷ Β. ὥστε ὁ Α μέρος ἔχει τὸν Γ ὁμώνυμον ὄντα τῷ Β· ὅπερ ἔδει δεῖξαι.

## Proposition 37



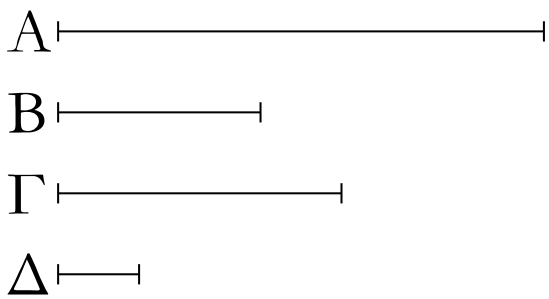

If a number is measured by some number then the (number) measured will have a part called the same as the measuring (number).

For let the number $A$ be measured by some number $B$. I say that $A$ has a part called the same as $B$.

For as many times as $B$ measures $A$, so many units let there be in $C$. Since $B$ measures $A$ according to the units in $C$, and the unit $D$ also measures $C$ according to the units in it, thus the unit $D$ measures the number $C$ as many times as $B$ (measures) $A$. Thus, alternately, the unit $D$ measures the number $B$ as many times as $C$ (measures) $A$ [Prop. 7.15]. Thus, which(ever) part the unit $D$ is of the number $B$, $C$ is also the same part of $A$. And the unit $D$ is a part of the number $B$ called the same as it (*i.e.*, a $B$th part). Thus, $C$ is also a part of $A$ called the same as $B$ (*i.e.*, $C$ is the $B$th part of $A$). Hence, $A$ has a part $C$ which is called the same as $B$ (*i.e.*, $A$ has a $B$th part). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ζ΄

## λη΄

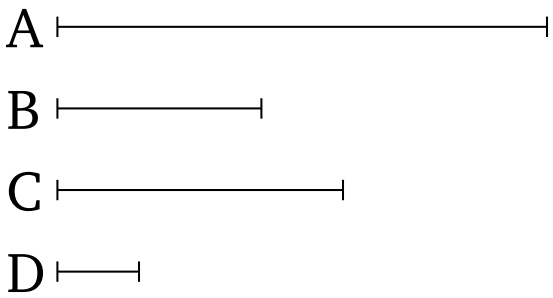



Ἐὰν ἀριθμος μέρος ἔχῃ ὁτιοῦν, ὑπὸ ὁμωνύμου ἀριθμοῦ μετρηθήσεται τῷ μέρει.

Ἀριθμὸς γὰρ ὁ Α μέρος ἐχέτω ὁτιοῦν τὸν Β, καὶ τῷ Β μέρει ὁμώνυμος ἔστω [ἀριθμὸς] ὁ Γ· λέγω, ὅτι ὁ Γ τὸν Α μετρεῖ.

Ἐπεὶ γὰρ ὁ Β τοῦ Α μέρος ἐστὶν ὁμώνυμον τῷ Γ, ἔστι δὲ καὶ ἡ Δ μονὰς τοῦ Γ μέρος ὁμώνυμον αὐτῷ, ὃ ἄρα μέρος ἐστὶν ἡ Δ μονὰς τοῦ Γ ἀριθμοῦ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ Β τοῦ Α· ἰσάκις ἄρα ἡ Δ μονὰς τὸν Γ ἀριθμὸν μετρεῖ καὶ ὁ Β τὸν Α. ἐναλλὰξ ἄρα ἰσάκις ἡ Δ μονὰς τὸν Β ἀριθμὸν μετρεῖ καὶ ὁ Γ τὸν Α. ὁ Γ ἄρα τὸν Α μετρεῖ· ὅπερ ἔδει δεῖξαι.

## Proposition 38

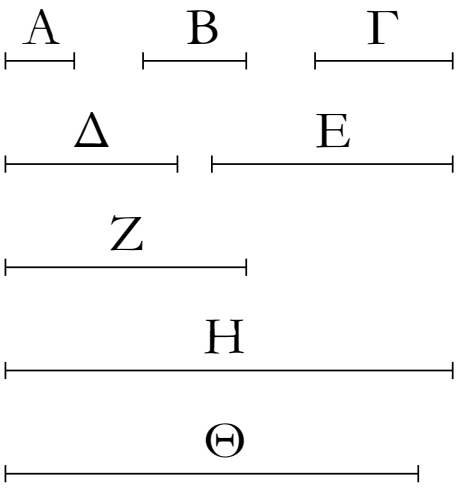



If a number has any part whatever then it will be measured by a number called the same as the part.

For let the number $A$ have any part whatever, $B$. And let the [number] $C$ be called the same as the part $B$ (*i.e.*, $B$ is the $C$th part of $A$). I say that $C$ measures $A$.

For since $B$ is a part of $A$ called the same as $C$, and the unit $D$ is also a part of $C$ called the same as it (*i.e.*, $D$ is the $C$th part of $C$), thus which(ever) part the unit $D$ is of the number $C$, $B$ is also the same part of $A$. Thus, the unit $D$ measures the number $C$ as many times as $B$ (measures) $A$. Thus, alternately, the unit $D$ measures the number $B$ as many times as $C$ (measures) $A$ [Prop. 7.15]. Thus, $C$ measures $A$. (Which is) the very thing it was required to show.

## λθ΄



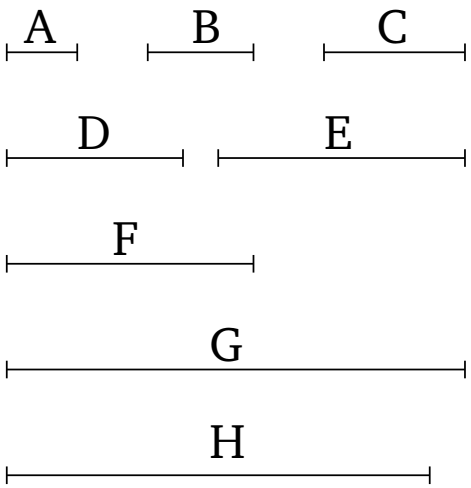

᾽Αριθμὸν εὑρεῖν, ὃς ἐλάχιστος ὢν ἕξει τὰ δοθέντα μέρη.

῎Εστω τὰ δοθέντα μέρη τὰ A, B, Γ· δεῖ δὴ ἀριθμὸν εὑρεῖν, ὃς ἐλάχιστος ὢν ἕξει τὰ A, B, Γ μέρη.

῎Εστωσαν γὰρ τοῖς A, B, Γ μέρεσιν ὁμώνυμοι ἀριθμοὶ οἱ Δ, E, Z, καὶ εἰλήφθω ὑπὸ τῶν Δ, E, Z ἐλάχιστος μετρούμενος ἀριθμὸς ὁ H.

῾Ο H ἄρα ὁμώνυμα μέρη ἔχει τοῖς Δ, E, Z. τοῖς δὲ Δ, E, Z ὁμώνυμα μέρη ἐστὶ τὰ A, B, Γ· ὁ H ἄρα ἔχει τὰ A, B, Γ μέρη. λέγω δή, ὅτι καὶ ἐλάχιστος ὤν, εἰ γὰρ μή, ἔσται τις τοῦ H ἐλάσσων ἀριθμός, ὃς ἕξει τὰ A, B, Γ μέρη. ἔστω ὁ Θ. ἐπεὶ ὁ Θ ἔχει τὰ A, B, Γ μέρη, ὁ Θ ἄρα ὑπὸ ὁμωνύμων ἀριθμῶν μετρηθήσεται τοῖς A, B, Γ μέρεσιν. τοῖς δὲ A, B, Γ μέρεσιν ὁμώνυμοι ἀριθμοί εἰσιν οἱ Δ, E, Z· ὁ Θ ἄρα ὑπὸ τῶν Δ, E, Z μετρεῖται. καί ἐστιν ἐλάσσων τοῦ H· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα ἔσται τις τοῦ H ἐλάσσων ἀριθμός, ὃς ἕξει τὰ A, B, Γ μέρη· ὅπερ ἔδει δεῖξαι.

## Proposition 39




To find the least number that will have given parts.

Let $A$, $B$, and $C$ be the given parts. So it is required to find the least number which will have the parts $A$, $B$, and $C$ (*i.e.*, an $A$th part, a $B$th part, and a $C$th part).

For let $D$, $E$, and $F$ be numbers having the same names as the parts $A$, $B$, and $C$ (respectively). And let the least number, $G$, measured by $D$, $E$, and $F$, have been taken [Prop. 7.36].

Thus, $G$ has parts called the same as $D$, $E$, and $F$ [Prop. 7.37]. And $A$, $B$, and $C$ are parts called the same as $D$, $E$, and $F$ (respectively). Thus, $G$ has the parts $A$, $B$, and $C$. So I say that ($G$) is also the least (number having the parts $A$, $B$, and $C$). For if not, there will be some number less than $G$ which will have the parts $A$, $B$, and $C$. Let it be $H$. Since $H$ has the parts $A$, $B$, and $C$, $H$ will thus be measured by numbers called the same as the parts $A$, $B$, and $C$ [Prop. 7.38]. And $D$, $E$, and $F$ are numbers called the same as the parts $A$, $B$, and $C$ (respectively). Thus, $H$ is measured by $D$, $E$, and $F$. And ($H$) is less than $G$. The very thing is impossible. Thus, there cannot be some number less than $G$ which will have the parts $A$, $B$, and $C$. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

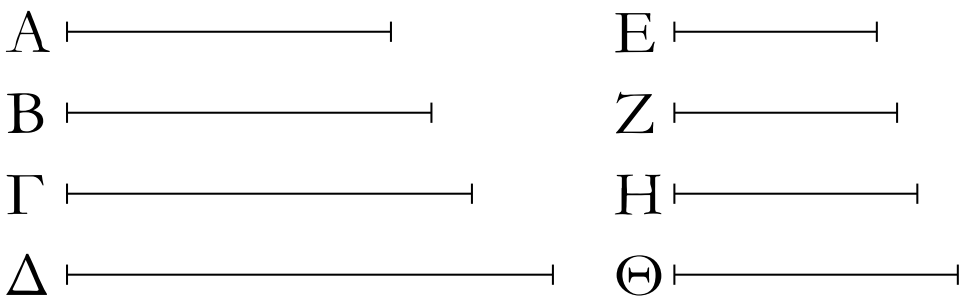
# ELEMENTS BOOK 8

## *Continued proportion* [136]

[136] The propositions contained in Books 7–9 are generally attributed to the school of Pythagoras.

# ΣΤΟΙΧΕΙΩΝ η΄

## α΄

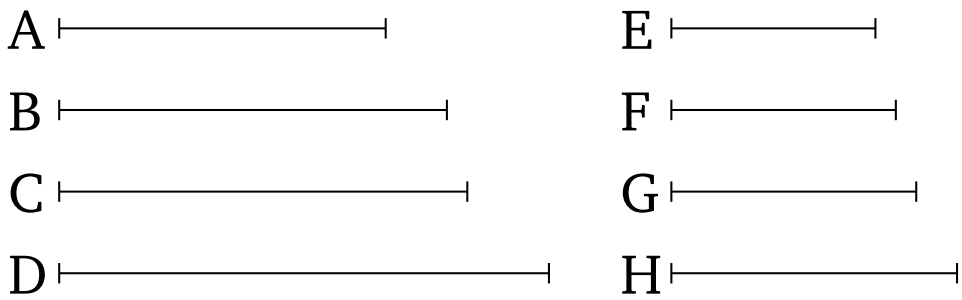



Ἐὰν ὦσιν ὁσοιδηποτοῦν ἀριθμοὶ ἑξῆς ἀνάλογον, οἱ δὲ ἄκροι αὐτῶν πρῶτοι πρὸς ἀλλήλους ὦσιν, ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς.

Ἔστωσαν ὁποσοιοῦν ἀριθμοὶ ἑξῆς ἀνάλογον οἱ Α, Β, Γ, Δ, οἱ δὲ ἄκροι αὐτῶν οἱ Α, Δ, πρῶτοι πρὸς ἀλλήλους ἔστωσαν· λέγω, ὅτι οἱ Α, Β, Γ, Δ ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς.

Εἰ γὰρ μή, ἔστωσαν ἐλάττονες τῶν Α, Β, Γ, Δ οἱ Ε, Ζ, Η, Θ ἐν τῷ αὐτῷ λόγῳ ὄντες αὐτοῖς. καὶ ἐπεὶ οἱ Α, Β, Γ, Δ ἐν τῷ αὐτῷ λόγῳ εἰσὶ τοῖς Ε, Ζ, Η, Θ, καί ἐστιν ἴσον τὸ πλῆθος [τῶν Α, Β, Γ, Δ] τῷ πλήθει [τῶν Ε, Ζ, Η, Θ], δι᾽ ἴσου ἄρα ἐστὶν ὡς ὁ Α πρὸς τὸν Δ, ὁ Ε πρὸς τὸν Θ. οἱ δὲ Α, Δ πρῶτοι, οἱ δὲ πρῶτοι καὶ ἐλάχιστοι, οἱ δὲ ἐλάχιστοι ἀριθμοὶ μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας ἰσάκις ὅ τε μείζων τὸν μείζονα καὶ ὁ ἐλάσσων τὸν ἐλάσσονα, τουτέστιν ὅ τε ἡγούμενος τὸν ἡγούμενον καὶ ὁ ἑπόμενος τὸν ἑπόμενον. μετρεῖ ἄρα ὁ Α τὸν Ε ὁ μείζων τὸν ἐλάσσονα· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα οἱ Ε, Ζ, Η, Θ ἐλάσσονες ὄντες τῶν Α, Β, Γ, Δ ἐν τῷ αὐτῷ λόγῳ εἰσὶν αὐτοῖς. οἱ Α, Β, Γ, Δ ἄρα ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς· ὅπερ ἔδει δεῖξαι.

## Proposition 1



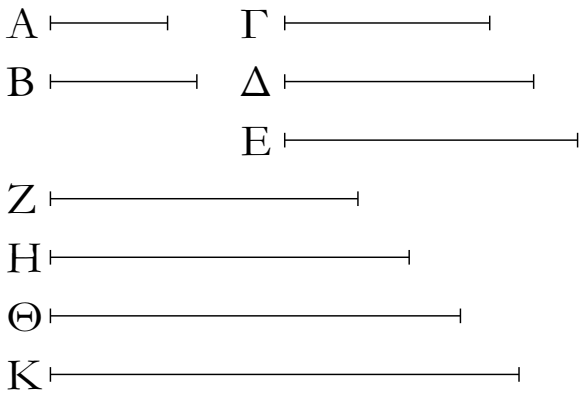

If there are any multitude whatsoever of continuously proportional numbers, and the outermost of them are prime to one another, then the (numbers) are the least of those (numbers) having the same ratio as them.

Let $A$, $B$, $C$, $D$ be any multitude whatsoever of continuously proportional numbers. And let the outermost of them, $A$ and $D$, be prime to one another. I say that $A$, $B$, $C$, $D$ are the least of those (numbers) having the same ratio as them.

For if not, let $E$, $F$, $G$, $H$ be less than $A$, $B$, $C$, $D$ (respectively), being in the same ratio as them. And since $A$, $B$, $C$, $D$ are in the same ratio as $E$, $F$, $G$, $H$, and the multitude [of $A$, $B$, $C$, $D$] is equal to the multitude [of $E$, $F$, $G$, $H$], thus, via equality, as $A$ is to $D$, (so) $E$ (is) to $H$ [Prop. 7.14]. And $A$ and $D$ (are) prime (to one another). And prime (numbers are) also the least of those (numbers having the same ratio as them) [Prop. 7.21]. And the least numbers measure those (numbers) having the same ratio (as them) an equal number of times, the greater (measuring) the greater, and the lesser the lesser—that is to say, the leading (measuring) the leading, and the following the following [Prop. 7.20]. Thus, $A$ measures $E$, the greater (measuring) the lesser. The very thing is impossible. Thus, $E$, $F$, $G$, $H$, being less than $A$, $B$, $C$, $D$, are not in the same ratio as them. Thus, $A$, $B$, $C$, $D$ are the least of those (numbers) having the same ratio as them. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## β΄



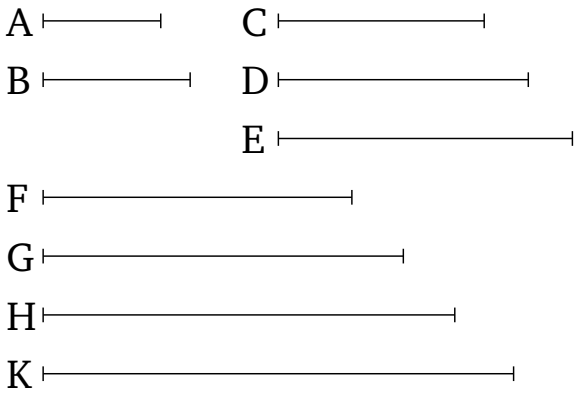

Αριθμοὺς εὑρεῖν ἑξῆς ἀνάλογον ἐλαχίστους, ὅσους ἂν ἐπιτάξῃ τις, ἐν τῷ δοθέντι λόγῳ.

Ἔστω ὁ δοθεὶς λόγος ἐν ἐλάχίστοις ἀριθμοῖς ὁ τοῦ Α πρὸς τὸν Β· δεῖ δὴ ἀριθμοὺς εὑρεῖν ἑξῆς ἀνάλογον ἐλαχίστους, ὅσους ἄν τις ἐπιτάξῃ, ἐν τῷ τοῦ Α πρὸς τὸν Β λόγῳ.

Ἐπιτετάχθωσαν δὴ τέσσαρες, καὶ ὁ Α ἑαυτὸν πολλαπλασιάσας τὸν Γ ποιείτω, τὸν δὲ Β πολλαπλασιάσας τὸν Δ ποιείτω, καὶ ἔτι ὁ Β ἑαυτὸν πολλαπλασιάσας τὸν Ε ποιείτω, καὶ ἔτι ὁ Α τοὺς Γ, Δ, Ε πολλαπλασιάσας τοὺς Ζ, Η, Θ ποιείτω, ὁ δὲ Β τὸν Ε πολλαπλασιάσας τὸν Κ ποιείτω.

Καὶ ἐπεὶ ὁ Α ἑαυτὸν μὲν πολλαπλασιάσας τὸν Γ πεποίηκεν, τὸν δὲ Β πολλαπλασιάσας τὸν Δ πεποίηκεν, ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Β, [οὕτως] ὁ Γ πρὸς τὸν Δ. πάλιν, ἐπεὶ ὁ μὲν Α τὸν Β πολλαπλασιάσας τὸν Δ πεποίηκεν, ὁ δὲ Β ἑαυτὸν πολλαπλασιάσας τὸν Ε πεποίηκεν, ἑκάτερος ἄρα τῶν Α, Β τὸν Β πολλαπλασιάσας ἑκάτερον τῶν Δ, Ε πεποίηκεν. ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Δ πρὸς τὸν Ε. ἀλλ᾽ ὡς ὁ Α πρὸς τὸν Β, ὁ Γ πρὸς τὸν Δ· καὶ ὡς ἄρα ὁ Γ πρὸς τὸν Δ, ὁ Δ πρὸς τὸν Ε. καὶ ἐπεὶ ὁ Α τοὺς Γ, Δ πολλαπλασιάσας τοὺς Ζ, Η πεποίηκεν, ἔστιν ἄρα ὡς ὁ Γ πρὸς τὸν Δ, [οὕτως] ὁ Ζ πρὸς τὸν Η. ὡς δὲ ὁ Γ πρὸς τὸν Δ, οὕτως ἦν ὁ Α πρὸς τὸν Β· καὶ ὡς ἄρα ὁ Α πρὸς τὸν Β, ὁ Ζ πρὸς τὸν Η. πάλιν, ἐπεὶ ὁ Α τοὺς Δ, Ε πολλαπλασιάσας τοὺς Η, Θ πεποίηκεν, ἔστιν ἄρα ὡς ὁ Δ πρὸς τὸν Ε, ὁ Η πρὸς τὸν Θ. ἀλλ᾽ ὡς ὁ Δ πρὸς τὸν Ε, ὁ Α πρὸς τὸν Β. καὶ ὡς ἄρα ὁ Α πρὸς τὸν Β, οὕτως ὁ Η πρὸς τὸν Θ. καὶ ἐπεὶ οἱ Α, Β τὸν Ε πολλαπλασιάσαντες τοὺς Θ, Κ πεποιήκασιν, ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Θ πρὸς τὸν Κ. ἀλλ᾽ ὡς ὁ Α πρὸς τὸν Β, οὕτως ὅ τε Ζ πρὸς τὸν Η καὶ ὁ Η πρὸς τὸν Θ. καὶ ὡς ἄρα ὁ Ζ πρὸς τὸν Η, οὕτως ὅ τε Η πρὸς τὸν Θ καὶ ὁ Θ πρὸς τὸν Κ· οἱ Γ, Δ, Ε ἄρα καὶ οἱ Ζ, Η, Θ, Κ ἀνάλογόν εἰσιν ἐν τῷ τοῦ Α πρὸς τὸν Β λόγῳ. λέγω δή, ὅτι καὶ ἐλάχιστοι. ἐπεὶ γὰρ οἱ Α, Β ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς, οἱ δὲ ἐλάχιστοι τῶν τὸν αὐτὸν λόγον ἐχόντων πρῶτοι πρὸς ἀλλήλους εἰσίν, οἱ Α, Β ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν. καὶ ἑκάτερος μὲν τῶν Α, Β ἑαυτὸν πολλαπλασιάσας ἑκάτερον τῶν Γ, Ε πεποίηκεν, ἑκάτερον δὲ τῶν Γ, Ε πολλαπλασιάσας ἑκάτερον τῶν Ζ, Κ πεποίηκεν· οἱ Γ, Ε ἄρα καὶ οἱ Ζ, Κ πρῶτοι πρὸς ἀλλήλους εἰσίν. ἐὰν δὲ ὦσιν ὁποσοιοῦν ἀριθμοὶ ἑξῆς ἀνάλογον, οἱ δὲ ἄκροι αὐτῶν πρῶτοι πρὸς ἀλλήλους

## Proposition 2




To find the least numbers, as many as may be prescribed, (which are) continuously proportional in a given ratio.

Let the given ratio, (expressed) in the least numbers, be that of $A$ to $B$. So it is required to find the least numbers, as many as may be prescribed, (which are) in the ratio of $A$ to $B$.

Let four (numbers) have been prescribed. And let $A$ make $C$ (by) multiplying itself, and let it make $D$ (by) multiplying $B$. And, further, let $B$ make $E$ (by) multiplying itself. And, further, let $A$ make $F$, $G$, $H$ (by) multiplying $C$, $D$, $E$. And let $B$ make $K$ (by) multiplying $E$.

And since $A$ has made $C$ (by) multiplying itself, and has made $D$ (by) multiplying $B$, thus as $A$ is to $B$, [so] $C$ (is) to $D$ [Prop. 7.17]. Again, since $A$ has made $D$ (by) multiplying $B$, and $B$ has made $E$ (by) multiplying itself, $A$, $B$ have thus made $D$, $E$, respectively, (by) multiplying $B$. Thus, as $A$ is to $B$, so $D$ (is) to $E$ [Prop. 7.18]. But, as $A$ (is) to $B$, (so) $C$ (is) to $D$. And thus as $C$ (is) to $D$, (so) $D$ (is) to $E$. And since $A$ has made $F$, $G$ (by) multiplying $C$, $D$, thus as $C$ is to $D$, [so] $F$ (is) to $G$ [Prop. 7.17]. And as $C$ (is) to $D$, so $A$ was to $B$. And thus as $A$ (is) to $B$, (so) $F$ (is) to $G$. Again, since $A$ has made $G$, $H$ (by) multiplying $D$, $E$, thus as $D$ is to $E$, (so) $G$ (is) to $H$ [Prop. 7.17]. But, as $D$ (is) to $E$, (so) $A$ (is) to $B$. And thus as $A$ (is) to $B$, so $G$ (is) to $H$. And since $A$, $B$ have made $H$, $K$ (by) multiplying $E$, thus as $A$ is to $B$, so $H$ (is) to $K$. But, as $A$ (is) to $B$, so $F$ (is) to $G$, and $G$ to $H$. And thus as $F$ (is) to $G$, so $G$ (is) to $H$, and $H$ to $K$. Thus, $C$, $D$, $E$ and $F$, $G$, $H$, $K$ are (both continuously) proportional in the ratio of $A$ to $B$. So I say that (they are) also the least (sets of numbers continuously proportional in that ratio). For since $A$ and $B$ are the least of those (numbers) having the same ratio as them, and the least of those (numbers) having the same ratio are prime to one another [Prop. 7.22], $A$ and $B$ are thus prime to one another. And $A$, $B$ have made $C$, $E$, respectively, (by) multiplying themselves, and have made $F$, $K$ by multiplying $C$, $E$, respectively. Thus, $C$, $E$ and $F$, $K$ are prime to one another [Prop. 7.27]. And if there are any multitude whatsoever of continuously proportional numbers, and the outermost of them are prime to one another, then the (numbers) are the least of those

## β΄

ὦσιν, ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς. οἱ Γ, Δ, Ε ἄρα καὶ οἱ Ζ, Η, Θ, Κ ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων τοῖς Α, Β· ὅπερ ἔδει δεῖξαι.

## Πόρισμα

Ἐκ δὴ τούτου φανερόν, ὅτι ἐὰν τρεῖς ἀριθμοὶ ἑξῆς ἀνάλογον ἐλάχιστοι ὦσι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς, οἱ ἄκρον αὐτῶν τετράγωνοί εἰσιν, ἐὰν δὲ τέσσαρες, κύβοι.

## Proposition 2

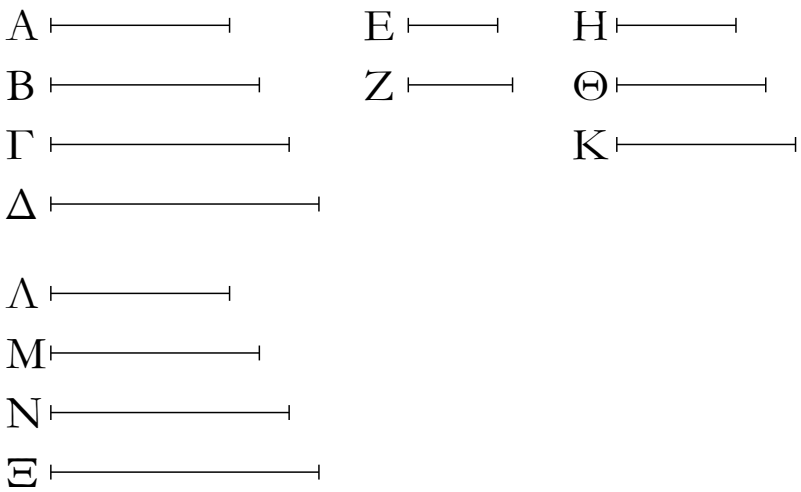
(numbers) having the same ratio as them [Prop. 8.1]. Thus, $C$, $D$, $E$ and $F$, $G$, $H$, $K$ are the least of those (continuously proportional sets of numbers) having the same ratio as $A$ and $B$. (Which is) the very thing it was required to show.

## Corollary

So it is clear, from this, that if three continuously proportional numbers are the least of those (numbers) having the same ratio as them, then the outermost of them are square, and, if four, cube.

# ΣΤΟΙΧΕΙΩΝ η΄

## γ΄



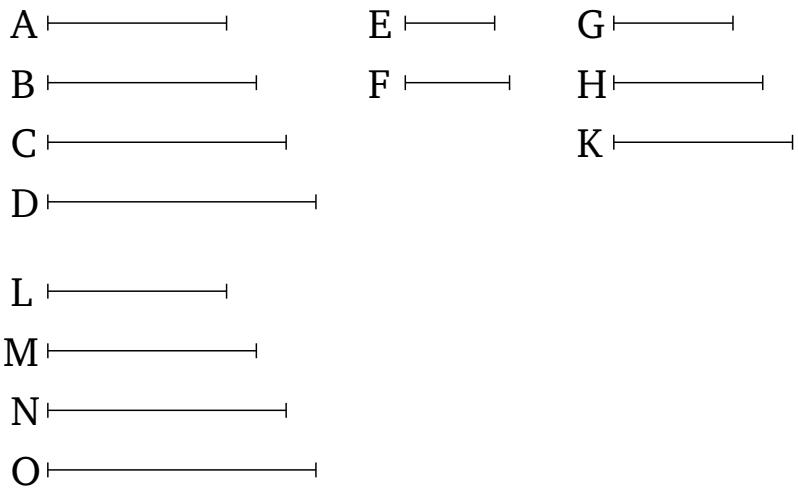

Ἐὰν ὦσιν ὁποσοιοῦν ἀριθμοὶ ἑξῆς ἀνάλογον ἐλάχιστοι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς, οἱ ἄκροι αὐτῶν πρῶτοι πρὸς ἀλλήλους εἰσίν,

Ἔστωσαν ὁποσοιοῦν ἀριθμοὶ ἑξῆς ἀνάλογον ἐλάχιστοι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς οἱ Α, Β, Γ, Δ· λέγω, ὅτι οἱ ἄκροι αὐτῶν οἱ Α, Δ πρῶτοι πρὸς ἀλλήλους εἰσίν.

Εἰλήφθωσαν γὰρ δύο μὲν ἀριθμοὶ ἐλάχιστοι ἐν τῷ τῶν Α, Β, Γ, Δ λόγῳ οἱ Ε, Ζ, τρεῖς δὲ οἱ Η, Θ, Κ, καὶ ἑξῆς ἑνὶ πλείους, ἕως τὸ λαμβανόμενον πλῆθος ἴσον γένηται τῷ πλήθει τῶν Α, Β, Γ, Δ. εἰλήφθωσαν καὶ ἔστωσαν οἱ Λ, Μ, Ν, Ξ.

Καὶ ἐπεὶ οἱ Ε, Ζ ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς, πρῶτοι πρὸς ἀλλήλους εἰσίν. καὶ ἐπεὶ ἑκάτερος τῶν Ε, Ζ ἑαυτὸν μὲν πολλαπλασιάσας ἑκάτερον τῶν Η, Κ πεποίηκεν, ἑκάτερον δὲ τῶν Η, Κ πολλαπλασιάσας ἑκάτερον τῶν Λ, Ξ πεποίηκεν, καὶ οἱ Η, Κ ἄρα καὶ οἱ Λ, Ξ πρῶτοι πρὸς ἀλλήλους εἰσίν. καὶ ἐπεὶ οἱ Α, Β, Γ, Δ ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς, εἰσὶ δὲ καὶ οἱ Λ, Μ, Ν, Ξ ἐλάχιστοι ἐν τῷ αὐτῷ λόγῳ ὄντες τοῖς Α, Β, Γ, Δ, καί ἐστιν ἴσον τὸ πλῆθος τῶν Α, Β, Γ, Δ τῷ πλήθει τῶν Λ, Μ, Ν, Ξ, ἕκαστος ἄρα τῶν Α, Β, Γ, Δ ἑκάστῳ τῶν Λ, Μ, Ν, Ξ ἴσος ἐστίν· ἴσος ἄρα ἐστὶν ὁ μὲν Α τῷ Λ, ὁ δὲ Δ τῷ Ξ. καί εἰσιν οἱ Λ, Ξ πρῶτοι πρὸς ἀλλήλους. καὶ οἱ Α, Δ ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν· ὅπερ ἔδει δεῖξαι.

## Proposition 3




If there are any multitude whatsoever of continuously proportional numbers, (which are) the least of those (numbers) having the same ratio as them, then the outermost of them are prime to one another.

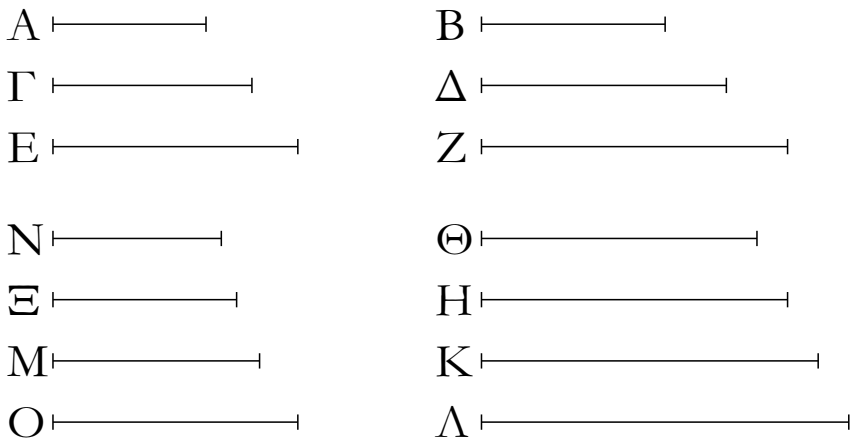
Let $A$, $B$, $C$, $D$ be any multitude whatsoever of continuously proportional numbers, (which are) the least of those (numbers) having the same ratio as them. I say that the outermost of them, $A$ and $D$, are prime to one another.

For let the two least (numbers) $E$, $F$ (which are) in the same ratio as $A$, $B$, $C$, $D$ have been taken [Prop. 7.33]. And the three (least numbers) $G$, $H$, $K$ [Prop. 8.2]. And (so on), successively increasing by one, until the multitude of (numbers) taken is made equal to the multitude of $A$, $B$, $C$, $D$. Let them have been taken, and let them be $L$, $M$, $N$, $O$.

And since $E$ and $F$ are the least of those (numbers) having the same ratio as them, they are prime to one another [Prop. 7.22]. And since $E$, $F$ have made $G$, $K$, respectively, (by) multiplying themselves [Prop. 8.2 corr.], and have made $L$, $O$ (by) multiplying $G$, $K$, respectively, thus $G$, $K$ and $L$, $O$ are also prime to one another [Prop. 7.27]. And since $A$, $B$, $C$, $D$ are the least of those (numbers) having the same ratio as them, and $L$, $M$, $N$, $O$ are also the least (of those numbers having the same ratio as them), being in the same ratio as $A$, $B$, $C$, $D$, and the multitude of $A$, $B$, $C$, $D$ is equal to the multitude of $L$, $M$, $N$, $O$, thus $A$, $B$, $C$, $D$ are equal to $L$, $M$, $N$, $O$, respectively. Thus, $A$ is equal to $L$, and $D$ to $O$. And $L$ and $O$ are prime to one another. Thus, $A$ and $D$ are also prime to one another. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## δ΄

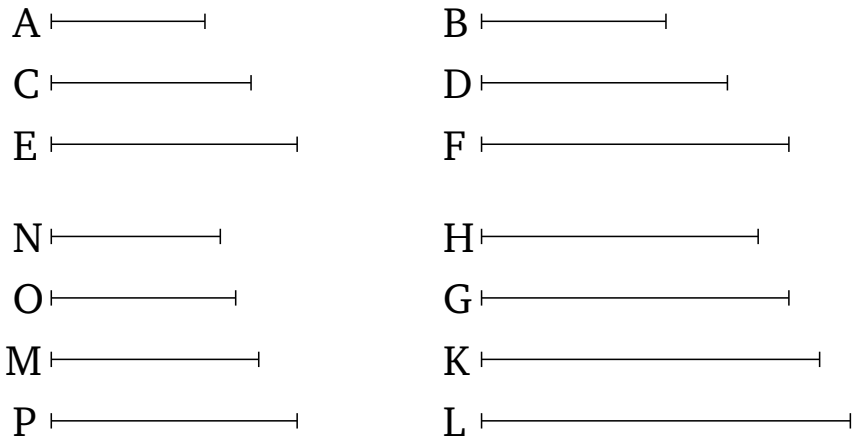



Λόγων δοθέντων ὁποσωνοῦν ἐν ἐλαχίστοις ἀριθμοῖς ἀριθμοὺς εὑρεῖν ἐξῆς ἀνάλογον ἐλαχίστους ἐν τοῖς δοθεῖσι λόγοις.

Ἔστωσαν οἱ δοθέντες λόγοι ἐν ἐλαχίστοις ἀριθμοῖς ὅ τε τοῦ Α πρὸς τὸν Β καὶ ὁ τοῦ Γ πρὸς τὸν Δ καὶ ἔτι ὁ τοῦ Ε πρὸς τὸν Ζ· δεῖ δὴ ἀριθμοὺς εὑρεῖν ἐξῆς ἀνάλογον ἐλαχίστους ἔν τε τῷ τοῦ Α πρὸς τὸν Β λόγῳ καὶ ἐν τῷ τοῦ Γ πρὸς τὸν Δ καὶ ἔτι τῷ τοῦ Ε πρὸς τὸν Ζ.

Εἰλήφθω γὰρ ὁ ὑπὸ τῶν Β, Γ ἐλάχιστος μετρούμενος ἀριθμὸς ὁ Η. καὶ ὁσάκις μὲν ὁ Β τὸν Η μετρεῖ, τοσαυτάκις καὶ ὁ Α τὸν Θ μετρείτω, ὁσάκις δὲ ὁ Γ τὸν Η μετρεῖ, τοσαυτάκις καὶ ὁ Δ τὸν Κ μετρείτω. ὁ δὲ Ε τὸν Κ ἤτοι μετρεῖ ἢ οὐ μετρεῖ. μετρείτω πρότερον. καὶ ὁσάκις ὁ Ε τὸν Κ μετρεῖ, τοσαυτάκις καὶ ὁ Ζ τὸν Λ μετρείτω. καὶ ἐπεὶ ἰσάκις ὁ Α τὸν Θ μετρεῖ καὶ ὁ Β τὸν Η, ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Θ πρὸς τὸν Η. διὰ τὰ αὐτὰ δὴ καὶ ὡς ὁ Γ πρὸς τὸν Δ, οὕτως ὁ Η πρὸς τὸν Κ, καὶ ἔτι ὡς ὁ Ε πρὸς τὸν Ζ, οὕτως ὁ Κ πρὸς τὸν Λ· οἱ Θ, Η, Κ, Λ ἄρα ἐξῆς ἀνάλογόν εἰσιν ἔν τε τῷ τοῦ Α πρὸς τὸν Β καὶ ἐν τῷ τοῦ Γ πρὸς τὸν Δ καὶ ἔτι ἐν τῷ τοῦ Ε πρὸς τὸν Ζ λόγῳ. λέγω δή, ὅτι καὶ ἐλάχιστοι. εἰ γὰρ μή εἰσιν οἱ Θ, Η, Κ, Λ ἐξῆς ἀνάλογον ἐλάχιστοι ἔν τε τοῖς τοῦ Α πρὸς τὸν Β καὶ τοῦ Γ πρὸς τὸν Δ καὶ ἐν τῷ τοῦ Ε πρὸς τὸν Ζ λόγοις, ἔστωσαν οἱ Ν, Ξ, Μ, Ο. καὶ ἐπεί ἐστιν ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Ν πρὸς τὸν Ξ, οἱ δὲ Α, Β ἐλάχιστοι, οἱ δὲ ἐλάχιστοι μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας ἰσάκις ὅ τε μείζων τὸν μείζονα καὶ ὁ ἐλάσσων τὸν ἐλάσσονα, τουτέστιν ὅ τε ἡγούμενος τὸν ἡγούμενον καὶ ὁ ἑπόμενος τὸν ἑπόμενον, ὁ Β ἄρα τὸν Ξ μετρεῖ. διὰ τὰ αὐτὰ δὴ καὶ ὁ Γ τὸν Ξ μετρεῖ· οἱ Β, Γ ἄρα τὸν Ξ μετροῦσιν· καὶ ὁ ἐλάχιστος ἄρα ὑπὸ τῶν Β, Γ μετρούμενος τὸν Ξ μετρήσει. ἐλάχιστος δὲ ὑπὸ τῶν Β, Γ μετρεῖται ὁ Η· ὁ Η ἄρα τὸν Ξ μετρεῖ ὁ μείζων τὸν ἐλάσσονα· ὅπερ ἐστὶν ἀδύντατον. οὐκ ἄρα ἔσονταί τινες τῶν Θ, Η, Κ, Λ ἐλάσσονες ἀριθμοὶ ἐξῆς ἔν τε τῷ τοῦ Α πρὸς τὸν Β καὶ τῷ τοῦ Γ πρὸς τὸν Δ καὶ ἔτι τῷ τοῦ Ε πρὸς τὸν Ζ λόγῳ.

## Proposition 4



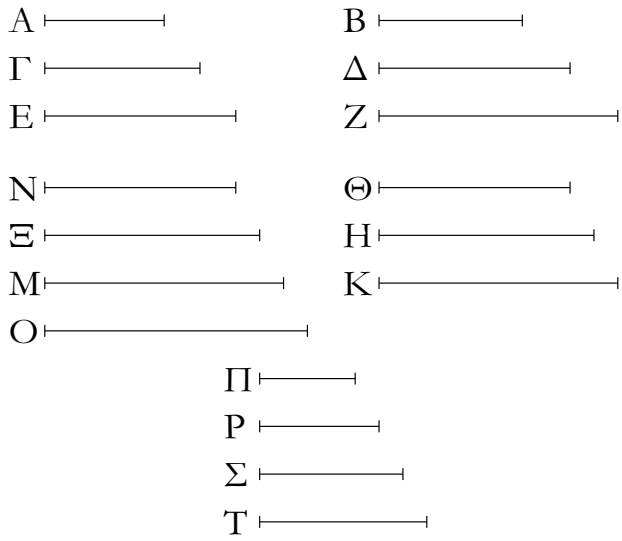

For any multitude whatsoever of given ratios, (expressed) in the least numbers, to find the least numbers continuously proportional in these given ratios.

Let the given ratios, (expressed) in the least numbers, be the (ratios) of $A$ to $B$, and of $C$ to $D$, and, further, of $E$ to $F$. So it is required to find the least numbers continuously proportional in the ratio of $A$ to $B$, and of $C$ to $B$, and, further, of $E$ to $F$.

For let the least number, $G$, measured by (both) $B$ and $C$ have be taken [Prop. 7.34]. And as many times as $B$ measures $G$, so many times let $A$ also measure $H$. And as many times as $C$ measures $G$, so many times let $D$ also measure $K$. And $E$ either measures, or does not measure, $K$. Let it, first of all, measure ($K$). And as many times as $E$ measures $K$, so many times let $F$ also measure $L$. And since $A$ measures $H$ the same number of times that $B$ also (measures) $G$, thus as $A$ is to $B$, so $H$ (is) to $G$ [Def. 7.20, Prop. 7.13]. And so, for the same (reasons), as $C$ (is) to $D$, so $G$ (is) to $K$, and, further, as $E$ (is) to $F$, so $K$ (is) to $L$. Thus, $H$, $G$, $K$, $L$ are continuously proportional in the ratio of $A$ to $B$, and of $C$ to $D$, and, further, of $E$ to $F$. So I say that (they are) also the least (numbers continuously proportional in these ratios). For if $H$, $G$, $K$, $L$ are not the least numbers continuously proportional in the ratios of $A$ to $B$, and of $C$ to $D$, and of $E$ to $F$, let $N$, $O$, $M$, $P$ be (the least such numbers). And since as $A$ is to $B$, so $N$ (is) to $O$, and $A$ and $B$ are the least (numbers which have the same ratio as them), and the least (numbers) measure those (numbers) having the same ratio (as them) an equal number of times, the greater (measuring) the greater, and the lesser the lesser—that is to say, the leading (measuring) the leading, and the following the following [Prop. 7.20], $B$ thus measures $O$. So, for the same (reasons), $C$ also measures $O$. Thus, $B$ and $C$ (both) measure $O$. Thus, the least number measured by (both) $B$ and $C$ will also measure $O$ [Prop. 7.35]. And $G$ (is) the least number measured by (both) $B$ and $C$. Thus, $G$ measures $O$, the greater (measuring) the lesser. The very thing is impossible. Thus, there cannot be any numbers less than $H$, $G$, $K$, $L$ (which are) continuously (proportional) in the ratio of $A$ to $B$, and of $C$ to $D$, and, further, of $E$ to $F$.

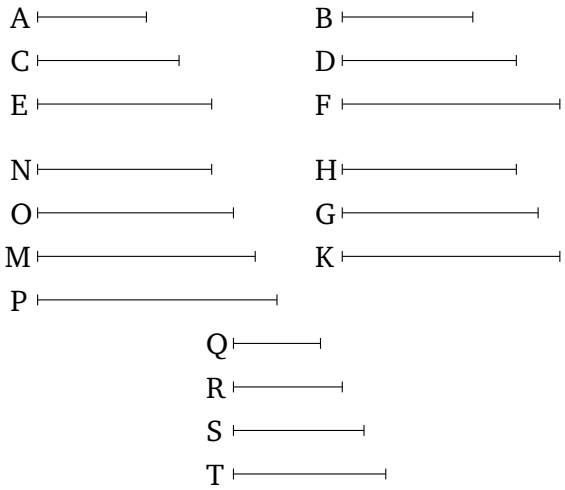
# ΣΤΟΙΧΕΙΩΝ η΄

## δ΄




Μὴ μετρείτω δὴ ὁ Ε τὸν Κ, καὶ εἰλήφθω ὑπὸ τῶν Ε, Κ ἐλάχιστος μετρούμενος ἀριθμὸς ὁ Μ. καὶ ὁσάκις μὲν ὁ Κ τὸν Μ μετρεῖ, τοσαυτάκις καὶ ἑκάτερος τῶν Θ, Η ἑκάτερον τῶν Ν, Ξ μετρείτω, ὁσάκις δὲ ὁ Ε τὸν Μ μετρεῖ, τοσαυτάκις καὶ ὁ Ζ τὸν Ο μετρείτω. ἐπεὶ ἰσάκις ὁ Θ τὸν Ν μετρεῖ καὶ ὁ Η τὸν Ξ, ἔστιν ἄρα ὡς ὁ Θ πρὸς τὸν Η, οὕτως ὁ Ν πρὸς τὸν Ξ. ὡς δὲ ὁ Θ πρὸς τὸν Η, οὕτως ὁ Α πρὸς τὸν Β· καὶ ὡς ἄρα ὁ Α πρὸς τὸν Β, οὕτως ὁ Ν πρὸς τὸν Ξ. διὰ τὰ αὐτὰ δὴ καὶ ὡς ὁ Γ πρὸς τὸν Δ, οὕτως ὁ Ξ πρὸς τὸν Μ. πάλιν, ἐπεὶ ἰσάκις ὁ Ε τὸν Μ μετρεῖ καὶ ὁ Ζ τὸν Ο, ἔστιν ἄρα ὡς ὁ Ε πρὸς τὸν Ζ, οὕτως ὁ Μ πρὸς τὸν Ο· οἱ Ν, Ξ, Μ, Ο ἄρα ἑξῆς ἀνάλογόν εἰσιν ἐν τοῖς τοῦ τε Α πρὸς τὸν Β καὶ τοῦ Γ πρὸς τὸν Δ καὶ ἔτι τοῦ Ε πρὸς τὸν Ζ λόγοις. λέγω δή, ὅτι καὶ ἐλάχιστοι ἐν τοῖς Α Β, Γ Δ, Ε Ζ λόγοις. εἰ γὰρ μή, ἔσονταί τινες τῶν Ν, Ξ, Μ, Ο ἐλάσσονες ἀριθμοὶ ἑξῆς ἀνάλογον ἐν τοῖς Α Β, Γ Δ, Ε Ζ λόγοις. ἔστωσαν οἱ Π, Ρ, Σ, Τ. καὶ ἐπεί ἐστιν ὡς ὁ Π πρὸς τὸν Ρ, οὕτως ὁ Α πρὸς τὸν Β, οἱ δὲ Α, Β ἐλάχιστοι, οἱ δὲ ἐλάχιστοι μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας αὐτοῖς ἰσάκις ὅ τε ἡγούμενος τὸν ἡγούμενον καὶ ὁ ἑπόμενος τὸν ἑπόμενον, ὁ Β ἄρα τὸν Ρ μετρεῖ. διὰ τὰ αὐτὰ δὴ καὶ ὁ Γ τὸν Ρ μετρεῖ· οἱ Β, Γ ἄρα τὸν Ρ μετροῦσιν. καὶ ὁ ἐλάχιστος ἄρα ὑπὸ τῶν Β, Γ μετούμενος τὸν Ρ μετρήσει. ἐλάχιστος δὲ ὑπὸ τῶν Β, Γ μετρούμενος ἐστιν ὁ Η· ὁ Η ἄρα τὸν Ρ μετρεῖ. καί ἐστιν ὡς ὁ Η πρὸς τὸν Ρ, οὕτως ὁ Κ πρὸς τὸν Σ· καὶ ὁ Κ ἄρα τὸν Σ μετρεῖ. μετρεῖ δὲ καὶ ὁ Ε τὸν Σ· οἱ Ε, Κ ἄρα τὸν Σ μετροῦσιν. καὶ ὁ ἐλάχιστος ἄρα ὑπὸ τῶν Ε, Κ μετρούμενος τὸν Σ μετρήσει. ἐλάχιστος δὲ ὑπὸ τῶν Ε, Κ μετρούμενός ἐστιν ὁ Μ· ὁ Μ ἄρα τὸν Σ μετρεῖ ὁ μείζων τὸν ἐλάσσονα· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα ἔσονταί τινες τῶν Ν, Ξ, Μ, Ο ἐλάσσονες ἀριθμοὶ ἑξῆς ἀνάλογον ἔν τε τοῖς τοῦ Α πρὸς τὸν Β καὶ τοῦ Γ πρὸς τὸν Δ καὶ ἔτι τοῦ Ε πρὸς τὸν Ζ λόγοις· οἱ Ν, Ξ, Μ, Ο ἄρα ἑξῆς ἀνάλογον ἐλάχιστοί εἰσιν ἐν τοῖς Α Β, Γ Δ, Ε Ζ λόγοις· ὅπερ ἔδει δεῖξαι.

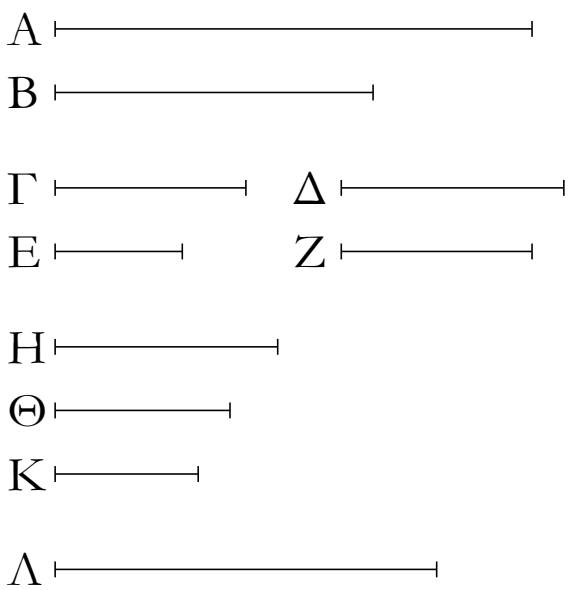
## Proposition 4




So let $E$ not measure $K$. And let the least number, $M$, measured by (both) $E$ and $K$ have been taken [Prop. 7.34]. And as many times as $K$ measures $M$, so many times let $H$, $G$ also measure $N$, $O$, respectively. And as many times as $E$ measures $M$, so many times let $F$ also measure $P$. Since $H$ measures $N$ the same number of times as $G$ (measures) $O$, thus as $H$ is to $G$, so $N$ (is) to $O$ [Def. 7.20, Prop. 7.13]. And as $H$ (is) to $G$, so $A$ (is) to $B$. And thus as $A$ (is) to $B$, so $N$ (is) to $O$. And so, for the same (reasons), as $C$ (is) to $D$, so $O$ (is) to $M$. Again, since $E$ measures $M$ the same number of times as $F$ (measures) $P$, thus as $E$ is to $F$, so $M$ (is) to $P$ [Def. 7.20, Prop. 7.13]. Thus, $N$, $O$, $M$, $P$ are continuously proportional in the ratios of $A$ to $B$, and of $C$ to $D$, and, further, of $E$ to $F$. So I say that (they are) also the least (numbers) in the ratios of $A\ B$, $C\ D$, $E\ F$. For if not, then there will be some numbers less than $N$, $O$, $M$, $P$ (which are) continuously proportional in the ratios of $A\ B$, $C\ D$, $E\ F$. Let them be $Q$, $R$, $S$, $T$. And since as $Q$ is to $R$, so $A$ (is) to $B$, and $A$ and $B$ (are) the least (numbers having the same ratio as them), and the least (numbers) measure those (numbers) having the same ratio as them an equal number of times, the leading (measuring) the leading, and the following the following [Prop. 7.20], $B$ thus measures $R$. So, for the same (reasons), $C$ also measures $R$. Thus, $B$ and $C$ (both) measure $R$. Thus, the least (number) measured by (both) $B$ and $C$ will also measure $R$ [Prop. 7.35]. And $G$ is the least number measured by (both) $B$ and $C$. Thus, $G$ measures $R$. And as $G$ is to $R$, so $K$ (is) to $S$. Thus, $K$ also measures $S$ [Def. 7.20]. And $E$ also measures $S$ [Prop. 7.20]. Thus, $E$ and $K$ (both) measure $S$. Thus, the least (number) measured by (both) $E$ and $K$ will also measure $S$ [Prop. 7.35]. And $M$ is the least (number) measured by (both) $E$ and $K$. Thus, $M$ measures $S$, the greater (measuring) the lesser. The very thing is impossible. Thus there cannot be any numbers less than $N$, $O$, $M$, $P$ (which are) continuously proportional in the ratios of $A$ to $B$, and of $C$ to $D$, and, further, of $E$ to $F$. Thus, $N$, $O$, $M$, $P$ are the least (numbers) continuously proportional in the ratios of $A\ B$, $C\ D$, $E\ F$. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## ε΄



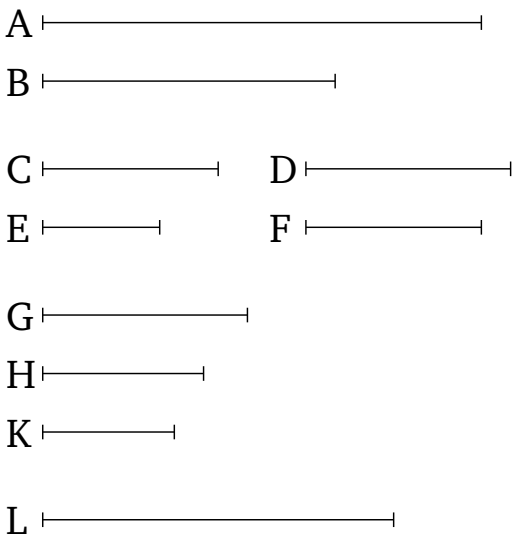

Οἱ ἐπίπεδοι ἀριθμοὶ πρὸς ἀλλήλους λόγον ἔχουσι τὸν συγκείμενον ἐκ τῶν πλευρῶν.

Ἔστωσαν ἐπίπεδοι ἀριθμοὶ οἱ Α, Β, καὶ τοῦ μὲν Α πλευραὶ ἔστωσαν οἱ Γ, Δ ἀριθμοί, τοῦ δὲ Β οἱ Ε, Ζ· λέγω, ὅτι ὁ Α πρὸς τὸν Β λόγον ἔχει τὸν συγκείμενον ἐκ τῶν πλευρῶν.

Λόγων γὰρ δοθέντων τοῦ τε ὃν ἔχει ὁ Γ πρὸς τὸν Ε καὶ ὁ Δ πρὸς τὸν Ζ εἰλήφθωσαν ἀριθμοὶ ἑξῆς ἐλάχιστοι ἐν τοῖς Γ Ε, Δ Ζ λόγοις, οἱ Η, Θ, Κ, ὥστε εἶναι ὡς μὲν τὸν Γ πρὸς τὸν Ε, οὕτως τὸν Η πρὸς τὸν Θ, ὡς δὲ τὸν Δ πρὸς τὸν Ζ, οὕτως τὸν Θ πρὸς τὸν Κ. καὶ ὁ Δ τὸν Ε πολλαπλασιάσας τὸν Λ ποιείτω.

Καὶ ἐπεὶ ὁ Δ τὸν μὲν Γ πολλαπλασιάσας τὸν Α πεποίηκεν, τὸν δὲ Ε πολλαπλασιάσας τὸν Λ πεποίηκεν, ἔστιν ἄρα ὡς ὁ Γ πρὸς τὸν Ε, οὕτως ὁ Α πρὸς τὸν Λ. ὡς δὲ ὁ Γ πρὸς τὸν Ε, οὕτως ὁ Η πρὸς τὸν Θ· καὶ ὡς ἄρα ὁ Η πρὸς τὸν Θ, οὕτως ὁ Α πρὸς τὸν Λ. πάλιν, ἐπεὶ ὁ Ε τὸν Δ πολλαπλασιάσας τὸν Λ πεποίηκεν, ἀλλὰ μὴν καὶ τὸν Ζ πολλαπλασιάσας τὸν Β πεποίηκεν, ἔστιν ἄρα ὡς ὁ Δ πρὸς τὸν Ζ, οὕτως ὁ Λ πρὸς τὸν Β. ἀλλ᾽ ὡς ὁ Δ πρὸς τὸν Ζ, οὕτως ὁ Θ πρὸς τὸν Κ· καὶ ὡς ἄρα ὁ Θ πρὸς τὸν Κ, οὕτως ὁ Λ πρὸς τὸν Β. ἐδείχθη δὲ καὶ ὡς ὁ Η πρὸς τὸν Θ, οὕτως ὁ Α πρὸς τὸν Λ· δι᾽ ἴσου ἄρα ἐστὶν ὡς ὁ Η πρὸς τὸν Κ, [οὕτως] ὁ Α πρὸς τὸν Β. ὁ δὲ Η πρὸς τὸν Κ λόγον ἔχει τὸν συγκείμενον ἐκ τῶν πλευρῶν· καὶ ὁ Α ἄρα πρὸς τὸν Β λόγον ἔχει τὸν συγκείμενον ἐκ τῶν πλευρῶν· ὅπερ ἔδει δεῖξαι.

## Proposition 5




Plane numbers have to one another the ratio compounded [137] out of (the ratios of) their sides.

Let $A$ and $B$ be plane numbers, and let $C$, $D$ be the sides of $A$, and $E$, $F$ (the sides) of $B$. I say that $A$ has to $B$ the ratio compounded out of (the ratios of) their sides.

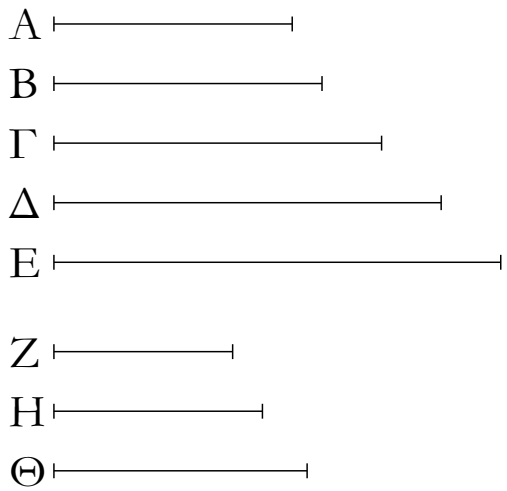
For given the ratios which $C$ has to $E$, and $D$ (has) to $F$, let the least numbers, $G$, $H$, $K$, continuously proportional in the ratios $C$ $E$, $D$ $F$ have been taken [Prop. 8.4], so that as $C$ is to $E$, so $G$ (is) to $H$, and as $D$ (is) to $F$, so $H$ (is) to $K$. And let $D$ make $L$ (by) multiplying $E$.

And since $D$ has made $A$ (by) multiplying $C$, and has made $L$ (by) multiplying $E$, thus as $C$ is to $E$, so $A$ (is) to $L$ [Prop. 7.17]. And as $C$ (is) to $E$, so $G$ (is) to $H$. And thus as $G$ (is) to $H$, so $A$ (is) to $L$. Again, since $E$ has made $L$ (by) multiplying $D$ [Prop. 7.16], but, in fact, has also made $B$ (by) multiplying $F$, thus as $D$ is to $F$, so $L$ (is) to $B$ [Prop. 7.17]. But, as $D$ (is) to $F$, so $H$ (is) to $K$. And thus as $H$ (is) to $K$, so $L$ (is) to $B$. And it was also shown that as $G$ (is) to $H$, so $A$ (is) to $L$. Thus, via equality, as $G$ is to $K$, [so] $A$ (is) to $B$ [Prop. 7.14]. And $G$ has to $K$ the ratio compounded out of (the ratios of) the sides (of $A$ and $B$). Thus, $A$ also has to $B$ the ratio compounded out of (the ratios of) the sides (of $A$ and $B$). (Which is) the very thing it was required to show.

[137] *i.e.*, multiplied.

# ΣΤΟΙΧΕΙΩΝ η΄

## ς΄

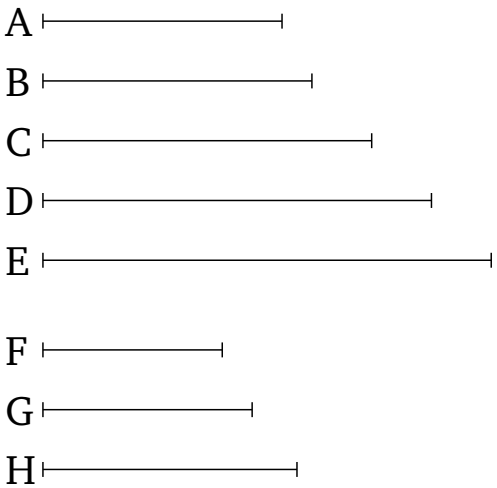



Ἐὰν ὦσιν ὁποσοιοῦν ἀριθμοὶ ἑξῆς ἀνάλογον, ὁ δὲ πρῶτος τὸν δεύτερον μὴ μετρῇ, οὐδὲ ἄλλος οὐδεὶς οὐδένα μετρήσει.

Ἔστωσαν ὁποσοιοῦν ἀριθμοὶ ἑξῆς ἀνάλογον οἱ Α, Β, Γ, Δ, Ε, ὁ δὲ Α τὸν Β μὴ μετρείτω· λέγω, ὅτι οὐδὲ ἄλλος οὐδεὶς οὐδένα μετρήσει.

Ὅτι μὲν οὖν οἱ Α, Β, Γ, Δ, Ε ἑξῆς ἀλλήλους οὐ μετροῦσιν, φανερόν· οὐδὲ γὰρ ὁ Α τὸν Β μετρεῖ. λέγω δή, ὅτι οὐδὲ ἄλλος οὐδεὶς οὐδένα μετρήσει. εἰ γὰρ δυνατόν, μετρείτω ὁ Α τὸν Γ. καὶ ὅσοι εἰσὶν οἱ Α, Β, Γ, τοσοῦτοι εἰλήφθωσαν ἐλάχιστοι ἀριθμοὶ τῶν τὸν αὐτὸν λόγον ἐχόντων τοῖς Α, Β, Γ οἱ Ζ, Η, Θ. καὶ ἐπεὶ οἱ Ζ, Η, Θ ἐν τῷ αὐτῷ λόγῳ εἰσὶ τοῖς Α, Β, Γ, καί ἐστιν ἴσον τὸ πλῆθος τῶν Α, Β, Γ τῷ πλήθει τῶν Ζ, Η, Θ, δι᾽ ἴσου ἄρα ἐστὶν ὡς ὁ Α πρὸς τὸν Γ, οὕτως ὁ Ζ πρὸς τὸν Θ. καὶ ἐπεί ἐστιν ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Ζ πρὸς τὸν Η, οὐ μετρεῖ δὲ ὁ Α τὸν Β, οὐ μετρεῖ ἄρα οὐδὲ ὁ Ζ τὸν Η· οὐκ ἄρα μονάς ἐστιν ὁ Ζ· ἡ γὰρ μονὰς πάντα ἀριθμὸν μετρεῖ. καί εἰσιν οἱ Ζ, Θ πρῶτοι πρὸς ἀλλήλους [οὐδὲ ὁ Ζ ἄρα τὸν Θ μετρεῖ]. καί ἐστιν ὡς ὁ Ζ πρὸς τὸν Θ, οὕτως ὁ Α πρὸς τὸν Γ· οὐδὲ ὁ Α ἄρα τὸν Γ μετρεῖ. ὁμοίως δὴ δείξομεν, ὅτι οὐδὲ ἄλλος οὐδεὶς οὐδένα μετρήσει· ὅπερ ἔδει δεῖξαι.

## Proposition 6



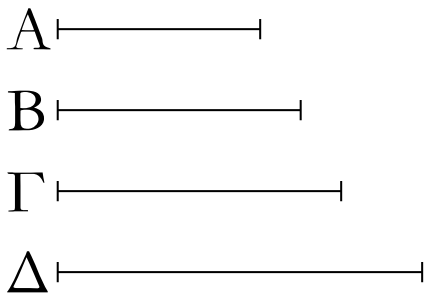

If there are any multitude whatsoever of continuously proportional numbers, and the first does not measure the second, then no other (number) will measure any other (number) either.

Let $A$, $B$, $C$, $D$, $E$ be any multitude whatsoever of continuously proportional numbers, and let $A$ not measure $B$. I say that no other (number) will measure any other (number) either.

Now, (it is) clear that $A$, $B$, $C$, $D$, $E$ do not successively measure one another. For $A$ does not even measure $B$. So I say that no other (number) will measure any other (number) either. For, if possible, let $A$ measure $C$. And as many (numbers) as are $A$, $B$, $C$, let so many of the least numbers, $F$, $G$, $H$, have been taken of those (numbers) having the same ratio as $A$, $B$, $C$ [Prop. 7.33]. And since $F$, $G$, $H$ are in the same ratio as $A$, $B$, $C$, and the multitude of $A$, $B$, $C$ is equal to the multitude of $F$, $G$, $H$, thus, via equality, as $A$ is to $C$, so $F$ (is) to $H$ [Prop. 7.14]. And since as $A$ is to $B$, so $F$ (is) to $G$, and $A$ does not measure $B$, $F$ does not measure $G$ either [Def. 7.20]. Thus, $F$ is not a unit. For a unit measures all numbers. And $F$ and $H$ are prime to one another [Prop. 8.3] [and thus $F$ does not measure $H$]. And as $F$ is to $H$, so $A$ (is) to $C$. And thus $A$ does not measure $C$ either [Def. 7.20]. So, similarly, we can show that no other (number) can measure any other (number) either. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## ζ΄

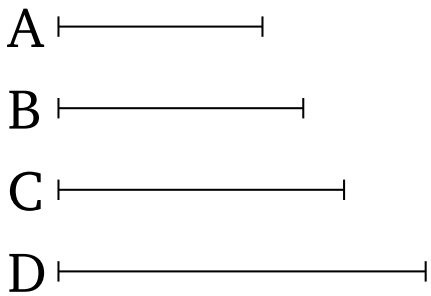



Ἐὰν ὦσιν ὁποσοιοῦν ἀριθμοὶ [ἑξῆς] ἀνάλογον, ὁ δὲ πρῶτος τὸν ἔσχατον μετρῇ, καὶ τὸν δεύτερον μετρήσει.

Ἔστωσαν ὁποσοιοῦν ἀριθμοὶ ἑξῆς ἀνάλογον οἱ Α, Β, Γ, Δ, ὁ δὲ Α τὸν Δ μετρείτω· λέγω, ὅτι καὶ ὁ Α τὸν Β μετρεῖ.

Εἰ γὰρ οὐ μετρεῖ ὁ Α τὸν Β, οὐδὲ ἄλλος οὐδεὶς οὐδένα μετρήσει· μετρεῖ δὲ ὁ Α τὸν Δ. μετρεῖ ἄρα καὶ ὁ Α τὸν Β· ὅπερ ἔδει δεῖξαι.

## Proposition 7



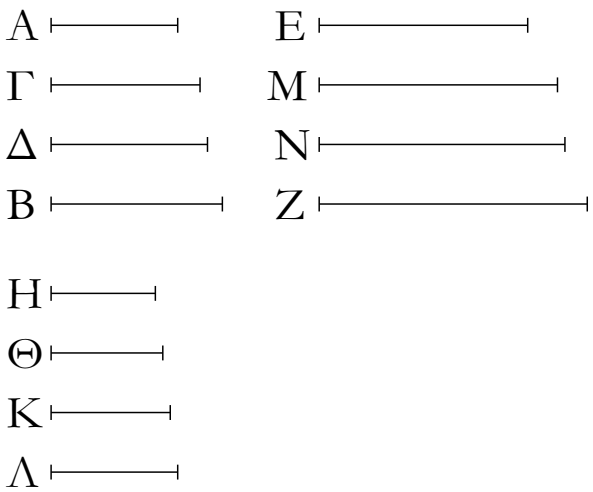

If there are any multitude whatsoever of [continuously] proportional numbers, and the first measures the last, then (the first) will also measure the second.

Let $A$, $B$, $C$, $D$ be any number whatsoever of continuously proportional numbers. And let $A$ measure $D$. I say that $A$ also measures $B$.

For if $A$ does not measure $B$ then no other (number) will measure any other (number) either [Prop. 8.6]. But $A$ measures $D$. Thus, $A$ also measures $B$. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## η΄

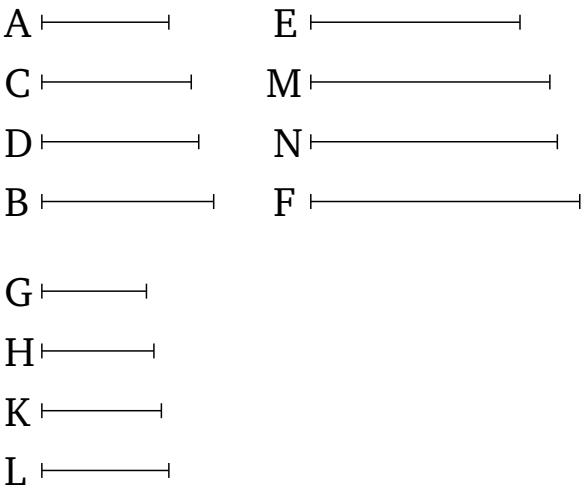



Ἐὰν δύο ἀριθμῶν μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπίπτωσιν ἀριθμοί, ὅσοι εἰς αὐτοὺς μεταξὺ κατὰ τὸ συνεχὲς ἀνόλογον ἐμπίπτουσιν ἀριθμοί, τοσοῦτοι καὶ εἰς τοὺς τὸν αὐτὸν λόγον ἔχοντας [αὐτοῖς] μεταξὺ κατὰ τὸ συνὲχες ἀνάλογον ἐμπεσοῦνται.

Δύο γὰρ ἀριθμῶν τῶν Α, Β μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπιπτέτωσαν ἀριθμοὶ οἱ Γ, Δ, καὶ πεποιήσθω ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Ε πρὸς τὸν Ζ· λέγω, ὅτι ὅσοι εἰς τοὺς Α, Β μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπεπτώκασιν ἀριθμοί, τοσοῦτοι καὶ εἰς τοὺς Ε, Ζ μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπεσοῦνται.

Ὅσοι γάρ εἰσι τῷ πλήθει οἱ Α, Β, Γ, Δ, τοσοῦτοι εἰλήφθωσαν ἐλάχιστοι ἀριθμοὶ τῶν τὸν αὐτὸν λόγον ἐχόντων τοῖς Α, Γ, Δ, Β οἱ Η, Θ, Κ, Λ· οἱ ἄρα ἄκροι αὐτῶν οἱ Η, Λ πρῶτοι πρὸς ἀλλήλους εἰσίν. καὶ ἐπεὶ οἱ Α, Γ, Δ, Β τοῖς Η, Θ, Κ, Λ ἐν τῷ αὐτῷ λόγῳ εἰσίν, καί ἐστιν ἴσον τὸ πλῆθος τῶν Α, Γ, Δ, Β τῷ πλήθει τῶν Η, Θ, Κ, Λ, δι᾽ ἴσου ἄρα ἐστὶν ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Η πρὸς τὸν Λ. ὡς δὲ ὁ Α πρὸς τὸν Β, οὕτως ὁ Ε πρὸς τὸν Ζ· καὶ ὡς ἄρα ὁ Η πρὸς τὸν Λ, οὕτως ὁ Ε πρὸς τὸν Ζ. οἱ δὲ Η, Λ πρῶτοι, οἱ δὲ πρῶτοι καὶ ἐλάχιστοι, οἱ δὲ ἐλάχιστοι ἀριθμοὶ μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας ἰσάκις ὅ τε μείζων τὸν μείζονα καὶ ὁ ἐλάσσων τὸν ἐλάσσονα, τουτέστιν ὅ τε ἡγούμενος τὸν ἡγούμενον καὶ ὁ ἑπόμενος τὸν ἑπόμενον. ἰσάκις ἄρα ὁ Η τὸν Ε μετρεῖ καὶ ὁ Λ τὸν Ζ. ὁσάκις δὴ ὁ Η τὸν Ε μετρεῖ, τοσαυτάκις καὶ ἑκάτερος τῶν Θ, Κ ἑκάτερον τῶν Μ, Ν μετρείτω· οἱ Η, Θ, Κ, Λ ἄρα τοὺς Ε, Μ, Ν, Ζ ἰσάκις μετροῦσιν. οἱ Η, Θ, Κ, Λ ἄρα τοῖς Ε, Μ, Ν, Ζ ἐν τῷ αὐτῷ λόγῳ εἰσίν. ἀλλὰ οἱ Η, Θ, Κ, Λ τοῖς Α, Γ, Δ, Β ἐν τῷ αὐτῷ λόγῳ εἰσίν· καὶ οἱ Α, Γ, Δ, Β ἄρα τοῖς Ε, Μ, Ν, Ζ ἐν τῷ αὐτῷ λόγῳ εἰσίν. οἱ δὲ Α, Γ, Δ, Β ἑξῆς ἀνάλογόν εἰσιν· καὶ οἱ Ε, Μ, Ν, Ζ ἄρα ἑξῆς ἀνάλογόν εἰσιν. ὅσοι ἄρα εἰς τοὺς Α, Β μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπεπτώκασιν ἀριθμοί, τοσοῦτοι καὶ εἰς τοὺς Ε, Ζ μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπεπτώκασιν ἀριθμοί· ὅπερ ἔδει δεῖξαι.

## Proposition 8



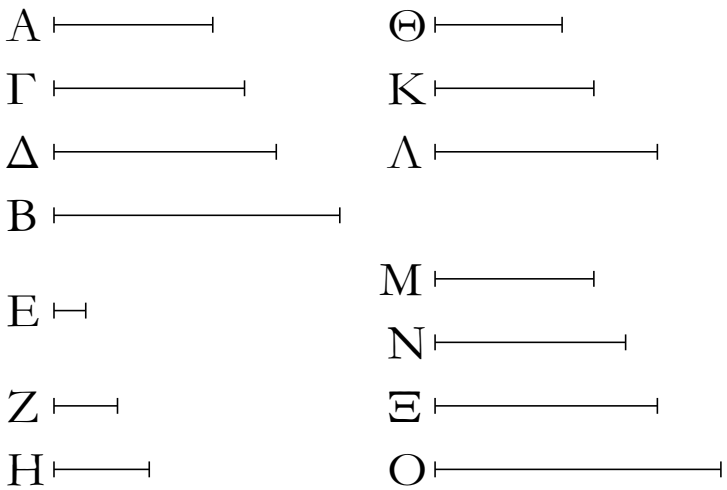

If between two numbers there fall (some) numbers in continued proportion, then as many numbers as fall in between them in continued proportion, so many (numbers) will also fall in between (any two numbers) having the same ratio [as them] in continued proportion.

For let the numbers, $C$ and $D$, fall between two numbers, $A$ and $B$, in continued proportion, and let it have been made (so that) as $A$ (is) to $B$, so $E$ (is) to $F$. I say that as many numbers as have fallen in between $A$ and $B$ in continued proportion, so many (numbers) will also fall in between $E$ and $F$ in continued proportion.

For as many as $A$, $B$, $C$, $D$ are in multitude, let so many of the least numbers, $G$, $H$, $K$, $L$, having the same ratio as $A$, $B$, $C$, $D$, have been taken [Prop. 7.33]. Thus, the outermost of them, $G$ and $L$, are prime to one another [Prop. 8.3]. And since $A$, $B$, $C$, $D$ are in the same ratio as $G$, $H$, $K$, $L$, and the multitude of $A$, $B$, $C$, $D$ is equal to the multitude of $G$, $H$, $K$, $L$, thus, via equality, as $A$ is to $B$. so $G$ (is) to $L$ [Prop. 7.14]. And as $A$ (is) to $B$, so $E$ (is) to $F$. And thus as $G$ (is) to $L$, so $E$ (is) to $F$. And $G$ and $L$ (are) prime (to one another). And (numbers) prime (to one another are) also the least (numbers having the same ratio as them) [Prop. 7.21]. And the least numbers measure those (numbers) having the same ratio (as them) an equal number of times, the greater (measuring) the greater, and the lesser the lesser—that is to say, the leading (measuring) the leading, and the following the following [Prop. 7.20]. Thus, $G$ measures $E$ the same number of times as $L$ (measures) $F$. So as many times as $G$ measures $E$, so many times let $H$, $K$ also measure $M$, $N$, respectively. Thus, $G$, $H$, $K$, $L$ measure $E$, $M$, $N$, $F$ (respectively) an equal number of times. Thus, $G$, $H$, $K$, $L$ are in the same ratio as $E$, $M$, $N$, $F$ [Def. 7.20]. But, $G$, $H$, $K$, $L$ are in the same ratio as $A$, $C$, $D$, $B$. Thus, $A$, $C$, $D$, $B$ are also in the same ratio as $E$, $M$, $N$, $F$. And $A$, $C$, $D$, $B$ are continuously proportional. Thus, $E$, $M$, $N$, $F$ are also continuously proportional. Thus, as many numbers as have fallen in between $A$ and $B$ in continued proportion, so many numbers have also fallen in between $E$ and $F$ in continued proportion. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## ϑ΄

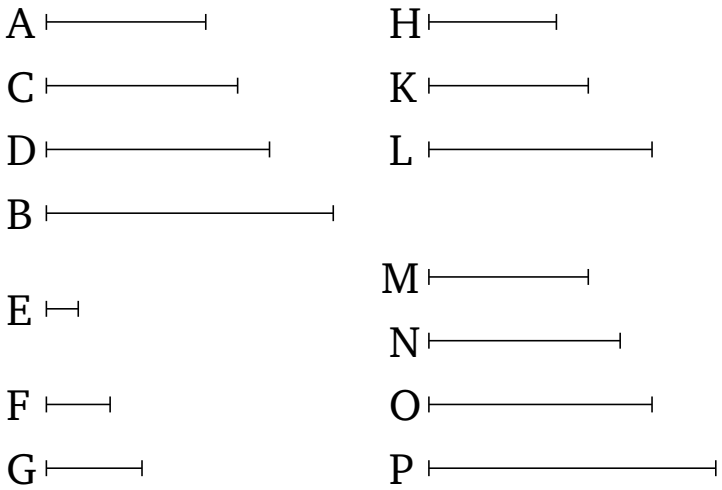



Ἐὰν δύο ἀριθμοὶ πρῶτοι πρὸς ἀλλήλους ὦσιν, καὶ εἰς αὐτοὺς μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπίπτωσιν ἀριθμοί, ὅσοι εἰς αὐτοὺς μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπίπτουσιν ἀριθμοί, τοσοῦτοι καὶ ἑκατέρου αὐτῶν καὶ μονάδος μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπεσοῦνται.

Ἔστωσαν δύο ἀριθμοὶ πρῶτοι πρὸς ἀλλήλους οἱ Α, Β, καὶ εἰς αὐτοὺς μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπιπτέτωσαν οἱ Γ, Δ, καὶ ἐκκείσθω ἡ Ε μονάς· λέγω, ὅτι ὅσοι εἰς τοὺς Α, Β μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπεπτώκασιν ἀριθμοί, τοσοῦτοι καὶ ἑκατέρου τῶν Α, Β καὶ τῆς μονάδος μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπεσοῦνται.

Εἰλήφθωσαν γὰρ δύο μὲν ἀριθμοὶ ἐλάχιστοι ἐν τῷ τῶν Α, Γ, Δ, Β λόγῳ ὄντες οἱ Ζ, Η, τρεῖς δὲ οἱ Θ, Κ, Λ, καὶ ἀεὶ ἑξῆς ἑνὶ πλείους, ἕως ἂν ἴσον γένηται τὸ πλῆθος αὐτῶν τῷ πλήθει τῶν Α, Γ, Δ, Β. εἰλήφθωσαν, καὶ ἔστωσαν οἱ Μ, Ν, Ξ, Ο. φανερὸν δή, ὅτι ὁ μὲν Ζ ἑαυτὸν πολλαπλασιάσας τὸν Θ πεποίηκεν, τὸν δὲ Θ πολλαπλασιάσας τὸν Μ πεποίηκεν, καὶ ὁ Η ἑαυτὸν μὲν πολλαπλασιάσας τὸν Λ πεποίηκεν, τὸν δὲ Λ πολλαπλασιάσας τὸν Ο πεποίηκεν. καὶ ἐπεὶ οἱ Μ, Ν, Ξ, Ο ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων τοῖς Ζ, Η, εἰσὶ δὲ καὶ οἱ Α, Γ, Δ, Β ἐλάχιστοι τῶν τὸν αὐτὸν λόγον ἐχόντων τοῖς Ζ, Η, καί ἐστιν ἴσον τὸ πλῆθος τῶν Μ, Ν, Ξ, Ο τῷ πλήθει τῶν Α, Γ, Δ, Β, ἕκαστος ἄρα τῶν Μ, Ν, Ξ, Ο ἑκάστῳ τῶν Α, Γ, Δ, Β ἴσος ἐστίν· ἴσος ἄρα ἐστὶν ὁ μὲν Μ τῷ Α, ὁ δὲ Ο τῷ Β. καὶ ἐπεὶ ὁ Ζ ἑαυτὸν πολλαπλασιάσας τὸν Θ πεποίηκεν, ὁ Ζ ἄρα τὸν Θ μετρεῖ κατὰ τὰς ἐν τῷ Ζ μονάδας. μετρεῖ δὲ καὶ ἡ Ε μονὰς τὸν Ζ κατὰ τὰς ἐν αὐτῷ μονάδας· ἰσάκις ἄρα ἡ Ε μονὰς τὸν Ζ ἀριθμὸν μετρεῖ καὶ ὁ Ζ τὸν Θ. ἔστιν ἄρα ὡς ἡ Ε μονὰς πρὸς τὸν Ζ ἀριθμόν, οὕτως ὁ Ζ πρὸς τὸν Θ. πάλιν, ἐπεὶ ὁ Ζ τὸν Θ πολλαπλασιάσας τὸν Μ πεποίηκεν, ὁ Θ ἄρα τὸν Μ μετρεῖ κατὰ τὰς ἐν τῷ Ζ μονάδας. μετρεῖ δὲ καὶ ἡ Ε μονὰς τὸν Ζ ἀριθμὸν κατὰ τὰς ἐν αὐτῷ μονάδας· ἰσάκις ἄρα ἡ Ε μονὰς τὸν Ζ ἀριθμὸν μετρεῖ καὶ ὁ Θ τὸν Μ. ἔστιν ἄρα ὡς ἡ Ε μονὰς πρὸς τὸν Ζ ἀριθμόν, οὕτως ὁ Θ πρὸς τὸν Μ. ἐδείχθη δὲ καὶ ὡς ἡ Ε μονὰς πρὸς τὸν Ζ ἀριθμόν, οὕτως ὁ Ζ πρὸς τὸν Θ· καὶ ὡς ἄρα ἡ Ε μονὰς πρὸς τὸν Ζ ἀριθμόν, οὕτως ὁ Ζ πρὸς τὸν Θ καὶ ὁ Θ πρὸς τὸν Μ. ἴσος δὲ ὁ Μ τῷ Α· ἔστιν ἄρα ὡς

## Proposition 9




If two numbers are prime to one another, and there fall in between them (some) numbers in continued proportion, then as many numbers as fall in between them in continued proportion, so many (numbers) will also fall between each of them and a unit in continued proportion.

Let $A$ and $B$ be two numbers (which are) prime to one another, and let the (numbers) $C$ and $D$ fall in between them in continued proportion. And let the unit $E$ be taken. I say that as many numbers as have fallen in between $A$ and $B$ in continued proportion, so many (numbers) will also fall between each of $A$ and $B$ and a unit in continued proportion.

For let the least two numbers, $F$ and $G$, which are in the ratio of $A$, $B$, $C$, $D$, have been taken [Prop. 7.33]. And the (least) three (numbers), $H$, $K$, $L$. And so on, successively increasing by one, until the multitude of the (least numbers taken) is made equal to the multitude of $A$, $B$, $C$, $D$ [Prop. 8.2]. Let them have been taken, and let them be $M$, $N$, $O$, $P$. So (it is) clear that $F$ has made $H$ (by) multiplying itself, and has made $M$ (by) multiplying $H$. And $G$ has made $L$ (by) multiplying itself, and has made $P$ (by) multiplying $L$ [Prop. 8.2 corr.]. And since $M$, $N$, $O$, $P$ are the least of those (numbers) having same ratio as $F$, $G$, and $A$, $B$, $C$, $D$ are also the least of those (numbers) having the same ratio as $F$, $G$ [Prop. 8.2], and the multitude of $M$, $N$, $O$, $P$ is equal to the multitude of $A$, $B$, $C$, $D$, thus $M$, $N$, $O$, $P$ are equal to $A$, $B$, $C$, $D$, respectively. Thus, $M$ is equal to $A$, and $P$ to $B$. And since $F$ has made $H$ (by) multiplying itself, $F$ thus measures $H$ according to the units in $F$ [Def. 7.15]. And the unit $E$ also measures $F$ according to the units in it. Thus, the unit $E$ measures the number $F$ as many times as $F$ (measures) $H$. Thus, as the unit $E$ is to the number $F$, so $F$ (is) to $H$ [Def. 7.20]. Again, since $F$ has made $M$ (by) multiplying $H$, $H$ thus measures $M$ according to the units in $F$ [Def. 7.15]. And the unit $E$ also measures the number $F$ according to the units in it. Thus, the unit $E$ measures the number $F$ as many times as $H$ (measures) $M$. Thus, as the unit $E$ is to the number $F$, so $H$ (is) to $M$ [Prop. 7.20]. And it was shown that as the unit $E$ (is) to the number $F$, so $F$ (is) to $H$. And thus as the unit $E$ (is) to

## ϑ΄

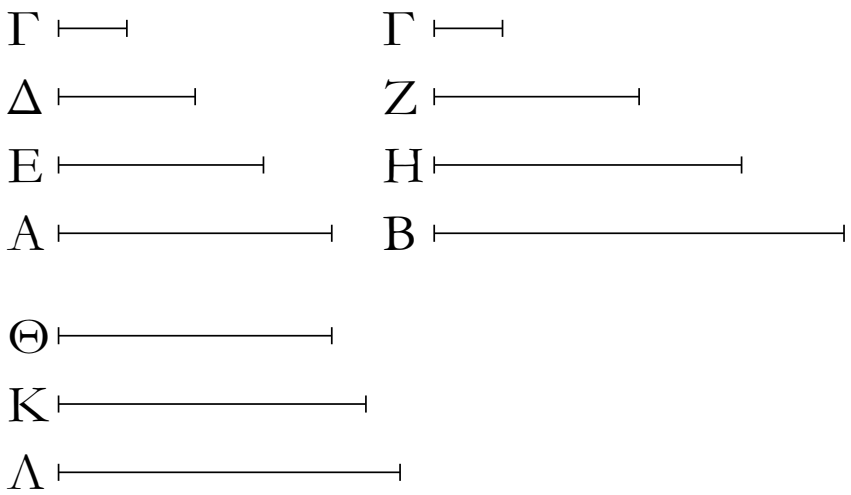
ἡ Ε μονὰς πρὸς τὸν Ζ ἀριθμόν, οὕτως ὁ Ζ πρὸς τὸν Θ καὶ ὁ Θ πρὸς τὸν Α. διὰ τὰ αὐτὰ δὴ καὶ ὡς ἡ Ε μονὰς πρὸς τὸν Η ἀριθμόν, οὕτως ὁ Η πρὸς τὸν Λ καὶ ὁ Λ πρὸς τὸν Β. ὅσοι ἄρα εἰς τοὺς Α, Β μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπεπτώκασιν ἀριθμοί, τοσοῦτοι καὶ ἑκατέρου τῶν Α, Β καὶ μονάδος τῆς Ε μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπεπτώκασιν ἀριθμοί· ὅπερ ἔδει δεῖξαι.

## Proposition 9

the number $F$, so $F$ (is) to $H$, and $H$ (is) to $M$. And $M$ (is) equal to $A$. Thus, as the unit $E$ is to the number $F$, so $F$ (is) to $H$, and $H$ to $A$. And so, for the same (reasons), as the unit $E$ (is) to the number $G$, so $G$ (is) to $L$, and $L$ to $B$. Thus, as many (numbers) as have fallen in between $A$ and $B$ in continued proportion, so many numbers have also fallen between each of $A$ and $B$ and the unit $E$ in continued proportion. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## ι΄



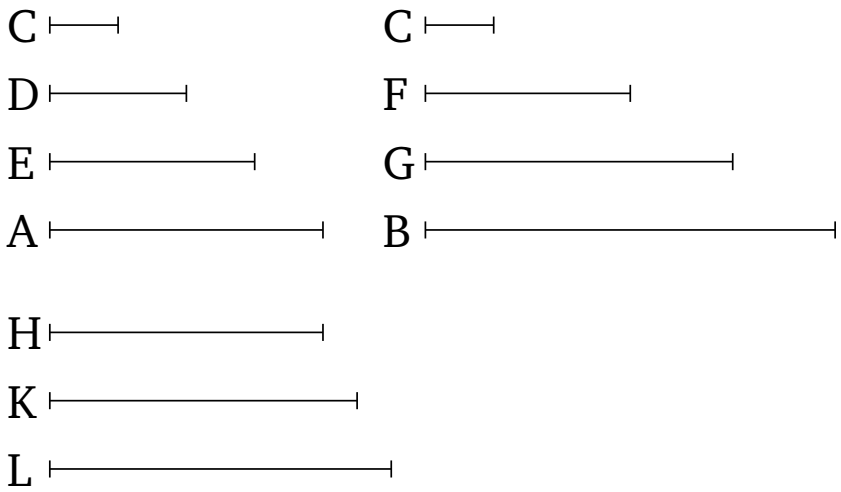

Ἐάν δύο ἀριθμῶν ἑκατέρου καὶ μονάδος μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπίπτωσιν ἀριθμοί, ὅσοι ἑκατέρου αὐτῶν καὶ μονάδος μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπίπτουσιν ἀριθμοί, τοσοῦτοι καὶ εἰς αὐτοὺς μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπεσοῦνται.

Δύο γὰρ ἀριθμῶν τῶν Α, Β καὶ μονάδος τῆς Γ μεταξύ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπιπτέτωσαν ἀριθμοὶ οἵ τε Δ, Ε καὶ οἱ Ζ, Η· λέγω, ὅτι ὅσοι ἑκατέρου τῶν Α, Β καὶ μονάδος τῆς Γ μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπεπτώκασιν ἀριθμοί, τοσοῦτοι καὶ εἰς τοὺς Α, Β μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπεσοῦνται.

Ὁ Δ γὰρ τὸν Ζ πολλαπλασιάσας τὸν Θ ποιείτω, ἑκάτερος δὲ τῶν Δ, Ζ τὸν Θ πολλαπλασιάσας ἑκάτερον τῶν Κ, Λ ποιείτω.

Καὶ ἐπεί ἐστιν ὡς ἡ Γ μονὰς πρὸς τὸν Δ ἀριθμόν, οὕτως ὁ Δ πρὸς τὸν Ε, ἰσάκις ἄρα ἡ Γ μονὰς τὸν Δ ἀριθμὸν μετρεῖ καὶ ὁ Δ τὸν Ε. ἡ δὲ Γ μονὰς τὸν Δ ἀριθμὸν μετρεῖ κατὰ τὰς ἐν τῷ Δ μονάδας· καὶ ὁ Δ ἄρα ἀριθμὸς τὸν Ε μετρεῖ κατὰ τὰς ἐν τῷ Δ μονάδας· ὁ Δ ἄρα ἑαυτὸν πολλαπλασιάσας τὸν Ε πεποίηκεν. πάλιν, ἐπεί ἐστιν ὡς ἡ Γ [μονὰς] πρὸς τὸν Δ ἀριθμὸν, οὕτως ὁ Ε πρὸς τὸν Α, ἰσάκις ἄρα ἡ Γ μονὰς τὸν Δ ἀριθμὸν μετρεῖ καὶ ὁ Ε τὸν Α. ἡ δὲ Γ μονὰς τὸν Δ ἀριθμὸν μετρεῖ κατὰ τὰς ἐν τῷ Δ μονάδας· καὶ ὁ Ε ἄρα τὸν Α μετρεῖ κατὰ τὰς ἐν τῷ Δ μονάδας· ὁ Δ ἄρα τὸν Ε πολλαπλασιάσας τὸν Α πεποίηκεν. διὰ τὰ αὐτὰ δὴ καὶ ὁ μὲν Ζ ἑαυτὸν πολλαπλασιάσας τὸν Η πεποίηκεν, τὸν δὲ Η πολλαπλασιάσας τὸν Β πεποίηκεν. καὶ ἐπεὶ ὁ Δ ἑαυτὸν μὲν πολλαπλασιάσας τὸν Ε πεποίηκεν, τὸν δὲ Ζ πολλαπλασιάσας τὸν Θ πεποίηκεν, ἔστιν ἄρα ὡς ὁ Δ πρὸς τὸν Ζ, οὕτως ὁ Ε πρὸς τὸν Θ. διὰ τὰ αὐτὰ δὴ καὶ ὡς ὁ Δ πρὸς τὸν Ζ, οὕτως ὁ Θ πρὸς τὸν Η. καὶ ὡς ἄρα ὁ Ε πρὸς τὸν Θ, οὕτως ὁ Θ πρὸς τὸν Η. πάλιν, ἐπεὶ ὁ Δ ἑκάτερον τῶν Ε, Θ πολλαπλασιάσας ἑκάτερον τῶν Α, Κ πεποίηκεν, ἔστιν ἄρα ὡς ὁ Ε πρὸς τὸν Θ, οὕτως ὁ Α πρὸς τὸν Κ. ἀλλ᾽ ὡς ὁ Ε πρὸς τὸν Θ, οὕτως ὁ Δ πρὸς τὸν Ζ· καὶ ὡς ἄρα ὁ Δ πρὸς τὸν Ζ, οὕτως ὁ Α πρὸς τὸν Κ. πάλιν, ἐπεὶ ἑκάτερος τῶν Δ, Ζ τὸν Θ πολλαπλασιάσας ἑκ-

## Proposition 10




If (some) numbers fall between each of two numbers and a unit in continued proportion, then as many (numbers) as fall between each of the (two numbers) and the unit in continued proportion, so many (numbers) will also fall in between the (two numbers) themselves in continued proportion.

For let the numbers $D$, $E$ and $F$, $G$ fall between the numbers $A$ and $B$ (respectively) and the unit $C$ in continued proportion. I say that as many numbers as have fallen between each of $A$ and $B$ and the unit $C$ in continued proportion, so many will also fall in between $A$ and $B$ in continued proportion.

For let $D$ make $H$ (by) multiplying $F$. And let $D$, $F$ make $K$, $L$, respectively, by multiplying $H$.

As since as the unit $C$ is to the number $D$, so $D$ (is) to $E$, the unit $C$ thus measures the number $D$ as many times as $D$ (measures) $E$ [Def. 7.20]. And the unit $C$ measures the number $D$ according to the units in $D$. Thus, the number $D$ also measures $E$ according to the units in $D$. Thus, $D$ has made $E$ (by) multiplying itself. Again, since as the [unit] $C$ is to the number $D$, so $E$ (is) to $A$, the unit $C$ thus measures the number $D$ as many times as $E$ (measures) $A$ [Def. 7.20]. And the unit $C$ measures the number $D$ according to the units in $D$. Thus, $E$ also measures $A$ according to the units in $D$. Thus, $D$ has made $A$ (by) multiplying $E$. And so, for the same (reasons), $F$ has made $G$ (by) multiplying itself, and has made $B$ (by) multiplying $G$. And since $D$ has made $E$ (by) multiplying itself, and has made $H$ (by) multiplying $F$, thus as $D$ is to $F$, so $E$ (is) to $H$ [Prop 7.17]. And so, for the same reasons, as $D$ (is) to $F$, so $H$ (is) to $G$ [Prop. 7.18]. And thus as $E$ (is) to $H$, so $H$ (is) to $G$. Again, since $D$ has made $A$, $K$ (by) multiplying $E$, $H$, respectively, thus as $E$ is to $H$, so $A$ (is) to $K$ [Prop 7.17]. But, as $E$ (is) to $H$, so $D$ (is) to $F$. And thus as $D$ (is) to $F$, so $A$ (is) to $K$. Again, since $D$, $F$ have made $K$, $L$, respectively, (by) multiplying $H$, thus as $D$ is to $F$, so $K$ (is) to $L$ [Prop. 7.18]. But, as $D$ (is) to $F$, so $A$ (is) to $K$. And thus as $A$

ι΄

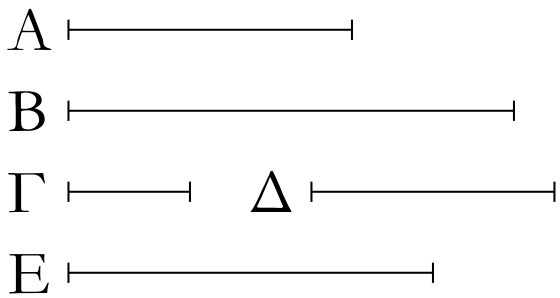
-άτερον τῶν Κ, Λ πεποίηκεν, ἔστιν ἄρα ὡς ὁ Δ πρὸς τὸν Ζ, οὕτως ὁ Κ πρὸς τὸν Λ. ἀλλ᾽ ὡς ὁ Δ πρὸς τὸν Ζ, οὕτως ὁ Α πρὸς τὸν Κ· καὶ ὡς ἄρα ὁ Α πρὸς τὸν Κ, οὕτως ὁ Κ πρὸς τὸν Λ. ἔτι ἐπεὶ ὁ Ζ ἑκάτερον τῶν Θ, Η πολλαπλασιάσας ἑκάτερον τῶν Λ, Β πεποίηκεν, ἔστιν ἄρα ὡς ὁ Θ πρὸς τὸν Η, οὕτως ὁ Λ πρὸς τὸν Β. ὡς δὲ ὁ Θ πρὸς τὸν Η, οὕτως ὁ Δ πρὸς τὸν Ζ· καὶ ὡς ἄρα ὁ Δ πρὸς τὸν Ζ, οὕτως ὁ Λ πρὸς τὸν Β. ἐδείχθη δὲ καὶ ὡς ὁ Δ πρὸς τὸν Ζ, οὕτως ὅ τε Α πρὸς τὸν Κ καὶ ὁ Κ πρὸς τὸν Λ· καὶ ὡς ἄρα ὁ Α πρὸς τὸν Κ, οὕτως ὁ Κ πρὸς τὸν Λ καὶ ὁ Λ πρὸς τὸν Β. οἱ Α, Κ, Λ, Β ἄρα κατὰ τὸ συνεχὲς ἑξῆς εἰσιν ἀνάλογον. ὅσοι ἄρα ἑκατέρου τῶν Α, Β καὶ τῆς Γ μονάδος μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπίπτουσιν ἀριθμοί, τοσοῦτοι καὶ εἰς τοὺς Α, Β μεταξὺ κατὰ τὸ συνεχὲς ἐμπεσοῦνται· ὅπερ ἔδει δεῖξαι.

## Proposition 10

(is) to $K$, so $K$ (is) to $L$. Further, since $F$ has made $L$, $B$ (by) multiplying $H$, $G$, respectively, thus as $H$ is to $G$, so $L$ (is) to $B$ [Prop 7.17]. And as $H$ (is) to $G$, so $D$ (is) to $F$. And thus as $D$ (is) to $F$, so $L$ (is) to $B$. And it was also shown that as $D$ (is) to $F$, so $A$ (is) to $K$, and $K$ to $L$. And thus as $A$ (is) to $K$, so $K$ (is) to $L$, and $L$ to $B$. Thus, $A$, $K$, $L$, $B$ are successively in continued proportion. Thus, as many numbers as fall between each of $A$ and $B$ and the unit $C$ in continued proportion, so many will also fall in between $A$ and $B$ in continued proportion. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## ια΄



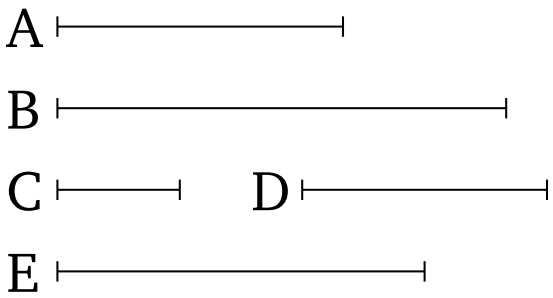

Δύο τετραγώνων ἀριθμῶν εἷς μέσος ἀνάλογόν ἐστιν ἀριθμός, καὶ ὁ τετράγωνος πρὸς τὸν τετράγωνον διπλασίονα λόγον ἔχει ἥπερ ἡ πλευρὰ πρὸς τὴν πλευράν.

Ἔστωσαν τετράγωνοι ἀριθμοὶ οἱ Α, Β, καὶ τοῦ μὲν Α πλευρὰ ἔστω ὁ Γ, τοῦ δὲ Β ὁ Δ· λέγω, ὅτι τῶν Α, Β εἷς μέσος ἀνάλογόν ἐστιν ἀριθμός, καὶ ὁ Α πρὸς τὸν Β διπλασίονα λόγον ἔχει ἥπερ ὁ Γ πρὸς τὸν Δ.

Ὁ Γ γὰρ τὸν Δ πολλαπλασιάσας τὸν Ε ποιείτω. καὶ ἐπεὶ τετράγωνός ἐστιν ὁ Α, πλευρὰ δὲ αὐτοῦ ἐστιν ὁ Γ, ὁ Γ ἄρα ἑαυτὸν πολλαπλασιάσας τὸν Α πεποίηκεν. διὰ τὰ αὐτὰ δὴ καὶ ὁ Δ ἑαυτὸν πολλαπλασιάσας τὸν Β πεποίηκεν. ἐπεὶ οὖν ὁ Γ ἑκάτερον τῶν Γ, Δ πολλαπλασιάσας ἑκάτερον τῶν Α, Ε πεποίηκεν, ἔστιν ἄρα ὡς ὁ Γ πρὸς τὸν Δ, οὕτως ὁ Α πρὸς τὸν Ε. διὰ τὰ αὐτὰ δὴ καὶ ὡς ὁ Γ πρὸς τὸν Δ, οὕτως ὁ Ε πρὸς τὸν Β. καὶ ὡς ἄρα ὁ Α πρὸς τὸν Ε, οὕτως ὁ Ε πρὸς τὸν Β. τῶν Α, Β ἄρα εἷς μέσος ἀνάλογόν ἐστιν ἀριθμός.

Λέγω δή, ὅτι καὶ ὁ Α πρὸς τὸν Β διπλασίονα λόγον ἔχει ἥπερ ὁ Γ πρὸς τὸν Δ. ἐπεὶ γὰρ τρεῖς ἀριθμοὶ ἀνάλογόν εἰσιν οἱ Α, Ε, Β, ὁ Α ἄρα πρὸς τὸν Β διπλασίονα λόγον ἔχει ἥπερ ὁ Α πρὸς τὸν Ε. ὡς δὲ ὁ Α πρὸς τὸν Ε, οὕτως ὁ Γ πρὸς τὸν Δ. ὁ Α ἄρα πρὸς τὸν Β διπλασίονα λόγον ἔχει ἥπερ ἡ Γ πλευρὰ πρὸς τὴν Δ· ὅπερ ἔδει δεῖξαι.

## Proposition 11




There exists one number in mean proportion to two (given) square numbers.[138] And (one) square (number) has to the (other) square (number) a squared[139] ratio with respect to (that) the side (of the former has) to the side (of the latter).

Let $A$ and $B$ be square numbers, and let $C$ be the side of $A$, and $D$ (the side) of $B$. I say that there exists one number in mean proportion to $A$ and $B$, and that $A$ has to $B$ a squared ratio with respect to (that) $C$ (has) to $D$.

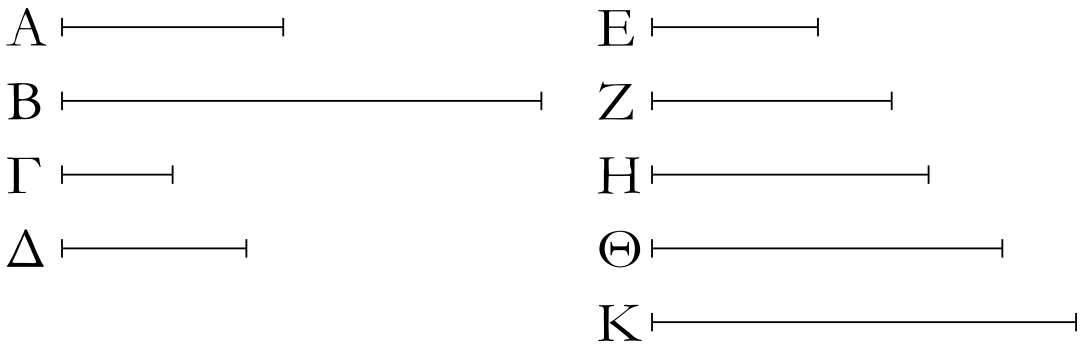
For let $C$ make $E$ (by) multiplying $D$. And since $A$ is square, and $C$ is its side, $C$ has thus made $A$ (by) multiplying itself. And so, for the same (reasons), $D$ has made $B$ (by) multiplying itself. Therefore, since $C$ has made $A$, $E$ (by) multiplying $C$, $D$, respectively, thus as $C$ is to $D$, so $A$ (is) to $E$ [Prop. 7.17]. And so, for the same (reasons), as $C$ (is) to $D$, so $E$ (is) to $B$ [Prop. 7.18]. And thus as $A$ (is) to $E$, so $E$ (is) to $B$. Thus, one number (namely, $E$) is in mean proportion to $A$ and $B$.

So I say that $A$ also has to $B$ a squared ratio with respect to (that) $C$ (has) to $D$. For since $A$, $E$, $B$ are three (continuously) proportional numbers, $A$ thus has to $B$ a squared ratio with respect to (that) $A$ (has) to $E$ [Def. 5.9]. And as $A$ (is) to $E$, so $C$ (is) to $D$. Thus, $A$ has to $B$ a squared ratio with respect to (that) side $C$ (has) to (side) $D$. (Which is) the very thing it was required to show.

[138] In other words, between two given square numbers there exists a number in continued proportion.
[139] Literally, "double".

# ΣΤΟΙΧΕΙΩΝ η΄

## ιβ΄




Δύο κύβων ἀριθμῶν δύο μέσοι ἀνάλογόν εἰσιν ἀριθμοί, καὶ ὁ κύβος πρὸς τὸν κύβον τριπλασίονα λόγον ἔχει ἥπερ ἡ πλευρὰ πρὸς τὴν πλευράν.

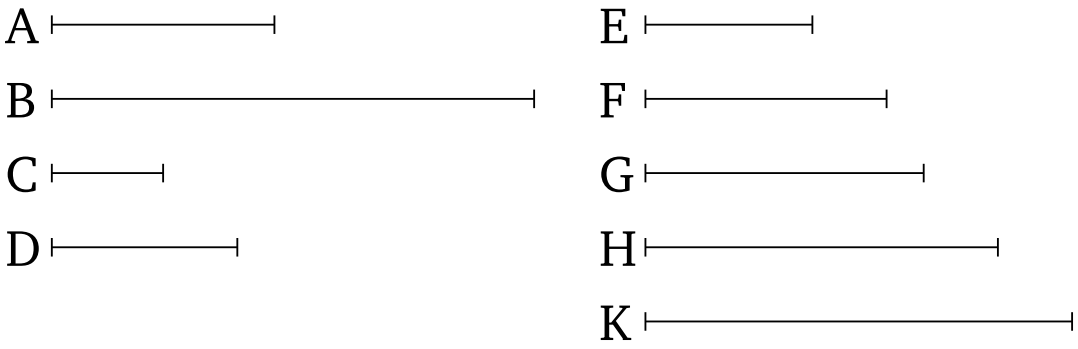
Ἔστωσαν κύβοι ἀριθμοὶ οἱ Α, Β καὶ τοῦ μὲν Α πλευρὰ ἔστω ὁ Γ, τοῦ δὲ Β ὁ Δ· λέγω, ὅτι τῶν Α, Β δύο μέσοι ἀνάλογόν εἰσιν ἀριθμοί, καὶ ὁ Α πρὸς τὸν Β τριπλασίονα λόγον ἔχει ἥπερ ὁ Γ πρὸς τὸν Δ.

Ὁ γὰρ Γ ἑαυτὸν μὲν πολλαπλασιάσας τὸν Ε ποιείτω, τὸν δὲ Δ πολλαπλασιάσας τὸν Ζ ποιείτω, ὁ δὲ Δ ἑαυτὸν πολλαπλασιάσας τὸν Η ποιείτω, ἑκάτερος δὲ τῶν Γ, Δ τὸν Ζ πολλαπλασιάσας ἑκάτερον τῶν Θ, Κ ποιείτω.

Καὶ ἐπεὶ κύβος ἐστὶν ὁ Α, πλευρὰ δὲ αὐτοῦ ὁ Γ, καὶ ὁ Γ ἑαυτὸν μὲν πολλαπλασιάσας τὸν Ε πεποίηκεν, ὁ Γ ἄρα ἑαυτὸν μὲν πολλαπλασιάσας τὸν Ε πεποίηκεν, τὸν δὲ Ε πολλαπλασιάσας τὸν Α πεποίηκεν. διὰ τὰ αὐτὰ δὴ καὶ ὁ Δ ἑαυτὸν μὲν πολλαπλασιάσας τὸν Η πεποίηκεν, τὸν δὲ Η πολλαπλασιάσας τὸν Β πεποίηκεν. καὶ ἐπεὶ ὁ Γ ἑκάτερον τῶν Γ, Δ πολλαπλασιάσας ἑκάτερον τῶν Ε, Ζ πεποίηκεν, ἔστιν ἄρα ὡς ὁ Γ πρὸς τὸν Δ, οὕτως ὁ Ε πρὸς τὸν Ζ. διὰ τὰ αὐτὰ δὴ καὶ ὡς ὁ Γ πρὸς τὸν Δ, οὕτως ὁ Ζ πρὸς τὸν Η. πάλιν, ἐπεὶ ὁ Γ ἑκάτερον τῶν Ε, Ζ πολλαπλασιάσας ἑκάτερον τῶν Α, Θ πεποίηκεν, ἔστιν ἄρα ὡς ὁ Ε πρὸς τὸν Ζ, οὕτως ὁ Α πρὸς τὸν Θ. ὡς δὲ ὁ Ε πρὸς τὸν Ζ, οὕτως ὁ Γ πρὸς τὸν Δ· καὶ ὡς ἄρα ὁ Γ πρὸς τὸν Δ, οὕτως ὁ Α πρὸς τὸν Θ. πάλιν, ἐπεὶ ἑκάτερος τῶν Γ, Δ τὸν Ζ πολλαπλασιάσας ἑκάτερον τῶν Θ, Κ πεποίηκεν, ἔστιν ἄρα ὡς ὁ Γ πρὸς τὸν Δ, οὕτως ὁ Θ πρὸς τὸν Κ. πάλιν, ἐπεὶ ὁ Δ ἑκάτερον τῶν Ζ, Η πολλαπλασιάσας ἑκάτερον τῶν Κ, Β πεποίηκεν, ἔστιν ἄρα ὡς ὁ Ζ πρὸς τὸν Η, οὕτως ὁ Κ πρὸς τὸν Β. ὡς δὲ ὁ Ζ πρὸς τὸν Η, οὕτως ὁ Γ πρὸς τὸν Δ· καὶ ὡς ἄρα ὁ Γ πρὸς τὸν Δ, οὕτως ὅ τε Α πρὸς τὸν Θ καὶ ὁ Θ πρὸς τὸν Κ καὶ ὁ Κ πρὸς τὸν Β. τῶν Α, Β ἄρα δύο μέσοι ἀνάλογόν εἰσιν οἱ Θ, Κ.

Λέγω δή, ὅτι καὶ ὁ Α πρὸς τὸν Β τριπλασίονα λόγον ἔχει ἥπερ ὁ Γ πρὸς τὸν Δ. ἐπεὶ γὰρ τέσσαρες ἀριθμοὶ ἀνάλογόν εἰσιν οἱ Α, Θ, Κ, Β, ὁ Α ἄρα πρὸς τὸν Β τριπλασίονα λόγον ἔχει ἥπερ ὁ Α πρὸς τὸν Θ. ὡς δὲ ὁ Α πρὸς τὸν Θ, οὕτως ὁ Γ πρὸς τὸν Δ· καὶ ὁ Α [ἄρα] πρὸς τὸν Β τριπλασίονα λόγον ἔχει ἥπερ ὁ Γ πρὸς τὸν Δ· ὅπερ ἔδει δεῖξαι.

## Proposition 12




There exist two numbers in mean proportion to two (given) cube numbers.[140] And (one) cube (number) has to the (other) cube (number) a cubed [141] ratio with respect to (that) the side (of the former has) to the side (of the latter).

Let $A$ and $B$ be cube numbers, and let $C$ be the side of $A$, and $D$ (the side) of $B$. I say that there exist two numbers in mean proportion to $A$ and $B$, and that $A$ has to $B$ a cubed ratio with respect to (that) $C$ (has) to $D$.

For let $C$ make $E$ (by) multiplying itself, and let it make $F$ (by) multiplying $D$. And let $D$ make $G$ (by) multiplying itself, and let $C$, $D$ make $H$, $K$, respectively, (by) multiplying $F$.

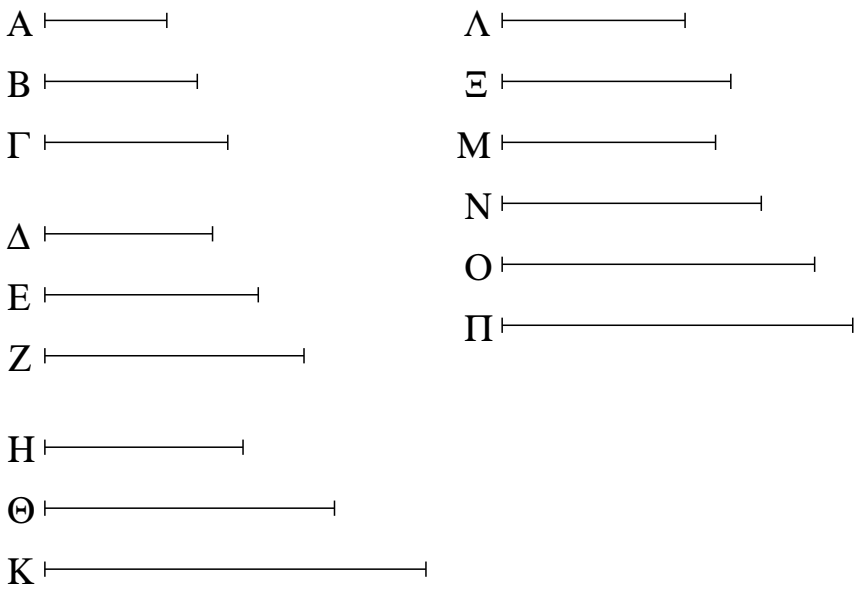
And since $A$ is cube, and $C$ (is) its side, and $C$ has made $E$ (by) multiplying itself, $C$ has thus made $E$ (by) multiplying itself, and has made $A$ (by) multiplying $E$. And so, for the same (reasons), $D$ has made $G$ (by) multiplying itself, and has made $B$ (by) multiplying $G$. And since $C$ has made $E$, $F$ (by) multiplying $C$, $D$, respectively, thus as $C$ is to $D$, so $E$ (is) to $F$ [Prop. 7.17]. And so, for the same (reasons), as $C$ (is) to $D$, so $F$ (is) to $G$ [Prop. 7.18]. Again, since $C$ has made $A$, $H$ (by) multiplying $E$, $F$, respectively, thus as $E$ is to $F$, so $A$ (is) to $H$ [Prop. 7.17]. And as $E$ (is) to $F$, so $C$ (is) to $D$. And thus as $C$ (is) to $D$, so $A$ (is) to $H$. Again, since $C$, $D$ have made $H$, $K$, respectively, (by) multiplying $F$, thus as $C$ is to $D$, so $H$ (is) to $K$ [Prop. 7.18]. Again, since $D$ has made $K$, $B$ (by) multiplying $F$, $G$, respectively, thus as $F$ is to $G$, so $K$ (is) to $B$ [Prop. 7.17]. And as $F$ (is) to $G$, so $C$ (is) to $D$. And thus as $C$ (is) to $D$, so $A$ (is) to $H$, and $H$ to $K$, and $K$ to $B$. Thus, $H$ and $K$ are two (numbers) in mean proportion to $A$ and $B$.

So I say that $A$ also has to $B$ a cubed ratio with respect to (that) $C$ (has) to $D$. For since $A$, $H$, $K$, $B$ are four (continuously) proportional numbers, $A$ thus has to $B$ a cubed ratio with respect to (that) $A$ (has) to $H$ [Def. 5.10]. And as $A$ (is) to $H$, so $C$ (is) to $D$. And [thus] $A$ has to $B$ a cubed ratio with respect to (that) $C$ (has) to $D$. (Which is) the very thing it was required to show.

[140] In other words, between two given cube numbers there exist two numbers in continued proportion.
[141] Literally, "triple".

# ΣΤΟΙΧΕΙΩΝ η΄

## ιγ΄



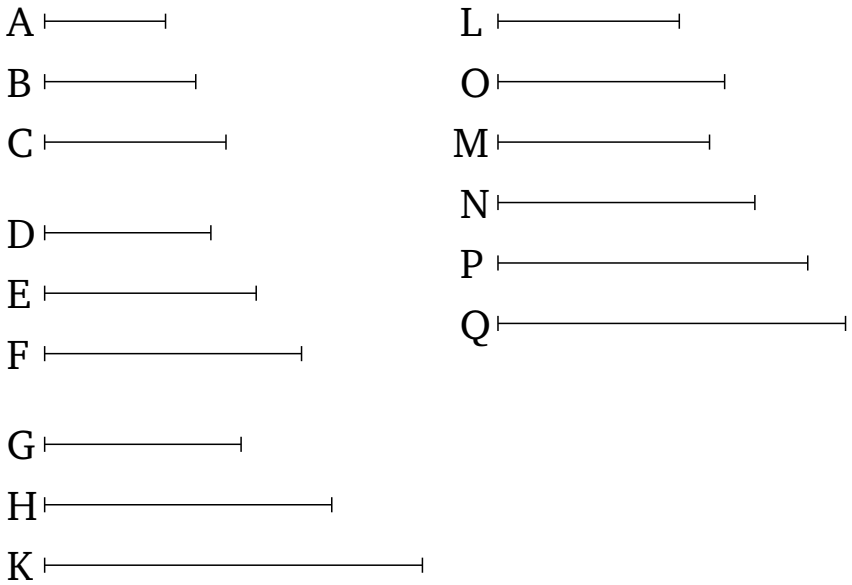

Ἐὰν ὦσιν ὁσοιδηποτοῦν ἀριθμοὶ ἑξῆς ἀνάλογον, καὶ πολλαπλασιάσας ἕκαστος ἑαυτὸν ποιῇ τινα, οἱ γενόμενοι ἐξ αὐτῶν ἀνάλογον ἔσονται· καὶ ἐὰν οἱ ἐξ ἀρχῆς τοὺς γενομένους πολλαπλασιάσαντες ποιῶσί τινας, καὶ αὐτοὶ ἀνάλογον ἔσονται [καὶ ἀεὶ περὶ τοὺς ἄκρους τοῦτο συμβαίνει].

Ἔστωσαν ὁποσοιοῦν ἀριθμοὶ ἑξῆς ἀνάλογον, οἱ Α, Β, Γ, ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Β πρὸς τὸν Γ, καὶ οἱ Α, Β, Γ ἑαυτοὺς μὲν πολλαπλασιάσαντες τοὺς Δ, Ε, Ζ ποιείτωσαν, τοὺς δὲ Δ, Ε, Ζ πολλαπλασιάσαντες τοὺς Η, Θ, Κ ποιείτωσαν· λέγω, ὅτι οἵ τε Δ, Ε, Ζ καὶ οἱ Η, Θ, Κ ἑξῆς ἀνάλογον εἰσιν.

Ὁ μὲν γὰρ Α τὸν Β πολλαπλασιάσας τὸν Λ ποιείτω, ἑκάτερος δὲ τῶν Α, Β τὸν Λ πολλαπλασιάσας ἑκάτερον τῶν Μ, Ν ποιείτω. καὶ πάλιν ὁ μὲν Β τὸν Γ πολλαπλασιάσας τὸν Ξ ποιείτω, ἑκάτερος δὲ τῶν Β, Γ τὸν Ξ πολλαπλασιάσας ἑκάτερον τῶν Ο, Π ποιείτω.

Ὁμοίως δὴ τοῖς ἐπάνω δεῖξομεν, ὅτι οἱ Δ, Λ, Ε καὶ οἱ Η, Μ, Ν, Θ ἑξῆς εἰσιν ἀνάλογον ἐν τῷ τοῦ Α πρὸς τὸν Β λόγῳ, καὶ ἔτι οἱ Ε, Ξ, Ζ καὶ οἱ Θ, Ο, Π, Κ ἑξῆς εἰσιν ἀνάλογον ἐν τῷ τοῦ Β πρὸς τὸν Γ λόγῳ. καί ἐστιν ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Β πρὸς τὸν Γ· καὶ οἱ Δ, Λ, Ε ἄρα τοῖς Ε, Ξ, Ζ ἐν τῷ αὐτῷ λόγῳ εἰσὶ καὶ ἔτι οἱ Η, Μ, Ν, Θ τοῖς Θ, Ο, Π, Κ. καί ἐστιν ἴσον τὸ μὲν τῶν Δ, Λ, Ε πλῆθος τῷ τῶν Ε, Ξ, Ζ πλήθει, τὸ δὲ τῶν Η, Μ, Ν, Θ τῷ τῶν Θ, Ο, Π, Κ· δι᾽ ἴσου ἄρα ἐστὶν ὡς μὲν ὁ Δ πρὸς τὸν Ε, οὕτως ὁ Ε πρὸς τὸν Ζ, ὡς δὲ ὁ Η πρὸς τὸν Θ, οὕτως ὁ Θ πρὸς τὸν Κ· ὅπερ ἔδει δεῖξαι.

## Proposition 13




If there are any multitude whatsoever of continuously proportional numbers, and each makes some (number by) multiplying itself, then the (numbers) created from them will (also) be (continuously) proportional. And if the original (numbers) make some (more numbers by) multiplying the created (numbers) then these will also be (continuously) proportional [and this always happens with the extremes].

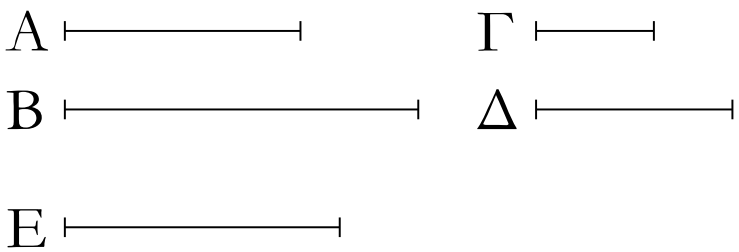
Let $A$, $B$, $C$ be any multitude whatsoever of continuously proportional numbers, (such that) as $A$ (is) to $B$, so $B$ (is) to $C$. And let $A$, $B$, $C$ make $D$, $E$, $F$ (by) multiplying themselves, and let them make $G$, $H$, $K$ (by) multiplying $D$, $E$, $F$. I say that $D$, $E$, $F$ and $G$, $H$, $K$ are continuously proportional.

For let $A$ make $L$ (by) multiplying $B$. And let $A$, $B$ make $M$, $N$, respectively, (by) multiplying $L$. And, again, let $B$ make $O$ (by) multiplying $C$. And let $B$, $C$ make $P$, $Q$, respectively, (by) multplying $O$.

So, similarly to the above, we can show that $D$, $L$, $E$ and $G$, $M$, $N$, $H$ are continuously proportional in the ratio of $A$ to $B$, and, further, (that) $E$, $O$, $F$ and $H$, $P$, $Q$, $K$ are continuously proportional in the ratio of $B$ to $C$. And as $A$ is to $B$, so $B$ (is) to $C$. And thus $D$, $L$, $E$ are in the same ratio as $E$, $O$, $F$, and, further, $G$, $M$, $N$, $H$ (are in the same ratio) as $H$, $P$, $Q$, $K$. And the multitude of $D$, $L$, $E$ is equal to the multitude of $E$, $O$, $F$, and that of $G$, $M$, $N$, $H$ to that of $H$, $P$, $Q$, $K$. Thus, via equality, as $D$ is to $E$, so $E$ (is) to $F$, and as $G$ (is) to $H$, so $H$ (is) to $K$ [Prop. 7.14]. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## ιδ΄




Ἐὰν τετράγωνος τετράγωνον μετρῇ, καὶ ἡ πλευρὰ τὴν πλευρὰν μετρήσει· καὶ ἐὰν ἡ πλευρὰ τὴν πλευρὰν μετρῇ, καὶ ὁ τετράγωνος τὸν τετράγωνον μετρήσει.

Ἔστωσαν τετράγωνοι ἀριθμοὶ οἱ Α, Β, πλευραὶ δὲ αὐτῶν ἔστωσαν οἱ Γ, Δ, ὁ δὲ Α τὸν Β μετρείτω· λέγω, ὅτι καὶ ὁ Γ τὸν Δ μετρεῖ.

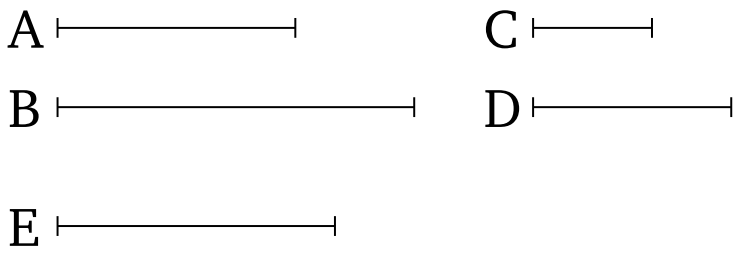
Ὁ Γ γὰρ τὸν Δ πολλαπλασιάσας τὸν Ε ποιείτω· οἱ Α, Ε, Β ἄρα ἐξῆς ἀνάλογόν εἰσιν ἐν τῷ τοῦ Γ πρὸς τὸν Δ λόγῳ. καὶ ἐπεὶ οἱ Α, Ε, Β ἐξῆς ἀνάλογόν εἰσιν, καὶ μετρεῖ ὁ Α τὸν Β, μετρεῖ ἄρα καὶ ὁ Α τὸν Ε. καί ἐστιν ὡς ὁ Α πρὸς τὸν Ε, οὕτως ὁ Γ πρὸς τὸν Δ· μετρεῖ ἄρα καὶ ὁ Γ τὸν Δ.

Πάλιν δὴ ὁ Γ τὸν Δ μετρείτω· λέγω, ὅτι καὶ ὁ Α τὸν Β μετρεῖ.

Τῶν γὰρ αὐτῶν κατασκευασθέντων ὁμοίως δείξομεν, ὅτι οἱ Α, Ε, Β ἐξῆς ἀνάλογόν εἰσιν ἐν τῷ τοῦ Γ πρὸς τὸν Δ λόγῳ. καὶ ἐπεί ἐστιν ὡς ὁ Γ πρὸς τὸν Δ, οὕτως ὁ Α πρὸς τὸν Ε, μετρεῖ δὲ ὁ Γ τὸν Δ, μετρεῖ ἄρα καὶ ὁ Α τὸν Ε. καί εἰσιν οἱ Α, Ε, Β ἐξῆς ἀνάλογον· μετρεῖ ἄρα καὶ ὁ Α τὸν Β.

Ἐὰν ἄρα τετράγωνος τετράγωνον μετρῇ, καὶ ἡ πλευρὰ τὴν πλευρὰν μετρήσει· καὶ ἐὰν ἡ πλευρὰ τὴν πλευρὰν μετρῇ, καὶ ὁ τετράγωνος τὸν τετράγωνον μετρήσει· ὅπερ ἔδει δεῖξαι.

## Proposition 14




If a square (number) measures a(nother) square (number) then the side (of the former) will also measure the side (of the latter). And if the side (of a square number) measures the side (of another square number) then the (former) square (number) will also measure the (latter) square (number).

Let $A$ and $B$ be square numbers, and let $C$ and $D$ be their sides (respectively). And let $A$ measure $B$. I say that $C$ also measures $D$.

For let $C$ make $E$ (by) multiplying $D$. Thus, $A$, $E$, $B$ are continuously proportional in the ratio of $C$ to $D$ [Prop. 8.11]. And since $A$, $E$, $B$ are continuously proportional, and $A$ measures $B$, $A$ thus also measures $E$ [Prop. 8.7]. And as $A$ is to $E$, so $C$ (is) to $D$. Thus, $C$ also measures $D$ [Def. 7.20].

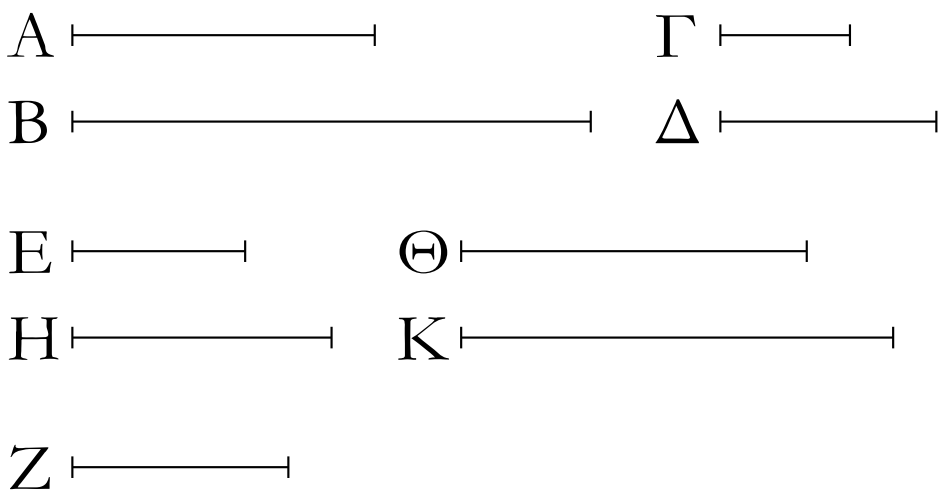
So, again, let $C$ measure $D$. I say that $A$ also measures $B$.

For similarly, by the same construction, we can show that $A$, $E$, $B$ are continuously proportional in the ratio of $C$ to $D$. And since as $C$ is to $D$, so $A$ (is) to $E$, and $C$ measures $D$, $A$ thus also measures $E$ [Def. 7.20]. And $A$, $E$, $B$ are continuously proportional. Thus, $A$ also measures $B$.

Thus, if a square (number) measures a(nother) square (number) then the side (of the former) will also measure the side (of the latter). And if the side (of a square number) measures the side (of another square number) then the (former) square (number) will also measure the (latter) square (number). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## ιε΄




Ἐὰν κύβος ἀριθμὸς κύβον ἀριθμὸν μετρῇ, καὶ ἡ πλευρὰ τὴν πλευρὰν μετρήσει· καὶ ἐὰν ἡ πλευρὰ τὴν πλευρὰν μετρῇ, καὶ ὁ κύβος τὸν κύβον μετρήσει.

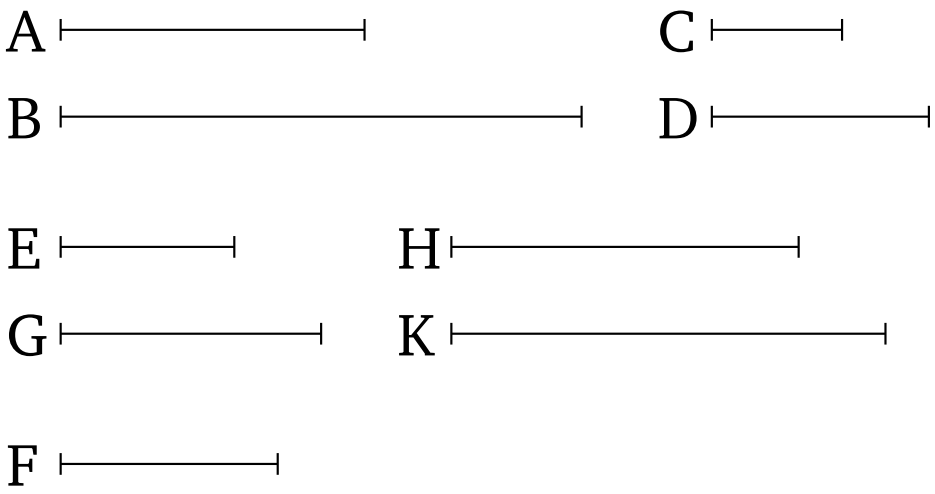
Κύβος γὰρ ἀριθμὸς ὁ Α κύβον τὸν Β μετρείτω, καὶ τοῦ μὲν Α πλευρὰ ἔστω ὁ Γ, τοῦ δὲ Β ὁ Δ· λέγω, ὅτι ὁ Γ τὸν Δ μετρεῖ.

Ὁ Γ γὰρ ἑαυτὸν πολλαπλασιάσας τὸν Ε ποιείτω, ὁ δὲ Δ ἑαυτὸν πολλαπλασιάσας τὸν Η ποιείτω, καὶ ἔτι ὁ Γ τὸν Δ πολλαπλασιάσας τὸν Ζ [ποιείτω], ἑκάτερος δὲ τῶν Γ, Δ τὸν Ζ πολλαπλασιάσας ἑκάτερον τῶν Θ, Κ ποιείτω. φανερὸν δή, ὅτι οἱ Ε, Ζ, Η καὶ οἱ Α, Θ, Κ, Β ἑξῆς ἀνάλογόν εἰσιν ἐν τῷ τοῦ Γ πρὸς τὸν Δ λόγῳ. καὶ ἐπεὶ οἱ Α, Θ, Κ, Β ἑξῆς ἀνάλογόν εἰσιν, καὶ μετρεῖ ὁ Α τὸν Β, μετρεῖ ἄρα καὶ τὸν Θ. καί ἐστιν ὡς ὁ Α πρὸς τὸν Θ, οὕτως ὁ Γ πρὸς τὸν Δ· μετρεῖ ἄρα καὶ ὁ Γ τὸν Δ.

Ἀλλὰ δὴ μετρείτω ὁ Γ τὸν Δ· λέγω, ὅτι καὶ ὁ Α τὸν Β μετρήσει.

Τῶν γὰρ αὐτῶν κατασκευασθέντων ὁμοίως δὴ δείξομεν, ὅτι οἱ Α, Θ, Κ, Β ἑξῆς ἀνάλογόν εἰσιν ἐν τῷ τοῦ Γ πρὸς τὸν Δ λόγῳ. καὶ ἐπεὶ ὁ Γ τὸν Δ μετρεῖ, καί ἐστιν ὡς ὁ Γ πρὸς τὸν Δ, οὕτως ὁ Α πρὸς τὸν Θ, καὶ ὁ Α ἄρα τὸν Θ μετρεῖ· ὥστε καὶ τὸν Β μετρεῖ ὁ Α· ὅπερ ἔδει δεῖξαι.

## Proposition 15




If a cube number measures a(nother) cube number then the side (of the former) will also measure the side (of the latter). And if the side (of a cube number) measures the side (of another cube number) then the (former) cube (number) will also measure the (latter) cube (number).

For let the cube number $A$ measure the cube (number) $B$, and let $C$ be the side of $A$, and $D$ (the side) of $B$. I say that $C$ measures $D$.

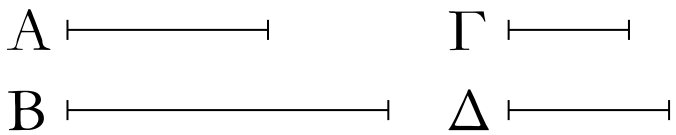
For let $C$ make $E$ (by) multiplying itself. And let $D$ make $G$ (by) multiplying itself. And, further, [let] $C$ [make] $F$ (by) multiplying $D$, and let $C$, $D$ make $H$, $K$, respectively, (by) multiplying $F$. So it is clear that $E$, $F$, $G$ and $A$, $H$, $K$, $B$ are continuously proportional in the ratio of $C$ to $D$ [Prop. 8.12]. And since $A$, $H$, $K$, $B$ are continuously proportional, and $A$ measures $B$, ($A$) thus also measures $H$ [Prop. 8.7]. And as $A$ is to $H$, so $C$ (is) to $D$. Thus, $C$ also measures $D$ [Def. 7.20].

And so let $C$ measure $D$. I say that $A$ will also measure $B$.

For similarly, by the same construction, we can show that $A$, $H$, $K$, $B$ are continuously proportional in the ratio of $C$ to $D$. And since $C$ measures $D$, and as $C$ is to $D$, so $A$ (is) to $H$, $A$ thus also measures $H$ [Def. 7.20]. Hence, $A$ also measures $B$. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## ις΄




Ἐὰν τετράγωνος ἀριθμὸς τετράγωνον ἀριθμὸν μὴ μετρῇ, οὐδὲ ἡ πλευρὰ τὴν πλευρὰν μετρήσει· κἂν ἡ πλευρὰ τὴν πλευρὰν μὴ μετρῇ, οὐδὲ ὁ τετράγωνος τὸν τετράγωνον μετρήσει.

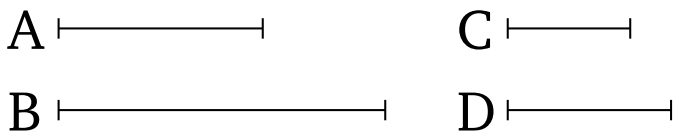
Ἔστωσαν τετρὰγωνοι ἀριθμοὶ οἱ Α, Β, πλευραὶ δὲ αὐτῶν ἔστωσαν οἱ Γ, Δ, καὶ μὴ μετρείτω ὁ Α τὸν Β· λέγω, ὅτι οὐδὲ ὁ Γ τὸν Δ μετρεῖ.

Εἰ γὰρ μετρεῖ ὁ Γ τὸν Δ, μετρήσει καὶ ὁ Α τὸν Β. οὐ μετρεῖ δὲ ὁ Α τὸν Β· οὐδὲ ἄρα ὁ Γ τὸν Δ μετρήσει.

Μὴ μετρείτω [δὴ] πάλιν ὁ Γ τὸν Δ· λέγω, ὅτι οὐδὲ ὁ Α τὸν Β μετρήσει.

Εἰ γὰρ μετρεῖ ὁ Α τὸν Β, μετρήσει καὶ ὁ Γ τὸν Δ. οὐ μετρεῖ δὲ ὁ Γ τὸν Δ· οὐδ᾽ ἄρα ὁ Α τὸν Β μετρήσει· ὅπερ ἔδει δεῖξαι.

## Proposition 16




If a square number does not measure a(nother) square number then the side (of the former) will not measure the side (of the latter) either. And if the side (of a square number) does not measure the side (of another square number) then the (former) square (number) will not measure the (latter) square (number) either.

Let $A$ and $B$ be square numbers, and let $C$ and $D$ be their sides (respectively). And let $A$ not measure $B$. I say that $C$ does not measure $D$ either.

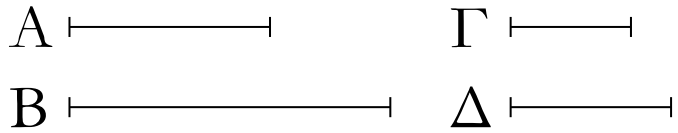
For if $C$ measures $D$ then $A$ will also measure $B$ [Prop. 8.14]. And $A$ does not measure $B$. Thus, $C$ will not measure $D$ either.

[So], again, let $C$ not measure $D$. I say that $A$ will not measure $B$ either.

For if $A$ measures $B$ then $C$ will also measure $D$ [Prop. 8.14]. And $C$ does not measure $D$. Thus, $A$ will not measure $B$ either. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## ιζ΄




Ἐὰν κύβος ἀριθμὸς κύβον ἀριθμὸν μὴ μετρῇ, οὐδὲ ἡ πλευρὰ τὴν πλευρὰν μετρήσει· κἂν ἡ πλευρὰ τὴν πλευρὰν μὴ μετρῇ, οὐδὲ ὁ κύβος τὸν κύβον μετρήσει.

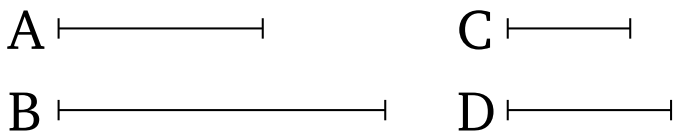
Κύβος γὰρ ἀριθμὸς ὁ Α κύβον ἀριθμὸν τὸν Β μὴ μετρείτω, καὶ τοῦ μὲν Α πλευρὰ ἔστω ὁ Γ, τοῦ δὲ Β ὁ Δ· λέγω, ὅτι ὁ Γ τὸν Δ οὐ μετρήσει.

Εἰ γὰρ μετρεῖ ὁ Γ τὸν Δ, καὶ ὁ Α τὸν Β μετρήσει. οὐ μετρεῖ δὲ ὁ Α τὸν Β· οὐδ᾽ ἄρα ὁ Γ τὸν Δ μετρεῖ.

Ἀλλὰ δὴ μὴ μετρείτω ὁ Γ τὸν Δ· λέγω, ὅτι οὐδὲ ὁ Α τὸν Β μετρήσει.

Εἰ γὰρ ὁ Α τὸν Β μετρεῖ, καὶ ὁ Γ τὸν Δ μετρήσει. οὐ μετρεῖ δὲ ὁ Γ τὸν Δ· οὐδ᾽ ἄρα ὁ Α τὸν Β μετρήσει· ὅπερ ἔδει δεῖξαι.

## Proposition 17




If a cube number does not measure a(nother) cube number then the side (of the former) will not measure the side (of the latter) either. And if the side (of a cube number) does not measure the side (of another cube number) then the (former) cube (number) will not measure the (latter) cube (number) either.

For let the cube number $A$ not measure the cube number $B$. And let $C$ be the side of $A$, and $D$ (the side) of $B$. I say that $C$ will not measure $D$.

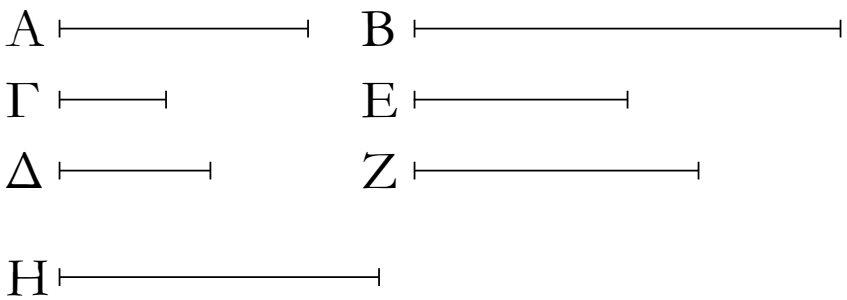
For if $C$ measures $D$ then $A$ will also measure $B$ [Prop. 8.15]. And $A$ does not measure $B$. Thus, $C$ does not measure $D$ either.

And so let $C$ not measure $D$. I say that $A$ will not measure $B$ either.

For if $A$ measures $B$ then $C$ will also measure $D$ [Prop. 8.15]. And $C$ does not measure $D$. Thus, $A$ will not measure $B$ either. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## ιη΄



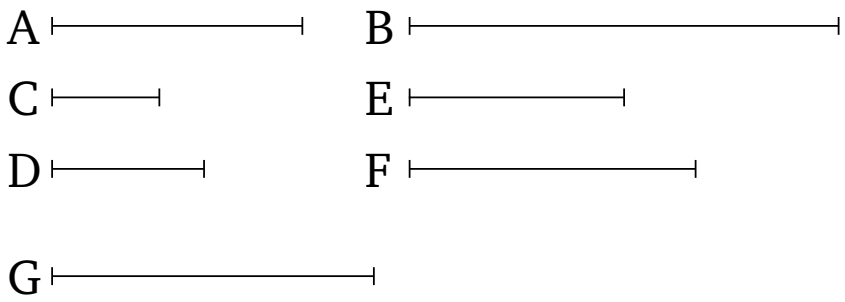

Δύο ὁμοίων ἐπιπέδων ἀριθμῶν εἷς μέσος ἀνάλογόν ἐστιν ἀριθμός· καὶ ὁ ἐπίπεδος πρὸς τὸν ἐπίπεδον διπλασίονα λόγον ἔχει ἤπερ ἡ ὁμόλογος πλευρὰ πρὸς τὴν ὁμόλογον πλευράν.

Ἔστωσαν δύο ὅμοιοι ἐπίπεδοι ἀριθμοὶ οἱ Α, Β, καὶ τοῦ μὲν Α πλευραὶ ἔστωσαν οἱ Γ, Δ ἀριθμοί, τοῦ δὲ Β οἱ Ε, Ζ. καὶ ἐπεὶ ὅμοιοι ἐπίπεδοί εἰσιν οἱ ἀνάλογον ἔχοντες τὰς πλευράς, ἔστιν ἄρα ὡς ὁ Γ πρὸς τὸν Δ, οὕτως ὁ Ε πρὸς τὸν Ζ. λέγω οὖν, ὅτι τῶν Α, Β εἷς μέσος ἀνάλογόν ἐστιν ἀριθμός, καὶ ὁ Α πρὸς τὸν Β διπλασίονα λόγον ἔχει ἤπερ ὁ Γ πρὸς τὸν Ε ἢ ὁ Δ πρὸς τὸν Ζ, τουτέστιν ἤπερ ἡ ὁμόλογος πλευρὰ πρὸς τὴν ὁμόλογον [πλευράν].

Καὶ ἐπεί ἐστιν ὡς ὁ Γ πρὸς τὸν Δ, οὕτως ὁ Ε πρὸς τὸν Ζ, ἐναλλὰξ ἄρα ἐστὶν ὡς ὁ Γ πρὸς τὸν Ε, ὁ Δ πρὸς τὸν Ζ. καὶ ἐπεὶ ἐπίπεδός ἐστιν ὁ Α, πλευραὶ δὲ αὐτοῦ οἱ Γ, Δ, ὁ Δ ἄρα τὸν Γ πολλαπλασιάσας τὸν Α πεποίηκεν. διὰ τὰ αὐτὰ δὴ καὶ ὁ Ε τὸν Ζ πολλαπλασιάσας τὸν Β πεποίηκεν. ὁ Δ δὴ τὸν Ε πολλαπλασιάσας τὸν Η ποιείτω. καὶ ἐπεὶ ὁ Δ τὸν μὲν Γ πολλαπλασιάσας τὸν Α πεποίηκεν, τὸν δὲ Ε πολλαπλασιάσας τὸν Η πεποίηκεν, ἔστιν ἄρα ὡς ὁ Γ πρὸς τὸν Ε, οὕτως ὁ Α πρὸς τὸν Η. ἀλλ᾽ ὡς ὁ Γ πρὸς τὸν Ε, [οὕτως] ὁ Δ πρὸς τὸν Ζ· καὶ ὡς ἄρα ὁ Δ πρὸς τὸν Ζ, οὕτως ὁ Α πρὸς τὸν Η. πάλιν, ἐπεὶ ὁ Ε τὸν μὲν Δ πολλαπλασιάσας τὸν Η πεποίηκεν, τὸν δὲ Ζ πολλαπλασιάσας τὸν Β πεποίηκεν, ἔστιν ἄρα ὡς ὁ Δ πρὸς τὸν Ζ, οὕτως ὁ Η πρὸς τὸν Β. ἐδείχθη δὲ καὶ ὡς ὁ Δ πρὸς τὸν Ζ, οὕτως ὁ Α πρὸς τὸν Η· καὶ ὡς ἄρα ὁ Α πρὸς τὸν Η, οὕτως ὁ Η πρὸς τὸν Β. οἱ Α, Η, Β ἄρα ἑξῆς ἀνάλογόν εἰσιν. τῶν Α, Β ἄρα εἷς μέσος ἀνάλογόν ἐστιν ἀριθμός.

Λέγω δή, ὅτι καὶ ὁ Α πρὸς τὸν Β διπλασίονα λόγον ἔχει ἤπερ ἡ ὁμόλογος πλευρὰ πρὸς τὴν ὁμόλογον πλευράν, τουτέστιν ἤπερ ὁ Γ πρὸς τὸν Ε ἢ ὁ Δ πρὸς τὸν Ζ. ἐπεὶ γὰρ οἱ Α, Η, Β ἑξῆς ἀνάλογόν εἰσιν, ὁ Α πρὸς τὸν Β διπλασίονα λόγον ἔχει ἤπερ πρὸς τὸν Η. καί ἐστιν ὡς ὁ Α πρὸς τὸν Η, οὕτως ὅ τε Γ πρὸς τὸν Ε καὶ ὁ Δ πρὸς τὸν Ζ. καὶ ὁ Α ἄρα πρὸς τὸν Β διπλασίονα λόγον ἔχει ἤπερ ὁ Γ πρὸς τὸν Ε ἢ ὁ Δ πρὸς τὸν Ζ· ὅπερ ἔδει δεῖξαι.

## Proposition 18




There exists one number in mean proportion to two similar plane numbers. And (one) plane (number) has to the (other) plane (number) a squared ratio with respect to (that) a corresponding side (of the former has) to a corresponding side (of the latter).

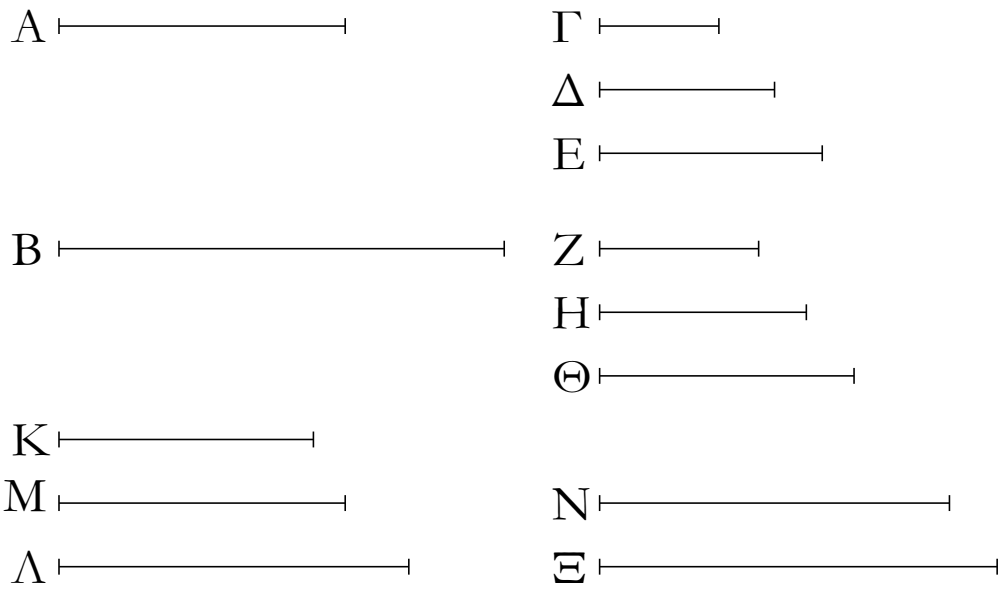
Let $A$ and $B$ be two similar plane numbers. And let the numbers $C$, $D$ be the sides of $A$, and $E$, $F$ (the sides) of $B$. And since similar numbers are those having proportional sides [Def. 7.21], thus as $C$ is to $D$, so $E$ (is) to $F$. Therefore, I say that there exists one number in mean proportion to $A$ and $B$, and that $A$ has to $B$ a squared ratio with respect to that $C$ (has) to $E$, or $D$ to $F$—that is to say, with respect to (that) a corresponding side (has) to a corresponding [side].

For since as $C$ is to $D$, so $E$ (is) to $F$, thus, alternately, as $C$ is to $E$, so $D$ (is) to $F$ [Prop. 7.13]. And since $A$ is plane, and $C$, $D$ its sides, $D$ has thus made $A$ (by) multiplying $C$. And so, for the same (reasons), $E$ has made $B$ (by) multiplying $F$. So let $D$ make $G$ (by) multiplying $E$. And since $D$ has made $A$ (by) multiplying $C$, and has made $G$ (by) multiplying $E$, thus as $C$ is to $E$, so $A$ (is) to $G$ [Prop. 7.17]. But as $C$ (is) to $E$, [so] $D$ (is) to $F$. And thus as $D$ (is) to $F$, so $A$ (is) to $G$. Again, since $E$ has made $G$ (by) multiplying $D$, and has made $B$ (by) multiplying $F$, thus as $D$ is to $F$, so $G$ (is) to $B$ [Prop. 7.17]. And it was also shown that as $D$ (is) to $F$, so $A$ (is) to $G$. And thus as $A$ (is) to $G$, so $G$ (is) to $B$. Thus, $A$, $G$, $B$ are continously proportional. Thus, there exists one number (namely, $G$) in mean proportion to $A$ and $B$.

So I say that $A$ also has to $B$ a squared ratio with respect to (that) a corresponding side (has) to a corresponding side—that is to say, with respect to (that) $C$ (has) to $E$, or $D$ to $F$. For since $A$, $G$, $B$ are continuously proportional, $A$ has to $B$ a squared ratio with respect to (that $A$ has) to $G$ [Prop. 5.9]. And as $A$ is to $G$, so $C$ (is) to $E$, and $D$ to $F$. And thus $A$ has to $B$ a squared ratio with respect to (that) $C$ (has) to $E$, or $D$ to $F$. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## ιϑ΄

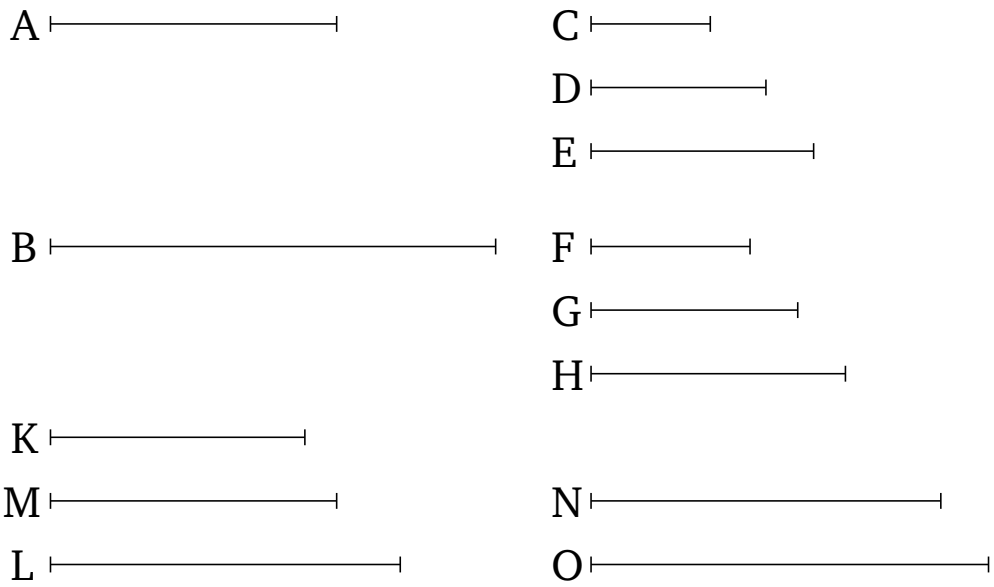



Δύο ὁμοίων στερεῶν ἀριθμῶν δύο μέσοι ἀνάλογον ἐμπίπτουσιν ἀριθμοί· καὶ ὁ στερεὸς πρὸς τὸν ὅμοιον στερεὸν τριπλασίονα λόγον ἔχει ἤπερ ἡ ὁμόλογος πλευρὰ πρὸς τὴν ὁμόλογον πλευράν.

Ἔστωσαν δύο ὅμοιοι στερεοὶ οἱ Α, Β, καὶ τοῦ μὲν Α πλευραὶ ἔστωσαν οἱ Γ, Δ, Ε, τοῦ δὲ Β οἱ Ζ, Η, Θ. καὶ ἐπεὶ ὅμοιοι στερεοί εἰσιν οἱ ἀνάλογον ἔχοντες τὰς πλευράς, ἔστιν ἄρα ὡς μὲν ὁ Γ πρὸς τὸν Δ, οὕτως ὁ Ζ πρὸς τὸν Η, ὡς δὲ ὁ Δ πρὸς τὸν Ε, οὕτως ὁ Η πρὸς τὸν Θ. λέγω, ὅτι τῶν Α, Β δύο μέσοι ἀνάλογόν ἐμπίπτουσιν ἀριθμοί, καὶ ὁ Α πρὸς τὸν Β τριπλασίονα λόγον ἔχει ἤπερ ὁ Γ πρὸς τὸν Ζ καὶ ὁ Δ πρὸς τὸν Η καὶ ἔτι ὁ Ε πρὸς τὸν Θ.

῾Ο Γ γὰρ τὸν Δ πολλαπλασιάσας τὸν Κ ποιείτω, ὁ δὲ Ζ τὸν Η πολλαπλασιάσας τὸν Λ ποιείτω. καὶ ἐπεὶ οἱ Γ, Δ τοὶς Ζ, Η ἐν τῷ αὐτῷ λόγῳ εἰσίν, καὶ ἐκ μὲν τῶν Γ, Δ ἐστιν ὁ Κ, ἐκ δὲ τῶν Ζ, Η ὁ Λ, οἱ Κ, Λ [ἄρα] ὅμοιοι ἐπίπεδοί εἰσιν ἀριθμοί· τῶν Κ, Λ ἄρα εἷς μέσος ἀνάλογόν ἐστιν ἀριθμός. ἔστω ὁ Μ. ὁ Μ ἄρα ἐστὶν ὁ ἐκ τῶν Δ, Ζ, ὡς ἐν τῷ πρὸ τούτου θεωρήματι ἐδείχθη. καὶ ἐπεὶ ὁ Δ τὸν μὲν Γ πολλαπλασιάσας τὸν Κ πεποίηκεν, τὸν δὲ Ζ πολλαπλασιάσας τὸν Μ πεποίηκεν, ἔστιν ἄρα ὡς ὁ Γ πρὸς τὸν Ζ, οὕτως ὁ Κ πρὸς τὸν Μ. ἀλλ᾽ ὡς ὁ Κ πρὸς τὸν Μ, ὁ Μ πρὸς τὸν Λ. οἱ Κ, Μ, Λ ἄρα ἑξῆς εἰσιν ἀνάλογον ἐν τῷ τοῦ Γ πρὸς τὸν Ζ λόγῳ. καὶ ἐπεί ἐστιν ὡς ὁ Γ πρὸς τὸν Δ, οὕτως ὁ Ζ πρὸς τὸν Η, ἐναλλὰξ ἄρα ἐστὶν ὡς ὁ Γ πρὸς τὸν Ζ, οὕτως ὁ Δ πρὸς τὸν Η. διὰ τὰ αὐτὰ δὴ καὶ ὡς ὁ Δ πρὸς τὸν Η, οὕτως ὁ Ε πρὸς τὸν Θ. οἱ Κ, Μ, Λ ἄρα ἑξῆς εἰσιν ἀνάλογον ἔν τε τῷ τοῦ Γ πρὸς τὸν Ζ λόγῳ καὶ τῷ τοῦ Δ πρὸς τὸν Η καὶ ἔτι τῷ τοῦ Ε πρὸς τὸν Θ. ἑκατερος δὴ τῶν Ε, Θ τὸν Μ πολλαπλασιάσας ἑκάτερον τῶν Ν, Ξ ποιείτω. καὶ ἐπεὶ στερεός ἐστιν ὁ Α, πλευραὶ δὲ αὐτοῦ εἰσιν οἱ Γ, Δ, Ε, ὁ Ε ἄρα τὸν ἐκ τῶν Γ, Δ πολλαπλασιάσας τὸν Α πεποίηκεν. ὁ δὲ ἐκ τῶν Γ, Δ ἐστιν ὁ Κ· ὁ Ε ἄρα τὸν Κ πολλαπλασιάσας τὸν Α πεποίηκεν. διὰ τὰ αὐτὰ δὴ καὶ ὁ Θ τὸν Λ πολλαπλασιάσας τὸν Β πεποίηκεν. καὶ ἐπεὶ ὁ

## Proposition 19




Two numbers fall (between) two similar solid numbers in mean proportion. And a solid (number) has to a similar solid (number) a cubed [142] ratio with respect to (that) a corresponding side (has) to a corresponding side.

Let $A$ and $B$ be two similar solid numbers, and let $C$, $D$, $E$ be the sides of $A$, and $F$, $G$, $H$ (the sides) of $B$. And since similar solid (numbers) are those having proportional sides [Def. 7.21], thus as $C$ is to $D$, so $F$ (is) to $G$, and as $D$ (is) to $E$, so $G$ (is) to $H$. I say that two numbers fall (between) $A$ and $B$ in mean proportion, and (that) $A$ has to $B$ a cubed ratio with respect to (that) $C$ (has) to $F$, and $D$ to $G$, and, further, $E$ to $H$.

For let $C$ make $K$ (by) multiplying $D$, and let $F$ make $L$ (by) multiplying $G$. And since $C$, $D$ are in the same ratio as $F$, $G$, and $K$ is the (number created) from (multiplying) $C$, $D$, and $L$ the (number created) from (multiplying) $F$, $G$, [thus] $K$ and $L$ are similar plane numbers [Def. 7.21]. Thus, there exits one number in mean proportion to $K$ and $L$ [Prop. 8.18]. Let it be $M$. Thus, $M$ is the (number created) from (multiplying) $D$, $F$, as shown in the theorem before this (one). And since $D$ has made $K$ (by) multiplying $C$, and has made $M$ (by) multiplying $F$, thus as $C$ is to $F$, so $K$ (is) to $M$ [Prop. 7.17]. But, as $K$ (is) to $M$, (so) $M$ (is) to $L$. Thus, $K$, $M$, $L$ are continuously proportional in the ratio of $C$ to $F$. And since as $C$ is to $D$, so $F$ (is) to $G$, thus, alternately, as $C$ is to $F$, so $D$ (is) to $G$ [Prop. 7.13]. And so, for the same (reasons), as $D$ (is) to $G$, so $E$ (is) to $H$. Thus, $K$, $M$, $L$ are continuously proportional in the ratio of $C$ to $F$, and of $D$ to $G$, and, further, of $E$ to $H$. So let $E$, $H$ make $N$, $O$, respectively, (by) multiplying $M$. And since $A$ is solid, and $C$, $D$, $E$ are its sides, $E$ has thus made $A$ (by) multiplying the (number cre-

[142] Literally, "triple".

## ιϑ΄

Ε τὸν Κ πολλαπλασιάσας τὸν Α πεποίηκεν, ἀλλὰ μὴν καὶ τὸν Μ πολλαπλασιάσας τὸν Ν πεποίηκεν, ἔστιν ἄρα ὡς ὁ Κ πρὸς τὸν Μ, οὕτως ὁ Α πρὸς τὸν Ν. ὡς δὲ ὁ Κ πρὸς τὸν Μ, οὕτως ὅ τε Γ πρὸς τὸν Ζ καὶ ὁ Δ πρὸς τὸν Η καὶ ἔτι ὁ Ε πρὸς τὸν Θ· καὶ ὡς ἄρα ὁ Γ πρὸς τὸν Ζ καὶ ὁ Δ πρὸς τὸν Η καὶ ὁ Ε πρὸς τὸν Θ, οὕτως ὁ Α πρὸς τὸν Ν. πάλιν, ἐπεὶ ἑκάτερος τῶν Ε, Θ τὸν Μ πολλαπλασιάσας ἑκάτερον τῶν Ν, Ξ πεποίηκεν, ἔστιν ἄρα ὡς ὁ Ε πρὸς τὸν Θ, οὕτως ὁ Ν πρὸς τὸν Ξ. ἀλλ᾽ ὡς ὁ Ε πρὸς τὸν Θ, οὕτως ὅ τε Γ πρὸς τὸν Ζ καὶ ὁ Δ πρὸς τὸν Η· καὶ ὡς ἄρα ὁ Γ πρὸς τὸν Ζ καὶ ὁ Δ πρὸς τὸν Η καὶ ὁ Ε πρὸς τὸν Θ, οὕτως ὅ τε Α πρὸς τὸν Ν καὶ ὁ Ν πρὸς τὸν Ξ. πάλιν, ἐπεὶ ὁ Θ τὸν Μ πολλαπλασιάσας τὸν Ξ πεποίηκεν, ἀλλὰ μὴν καὶ τὸν Λ πολλαπλασιάσας τὸν Β πεποίηκεν, ἔστιν ἄρα ὡς ὁ Μ πρὸς τὸν Λ, οὕτως ὁ Ξ πρὸς τὸν Β. ἀλλ᾽ ὡς ὁ Μ πρὸς τὸν Λ, οὕτως ὅ τε Γ πρὸς τὸν Ζ καὶ ὁ Δ πρὸς τὸν Η καὶ ὁ Ε πρὸς τὸν Θ. καὶ ὡς ἄρα ὁ Γ πρὸς τὸν Ζ καὶ ὁ Δ πρὸς τὸν Η καὶ ὁ Ε πρὸς τὸν Θ, οὕτως οὐ μόνον ὁ Ξ πρὸς τὸν Β, ἀλλὰ καὶ ὁ Α πρὸς τὸν Ν καὶ ὁ Ν πρὸς τὸν Ξ. οἱ Α, Ν, Ξ, Β ἄρα ἑξῆς εἰσιν ἀνάλογον ἐν τοῖς εἰρημένοις τῶν πλευρῶν λόγοις.

Λέγω, ὅτι καὶ ὁ Α πρὸς τὸν Β τριπλασίονα λόγον ἔχει ἥπερ ἡ ὁμόλογος πλευρὰ πρὸς τὴν ὁμόλογον πλευράν, τουτέστιν ἥπερ ὁ Γ ἀριθμὸς πρὸς τὸν Ζ ἢ ὁ Δ πρὸς τὸν Η καὶ ἔτι ὁ Ε πρὸς τὸν Θ. ἐπεὶ γὰρ τέσσαρες ἀριθμοὶ ἑξῆς ἀνάλογόν εἰσιν οἱ Α, Ν, Ξ, Β, ὁ Α ἄρα πρὸς τὸν Β τριπλασίονα λόγον ἔχει ἥπερ ὁ Α πρὸς τὸν Ν. ἀλλ᾽ ὡς ὁ Α πρὸς τὸν Ν, οὕτως ἐδείχθη ὅ τε Γ πρὸς τὸν Ζ καὶ ὁ Δ πρὸς τὸν Η καὶ ἔτι ὁ Ε πρὸς τὸν Θ. καὶ ὁ Α ἄρα πρὸς τὸν Β τριπλασίονα λόγον ἔχει ἥπερ ἡ ομόλογος πλευρὰ πρὸς τὴν ὁμόλογον πλευράν, τουτέστιν ἥπερ ὁ Γ ἀριθμὸς πρὸς τὸν Ζ καὶ ὁ Δ πρὸς τὸν Η καὶ ἔτι ὁ Ε πρὸς τὸν Θ· ὅπερ ἔδει δεῖξαι.

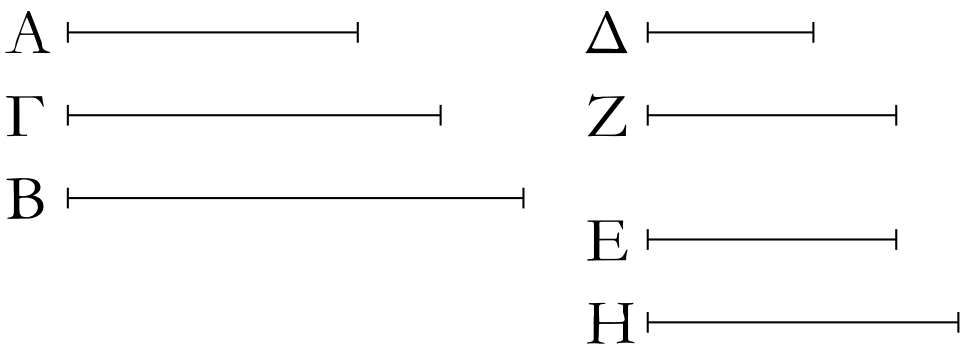
## Proposition 19

-ated) from (multiplying) $C$, $D$. And $K$ is the (number created) from (multiplying) $C$, $D$. Thus, $E$ has made $A$ (by) multiplying $K$. And so, for the same (reasons), $H$ has made $B$ (by) multiplying $L$. And since $E$ has made $A$ (by) multiplying $K$, but has, in fact, also made $N$ (by) multiplying $M$, thus as $K$ is to $M$, so $A$ (is) to $N$ [Prop. 7.17]. And as $K$ (is) to $M$, so $C$ (is) to $F$, and $D$ to $G$, and, further, $E$ to $H$. And thus as $C$ (is) to $F$, and $D$ to $G$, and $E$ to $H$, so $A$ (is) to $N$. Again, since $E$, $H$ have made $N$, $O$, respectively, (by) multiplying $M$, thus as $E$ is to $H$, so $N$ (is) to $O$ [Prop. 7.18]. But, as $E$ (is) to $H$, so $C$ (is) to $F$, and $D$ to $G$. And thus as $C$ (is) to $F$, and $D$ to $G$, and $E$ to $H$, so (is) $A$ to $N$, and $N$ to $O$. Again, since $H$ has made $O$ (by) multiplying $M$, but has, in fact, also made $B$ (by) multiplying $L$, thus as $M$ (is) to $L$, so $O$ (is) to $B$ [Prop. 7.17]. But, as $M$ (is) to $L$, so $C$ (is) to $F$, and $D$ to $G$, and $E$ to $H$. And thus as $C$ (is) to $F$, and $D$ to $G$, and $E$ to $H$, so not only (is) $O$ to $B$, but also $A$ to $N$, and $N$ to $O$. Thus, $A$, $N$, $O$, $B$ are continuously proportional in the aforementioned ratios of the sides.

So I say that $A$ also has to $B$ a cubed ratio with respect to (that) a corresponding side (has) to a corresponding side—that is to say, with respect to (that) the number $C$ (has) to $F$, or $D$ to $G$, and, further, $E$ to $H$. For since $A$, $N$, $O$, $B$ are four continuously proportional numbers, $A$ thus has to $B$ a cubed ratio with respect to (that) $A$ (has) to $N$ [Def. 5.10]. But, as $A$ (is) to $N$, so it was shown (is) $C$ to $F$, and $D$ to $G$, and, further, $E$ to $H$. And thus $A$ has to $B$ a cubed ratio with respect to (that) a corresponding side (has) to a corresponding side—that is to say, with respect to (that) the number $C$ (has) to $F$, and $D$ to $G$, and, further, $E$ to $H$. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## κ΄

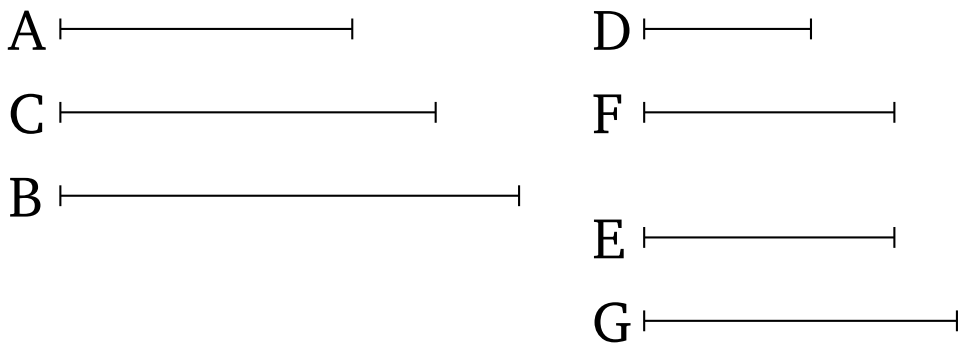



Ἐὰν δύο ἀριθμῶν εἷς μέσος ἀνάλογον ἐμπίπτῃ ἀριθμός, ὅμοιοι ἐπίπεδοι ἔσονται οἱ ἀριθμοί.

Δύο γὰρ ἀριθμῶν τῶν Α, Β εἷς μέσος ἀνάλογον ἐμπιπτέτω ἀριθμὸς ὁ Γ· λέγω, ὅτι οἱ Α, Β ὅμοιοι ἐπίπεδοί εἰσιν ἀριθμοί.

Εἰλήφθωσαν [γὰρ] ἐλάχιστοι ἀριθμοὶ τῶν τὸν αὐτὸν λόγον ἐχόντων τοῖς Α, Γ οἱ Δ, Ε· ἰσάκις ἄρα ὁ Δ τὸν Α μετρεῖ καὶ ὁ Ε τὸν Γ. ὁσάκις δὴ ὁ Δ τὸν Α μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Ζ· ὁ Ζ ἄρα τὸν Δ πολλαπλασιάσας τὸν Α πεποίηκεν. ὥστε ὁ Α ἐπίπεδός ἐστιν, πλευραὶ δὲ αὐτοῦ οἱ Δ, Ζ. πάλιν, ἐπεὶ οἱ Δ, Ε ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων τοῖς Γ, Β, ἰσάκις ἄρα ὁ Δ τὸν Γ μετρεῖ καὶ ὁ Ε τὸν Β. ὁσάκις δὴ ὁ Ε τὸν Β μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Η. ὁ Ε ἄρα τὸν Β μετρεῖ κατὰ τὰς ἐν τῷ Η μονάδας· ὁ Η ἄρα τὸν Ε πολλαπλασιάσας τὸν Β πεποίηκεν. ὁ Β ἄρα ἐπίπεδος ἐστι, πλευραὶ δὲ αὐτοῦ εἰσιν οἱ Ε, Η. οἱ Α, Β ἄρα ἐπίπεδοί εἰσιν ἀριθμοί. λέγω δή, ὅτι καὶ ὅμοιοι. ἐπεὶ γὰρ ὁ Ζ τὸν μὲν Δ πολλαπλασιάσας τὸν Α πεποίηκεν, τὸν δὲ Ε πολλαπλασιάσας τὸν Γ πεποίηκεν, ἔστιν ἄρα ὡς ὁ Δ πρὸς τὸν Ε, οὕτως ὁ Α πρὸς τὸν Γ, τουτέστιν ὁ Γ πρὸς τὸν Β. πάλιν, ἐπεὶ ὁ Ε ἑκάτερον τῶν Ζ, Η πολλαπλασιάσας τοὺς Γ, Β πεποίηκεν, ἔστιν ἄρα ὡς ὁ Ζ πρὸς τὸν Η, οὕτως ὁ Γ πρὸς τὸν Β. ὡς δὲ ὁ Γ πρὸς τὸν Β, οὕτως ὁ Δ πρὸς τὸν Ε· καὶ ὡς ἄρα ὁ Δ πρὸς τὸν Ε, οὕτως ὁ Ζ πρὸς τὸν Η· καὶ ἐναλλὰξ ὡς ὁ Δ πρὸς τὸν Ζ, οὕτως ὁ Ε πρὸς τὸν Η. οἱ Α, Β ἄρα ὅμοιοι ἐπίπεδοι ἀριθμοί εἰσιν· αἱ γὰρ πλευραὶ αὐτῶν ἀνάλογόν εἰσιν· ὅπερ ἔδει δεῖξαι.

## Proposition 20




If one number falls between two numbers in mean proportion then the numbers will be similar plane (numbers).

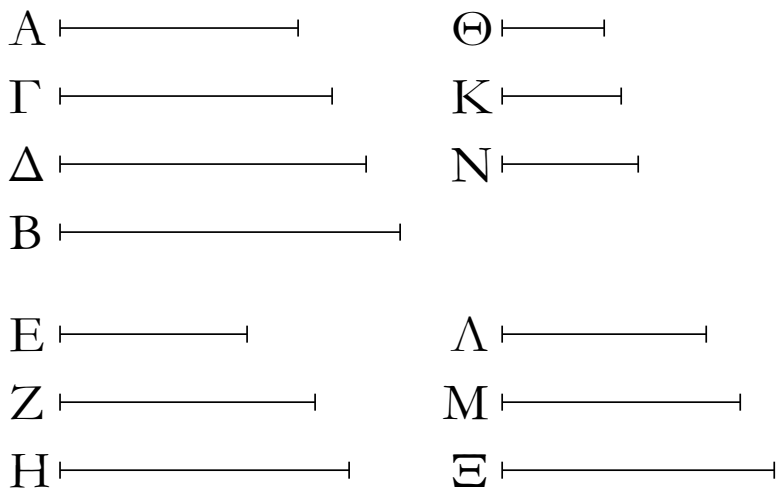
For let one number $C$ fall between the two numbers $A$ and $B$ in mean proportion. I say that $A$ and $B$ are similar plane numbers.

[For] let the least numbers, $D$ and $E$, having the same ratio as $A$ and $C$ have been taken [Prop. 7.33]. Thus, $D$ measures $A$ as many times as $E$ (measures) $C$ [Prop. 7.20]. So as many times as $D$ measures $A$, so many units let there be in $F$. Thus, $F$ has made $A$ (by) multiplying $D$ [Def. 7.15]. Hence, $A$ is plane, and $D$, $F$ (are) its sides. Again, since $D$ and $E$ are the least of those (numbers) having the same ratio as $C$ and $B$, $D$ thus measures $C$ as many times as $E$ (measures) $B$ [Prop. 7.20]. So as many times as $E$ measures $B$, so many units let there be in $G$. Thus, $E$ measures $B$ according to the units in $G$. Thus, $G$ has made $B$ (by) multiplying $E$ [Def. 7.15]. Thus, $B$ is plane, and $E$, $G$ are its sides. Thus, $A$ and $B$ are (both) plane numbers. So I say that (they are) also similar. For since $F$ has made $A$ (by) multiplying $D$, and has made $C$ (by) multiplying $E$, thus as $D$ is to $E$, so $A$ (is) to $C$—that is to say, $C$ to $B$ [Prop. 7.17].[143] Again, since $E$ has made $C$, $B$ (by) multiplying $F$, $G$, respectively, thus as $F$ is to $G$, so $C$ (is) to $B$ [Prop. 7.17]. And as $C$ (is) to $B$, so $D$ (is) to $E$. And thus as $D$ (is) to $E$, so $F$ (is) to $G$. And, alternately, as $D$ (is) to $F$, so $E$ (is) to $G$ [Prop. 7.13]. Thus, $A$ and $B$ are similar plane numbers. For their sides are proportional [Def. 7.21]. (Which is) the very thing it was required to show.

[143] This part of the proof is defective, since it is not demonstrated that $F \times E = C$. Furthermore, it is not necessary to show that $D : E :: A : C$, because this is true by hypothesis.

# ΣΤΟΙΧΕΙΩΝ η΄

## κα΄



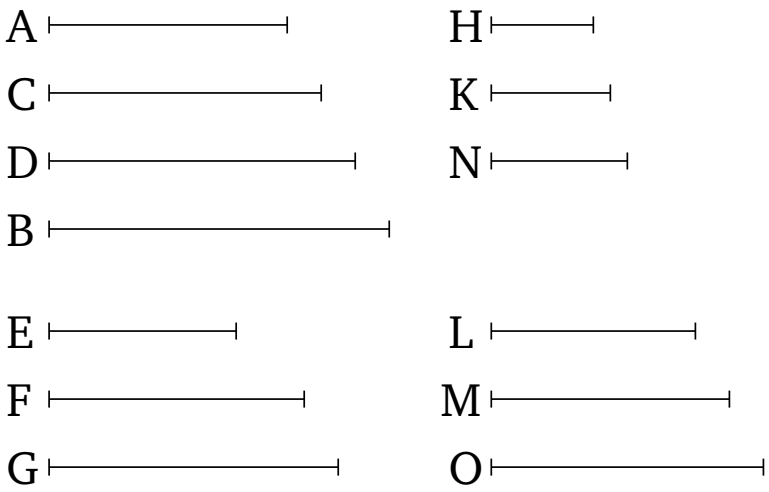

Ἐὰν δύο ἀριθμῶν δύο μέσοι ἀνάλογον ἐμπίπτωσιν ἀριθμοί, ὅμοιοι στερεοί εἰσιν οἱ ἀριθμοί.

Δύο γὰρ ἀριθμῶν τῶν Α, Β δύο μέσοι ἀνάλογον ἐμπιπτέτωσαν ἀριθμοὶ οἱ Γ, Δ· λέγω, ὅτι οἱ Α, Β ὅμοιοι στερεοί εἰσιν.

Εἰλήφθωσαν γὰρ ἐλάχιστοι ἀριθμοὶ τῶν τὸν αὐτὸν λόγον ἐχόντων τοῖς Α, Γ, Δ τρεῖς οἱ Ε, Ζ, Η· οἱ ἄρα ἄκροι αὐτῶν οἱ Ε, Η πρῶτοι πρὸς ἀλλήλους εἰσίν. καὶ ἐπεὶ τῶν Ε, Η εἷς μέσος ἀνάλογον ἐμπέπτωκεν ἀριθμὸς ὁ Ζ, οἱ Ε, Η ἄρα ἀριθμοὶ ὅμοιοι ἐπίπεδοί εἰσιν. ἔστωσαν οὖν τοῦ μὲν Ε πλευραὶ οἱ Θ, Κ, τοῦ δὲ Η οἱ Λ, Μ. φανερὸν ἄρα ἐστὶν ἐκ τοῦ πρὸ τούτου, ὅτι οἱ Ε, Ζ, Η ἑξῆς εἰσιν ἀνάλογον ἔν τε τῷ τοῦ Θ πρὸς τὸν Λ λόγῳ καὶ τῷ τοῦ Κ πρὸς τὸν Μ. καὶ ἐπεὶ οἱ Ε, Ζ, Η ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων τοῖς Α, Γ, Δ, καί ἐστιν ἴσον τὸ πλῆθος τῶν Ε, Ζ, Η τῷ πλήθει τῶν Α, Γ, Δ, δι᾽ ἴσου ἄρα ἐστὶν ὡς ὁ Ε πρὸς τὸν Η, οὕτως ὁ Α πρὸς τὸν Δ. οἱ δὲ Ε, Η πρῶτοι, οἱ δὲ πρῶτοι καὶ ἐλάχιστοι, οἱ δὲ ἐλάχιστοι μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας αὐτοῖς ἰσάκις ὅ τε μείζων τὸν μείζονα καὶ ὁ ἐλάσσων τὸν ἐλάσσονα, τουτέστιν ὅ τε ἡγούμενος τὸν ἡγούμενον καὶ ὁ ἑπόμενος τὸν ἑπόμενον· ἰσάκις ἄρα ὁ Ε τὸν Α μετρεῖ καὶ ὁ Η τὸν Δ. ὁσάκις δὴ ὁ Ε τὸν Α μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Ν. ὁ Ν ἄρα τὸν Ε πολλαπλασιάσας τὸν Α πεποίηκεν. ὁ δὲ Ε ἐστιν ὁ ἐκ τῶν Θ, Κ· ὁ Ν ἄρα τὸν ἐκ τῶν Θ, Κ πολλαπλασιάσας τὸν Α πεποίηκεν. στερεὸς ἄρα ἐστὶν ὁ Α, πλευραὶ δὲ αὐτοῦ εἰσιν οἱ Θ, Κ, Ν. πάλιν, ἐπεὶ οἱ Ε, Ζ, Η ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων τοῖς Γ, Δ, Β, ἰσάκις ἄρα ὁ Ε τὸν Γ μετρεῖ καὶ ὁ Η τὸν Β. ὁσάκις δὴ ὁ Ε τὸν Γ μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Ξ. ὁ Η ἄρα τὸν Β μετρεῖ κατὰ τὰς ἐν τῷ Ξ μονάδας· ὁ Ξ ἄρα τὸν Η πολλαπλασιάσας τὸν Β πεποίηκεν. ὁ δὲ Η ἐστιν ὁ ἐκ τῶν Λ, Μ· ὁ Ξ ἄρα τὸν ἐκ τῶν Λ, Μ πολλαπλασιάσας τὸν Β πεποίηκεν. στερεὸς ἄρα ἐστὶν ὁ Β, πλευραὶ δὲ αὐτοῦ εἰσιν οἱ Λ, Μ, Ξ· οἱ Α, Β ἄρα στερεοί εἰσιν.

Λέγω [δή], ὅτι καὶ ὅμοιοι. ἐπεὶ γὰρ οἱ Ν, Ξ τὸν Ε πολλαπλασιάσαντες τοὺς Α, Γ πεποιήκασιν,

## Proposition 21




If two numbers fall between two numbers in mean proportion then the (latter) are similar solid (numbers).

For let the two numbers $C$ and $D$ fall between the two numbers $A$ and $B$ in mean proportion. I say that $A$ and $B$ are similar solid (numbers).

Let the three least numbers $E$, $F$, $G$ having the same ratio as $A$, $C$, $D$ have been taken [Prop. 8.2]. Thus, the outermost of them, $E$ and $G$, are prime to one another [Prop. 8.3]. And since one number, $F$, has fallen (between) $E$ and $G$ in mean proportion, $E$ and $G$ are thus similar plane numbers [Prop. 8.20]. Therefore, let $H$, $K$ be the sides of $E$, and $L$, $M$ (the sides) of $G$. Thus, it is clear from the (proposition) before this (one) that $E$, $F$, $G$ are continuously proportional in the ratio of $H$ to $L$, and of $K$ to $M$. And since $E$, $F$, $G$ are the least (numbers) having the same ratio as $A$, $C$, $D$, and the multitude of $E$, $F$, $G$ is equal to the multitude of $A$, $C$, $D$, thus, via equality, as $E$ is to $G$, so $A$ (is) to $D$ [Prop. 7.14]. And $E$ and $G$ (are) prime (to one another), and prime (numbers) are also the least (of those numbers having the same ratio as them) [Prop. 7.21], and the least (numbers) measure those (numbers) having the same ratio as them an equal number of times, the greater (measuring) the greater, and the lesser the lesser—that is to say, the leading (measuring) the leading, and the following the following [Prop. 7.20]. Thus, $E$ measures $A$ the same number of times as $G$ (measures) $D$. So as many times as $E$ measures $A$, so many units let there be in $N$. Thus, $N$ has made $A$ (by) multiplying $E$ [Def. 7.15]. And $E$ is the (number created) from (multiplying) $H$ and $K$. Thus, $N$ has made $A$ (by) multiplying the (number created) from (multiplying) $H$ and $K$. Thus, $A$ is solid, and its sides are $H$, $K$, $N$. Again, since $E$, $F$, $G$ are the least (numbers) having the same ratio as $C$, $D$, $B$, thus $E$ measures $C$ the same number of times as $G$ (measures) $B$ [Prop. 7.20]. So as many times as $E$ measures $C$, so many units let there be in $O$. Thus, $G$ measures $B$ according to the units in $O$. Thus, $O$ has made $B$ (by) multiplying $G$. And $G$ is the (number created) from (multiplying) $L$ and $M$. Thus, $O$ has made $B$ (by) multiplying the

## κα΄

ἔστιν ἄρα ὡς ὁ Ν πρὸς τὸν Ξ, ὁ Α πρὸς τὸν Γ, τουτέστιν ὁ Ε πρὸς τὸν Ζ. ἀλλ᾽ ὡς ὁ Ε πρὸς τὸν Ζ, ὁ Θ πρὸς τὸν Λ καὶ ὁ Κ πρὸς τὸν Μ· καὶ ὡς ἄρα ὁ Θ πρὸς τὸν Λ, οὕτως ὁ Κ πρὸς τὸν Μ καὶ ὁ Ν πρὸς τὸν Ξ. καί εἰσιν οἱ μὲν Θ, Κ, Ν πλευραὶ τοῦ Α, οἱ δὲ Ξ, Λ, Μ πλευραὶ τοῦ Β. οἱ Α, Β ἄρα ἀριθμοὶ ὅμοιοι στερεοί εἰσιν· ὅπερ ἔδει δεῖξαι.

## Proposition 21

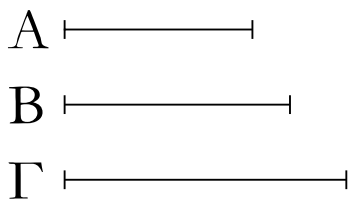
(number created) from (multiplying) $L$ and $M$. Thus, $B$ is solid, and its sides are $L$, $M$, $O$. Thus, $A$ and $B$ are (both) solid.

[So] I say that (they are) also similar. For since $N$, $O$ have made $A$, $C$ (by) multiplying $E$, thus as $N$ is to $O$, so $A$ (is) to $C$—that is to say, $E$ to $F$ [Prop. 7.18]. But, as $E$ (is) to $F$, so $H$ (is) to $L$, and $K$ to $M$. And thus as $H$ (is) to $L$, so $K$ (is) to $M$, and $N$ to $O$. And $H$, $K$, $N$ are the sides of $A$, and $L$, $M$, $O$ [144] the sides of $B$. Thus, $A$ and $B$ are similar solid numbers [Def. 7.21]. (Which is) the very thing it was required to show.

[144] The Greek text has "$O$, $L$, $M$", which is obviously a mistake.

# ΣΤΟΙΧΕΙΩΝ η΄

## κβ΄




Ἐὰν τρεῖς ἀριθμοὶ ἑξῆς ἀνάλογον ὦσιν, ὁ δὲ πρῶτος τετράγωνος ᾖ, καὶ ὁ τρίτος τετράγωνος ἔσται.

Ἔστωσαν τρεῖς ἀριθμοὶ ἑξῆς ἀνάλογον οἱ Α, Β, Γ, ὁ δὲ πρῶτος ὁ Α τετράγωνος ἔστω· λέγω, ὅτι καὶ ὁ τρίτος ὁ Γ τετράγωνός ἐστιν.

Ἐπεὶ γὰρ τῶν Α, Γ εἷς μέσος ἀνάλογόν ἐστιν ἀριθμὸς ὁ Β, οἱ Α, Γ ἄρα ὅμοιοι ἐπίπεδοί εἰσιν. τετράγωνος δὲ ὁ Α· τετράγωνος ἄρα καὶ ὁ Γ· ὅπερ ἔδει δεῖξαι.

## Proposition 22

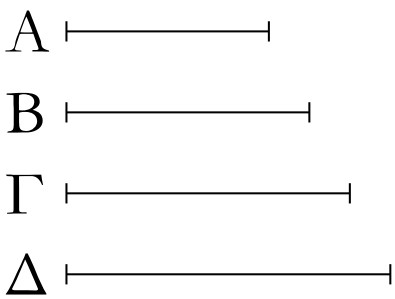
If three numbers are continuously proportional, and the first is square, then the third will also be square.

Let $A$, $B$, $C$ be three continuously proportional numbers, and let the first $A$ be square. I say that the third $C$ is also square.

For since one number, $B$, is in mean proportion to $A$ and $C$, $A$ and $C$ are thus similar plane (numbers) [Prop. 8.20]. And $A$ is square. Thus, $C$ is also square [Def. 7.21]. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## κγ΄

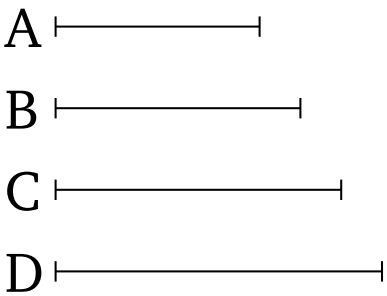



Ἐὰν τέσσαρες ἀριθμοὶ ἑξῆς ἀνάλογον ὦσιν, ὁ δὲ πρῶτος κύβος ᾖ, καὶ ὁ τέταρτος κύβος ἔσται.

Ἔστωσαν τέσσαρες ἀριθμοὶ ἑξῆς ἀνάλογον οἱ Α, Β, Γ, Δ, ὁ δὲ Α κύβος ἔστω· λέγω, ὅτι καὶ ὁ Δ κύβος ἐστίν.

Ἐπεὶ γὰρ τῶν Α, Δ δύο μέσοι ἀνάλογόν εἰσιν ἀριθμοὶ οἱ Β, Γ, οἱ Α, Δ ἄρα ὅμοιοί εἰσι στερεοὶ ἀριθμοί. κύβος δὲ ὁ Α· κύβος ἄρα καὶ ὁ Δ· ὅπερ ἔδει δεῖξαι.

## Proposition 23



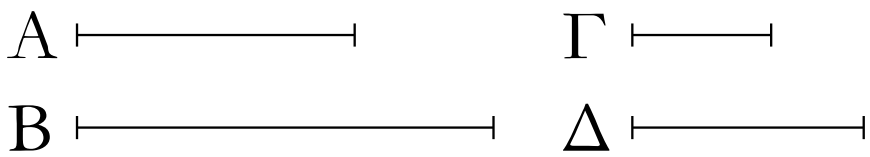

If four numbers are continuously proportional, and the first is cube, then the fourth will also be cube.

Let $A$, $B$, $C$, $D$ be four continuously proportional numbers, and let $A$ be cube. I say that $D$ is also cube.

For since two numbers, $B$ and $C$, are in mean proportion to $A$ and $D$, $A$ and $D$ are thus similar solid numbers [Prop. 8.21]. And $A$ (is) cube. Thus, $D$ (is) also cube [Def. 7.21]. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## κδ΄

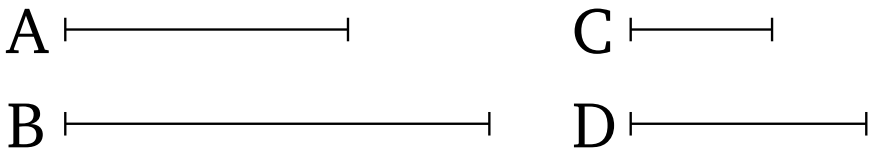



Ἐὰν δύο ἀριθμοὶ πρὸς ἀλλήλους λόγον ἔχωσιν, ὃν τετράγωνος ἀριθμὸς πρὸς τετράγωνον ἀριθμόν, ὁ δὲ πρῶτος τετράγωνος ᾖ, καὶ ὁ δεύτερος τετράγωνος ἔσται.

Δύο γὰρ ἀριθμοὶ οἱ Α, Β πρὸς ἀλλήλους λόγον ἐχέτωσαν, ὃν τετράγωνος ἀριθμὸς ὁ Γ πρὸς τετράγωνον ἀριθμὸν τὸν Δ, ὁ δὲ Α τετράγωνος ἔστω· λέγω, ὅτι καὶ ὁ Β τετράγωνός ἐστιν.

Ἐπεὶ γὰρ οἱ Γ, Δ τετράγωνοί εἰσιν, οἱ Γ, Δ ἄρα ὅμοιοι ἐπίπεδοί εἰσιν. τῶν Γ, Δ ἄρα εἷς μέσος ἀνάλογον ἐμπίπτει ἀριθμός. καί ἐστιν ὡς ὁ Γ πρὸς τὸν Δ, ὁ Α πρὸς τὸν Β· καὶ τῶν Α, Β ἄρα εἷς μέσος ἀνάλογον ἐμπίπτει ἀριθμός. καί ἐστιν ὁ Α τετράγωνος· καὶ ὁ Β ἄρα τετράγωνός ἐστιν· ὅπερ ἔδει δεῖξαι.

## Proposition 24



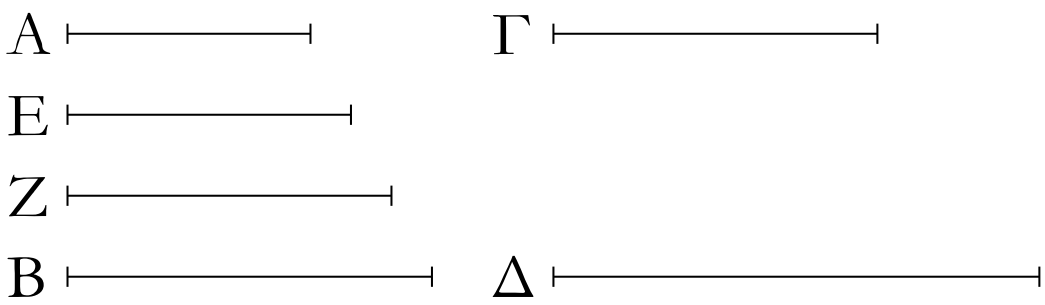

If two numbers have to one another the ratio which a square number (has) to a(nother) square number, and the first is square, then the second will also be square.

For let two numbers, $A$ and $B$, have to one another the ratio which the square number $C$ (has) to the square number $D$. And let $A$ be square. I say that $B$ is also square.

For since $C$ and $D$ are square, $C$ and $D$ are thus similar plane (numbers). Thus, one number falls (between) $C$ and $D$ in mean proportion [Prop. 8.18]. And as $C$ is to $D$, (so) $A$ (is) to $B$. Thus, one number also falls (between) $A$ and $B$ in mean proportion [Prop. 8.8]. And $A$ is square. Thus, $B$ is also square [Prop. 8.22]. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## κε΄

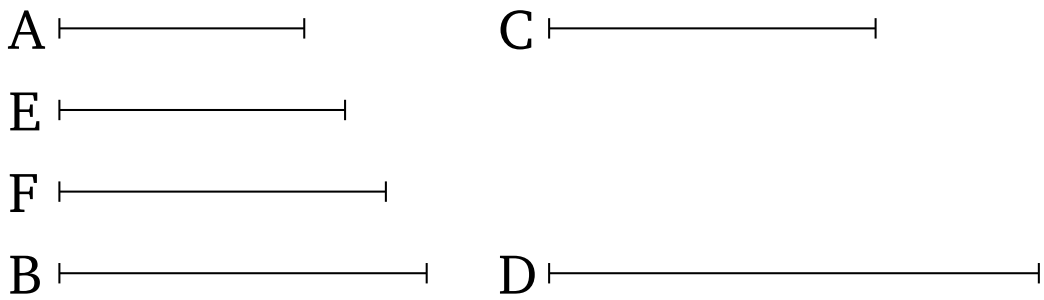



Ἐὰν δύο ἀριθμοὶ πρὸς ἀλλήλους λόγον ἔχωσιν, ὃν κύβος ἀριθμὸς πρὸς κύβον ἀριθμόν, ὁ δὲ πρῶτος κύβος ᾖ, καὶ ὁ δεύτερος κύβος ἔσται.

Δύο γὰρ ἀριθμοὶ οἱ Α, Β πρὸς ἀλλήλους λόγον ἐχέτωσαν, ὃν κύβος ἀριθμὸς ὁ Γ πρὸς κύβον ἀριθμὸν τὸν Δ, κύβος δὲ ἔστω ὁ Α· λέγω [δή], ὅτι καὶ ὁ Β κύβος ἐστίν.

Ἐπεὶ γὰρ οἱ Γ, Δ κύβοι εἰσίν, οἱ Γ, Δ ὅμοιοι στερεοί εἰσιν· τῶν Γ, Δ ἄρα δύο μέσοι ἀνάλογον ἐμπίπτουσιν ἀριθμοί. ὅσοι δὲ εἰς τοὺς Γ, Δ μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπίπτουσιν, τοσοῦτοι καὶ εἰς τοὺς τὸν αὐτὸν λόγον ἔχοντας αὐτοῖς· ὥστε καὶ τῶν Α, Β δύο μέσοι ἀνάλογον ἐμπίπτουσιν ἀριθμοί. ἐμπιπτέτωσαν οἱ Ε, Ζ. ἐπεὶ οὖν τέσσαρες ἀριθμοὶ οἱ Α, Ε, Ζ, Β ἑξῆς ἀνάλογόν εἰσιν, καί ἐστι κύβος ὁ Α, κύβος ἄρα καὶ ὁ Β· ὅπερ ἔδει δεῖξαι.

## Proposition 25



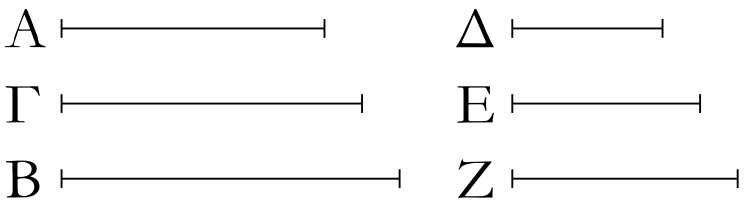

If two numbers have to one another the ratio which a cube number (has) to a(nother) cube number, and the first is cube, then the second will also be cube.

For let two numbers, $A$ and $B$, have to one another the ratio which the cube number $C$ (has) to the cube number $D$. And let $A$ be cube. [So] I say that $B$ is also cube.

For since $C$ and $D$ are cube (numbers), $C$ and $D$ are (thus) similar solid (numbers). Thus, two numbers fall (between) $C$ and $D$ in mean proportion [Prop. 8.19]. And as many (numbers) as fall in between $C$ and $D$ in continued proportion, so many also (fall) in (between) those (numbers) having the same ratio as them (in continued proportion) [Prop. 8.8]. And hence two numbers fall (between) $A$ and $B$ in mean proportion. Let $E$ and $F$ (so) fall. Therefore, since the four numbers $A$, $E$, $F$, $B$ are continuously proportional, and $A$ is cube, $B$ (is) thus also cube [Prop. 8.23]. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## κς΄

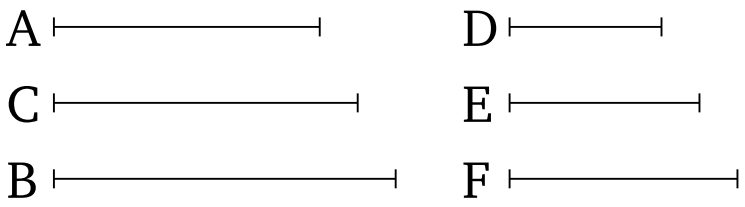



Οἱ ὅμοιοι ἐπίπεδοι ἀριθμοὶ πρὸς ἀλλήλους λόγον ἔχουσιν, ὃν τετράγωνος ἀριθμὸς πρὸς τετράγωνον ἀριθμόν.

Ἔστωσαν ὅμοιοι ἐπίπεδοι ἀριθμοὶ οἱ A, B· λέγω, ὅτι ὁ A πρὸς τὸν B λόγον ἔχει, ὃν τετράγωνος ἀριθμὸς πρὸς τετράγωνον ἀριθμόν.

Ἐπεὶ γὰρ οἱ A, B ὅμοιοι ἐπίπεδοί εἰσιν, τῶν A, B ἄρα εἷς μέσος ἀνάλογον ἐμπίπτει ἀριθμός. ἐμπιπτέτω καὶ ἔστω ὁ Γ, καὶ εἰλήφθωσαν ἐλάχιστοι ἀριθμοὶ τῶν τὸν αὐτὸν λόγον ἐχόντων τοῖς A, Γ, B οἱ Δ, E, Z· οἱ ἄρα ἄκροι αὐτῶν οἱ Δ, Z τετράγωνοί εἰσιν. καὶ ἐπεί ἐστιν ὡς ὁ Δ πρὸς τὸν Z, οὕτως ὁ A πρὸς τὸν B, καί εἰσιν οἱ Δ, Z τετράγωνοι, ὁ A ἄρα πρὸς τὸν B λόγον ἔχει, ὃν τετράγωνος ἀριθμὸς πρὸς τετράγωνον ἀριθμόν· ὅπερ ἔδει δεῖξαι.

## Proposition 26



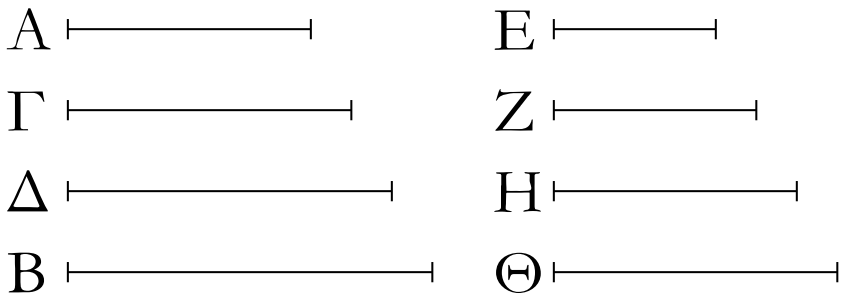

Similar plane numbers have to one another the ratio which (some) square number (has) to a(nother) square number.

Let $A$ and $B$ be similar plane numbers. I say that $A$ has to $B$ the ratio which (some) square number (has) to a(nother) square number.

For since $A$ and $B$ are similar plane numbers, one number thus falls (between) $A$ and $B$ in mean proportion [Prop. 8.18]. Let it (so) fall, and let it be $C$. And let the least numbers, $D$, $E$, $F$, having the same ratio as $A$, $C$, $B$ have been taken [Prop. 8.2]. The outermost of them, $D$ and $F$, are thus square [Prop. 8.2 corr.]. And since as $D$ is to $F$, so $A$ (is) to $B$, and $D$ and $F$ are square, $A$ thus has to $B$ the ratio which (some) square number (has) to a(nother) square number. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ η΄

## κζ΄

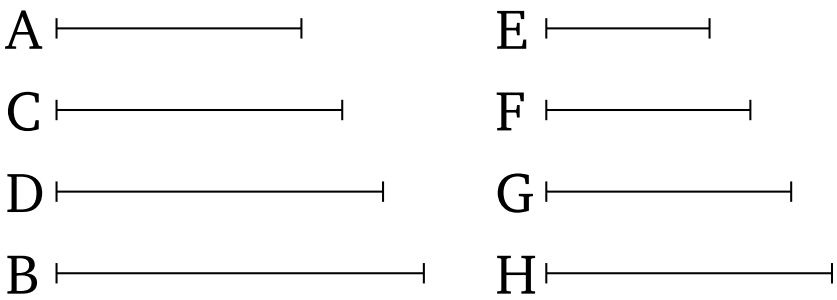



Οἱ ὅμοιοι στερεοὶ ἀριθμοὶ πρὸς ἀλλήλους λόγον ἔχουσιν, ὃν κύβος ἀριθμὸς πρὸς κύβον ἀριθμόν.

Ἔστωσαν ὅμοιοι στερεοὶ ἀριθμοὶ οἱ Α, Β· λέγω, ὅτι ὁ Α πρὸς τὸν Β λόγον ἔχει, ὃν κύβος ἀριθμὸς πρὸς κύβον ἀριθμόν.

Ἐπεὶ γὰρ οἱ Α, Β ὅμοιοι στερεοί εἰσιν, τῶν Α, Β ἄρα δύο μέσοι ἀνάλογον ἐμπίπτουσιν ἀριθμοί. ἐμπιπτέτωσαν οἱ Γ, Δ, καὶ εἰλήφθωσαν ἐλάχιστοι ἀριθμοὶ τῶν τὸν αὐτὸν λόγον ἐχόντων τοῖς Α, Γ, Δ, Β ἴσοι αὐτοῖς τὸ πλῆθος οἱ Ε, Ζ, Η, Θ· οἱ ἄρα ἄκροι αὐτῶν οἱ Ε, Θ κύβοι εἰσίν. καί ἐστιν ὡς ὁ Ε πρὸς τὸν Θ, οὕτως ὁ Α πρὸς τὸν Β· καὶ ὁ Α ἄρα πρὸς τὸν Β λόγον ἔχει, ὃν κύβος ἀριθμὸς πρὸς κύβον ἀριθμόν· ὅπερ ἔδει δεῖξαι.

## Proposition 27




Similar solid numbers have to one another the ratio which (some) cube number (has) to a(nother) cube number.

Let $A$ and $B$ be similar solid numbers. I say that $A$ has to $B$ the ratio which (some) cube number (has) to a(nother) cube number.

For since $A$ and $B$ are similar solid (numbers), two numbers thus fall (between) $A$ and $B$ in mean proportion [Prop. 8.19]. Let $C$ and $D$ have (so) fallen. And let the least numbers, $E$, $F$, $G$, $H$, having the same ratio as $A$, $C$, $D$, $B$, (and) equal in multitude to them, have been taken [Prop. 8.2]. Thus, the outermost of them, $E$ and $H$, are cube [Prop. 8.2 corr.]. And as $E$ is to $H$, so $A$ (is) to $B$. And thus $A$ has to $B$ the ratio which (some) cube number (has) to a(nother) cube number. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ′

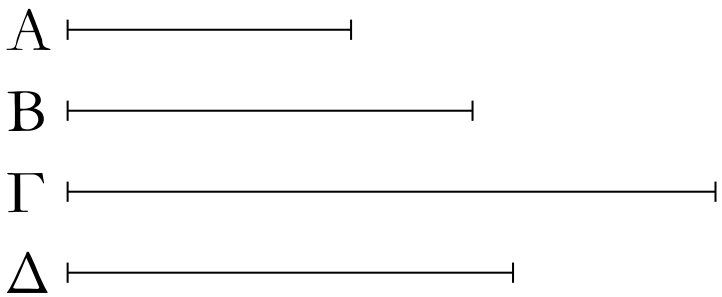
# ELEMENTS BOOK 9

## *Applications of number theory* [145]

[145] The propositions contained in Books 7–9 are generally attributed to the school of Pythagoras.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## α΄

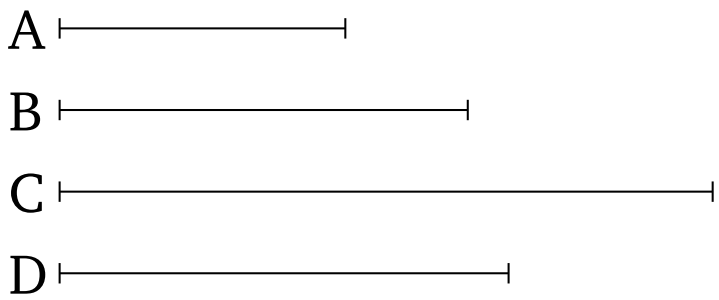



Ἐὰν δύο ὅμοιοι ἐπίπεδοι ἀριθμοὶ πολλαπλασιάσαντες ἀλλήλους ποιῶσί τινα, ὁ γενόμενος τετράγωνος ἔσται.

Ἔστωσαν δύο ὅμοιοι ἐπίπεδοι ἀριθμοὶ οἱ Α, Β, καὶ ὁ Α τὸν Β πολλαπλασιάσας τὸν Γ ποιείτω· λέγω, ὅτι ὁ Γ τετράγωνός ἐστιν.

Ὁ γὰρ Α ἑαυτὸν πολλαπλασιάσας τὸν Δ ποιείτω. ὁ Δ ἄρα τετράγωνός ἐστιν. ἐπεὶ οὖν ὁ Α ἑαυτὸν μὲν πολλαπλασιάσας τὸν Δ πεποίηκεν, τὸν δὲ Β πολλαπλασιάσας τὸν Γ πεποίηκεν, ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Δ πρὸς τὸν Γ. καὶ ἐπεὶ οἱ Α, Β ὅμοιοι ἐπίπεδοί εἰσιν ἀριθμοί, τῶν Α, Β ἄρα εἷς μέσος ἀνάλογον ἐμπίπτει ἀριθμός. ἐὰν δὲ δύο ἀριθμῶν μεταξὺ κατὰ τὸ συνεχὲς ἀνάλογον ἐμπίπτωσιν ἀριθμοί, ὅσοι εἰς αὐτοὺς ἐμπίπτουσι, τοσοῦτοι καὶ εἰς τοὺς τὸν αὐτὸν λόγον ἔχοντας· ὥστε καὶ τῶν Δ, Γ εἷς μέσος ἀνάλογον ἐμπίπτει ἀριθμός. καί ἐστι τετράγωνος ὁ Δ· τετράγωνος ἄρα καὶ ὁ Γ· ὅπερ ἔδει δεῖξαι.

## Proposition 1



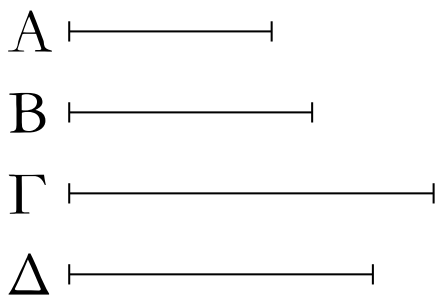

If two similar plane numbers make some (number by) multiplying one another then the created (number) will be square.

Let $A$ and $B$ be two similar plane numbers, and let $A$ make $C$ (by) multiplying $B$. I say that $C$ is square.

For let $A$ make $D$ (by) multiplying itself. $D$ is thus square. Therefore, since $A$ has made $D$ (by) multiplying itself, and has made $C$ (by) multiplying $B$, thus as $A$ is to $B$, so $D$ (is) to $C$ [Prop. 7.17]. And since $A$ and $B$ are similar plane numbers, one number thus falls (between) $A$ and $B$ in mean proportion [Prop. 8.18]. And if (some) numbers fall between two numbers in continued proportion, then as many (numbers) as fall in (between) them (in continued proportion), so many also (fall) in (between numbers) having the same ratio (as them in continued proportion) [Prop. 8.8]. And hence one number falls (between) $D$ and $C$ in mean proportion. And $D$ is square. Thus, $C$ (is) also square [Prop. 8.22]. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## β΄

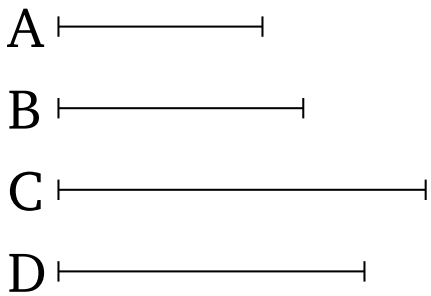



Ἐὰν δύο ἀριθμοὶ πολλαπλασιάσαντες ἀλλήλους ποιῶσι τετράγωνον, ὅμοιοι ἐπίπεδοί εἰσιν ἀριθμοί.

Ἔστωσαν δύο ἀριθμοὶ οἱ Α, Β, καὶ ὁ Α τὸν Β πολλαπλασιάσας τετράγωνον τὸν Γ ποιείτω· λέγω, ὅτι οἱ Α, Β ὅμοιοι ἐπίπεδοί εἰσιν ἀριθμοί.

Ὁ γὰρ Α ἑαυτὸν πολλαπλασιάσας τὸν Δ ποιείτω· ὁ Δ ἄρα τετράγωνός ἐστιν. καὶ ἐπεὶ ὁ Α ἑαυτὸν μὲν πολλαπλασιάσας τὸν Δ πεποίηκεν, τὸν δὲ Β πολλαπλασιάσας τὸν Γ πεποίηκεν, ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Β, ὁ Δ πρὸς τὸν Γ. καὶ ἐπεὶ ὁ Δ τετράγωνός ἐστιν, ἀλλὰ καὶ ὁ Γ, οἱ Δ, Γ ἄρα ὅμοιοι ἐπίπεδοί εἰσιν. τῶν Δ, Γ ἄρα εἷς μέσος ἀνάλογον ἐμπίπτει. καί ἐστιν ὡς ὁ Δ πρὸς τὸν Γ, οὕτως ὁ Α πρὸς τὸν Β· καὶ τῶν Α, Β ἄρα εἷς μέσος ἀνάλογον ἐμπίπτει. ἐὰν δὲ δύο ἀριθμῶν εἷς μέσος ἀνάλογον ἐμπίπτῃ, ὅμοιοι ἐπίπεδοί εἰσιν [οἱ] ἀριθμοί· οἱ ἄρα Α, Β ὅμοιοί εἰσιν ἐπίπεδοι· ὅπερ ἔδει δεῖξαι.

## Proposition 2



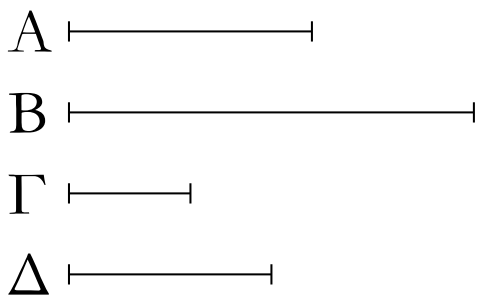

If two numbers make a square (number by) multiplying one another then they are similar plane numbers.

Let $A$ and $B$ be two numbers, and let $A$ make the square (number) $C$ (by) multiplying $B$. I say that $A$ and $B$ are similar plane numbers.

For let $A$ make $D$ (by) multiplying itself. Thus, $D$ is square. And since $A$ has made $D$ (by) multiplying itself, and has made $C$ (by) multiplying $B$, thus as $A$ is to $B$, so $D$ (is) to $C$ [Prop. 7.17]. And since $D$ is square, and also $C$, $D$ and $C$ are thus similar plane numbers. Thus, one (number) falls (between) $D$ and $C$ in mean proportion [Prop. 8.18]. And as $D$ is to $C$, so $A$ (is) to $B$. Thus, one (number) also falls (between) $A$ and $B$ in mean proportion [Prop. 8.8]. And if one (number) falls (between) two numbers in mean proportion then [the] numbers are similar plane (numbers) [Prop. 8.20]. Thus, $A$ and $B$ are similar plane (numbers). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## γ΄

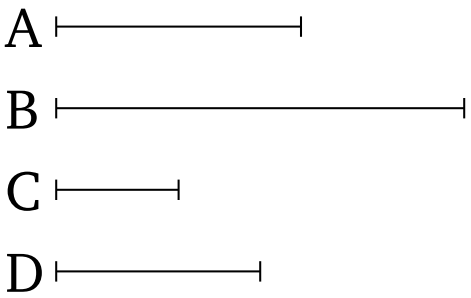



Ἐὰν κύβος ἀριθμὸς ἑαυτὸν πολλαπλασιάσας ποιῇ τινα, ὁ γενόμενος κύβος ἔσται.

Κύβος γὰρ ἀριθμὸς ὁ Α ἑαυτὸν πολλαπλασιάσας τὸν Β ποιείτω· λέγω, ὅτι ὁ Β κύβος ἐστίν.

Εἰλήφθω γὰρ τοῦ Α πλευρὰ ὁ Γ, καὶ ὁ Γ ἑαυτὸν πολλαπλασιάσας τὸν Δ ποιείτω. φανερὸν δή ἐστιν, ὅτι ὁ Γ τὸν Δ πολλαπλασιάσας τὸν Α πεποίηκεν. καὶ ἐπεὶ ὁ Γ ἑαυτὸν πολλαπλασιάσας τὸν Δ πεποίηκεν, ὁ Γ ἄρα τὸν Δ μετρεῖ κατὰ τὰς ἐν αὐτῷ μονάδας. ἀλλὰ μὴν καὶ ἡ μονὰς τὸν Γ μετρεῖ κατὰ τὰς ἐν αὐτῷ μονάδας· ἔστιν ἄρα ὡς ἡ μονὰς πρὸς τὸν Γ, ὁ Γ πρὸς τὸν Δ. πάλιν, ἐπεὶ ὁ Γ τὸν Δ πολλαπλασιάσας τὸν Α πεποίηκεν, ὁ Δ ἄρα τὸν Α μετρεῖ κατὰ τὰς ἐν τῷ Γ μονάδας. μετρεῖ δὲ καὶ ἡ μονὰς τὸν Γ κατὰ τὰς ἐν αὐτῷ μονάδας· ἔστιν ἄρα ὡς ἡ μονὰς πρὸς τὸν Γ, ὁ Δ πρὸς τὸν Α. ἀλλ᾽ ὡς ἡ μονὰς πρὸς τὸν Γ, ὁ Γ πρὸς τὸν Δ· καὶ ὡς ἄρα ἡ μονὰς πρὸς τὸν Γ, οὕτως ὁ Γ πρὸς τὸν Δ καὶ ὁ Δ πρὸς τὸν Α. τῆς ἄρα μονάδος καὶ τοῦ Α ἀριθμοῦ δύο μέσοι ἀνάλογον κατὰ τὸ συνεχὲς ἐμπεπτώκασιν ἀριθμοὶ οἱ Γ, Δ. πάλιν, ἐπεὶ ὁ Α ἑαυτὸν πολλαπλασιάσας τὸν Β πεποίηκεν, ὁ Α ἄρα τὸν Β μετρεῖ κατὰ τὰς ἐν αὐτῷ μονάδας· μετρεῖ δὲ καὶ ἡ μονὰς τὸν Α κατὰ τὰς ἐν αὐτῷ μονάδας· ἔστιν ἄρα ὡς ἡ μονὰς πρὸς τὸν Α, ὁ Α πρὸς τὸν Β. τῆς δὲ μονάδος καὶ τοῦ Α δύο μέσοι ἀνάλογον ἐμπεπτώκασιν ἀριθμοί· καὶ τῶν Α, Β ἄρα δύο μέσοι ἀνάλογον ἐμπεσοῦνται ἀριθμοί. ἐὰν δὲ δύο ἀριθμῶν δύο μέσοι ἀνάλογον ἐμπίπτωσιν, ὁ δὲ πρῶτος κύβος ᾖ, καὶ ὁ δεύτερος κύβος ἔσται. καί ἐστιν ὁ Α κύβος· καὶ ὁ Β ἄρα κύβος ἐστίν· ὅπερ ἔδει δεῖξαι.

## Proposition 3



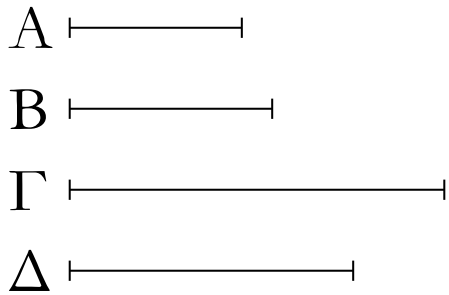

If a cube number makes some (number by) multiplying itself then the created (number) will be cube.

For let the cube number $A$ make $B$ (by) multiplying itself. I say that $B$ is cube.

For let the side $C$ of $A$ have been taken. And let $C$ make $D$ by multiplying itself. So it is clear that $C$ has made $A$ (by) multiplying $D$. And since $C$ has made $D$ (by) multiplying itself, $C$ thus measures $D$ according to the units in it [Def. 7.15]. But, in fact, a unit also measures $C$ according to the units in it [Def. 7.20]. Thus, as a unit is to $C$, so $C$ (is) to $D$. Again, since $C$ has made $A$ (by) multiplying $D$, $D$ thus measures $A$ according to the units in $C$. And a unit also measures $C$ according to the units in it. Thus, as a unit is to $C$, so $D$ (is) to $A$. But, as a unit (is) to $C$, so $C$ (is) to $D$. And thus as a unit (is) to $C$, so $C$ (is) to $D$, and $D$ to $A$. Thus, two numbers, $C$ and $D$, have fallen (between) a unit and the number $A$ in successive mean proportion. Again, since $A$ has made $B$ (by) multiplying itself, $A$ thus measures $B$ according to the units in it. And a unit also measures $A$ according to the units in it. Thus, as a unit is to $A$, so $A$ (is) to $B$. And two numbers have fallen (between) a unit and $A$ in mean proportion. Thus two numbers will also fall (between) $A$ and $B$ in mean proportion [Prop. 8.8]. And if two (numbers) fall (between) two numbers in mean proportion, and the first (number) is cube, then the second will also be cube [Prop. 8.23]. And $A$ is cube. Thus, $B$ is also cube. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## δ΄

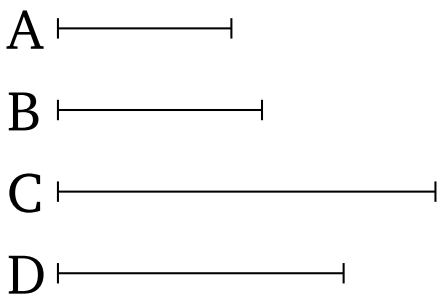



Ἐὰν κύβος ἀριθμὸς κύβον ἀριθμὸν πολλαπλασιάσας ποιῇ τινα, ὁ γενόμενος κύβος ἔσται.

Κύβος γὰρ ἀριθμὸς ὁ Α κύβον ἀριθμὸν τὸν Β πολλαπλασιάσας τὸν Γ ποιείτω· λέγω, ὅτι ὁ Γ κύβος ἐστίν.

Ὁ γὰρ Α ἑαυτὸν πολλαπλασιάσας τὸν Δ ποιείτω· ὁ Δ ἄρα κύβος ἐστίν. καὶ ἐπεὶ ὁ Α ἑαυτὸν μὲν πολλαπλασιάσας τὸν Δ πεποίηκεν, τὸν δὲ Β πολλαπλασιάσας τὸν Γ πεποίηκεν, ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Δ πρὸς τὸν Γ. καὶ ἐπεὶ οἱ Α, Β κύβοι εἰσίν, ὅμοιοι στερεοί εἰσιν οἱ Α, Β. τῶν Α, Β ἄρα δύο μέσοι ἀνάλογον ἐμπίπτουσιν ἀριθμοί· ὥστε καὶ τῶν Δ, Γ δύο μέσοι ἀνάλογον ἐμπεσοῦνται ἀριθμοί. καί ἐστι κύβος ὁ Δ· κύβος ἄρα καὶ ὁ Γ· ὅπερ ἔδει δεῖξαι.

## Proposition 4



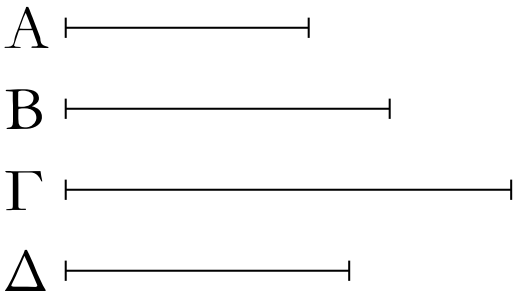

If a cube number makes some (number by) multiplying a(nother) cube number then the created (number) will be cube.

For let the cube number $A$ make $C$ (by) multiplying the cube number $B$. I say that $C$ is cube.

For let $A$ make $D$ (by) multiplying itself. Thus, $D$ is cube [Prop. 9.3]. And since $A$ has made $D$ (by) multiplying itself, and has made $C$ (by) multiplying $B$, thus as $A$ is to $B$, so $D$ (is) to $C$ [Prop. 7.17]. And since $A$ and $B$ are cube, $A$ and $B$ are similar solid (numbers). Thus, two numbers fall (between) $A$ and $B$ in mean proportion [Prop. 8.19]. Hence, two numbers will also fall (between) $D$ and $C$ in mean proportion [Prop. 8.8]. And $D$ is cube. Thus, $C$ (is) also cube [Prop. 8.23]. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## ε΄

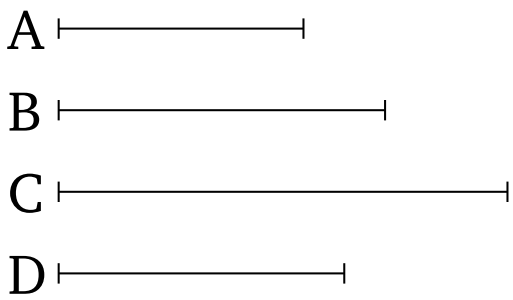



Ἐὰν κύβος ἀριθμὸς ἀριθμόν τινα πολλαπλασιάσας κύβον ποιῇ, καὶ ὁ πολλαπλασιασθεὶς κύβος ἔσται.

Κύβος γὰρ ἀριθμος ὁ Α ἀριθμόν τινα τὸν Β πολλαπλασιάσας κύβον τὸν Γ ποιείτω· λέγω, ὅτι ὁ Β κύβος ἐστίν.

Ὁ γὰρ Α ἑαυτὸν πολλαπλασιάσας τὸν Δ ποιείτω· κύβος ἄρα ἐστίν ὁ Δ. καὶ ἐπεὶ ὁ Α ἑαυτὸν μὲν πολλαπλασιάσας τὸν Δ πεποίηκεν, τὸν δὲ Β πολλαπλασιάσας τὸν Γ πεποίηκεν, ἔστιν ἀρα ὡς ὁ Α πρὸς τὸν Β, ὁ Δ πρὸς τὸν Γ. καὶ ἐπεὶ οἱ Δ, Γ κύβοι εἰσίν, ὅμοιοι στερεοί εἰσιν. τῶν Δ, Γ ἄρα δύο μέσοι ἀνάλογον ἐμπίπτουσιν ἀριθμοί. καί ἐστιν ὡς ὁ Δ πρὸς τὸν Γ, οὕτως ὁ Α πρὸς τὸν Β· καὶ τῶν Α, Β ἄρα δύο μέσοι ἀνάλογον ἐμπίπτουσιν ἀριθμοί. καί ἐστι κύβος ὁ Α· κύβος ἄρα ἐστὶ καὶ ὁ Β· ὅπερ ἔδει δεῖξαι.

## Proposition 5




If a cube number makes a(nother) cube number (by) multiplying some (number) then the (number) multiplied will also be cube.

For let the cube number $A$ make the cube (number) $C$ (by) multiplying some number $B$. I say that $B$ is cube.

For let $A$ make $D$ (by) multiplying itself. $D$ is thus cube [Prop. 9.3]. And since $A$ has made $D$ (by) multiplying itself, and has made $C$ (by) multiplying $B$, thus as $A$ is to $B$, so $D$ (is) to $C$ [Prop. 7.17]. And since $D$ and $C$ are (both) cube, they are similar solid (numbers). Thus, two numbers fall (between) $D$ and $C$ in mean proportion [Prop. 8.19]. And as $D$ is to $C$, so $A$ (is) to $B$. Thus, two numbers also fall (between) $A$ and $B$ in mean proportion [Prop. 8.8]. And $A$ is cube. Thus, $B$ is also cube [Prop. 8.23]. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

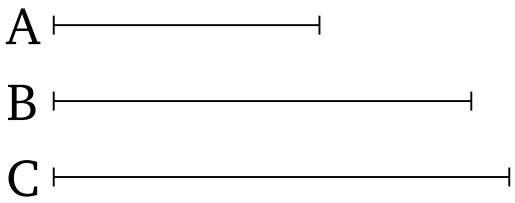
## ϛ΄

᾽Εὰν ἀριθμὸς ἑαυτὸν πολλαπλασιάσας κύβον ποιῇ, καὶ αὐτὸς κύβος ἔσται.

᾽Αριθμὸς γὰρ ὁ Α ἑαυτὸν πολλαπλασιάσας κύβον τὸν Β ποιείτω· λέγω, ὅτι καὶ ὁ Α κύβος ἐστίν.

῾Ο γὰρ Α τὸν Β πολλαπλασιάσας τὸν Γ ποιείτω. ἐπεὶ οὖν ὁ Α ἑαυτὸν μὲν πολλαπλασιάσας τὸν Β πεποίηκεν, τὸν δὲ Β πολλαπλασιάσας τὸν Γ πεποίηκεν, ὁ Γ ἄρα κύβος ἐστίν. καὶ ἐπεὶ ὁ Α ἑαυτὸν πολλαπλασιάσας τὸν Β πεποίηκεν, ὁ Α ἄρα τὸν Β μετρεῖ κατὰ τὰς ἐν αὐτῷ μονάδας. μετρεῖ δὲ καὶ ἡ μονὰς τὸν Α κατὰ τὰς ἐν αὐτῷ μονάδας. ἔστιν ἄρα ὡς ἡ μονὰς πρὸς τὸν Α, οὕτως ὁ Α πρὸς τὸν Β. καὶ ἐπεὶ ὁ Α τὸν Β πολλαπλασιάσας τὸν Γ πεποίηκεν, ὁ Β ἄρα τὸν Γ μετρεῖ κατὰ τὰς ἐν τῷ Α μονάδας. μετρεῖ δὲ καὶ ἡ μονὰς τὸν Α κατὰ τὰς ἐν αὐτῷ μονάδας. ἔστιν ἄρα ὡς ἡ μονὰς πρὸς τὸν Α, οὕτως ὁ Β πρὸς τὸν Γ. ἀλλ᾽ ὡς ἡ μονὰς πρὸς τὸν Α, οὕτως ὁ Α πρὸς τὸν Β· καὶ ὡς ἄρα ὁ Α πρὸς τὸν Β, ὁ Β πρὸς τὸν Γ. καὶ ἐπεὶ οἱ Β, Γ κύβοι εἰσίν, ὅμοιοι στερεοί εἰσιν. τῶν Β, Γ ἄρα δύο μέσοι ἀνάλογόν εἰσιν ἀριθμοί. καί ἐστιν ὡς ὁ Β πρὸς τὸν Γ, ὁ Α πρὸς τὸν Β. καὶ τῶν Α, Β ἄρα δύο μέσοι ἀνάλογόν εἰσιν ἀριθμοί. καί ἐστιν κύβος ὁ Β· κύβος ἄρα ἐστὶ καὶ ὁ Α· ὅπερ ἔδει δεῖξαι.

## Proposition 6



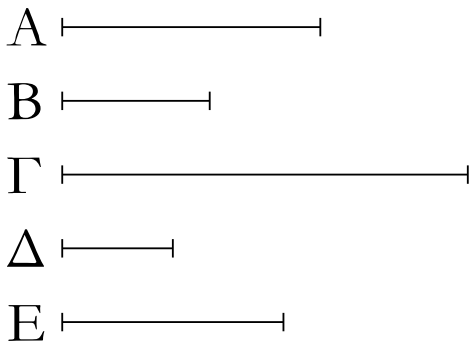

If a number makes a cube (number by) multiplying itself then it itself will also be cube.

For let the number $A$ make the cube (number) $B$ (by) multiplying itself. I say that $A$ is also cube.

For let $A$ make $C$ (by) multiplying $B$. Therefore, since $A$ has made $B$ (by) multiplying itself, and has made $C$ (by) multiplying $B$, $C$ is thus cube. And since $A$ has made $B$ (by) multiplying itself, $A$ thus measures $B$ according to the units in ($A$). And a unit also measures $A$ according to the units in it. Thus, as a unit is to $A$, so $A$ (is) to $B$. And since $A$ has made $C$ (by) multiplying $B$, $B$ thus measures $C$ according to the units in $A$. And a unit also measures $A$ according to the units in it. Thus, as a unit is to $A$, so $B$ (is) to $C$. But, as a unit (is) to $A$, so $A$ (is) to $B$. And thus as $A$ (is) to $B$, (so) $B$ (is) to $C$. And since $B$ and $C$ are cube, they are similar solid (numbers). Thus, there exist two numbers in mean proportion (between) $B$ and $C$ [Prop. 8.19]. And as $B$ is to $C$, (so) $A$ (is) to $B$. Thus, there also exist two numbers in mean proportion (between) $A$ and $B$ [Prop. 8.8]. And $B$ is cube. Thus, $A$ is also cube [Prop. 8.23]. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## ζ΄

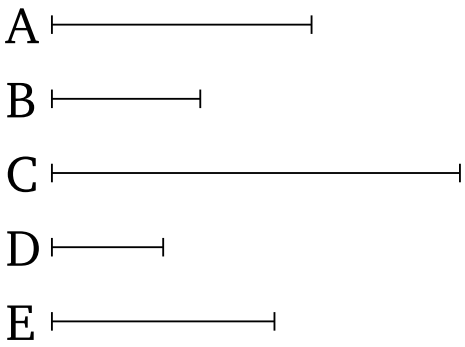



Ἐὰν σύνθετος ἀριθμὸς ἀριθμόν τινα πολλαπλασιάσας ποιῇ τινα, ὁ γενόμενος στερεὸς ἔσται.

Σύνθετος γὰρ ἀριθμὸς ὁ Α ἀριθμόν τινα τὸν Β πολλαπλασιάσας τὸν Γ ποιείτω· λέγω, ὅτι ὁ Γ στερεός ἐστιν.

Ἐπεὶ γὰρ ὁ Α σύνθετός ἐστιν, ὑπὸ ἀριθμοῦ τινος μετρηθήσεται. μετρείσθω ὑπὸ τοῦ Δ, καὶ ὁσάκις ὁ Δ τὸν Α μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Ε. ἐπεὶ οὖν ὁ Δ τὸν Α μετρεῖ κατὰ τὰς ἐν τῷ Ε μονάδας, ὁ Ε ἄρα τὸν Δ πολλαπλασιάσας τὸν Α πεποίηκεν. καὶ ἐπεὶ ὁ Α τὸν Β πολλαπλασιάσας τὸν Γ πεποίηκεν, ὁ δὲ Α ἐστιν ὁ ἐκ τῶν Δ, Ε, ὁ ἄρα ἐκ τῶν Δ, Ε τὸν Β πολλαπλασιάσας τὸν Γ πεποίηκεν. ὁ Γ ἄρα στερεός ἐστιν, πλευραὶ δὲ αὐτοῦ εἰσιν οἱ Δ, Ε, Β· ὅπερ ἔδει δεῖξαι.

## Proposition 7



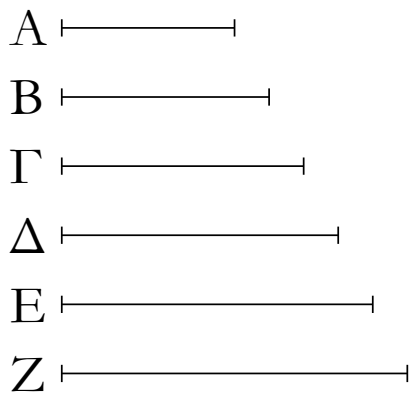

If a composite number makes some (number by) multiplying some (other) number then the created (number) will be solid.

For let the composite number $A$ make $C$ (by) multiplying some number $B$. I say that $C$ is solid.

For since $A$ is a composite (number), it will be measured by some number. Let it be measured by $D$, and as many times as $D$ measures $A$, so many units let there be in $E$. Therefore, since $D$ measures $A$ according to the units in $E$, $E$ has thus made $A$ (by) multiplying $D$ [Def. 7.15]. And since $A$ has made $C$ (by) multiplying $B$, and $A$ is the (number created) from (multiplying) $D$, $E$, the (number created) from (multiplying) $D$, $E$ has thus made $C$ (by) multiplying $B$. Thus, $C$ is solid, and its sides are $D$, $E$, $B$. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## η΄

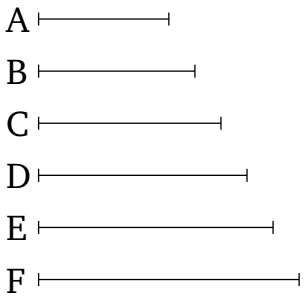



Ἐὰν ἀπὸ μονάδος ὁποσοιοῦν ἀριθμοὶ ἑξῆς ἀνάλογον ὦσιν, ὁ μὲν τρίτος ἀπὸ τῆς μονάδος τετράγωνος ἔσται καὶ οἱ ἕνα διαλείποντες, ὁ δὲ τέταρτος κύβος καὶ οἱ δύο διαλείποντες πάντες, ὁ δὲ ἕβδομος κύβος ἅμα καὶ τετράγωνος καὶ οἱ πέντε διαλείποντες.

Ἔστωσαν ἀπὸ μονάδος ὁποσοιοῦν ἀριθμοὶ ἑξῆς ἀνάλογον οἱ A, B, Γ, Δ, E, Z· λέγω, ὅτι ὁ μὲν τρίτος ἀπὸ τῆς μονάδος ὁ B τετράγωνός ἐστι καὶ οἱ ἕνα διαλείποντες πάντες, ὁ δὲ τέταρτος ὁ Γ κύβος καὶ οἱ δύο διαλείποντες πάντες, ὁ δὲ ἕβδομος ὁ Z κύβος ἅμα καὶ τετράγωνος καὶ οἱ πέντε διαλείποντες πάντες.

Ἐπεὶ γάρ ἐστιν ὡς ἡ μονὰς πρὸς τὸν A, οὕτως ὁ A πρὸς τὸν B, ἰσάκις ἄρα ἡ μονὰς τὸν A ἀριθμὸν μετρεῖ καὶ ὁ A τὸν B. ἡ δὲ μονὰς τὸν A ἀριθμὸν μετρεῖ κατὰ τὰς ἐν αὐτῷ μονάδας· καὶ ὁ A ἄρα τὸν B μετρεῖ κατὰ τὰς ἐν τῷ A μονάδας. ὁ A ἄρα ἑαυτὸν πολλαπλασιάσας τὸν B πεποίηκεν· τετράγωνος ἄρα ἐστὶν ὁ B. καὶ ἐπεὶ οἱ B, Γ, Δ ἑξῆς ἀνάλογόν εἰσιν, ὁ δὲ B τετράγωνός ἐστιν, καὶ ὁ Δ ἄρα τετράγωνός ἐστιν. διὰ τὰ αὐτὰ δὴ καὶ ὁ Z τετράγωνός ἐστιν. ὁμοίως δὴ δείξομεν, ὅτι καὶ οἱ ἕνα διαλείποντες πάντες τετράγωνοί εἰσιν. λέγω δή, ὅτι καὶ ὁ τέταρτος ἀπὸ τῆς μονάδος ὁ Γ κύβος ἐστὶ καὶ οἱ δύο διαλείποντες πάντες. ἐπεὶ γάρ ἐστιν ὡς ἡ μονὰς πρὸς τὸν A, οὕτως ὁ B πρὸς τὸν Γ, ἰσάκις ἄρα ἡ μονὰς τὸν A ἀριθμὸν μετρεῖ καὶ ὁ B τὸν Γ. ἡ δὲ μονὰς τὸν A ἀριθμὸν μετρεῖ κατὰ τὰς ἐν τῷ A μονάδας· καὶ ὁ B ἄρα τὸν Γ μετρεῖ κατὰ τὰς ἐν τῷ A μονάδας· ὁ A ἄρα τὸν B πολλαπλασιάσας τὸν Γ πεποίηκεν. ἐπεὶ οὖν ὁ A ἑαυτὸν μὲν πολλαπλασιάσας τὸν B πεποίηκεν, τὸν δὲ B πολλαπλασιάσας τὸν Γ πεποίηκεν, κύβος ἄρα ἐστὶν ὁ Γ. καὶ ἐπεὶ οἱ Γ, Δ, E, Z ἑξῆς ἀνάλογόν εἰσιν, ὁ δὲ Γ κύβος ἐστὶν, καὶ ὁ Z ἄρα κύβος ἐστίν. ἐδείχθη δὲ καὶ τετράγωνος· ὁ ἄρα ἕβδομος ἀπὸ τῆς μονάδος κύβος τέ ἐστι καὶ τετράγωνος. ὁμοίως δὴ δείξομεν, ὅτι καὶ οἱ πέντε διαλείποντες πάντες κύβοι τέ εἰσι καὶ τετράγωνοι· ὅπερ ἔδει δεῖξαι.

## Proposition 8



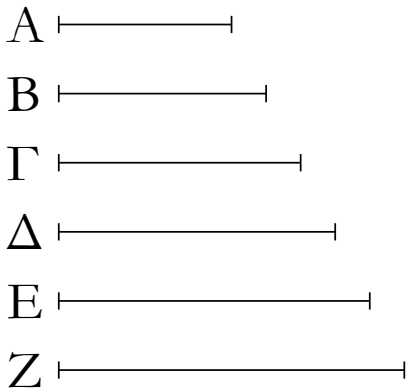

If any multitude whatsoever of numbers is continuously proportional, (starting) from a unit, then the third from the unit will be square, and (all) those (numbers after that) which leave an interval of one (number), and the fourth (will be) cube, and all those (numbers after that) which leave an interval of two (numbers), and the seventh (will be) both cube and square, and (all) those (numbers after that) which leave an interval of five (numbers).

Let any multitude whatsoever of numbers, $A$, $B$, $C$, $D$, $E$, $F$, be continuously proportional, (starting) from a unit. I say that the third from the unit, $B$, is square, and all those (numbers after that) which leave an interval of one (number). And the fourth (from the unit), $C$, (is) cube, and all those (numbers after that) which leave an interval of two (numbers). And the seventh (from the unit), $F$, (is) both cube and square, and all those (numbers after that) which leave an interval of five (numbers).

For since as the unit is to $A$, so $A$ (is) to $B$, the unit thus measures the number $A$ the same number of times as $A$ (measures) $B$ [Def. 7.20]. And the unit measures the number $A$ according to the units in it. Thus, $A$ also measures $B$ according to the units in $A$. $A$ has thus made $B$ (by) multiplying itself [Def. 7.15]. Thus, $B$ is square. And since $B$, $C$, $D$ are continuously proportional, and $B$ is square, $D$ is thus also square [Prop. 8.22]. So, for the same (reasons), $F$ is also square. So, similarly, we can also show that all those (numbers after that) which leave an interval of one (number) are square. So I also say that the fourth (number) from the unit, $C$, is cube, and all those (numbers after that) which leave an interval of two (numbers). For since as the unit is to $A$, so $B$ (is) to $C$, the unit thus measures the number $A$ the same number of times that $B$ (measures) $C$. And the unit measures the number $A$ according to the units in $A$. And thus $B$ measures $C$ according to the units in $A$. $A$ has thus made $C$ (by) multiplying $B$. Therefore, since $A$ has made $B$ (by) multiplying itself, and has made $C$ (by) multiplying $B$, $C$ is thus cube. And since $C$, $D$, $E$, $F$ are continuously proportional, and $C$ is cube, $F$ is thus also cube [Prop. 8.23]. And it was also shown (to be) square. Thus, the seventh (number) from the unit is (both) cube and square. So, similarly, we can show that all those (numbers after that) which leave an interval of five (numbers) are (both) cube and square. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## ϑ΄




Ἐὰν ἀπὸ μονάδος ὁποσοιοῦν ἐξῆς κατὰ τὸ συνεχὲς ἀριθμοὶ ἀνάλογον ὦσιν, ὁ δὲ μετὰ τὴν μονάδα τετράγωνος ᾖ, καὶ οἱ λοιποὶ πάντες τετράγωνοι ἔσονται. καὶ ἐὰν ὁ μετὰ τὴν μονάδα κύβος ᾖ, καὶ οἱ λοιποὶ πάντες κύβοι ἔσονται.

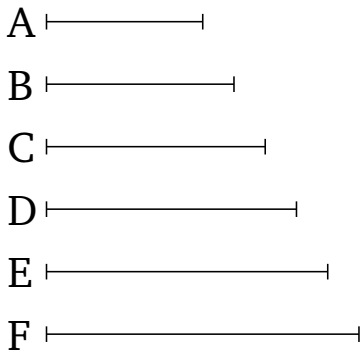
Ἔστωσαν ἀπὸ μονάδος ἐξῆς ἀνάλογον ὁσοιδηποτοῦν ἀριθμοὶ οἱ Α, Β, Γ, Δ, Ε, Ζ, ὁ δὲ μετὰ τὴν μονάδα ὁ Α τετράγωνος ἔστω· λέγω, ὅτι καὶ οἱ λοιποὶ πάντες τετράγωνοι ἔσονται.

Ὅτι μὲν οὖν ὁ τρίτος ἀπὸ τῆς μονάδος ὁ Β τετράγωνός ἐστι καὶ οἱ ἕνα διαπλείποντες πάντες, δέδεικται· λέγω [δή], ὅτι καὶ οἱ λοιποὶ πάντες τετράγωνοί εἰσιν. ἐπεὶ γὰρ οἱ Α, Β, Γ ἐξῆς ἀνάλογόν εἰσιν, καί ἐστιν ὁ Α τετράγωνος, καὶ ὁ Γ [ἄρα] τετράγωνος ἐστιν. πάλιν, ἐπεὶ [καὶ] οἱ Β, Γ, Δ ἐξῆς ἀνάλογόν εἰσιν, καί ἐστιν ὁ Β τετράγωνος, καὶ ὁ Δ [ἄρα] τετράγωνός ἐστιν. ὁμοίως δὴ δείξομεν, ὅτι καὶ οἱ λοιποὶ πάντες τετράγωνοί εἰσιν.

Ἀλλὰ δὴ ἔστω ὁ Α κύβος· λέγω, ὅτι καὶ οἱ λοιποὶ πάντες κύβοι εἰσίν.

Ὅτι μὲν οὖν ὁ τέταρτος ἀπὸ τῆς μονάδος ὁ Γ κύβος ἐστὶ καὶ οἱ δύο διαλείποντες πάντες, δέδεικται· λέγω [δή], ὅτι καὶ οἱ λοιποὶ πάντες κύβοι εἰσίν. ἐπεὶ γάρ ἐστιν ὡς ἡ μονὰς πρὸς τὸν Α, οὕτως ὁ Α πρὸς τὸν Β, ἰσάκις ἄρα ἡ μονὰς τὸν Α μετρεῖ καὶ ὁ Α τὸν Β. ἡ δὲ μονὰς τὸν Α μετρεῖ κατὰ τὰς ἐν αὐτῷ μονάδας· καὶ ὁ Α ἄρα τὸν Β μετρεῖ κατὰ τὰς ἐν αὐτῷ μονάδας· ὁ Α ἄρα ἑαυτὸν πολλαπλασιάσας τὸν Β πεποίηκεν. καί ἐστιν ὁ Α κύβος. ἐὰν δὲ κύβος ἀριθμὸς ἑαυτὸν πολλαπλασιάσας ποιῇ τινα, ὁ γενόμενος κύβος ἐστίν· καὶ ὁ Β ἄρα κύβος ἐστίν. καὶ ἐπεὶ τέσσαρες ἀριθμοὶ οἱ Α, Β, Γ, Δ ἐξῆς ἀνάλογόν εἰσιν, καί ἐστιν ὁ Α κύβος, καὶ ὁ Δ ἄρα κύβος ἐστίν. διὰ τὰ αὐτὰ δὴ καὶ ὁ Ε κύβος ἐστίν, καὶ ὁμοίως οἱ λοιποὶ πάντες κύβοι εἰσίν· ὅπερ ἔδει δεῖξαι.

## Proposition 9




If any multitude whatsoever of numbers is continuously proportional, (starting) from a unit, and the (one) after the unit is square, then all the remaining (numbers) will also be square. And if the (one) after the unit is cube, then all the remaining (numbers) will also be cube.

Let any multitude whatsoever of numbers, $A$, $B$, $C$, $D$, $E$, $F$, be continuously proportional, (starting) from a unit. And let the (one) after the unit, $A$, be square. I say that all the remaining (numbers) will also be square.

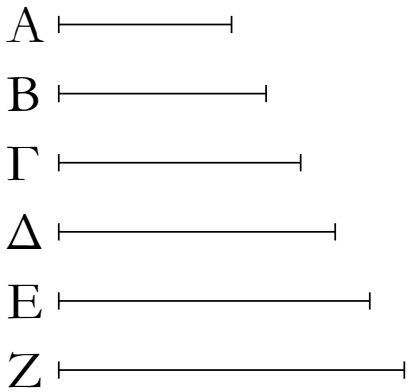
In fact, it has (already) been shown that the third (number) from the unit, $B$, is square, and all those (numbers after that) which leave an interval of one (number) [Prop. 9.8]. [So] I say that all the remaining (numbers) are also square. For since $A$, $B$, $C$ are continuously proportional, and $A$ (is) square, $C$ is [thus] also square [Prop. 8.22]. Again, since $B$, $C$, $D$ are [also] continuously proportional, and $B$ is square, $D$ is [thus] also square [Prop. 8.22]. So, similarly, we can show that all the remaining (numbers) are also square.

And so let $A$ be cube. I say that all the remaining (numbers) are also cube.

In fact, it has (already) been shown that the fourth (number) from the unit, $C$, is cube, and all those (numbers after that) which leave an interval of two (numbers) [Prop. 9.8]. [So] I say that all the remaining (numbers) are also cube. For since as the unit is to $A$, so $A$ (is) to $B$, the unit thus measures $A$ the same number of times as $A$ (measures) $B$. And the unit measures $A$ according to the units in it. Thus, $A$ also measures $B$ according to the units in ($A$). $A$ has thus made $B$ (by) multiplying itself. And $A$ is cube. And if a cube number makes some (number by) multiplying itself then the created (number) is cube [Prop. 9.3]. Thus, $B$ is also cube. And since the four numbers $A$, $B$, $C$, $D$ are continuously proportional, and $A$ is cube, $D$ is thus also cube [Prop. 8.23]. So, for the same (reasons), $E$ is also cube, and, similarly, all the remaining (numbers) are cube. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## ι΄




᾽Εὰν ἀπὸ μονάδος ὁποσοιοῦν ἀριθμοὶ [ἑξῆς] ἀνάλογον ὦσιν, ὁ δὲ μετὰ τὴν μονάδα μὴ ᾖ τετράγωνος, οὐδ᾽ ἄλλος οὐδεὶς τετράγωνος ἔσται χωρὶς τοῦ τρίτου ἀπὸ τῆς μονάδος καὶ τῶν ἕνα διαλειπόντων πάντων. καὶ ἐὰν ὁ μετὰ τὴν μονάδα κύβος μὴ ᾖ, οὐδὲ ἄλλος οὐδεὶς κύβος ἔσται χωρὶς τοῦ τετάρτου ἀπὸ τῆς μονάδος καὶ τῶν δύο διαλειπόντων πάντων.

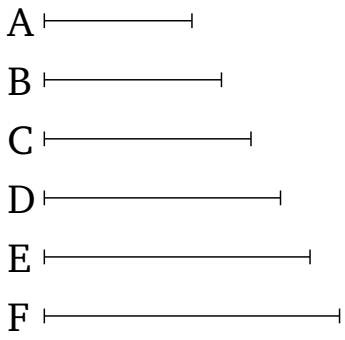
῎Εστωσαν ἀπὸ μονάδος ἑξῆς ἀνάλογον ὁσοιδηποτοῦν ἀριθμοὶ οἱ Α, Β, Γ, Δ, Ε, Ζ, ὁ μετὰ τὴν μονάδα ὁ Α μὴ ἔστω τετράγωνος· λέγω, ὅτι οὐδὲ ἄλλος οὐδεὶς τετράγωνος ἔσται χωρὶς τοῦ τρίτου ἀπὸ τῆς μονάδος [καὶ τῶν ἕνα διαλειπόντων].

Εἰ γὰρ δυνατόν, ἔστω ὁ Γ τετράγωνος. ἔστι δὲ καὶ ὁ Β τετράγωνος· οἱ Β, Γ ἄρα πρὸς ἀλλήλους λόγον ἔχουσιν, ὃν τετράγωνος ἀριθμὸς πρὸς τετράγωνον ἀριθμόν. καί ἐστιν ὡς ὁ Β πρὸς τὸν Γ, ὁ Α πρὸς τὸν Β· οἱ Α, Β ἄρα πρὸς ἀλλήλους λόγον ἔχουσιν, ὃν τετράγωνος ἀριθμὸς πρὸς τετράγωνον ἀριθμόν· ὥστε οἱ Α, Β ὅμοιοι ἐπίπεδοί εἰσιν. καί ἐστι τετράγωνος ὁ Β· τετράγωνος ἄρα ἐστὶ καὶ ὁ Α· ὅπερ οὐχ ὑπέκειτο. οὐκ ἄρα ὁ Γ τετράγωνός ἐστιν. ὁμοίως δὴ δείξομεν, ὅτι οὐδ᾽ ἄλλος οὐδεὶς τετράγωνός ἐστι χωρὶς τοῦ τρίτου ἀπὸ τῆς μονάδος καὶ τῶν ἕνα διαλειπόντων.

᾽Αλλὰ δὴ μὴ ἔστω ὁ Α κύβος. λέγω, ὅτι οὐδ᾽ ἄλλος οὐδεὶς κύβος ἔσται χωρὶς τοῦ τετράρτου ἀπὸ τῆς μονάδος καὶ τῶν δύο διαλειπόντων.

Εἰ γὰρ δυνατόν, ἔστω ὁ Δ κύβος. ἔστι δὲ καὶ ὁ Γ κύβος· τέταρτος γάρ ἐστιν ἀπὸ τῆς μονάδος. καί ἐστιν ὡς ὁ Γ πρὸς τὸν Δ, ὁ Β πρὸς τὸν Γ· καὶ ὁ Β ἄρα πρὸς τὸν Γ λόγον ἔχει, ὃν κύβος πρὸς κύβον. καί ἐστιν ὁ Γ κύβος· καὶ ὁ Β ἄρα κύβος ἐστίν. καὶ ἐπεί ἐστιν ὡς ἡ μονὰς πρὸς τὸν Α, ὁ Α πρὸς τὸν Β, ἡ δὲ μονὰς τὸν Α μετρεῖ κατὰ τὰς ἐν αὐτῷ μονάδας, καὶ ὁ Α ἄρα τὸν Β μετρεῖ κατὰ τὰς ἐν αὑτῷ μονάδας· ὁ Α ἄρα ἑαυτὸν πολλαπλασιάσας κύβον τὸν Β πεποίηκεν. ἐὰν δὲ ἀριθμὸς ἑαυτὸν πολλαπλασιάσας κύβον ποιῇ, καὶ αὐτὸς κύβος ἔσται. κύβος ἄρα καὶ ὁ Α· ὅπερ οὐχ ὑπόκειται. οὐχ ἄρα ὁ Δ κύβος ἐστίν. ὁμοίως δὴ δείξομεν, ὅτι οὐδ᾽ ἄλλος οὐδεὶς κύβος ἐστὶ χωρὶς τοῦ τετάρτου ἀπὸ τῆς μονάδος καὶ τῶν δύο διαλειπόντων· ὅπερ ἔδει δεῖξαι.

## Proposition 10




If any multitude whatsoever of numbers is [continuously] proportional, (starting) from a unit, and the (one) after the unit is not square, then no other (number) will be square either, apart from the third from the unit, and all those (numbers after that) which leave an interval of one (number). And if the (number) after the unit is not cube, then no other (number) will be cube either, apart from the fourth from the unit, and all those (numbers after that) which leave an interval of two (numbers).

Let any multitude whatsoever of numbers, $A$, $B$, $C$, $D$, $E$, $F$, be continuously proportional, (starting) from a unit. And let the (number) after the unit, $A$, not be square. I say that no other (number) will be square either, apart from the third from the unit [and (all) those (numbers after that) which leave an interval of one (number)].

For, if possible, let $C$ be square. And $B$ is also square [Prop. 9.8]. Thus, $B$ and $C$ have to one another (the) ratio which (some) square number (has) to (some other) square number. And as $B$ is to $C$, (so) $A$ (is) to $B$. Thus, $A$ and $B$ have to one another (the) ratio which (some) square number has to (some other) square number. Hence, $A$ and $B$ are similar plane (numbers) [Prop. 8.26]. And $B$ is square. Thus, $A$ is also square. The very opposite thing was assumed. $C$ is thus not square. So, similarly, we can show that no other (number is) square either, apart from the third from the unit, and (all) those (numbers after that) which leave an interval of one (number).

And so let $A$ not be cube. I say that no other (number) will be cube either, apart from the fourth from the unit, and (all) those (numbers after that) which leave an interval of two (numbers).

For, if possible, let $D$ be cube. And $C$ is also cube [Prop. 9.8]. For it is the fourth (number) from the unit. And as $C$ is to $D$, (so) $B$ (is) to $C$. And $B$ thus has to $C$ the ratio which (some) cube (number has) to (some other) cube (number). And $C$ is cube. Thus, $B$ is also cube [Props. 7.13, 8.25]. And since as the unit is to $A$, (so) $A$ (is) to $B$, and the unit measures $A$ according to the units in it, $A$ thus also measures $B$ according to the units in ($A$). Thus, $A$ has made the cube

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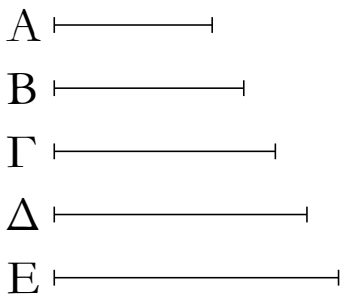
(number) $B$ (by) multiplying itself. And if a number makes a cube (number by) multiplying itself then it itself will be cube [Prop. 9.6]. Thus, $A$ (is) also cube. The very opposite thing was assumed. Thus, $D$ is not cube. So, similarly, we can show that no other (number) is cube either, apart from the fourth from the unit, and (all) those (numbers after that) which leave an interval of two (numbers). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## ια΄




Ἐὰν ἀπὸ μονάδος ὁποσοιοῦν ἀριθμοὶ ἑξῆς ἀνάλογον ὦσιν, ὁ ἐλάττων τὸν μείζονα μετρεῖ κατά τινα τῶν ὑπαρχόντων ἐν τοῖς ἀνάλογον ἀριθμοῖς.

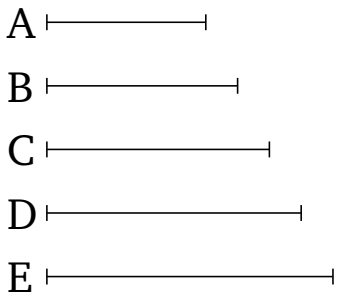
Ἔστωσαν ἀπὸ μονάδος τῆς Α ὁποσοιοῦν ἀριθμοὶ ἑξῆς ἀνάλογον οἱ Β, Γ, Δ, Ε· λέγω, ὅτι τῶν Β, Γ, Δ, Ε ὁ ἐλάχιστος ὁ Β τὸν Ε μετρεῖ κατά τινα τῶν Γ, Δ.

Ἐπεὶ γάρ ἐστιν ὡς ἡ Α μονὰς πρὸς τὸν Β, οὕτως ὁ Δ πρὸς τὸν Ε, ἰσάκις ἄρα ἡ Α μονὰς τὸν Β ἀριθμὸν μετρεῖ καὶ ὁ Δ τὸν Ε· ἐναλλὰξ ἄρα ἰσάκις ἡ Α μονὰς τὸν Δ μετρεῖ καὶ ὁ Β τὸν Ε. ἡ δὲ Α μονὰς τὸν Δ μετρεῖ κατὰ τὰς ἐν αὐτῷ μονάδας· καὶ ὁ Β ἄρα τὸν Ε μετρεῖ κατὰ τὰς ἐν τῷ Δ μονάδας· ὥστε ὁ ἐλάσσων ὁ Β τὸν μείζονα τὸν Ε μετρεῖ κατά τινα ἀριθμὸν τῶν ὑπαρχόντων ἐν τοῖς ἀνάλογον ἀριθμοῖς.

## Πόρισμα

Καὶ φανερόν, ὅτι ἣν ἔχει τάξιν ὁ μετρῶν ἀπὸ μονάδος, τὴν αὐτὴν ἔχει καὶ ὁ καθ᾽ ὃν μετρεῖ ἀπὸ τοῦ μετρουμένου ἐπὶ τὸ πρὸ αὐτοῦ. ὅπερ ἔδει δεῖξαι.

## Proposition 11




If any multitude whatsoever of numbers is continuously proportional, (starting) from a unit, then a lesser (number) measures a greater according to some existing (number) among the proportional numbers.

Let any multitude whatsoever of numbers, $B$, $C$, $D$, $E$, be continuously proportional, (starting) from the unit $A$. I say that, for $B$, $C$, $D$, $E$, the least (number), $B$, measures $E$ according to some (one) of $C$, $D$.

For since as the unit $A$ is to $B$, so $D$ (is) to $E$, the unit $A$ thus measures the number $B$ the same number of times as $D$ (measures) $E$. Thus, alternately, the unit $A$ measures $D$ the same number of times as $B$ (measures) $E$ [Prop. 7.15]. And the unit $A$ measures $D$ according to the units in it. Thus, $B$ also measures $E$ according to the units in $D$. Hence, the lesser (number) $B$ measures the greater $E$ according to some existing number among the proportional numbers (namely, $D$).

## Corollary

And (it is) clear that what(ever relative) place the measuring (number) has from the unit, the (number) according to which it measures has the same (relative) place from the measured (number), in (the direction of the number) before it. (Which is) the very thing it was required to show.

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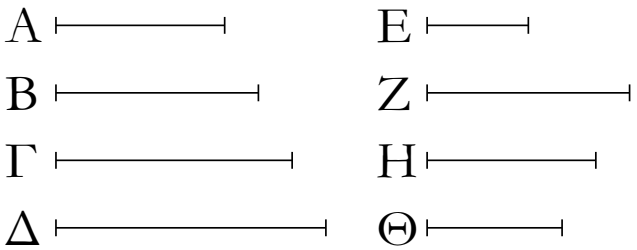
## ιβ΄

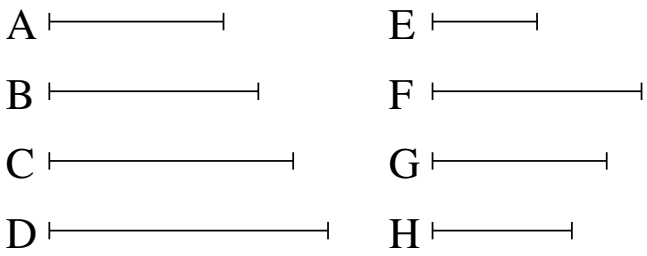



Ἐὰν ἀπὸ μονάδος ὁποσοιοῦν ἀριθμοὶ ἑξῆς ἀνάλογον ὦσιν, ὑφ᾽ ὅσων ἂν ὁ ἔσχατος πρώτων ἀριθμῶν μετρῆται, ὑπὸ τῶν αὐτῶν καὶ ὁ παρὰ τὴν μονάδα μετρηθήσεται.

Ἔστωσαν ἀπὸ μονάδος ὁποσοιδηποτοῦν ἀριθμοὶ ἀνάλογον οἱ Α, Β, Γ, Δ· λέγω, ὅτι ὑφ᾽ ὅσων ἂν ὁ Δ πρώτων ἀριθμῶν μετρῆται, ὑπὸ τῶν αὐτῶν καὶ ὁ Α μετρηθήσεται.

Μετρείσθω γὰρ ὁ Δ ὑπό τινος πρώτου ἀριθμοῦ τοῦ Ε· λέγω, ὅτι ὁ Ε τὸν Α μετρεῖ. μὴ γάρ· καί ἐστιν ὁ Ε πρῶτος, ἅπας δὲ πρῶτος ἀριθμὸς πρὸς ἅπαντα, ὃν μὴ μετρεῖ, πρῶτός ἐστιν· οἱ Ε, Α ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν. καὶ ἐπεὶ ὁ Ε τὸν Δ μετρεῖ, μετρείτω αὐτὸν κατὰ τὸν Ζ· ὁ Ε ἄρα τὸν Ζ πολλαπλασιάσας τὸν Δ πεποίηκεν. πάλιν, ἐπεὶ ὁ Α τὸν Δ μετρεῖ κατὰ τὰς ἐν τῷ Γ μονάδας, ὁ Α ἄρα τὸν Γ πολλαπλασιάσας τὸν Δ πεποίηκεν. ἀλλὰ μὴν καὶ ὁ Ε τὸν Ζ πολλαπλασιάσας τὸν Δ πεποίηκεν· ὁ ἄρα ἐκ τῶν Α, Γ ἴσος ἐστὶ τῷ ἐκ τῶν Ε, Ζ. ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Ε, ὁ Ζ πρὸς τὸν Γ. οἱ δὲ Α, Ε πρῶτοι, οἱ δὲ πρῶτοι καὶ ἐλάχιστοι, οἱ δὲ ἐλάχιστοι μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας ἰσάκις ὅ τε ἡγούμενος τὸν ἡγούμενον καὶ ὁ ἑπόμενος τὸν ἑπόμενον· μετρεῖ ἄρα ὁ Ε τὸν Γ. μετρείτω αὐτὸν κατὰ τὸν Η· ὁ Ε ἄρα τὸν Η πολλαπλασιάσας τὸν Γ πεποίηκεν. ἀλλὰ μὴν διὰ τὸ πρὸ τούτου καὶ ὁ Α τὸν Β πολλαπλασιάσας τὸν Γ πεποίηκεν. ὁ ἄρα ἐκ τῶν Α, Β ἴσος ἐστὶ τῷ ἐκ τῶν Ε, Η. ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Ε, ὁ Η πρὸς τὸν Β. οἱ δὲ Α, Ε πρῶτοι, οἱ δὲ πρῶτοι καὶ ἐλάχιστοι, οἱ δὲ ἐλάχιστοι ἀριθμοὶ μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας αὐτοῖς ἰσάκις ὅ τε ἡγούμενος τὸν ἡγούμενον καὶ ὁ ἑπόμενος τὸν ἑπόμενον· μετρεῖ ἄρα ὁ Ε τὸν Β. μετρείτω αὐτὸν κατὰ τὸν Θ· ὁ Ε ἄρα τὸν Θ πολλαπλασιάσας τὸν Β πεποίηκεν. ἀλλὰ μὴν καὶ ὁ Α ἑαυτὸν πολλαπλασιάσας τὸν Β πεποίηκεν· ὁ ἄρα ἐκ τῶν Ε, Θ ἴσος ἐστὶ τῷ ἀπὸ τοῦ Α. ἔστιν ἄρα ὡς ὁ Ε πρὸς τὸν Α, ὁ Α πρὸς τὸν Θ. οἱ δὲ Α, Ε πρῶτοι, οἱ δὲ πρῶτοι καὶ ἐλάχιστοι, οἱ δὲ ἐλάχιστοι μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας ἰσάκις ὅ ἡγούμενος τὸν ἡγούμενον καὶ ὁ ἑπόμενος τὸν ἑπόμενον· μετρεῖ ἄρα ὁ Ε τὸν Α ὡς ἡγούμενος ἡγούμενον. ἀλλὰ μὴν καὶ οὐ μετρεῖ· ὅπερ ἀδύνατον. οὐκ ἄρα οἱ Ε, Α πρῶτοι πρὸς ἀλλήλους εἰσίν. σύνθετοι ἄρα. οἱ δὲ σύνθετοι ὑπὸ [πρώτου] ἀριθμοῦ τινος μετροῦνται. καὶ ἐπεὶ ὁ Ε πρῶτος ὑπόκειται, ὁ δὲ πρῶτος ὑπὸ ἑτέρου ἀριθμοῦ οὐ μετρεῖται ἢ ὑφ᾽ ἑαυτοῦ, ὁ Ε ἄρα τοὺς Α, Ε μετρεῖ· ὥστε ὁ Ε τὸν Α μετρεῖ. μετρεῖ δὲ καὶ τὸν Δ· ὁ Ε ἄρα τοὺς Α, Δ μετρεῖ. ὁμοίως δὴ δείξομεν, ὅτι ὑφ᾽ ὅσων ἂν ὁ Δ πρώτων ἀριθμῶν μετρῆται, ὑπὸ τῶν αὐτῶν καὶ ὁ Α μετρηθήσεται· ὅπερ ἔδει δεῖξαι.

## Proposition 12




If any multitude whatsoever of numbers is continuously proportional, (starting) from a unit, then however many prime numbers the last (number) is measured by, the (number) next to the unit will also be measured by the same (prime numbers).

Let any multitude whatsoever of numbers, $A$, $B$, $C$, $D$, be (continuously) proportional, (starting) from a unit. I say that however many prime numbers $D$ is measured by, $A$ will also be measured by the same (prime numbers).

For let $D$ be measured by some prime number $E$. I say that $E$ measures $A$. For (suppose it does) not. $E$ is prime, and every prime number is prime to every number which it does not measure [Prop. 7.29]. Thus, $E$ and $A$ are prime to one another. And since $E$ measures $D$, let it measure it according to $F$. Thus, $E$ has made $D$ (by) multiplying $F$. Again, since $A$ measures $D$ according to the units in $C$ [Prop. 9.11 corr.], $A$ has thus made $D$ (by) multiplying $C$. But, in fact, $E$ has also made $D$ (by) multiplying $F$. Thus, the (number created) from (multiplying) $A$, $C$ is equal to the (number created) from (multiplying) $E$, $F$. Thus, as $A$ is to $E$, (so) $F$ (is) to $C$ [Prop. 7.19]. And $A$ and $E$ (are) prime (to one another), and (numbers) prime (to one another are) also the least (of those numbers having the same ratio as them) [Prop. 7.21], and the least (numbers) measure those (numbers) having the same ratio as them an equal number of times, the leading (measuring) the leading, and the following the following [Prop. 7.20]. Thus, $E$ measures $C$. Let it measure it according to $G$. Thus, $E$ has made $C$ (by) multiplying $G$. But, in fact, via the (proposition) before this, $A$ has also made $C$ (by) multiplying $B$ [Prop. 9.11 corr.]. Thus, the (number created) from (multiplying) $A$, $B$ is equal to the (number created) from (multiplying) $E$, $G$. Thus, as $A$ is to $E$, (so) $G$ (is) to $B$ [Prop. 7.19]. And $A$ and $E$ (are) prime (to one another), and (numbers) prime (to one another are) also the least (of those numbers having the same ratio as them) [Prop. 7.21], and the least (numbers) measure those (numbers) having the same ratio as them an equal number of times, the leading (measuring) the leading, and the following the following [Prop. 7.20]. Thus, $E$ measures $B$. Let it measure it according to $H$. Thus, $E$ has made $B$ (by) multiplying $H$. But, in fact, $A$ has also made $B$ (by) multiplying itself [Prop. 9.8]. Thus, the (number created) from (multiplying) $E$, $H$ is equal to the (square) on $A$. Thus, as $E$ is to $A$, (so) $A$ (is) to $H$ [Prop. 7.19]. And $A$ and $E$ are prime (to one another), and (numbers) prime (to one another are) also the least (of those numbers having the same ratio as them) [Prop. 7.21], and the least (numbers) measure those (numbers) having the same ratio as them an equal num-

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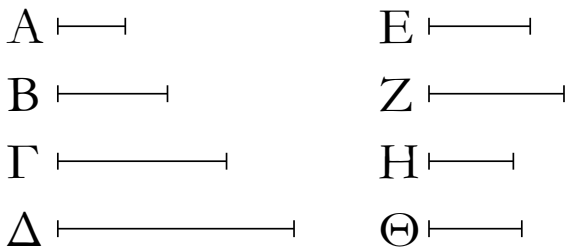
-ber of times, the leading (measuring) the leading, and the following the following [Prop. 7.20]. Thus, $E$ measures $A$, as the leading (measuring the) leading. But, in fact, ($E$) also does not measure ($A$). The very thing (is) impossible. Thus, $E$ and $A$ are not prime to one another. Thus, (they are) composite (to one another). And (numbers) composite (to one another) are (both) measured by some [prime] number [Def. 7.14]. And since $E$ is assumed (to be) prime, and a prime (number) is not measured by another number (other) than itself [Def. 7.11], $E$ thus measures (both) $A$ and $E$. Hence, $E$ measures $A$. And it also measures $D$. Thus, $E$ measures (both) $A$ and $D$. So, similarly, we can show that however many prime numbers $D$ is measured by, $A$ will also be measured by the same (prime numbers). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## ιγ΄

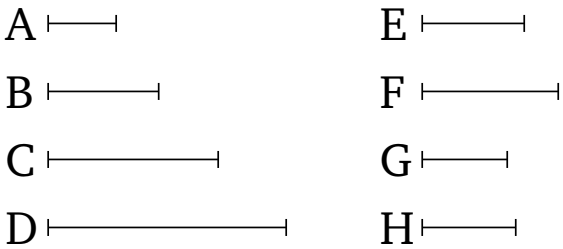



Ἐὰν ἀπὸ μονάδος ὁποσοιοῦν ἀριθμοὶ ἑξῆς ἀνάλογον ὦσιν, ὁ δὲ μετὰ τὴν μονάδα πρῶτος ᾖ, ὁ μέγιστος ὑπ᾽ οὐδενὸς [ἄλλου] μετρηθήσεται παρὲξ τῶν ὑπαρχόντων ἐν τοῖς ἀνάλογον ἀριθμοῖς.

Ἔστωσαν ἀπὸ μονάδος ὁποσοιοῦν ἀριθμοὶ ἑξῆς ἀνάλογον οἱ Α, Β, Γ, Δ, ὁ δὲ μετὰ τὴν μονάδα ὁ Α πρῶτος ἔστω· λέγω, ὅτι ὁ μέγιστος αὐτῶν ὁ Δ ὑπ᾽ οὐδενὸς ἄλλου μετρηθήσεται παρὲξ τῶν Α, Β, Γ.

Εἰ γὰρ δυνατόν, μετρείσθω ὑπὸ τοῦ Ε, καὶ ὁ Ε μηδενὶ τῶν Α, Β, Γ ἔστω ὁ αὐτός. φανερὸν δή, ὅτι ὁ Ε πρῶτος οὐκ ἐστιν. εἰ γὰρ ὁ Ε πρῶτός ἐστι καὶ μετρεῖ τὸν Δ, καὶ τὸν Α μετρήσει πρῶτον ὄντα μὴ ὢν αὐτῷ ὁ αὐτός· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα ὁ Ε πρῶτός ἐστιν. σύνθετος ἄρα. πᾶς δὲ σύνθετος ἀριθμὸς ὑπὸ πρώτου τινὸς ἀριθμοῦ μετρεῖται. ὁ Ε ἄρα ὑπὸ πρώτου τινὸς ἀριθμοῦ μετρεῖται. λέγω δή, ὅτι ὑπ᾽ οὐδενὸς ἄλλου πρώτου μετρηθήσεται πλὴν τοῦ Α. εἰ γὰρ ὑφ᾽ ἑτέρου μετρεῖται ὁ Ε, ὁ δὲ Ε τὸν Δ μετρεῖ, κἀκεῖνος ἄρα τὸν Δ μετρήσει· ὥστε καὶ τὸν Α μετρήσει πρῶτον ὄντα μὴ ὢν αὐτῷ ὁ αὐτός· ὅπερ ἐστὶν ἀδύνατον. ὁ Α ἄρα τὸν Ε μετρεῖ. καὶ ἐπεὶ ὁ Ε τὸν Δ μετρεῖ, μετρείτω αὐτὸν κατὰ τὸν Ζ. λέγω, ὅτι ὁ Ζ οὐδενὶ τῶν Α, Β, Γ ἐστιν ὁ αὐτός. εἰ γὰρ ὁ Ζ ἑνὶ τῶν Α, Β, Γ ἐστιν ὁ αὐτὸς καὶ μετρεῖ τὸν Δ κατὰ τὸν Ε, καὶ εἷς ἄρα τῶν Α, Β, Γ τὸν Δ μετρεῖ κατά τὸν Ε. ἀλλὰ εἷς τῶν Α, Β, Γ τὸν Δ μετρεῖ κατά τινα τῶν Α, Β, Γ· καὶ ὁ Ε ἄρα ἑνὶ τῶν Α, Β, Γ ἐστιν ὁ αὐτός· ὅπερ οὐχ ὑπόκειται. οὐκ ἄρα ὁ Ζ ἑνὶ τῶν Α, Β, Γ ἐστιν ὁ αὐτός. ὁμοίως δὴ δείξομεν, ὅτι μετρεῖται ὁ Ζ ὑπὸ τοῦ Α, δεικνύντες πάλιν, ὅτι ὁ Ζ οὐκ ἐστι πρῶτος. εἰ γὰρ, καὶ μετρεῖ τὸν Δ, καὶ τὸν Α μετρήσει πρῶτον ὄντα μὴ ὢν αὐτῷ ὁ αὐτός· ὅπερ ἐστὶν ἀδύνατον· οὐκ ἄρα πρῶτός ἐστιν ὁ Ζ· σύνθετος ἄρα. ἅπας δὲ σύνθετος ἀριθμὸς ὑπὸ πρώτου τινὸς ἀριθμοῦ μετρεῖται· ὁ Ζ ἄρα ὑπὸ πρώτου τινὸς ἀριθμοῦ μετρεῖται. λέγω δή, ὅτι ὑφ᾽ ἑτέρου πρώτου οὐ μετρηθήσεται πλὴν τοῦ Α. εἰ γὰρ ἕτερός τις πρῶτος τὸν Ζ μετρεῖ, ὁ δὲ Ζ τὸν Δ μετρεῖ, κἀκεῖνος ἄρα τὸν Δ μετρήσει· ὥστε καὶ τὸν Α μετρήσει πρῶτον ὄντα μὴ ὢν αὐτῷ ὁ αὐτός· ὅπερ ἐστὶν ἀδύνατον. ὁ Α ἄρα τὸν Ζ μετρεῖ. καὶ ἐπεὶ ὁ Ε τὸν Δ μετρεῖ κατὰ τὸν Ζ, ὁ Ε ἄρα τὸν Ζ πολλαπλασιάσας τὸν Δ πεποίηκεν. ἀλλὰ μὴν καὶ ὁ Α τὸν Γ πολλαπλασιάσας τὸν Δ πεποίηκεν· ὁ ἄρα ἐκ τῶν Α, Γ ἴσος ἐστὶ τῷ ἐκ τῶν Ε, Ζ. ἀνάλογον ἄρα ἐστὶν ὡς ὁ Α πρὸς τὸν Ε, οὕτως ὁ Ζ πρὸς τὸν Γ. ὁ δὲ Α τὸν Ε μετρεῖ· καὶ ὁ Ζ ἄρα τὸν Γ μετρεῖ. μετρείτω αὐτὸν κατὰ τὸν Η. ὁμοίως δὴ δείξομεν, ὅτι ὁ Η οὐδενὶ τῶν Α, Β ἐστιν ὁ αὐτός, καὶ ὅτι μετρεῖται ὑπὸ τοῦ Α. καὶ ἐπεὶ ὁ Ζ τὸν Γ μετρεῖ κατὰ τὸν Η, ὁ Ζ ἄρα τὸν Η πολλαπλασιάσας τὸν Γ πεποίηκεν. ἀλλὰ μὴν καὶ ὁ Α τὸν Β πολλαπλασιάσας τὸν Γ πεποίηκεν· ὁ ἄρα ἐκ τῶν Α, Β ἴσος ἐστὶ τῷ ἐκ τῶν Ζ, Η. ἀνάλογον ἄρα ὡς ὁ Α πρὸς τὸν Ζ, ὁ Η πρὸς τὸν Β. μετρεῖ δὲ ὁ Α τὸν Ζ· μετρεῖ ἄρα καὶ ὁ Η τὸν Β. μετρείτω αὐτὸν κατὰ τὸν Θ. ὁμοίως δὴ

## Proposition 13




If any multitude whatsoever of numbers is continuously proportional, (starting) from a unit, and the (number) after the unit is prime, then the greatest (number) will be measured by no [other] (numbers) except (numbers) existing among the proportional numbers.

Let any multitude whatsoever of numbers, $A$, $B$, $C$, $D$, be continuously proportional, (starting) from a unit. And let the (number) after the unit, $A$, be prime. I say that the greatest of them, $D$, will be measured by no other (numbers) except $A$, $B$, $C$.

For, if possible, let it be measured by $E$, and let $E$ not be the same as one of $A$, $B$, $C$. So it is clear that $E$ is not prime. For if $E$ is prime, and measures $D$, then it will also measure $A$, (despite $A$) being prime (and) not being the same as it [Prop. 9.12]. The very thing is impossible. Thus, $E$ is not prime. Thus, (it is) composite. And every composite number is measured by some prime number [Prop. 7.31]. Thus, $E$ is measured by some prime number. So I say that it will be measured by no other prime number than $A$. For if $E$ is measured by another (prime number), and $E$ measures $D$, then this (prime number) will thus also measure $D$. Hence, it will also measure $A$, (despite $A$) being prime (and) not being the same as it [Prop. 9.12]. The very thing is impossible. Thus, $A$ measures $E$. And since $E$ measures $D$, let it measure it according to $F$. I say that $F$ is not the same as one of $A$, $B$, $C$. For if $F$ is the same as one of $A$, $B$, $C$, and measures $D$ according to $E$, then one of $A$, $B$, $C$ thus also measures $D$ according to $E$. But one of $A$, $B$, $C$ (only) measures $D$ according to some (one) of $A$, $B$, $C$ [Prop. 9.11]. And thus $E$ is the same as one of $A$, $B$, $C$. The very opposite thing was assumed. Thus, $F$ is not the same as one of $A$, $B$, $C$. Similarly, we can show that $F$ is measured by $A$, (by) again showing that $F$ is not prime. For if ($F$ is prime), and measures $D$, then it will also measure $A$, (despite $A$) being prime (and) not being the same as it [Prop. 9.12]. The very thing is impossible. Thus, $F$ is not prime. Thus, (it is) composite. And every composite number is measured by some prime number [Prop. 7.31]. Thus, $F$ is measured by some prime number. So I say that it will be measured by no other prime number than $A$. For if some other prime (number) measures $F$, and $F$ measures $D$, then this (prime number) will thus also measure $D$. Hence, it will also measure $A$, (despite $A$) being prime (and) not being the same as it [Prop. 9.12]. The very thing is impossible. Thus, $A$ measures $F$. And since $E$ measures $D$ according to $F$, $E$ has thus made $D$ (by) multiplying $F$. But, in fact, $A$ has also made $D$ (by) multiplying $C$ [Prop. 9.11 corr.]. Thus, the (number created) from (multiplying) $A$, $C$ is equal to the (number created) from (multiplying) $E$, $F$. Thus, propor-

## ιγ΄

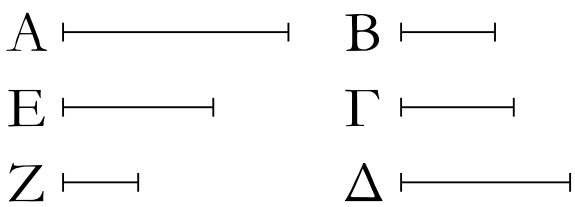
δείξομεν, ὅτι ὁ Θ τῷ Α οὐκ ἔστιν ὁ αὐτός. καὶ ἐπεὶ ὁ Η τὸν Β μετρεῖ κατὰ τὸν Θ, ὁ Η ἄρα τὸν Θ πολλαπλασιάσας τὸν Β πεποίηκεν. ἀλλὰ μὴν καὶ ὁ Α ἑαυτὸν πολλαπλασιάσας τὸν Β πεποίηκεν· ὁ ἄρα ὑπὸ Θ, Η ἴσος ἐστὶ τῷ ἀπὸ τοῦ Α τετραγώνῳ· ἔστιν ἄρα ὡς ὁ Θ πρὸς τὸν Α, ὁ Α πρὸς τὸν Η. μετρεῖ δὲ ὁ Α τὸν Η· μετρεῖ ἄρα καὶ ὁ Θ τὸν Α πρῶτον ὄντα μὴ ὢν αὐτῷ ὁ αὐτός· ὅπερ ἄτοπον. οὐκ ἄρα ὁ μέγιστος ὁ Δ ὑπὸ ἑτέρου ἀριθμοῦ μετρηθήσεται παρὲξ τῶν Α, Β, Γ· ὅπερ ἔδει δεῖξαι.

## Proposition 13

-tionally as $A$ is to $E$, so $F$ (is) to $C$ [Prop. 7.19]. And $A$ measures $E$. Thus, $F$ also measures $C$. Let it measure it according to $G$. So, similarly, we can show that $G$ is not the same as one of $A$, $B$, and that it is measured by $A$. And since $F$ measures $C$ according to $G$, $F$ has thus made $C$ (by) multiplying $G$. But, in fact, $A$ has also made $C$ (by) multiplying $B$ [Prop. 9.11 corr.]. Thus, the (number created) from (multiplying) $A$, $B$ is equal to the (number created) from (multiplying) $F$, $G$. Thus, proportionally, as $A$ (is) to $F$, so $G$ (is) to $B$ [Prop. 7.19]. And $A$ measures $F$. Thus, $G$ also measures $B$. Let it measure it according to $H$. So, similarly, we can show that $H$ is not the same as $A$. And since $G$ measures $B$ according to $H$, $G$ has thus made $B$ (by) multiplying $H$. But, in fact, $A$ has also made $B$ (by) multiplying itself [Prop. 9.8]. Thus, the (number created) from (multiplying) $H$, $G$ is equal to the square on $A$. Thus, as $H$ is to $A$, (so) $A$ (is) to $G$ [Prop. 7.19]. And $A$ measures $G$. Thus, $H$ also measures $A$, (despite $A$) being prime (and) not being the same as it. The very thing (is) absurd. Thus, the greatest (number) $D$ cannot be measured by another (number) except (one of) $A$, $B$, $C$. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## ιδ΄

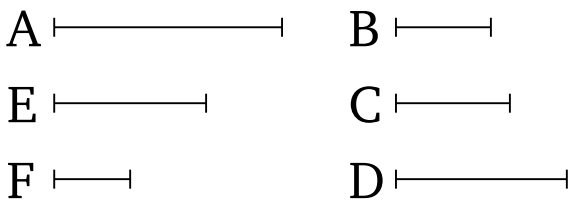



Ἐὰν ἐλάχιστος ἀριθμὸς ὑπὸ πρώτων ἀριθμῶν μετρῆται, ὑπ᾽ οὐδενὸς ἄλλου πρώτου ἀριθμοῦ μετρηθήσεται παρὲξ τῶν ἐξ ἀρχῆς μετρούντων.

Ἐλάχιστος γὰρ ἀριθμὸς ὁ Α ὑπὸ πρώτων ἀριθμῶν τῶν Β, Γ, Δ μετρείσθω· λέγω, ὅτι ὁ Α ὑπ᾽ οὐδενὸς ἄλλου πρώτου ἀριθμοῦ μετρηθήσεται παρὲξ τῶν Β, Γ, Δ.

Εἰ γὰρ δυνατόν, μετρείσθω ὑπὸ πρώτου τοῦ Ε, καὶ ὁ Ε μηδενὶ τῶν Β, Γ, Δ ἔστω ὁ αὐτός. καὶ ἐπεὶ ὁ Ε τὸν Α μετρεῖ, μετρείτω αὐτὸν κατὰ τὸν Ζ· ὁ Ε ἄρα τὸν Ζ πολλαπλασιάσας τὸν Α πεποίηκεν. καὶ μετρεῖται ὁ Α ὑπὸ πρώτων ἀριθμῶν τῶν Β, Γ, Δ. ἐὰν δὲ δύο ἀριθμοὶ πολλαπλασιάσαντες ἀλλήλους ποιῶσί τινα, τὸν δὲ γενόμενον ἐξ αὐτῶν μετρῇ τις πρῶτος ἀριθμός, καὶ ἕνα τῶν ἐξ ἀρχῆς μετρήσει· οἱ Β, Γ, Δ ἄρα ἕνα τῶν Ε, Ζ μετρήσουσιν. τὸν μὲν οὖν Ε οὐ μετρήσουσιν· ὁ γὰρ Ε πρῶτός ἐστι καὶ οὐδενὶ τῶν Β, Γ, Δ ὁ αὐτός. τὸν Ζ ἄρα μετροῦσιν ἐλάσσονα ὄντα τοῦ Α· ὅπερ ἀδύνατον. ὁ γὰρ Α ὑπόκειται ἐλάχιστος ὑπὸ τῶν Β, Γ, Δ μετρούμενος. οὐκ ἄρα τὸν Α μετρήσει πρῶτος ἀριθμὸς παρὲξ τῶν Β, Γ, Δ· ὅπερ ἔδει δεῖξαι.

## Proposition 14



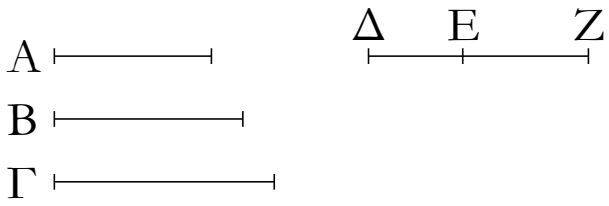

If a least number is measured by (some) prime numbers then it will not be measured by any other prime number except (one of) the original measuring (numbers).

For let $A$ be the least number measured by the prime numbers $B$, $C$, $D$. I say that $A$ will not be measured by any other prime number except (one of) $B$, $C$, $D$.

For, if possible, let it be measured by the prime (number) $E$. And let $E$ not be the same as one of $B$, $C$, $D$. And since $E$ measures $A$, let it measure it according to $F$. Thus, $E$ has made $A$ (by) multiplying $F$. And $A$ is measured by the prime numbers $B$, $C$, $D$. And if two numbers make some (number by) multiplying one another, and some prime number measures the number created from them, then (the prime number) will also measure one of the original (numbers) [Prop. 7.30]. Thus, $B$, $C$, $D$ will measure one of $E$, $F$. In fact, they do not measure $E$. For $E$ is prime, and not the same as one of $B$, $C$, $D$. Thus, they (all) measure $F$, which is less than $A$. The very thing (is) impossible. For $A$ was assumed (to be) the least (number) measured by $B$, $C$, $D$. Thus, no prime number can measure $A$ except (one of) $B$, $C$, $D$. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## ιε΄

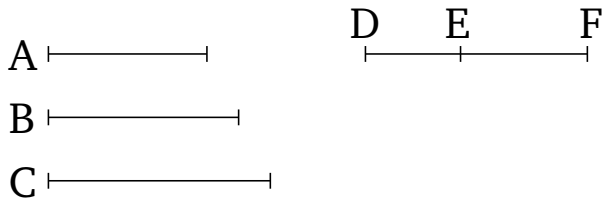



Ἐὰν τρεῖς ἀριθμοὶ ἑξῆς ἀνάλογον ὦσιν ἐλάχιστοι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς, δύο ὁποιοιοῦν συντεθέντες πρὸς τὸν λοιπὸν πρῶτοί εἰσιν.

Ἔστωσαν τρεῖς ἀριθμοὶ ἑξῆς ἀνάλογον ἐλάχιστοι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς οἱ Α, Β, Γ· λέγω, ὅτι τῶν Α, Β, Γ δύο ὁποιοιοῦν συντεθέντες πρὸς τὸν λοιπὸν πρῶτοι εἰσιν, οἱ μὲν Α, Β πρὸς τὸν Γ, οἱ δὲ Β, Γ πρὸς τὸν Α καὶ ἔτι οἱ Α, Γ πρὸς τὸν Β.

Εἰλήφθωσαν γὰρ ἐλάχιστοι ἀριθμοὶ τῶν τὸν αὐτὸν λόγον ἐχόντων τοῖς Α, Β, Γ δύο οἱ ΔΕ, ΕΖ. φανερὸν δή, ὅτι ὁ μὲν ΔΕ ἑαυτὸν πολλαπλασιάσας τὸν Α πεποίηκεν, τὸν δὲ ΕΖ πολλαπλασιάσας τὸν Β πεποίηκεν, καὶ ἔτι ὁ ΕΖ ἑαυτὸν πολλαπλασιάσας τὸν Γ πεποίηκεν. καὶ ἐπεὶ οἱ ΔΕ, ΕΖ ἐλάχιστοί εἰσιν, πρῶτοι πρὸς ἀλλήλους εἰσιν. ἐὰν δὲ δύο ἀριθμοὶ πρῶτοι πρὸς ἀλλήλους ὦσιν, καὶ συναμφότερος πρὸς ἑκάτερον πρῶτός ἐστιν· καὶ ὁ ΔΖ ἄρα πρὸς ἑκάτερον τῶν ΔΕ, ΕΖ πρῶτός ἐστιν. ἀλλὰ μὴν καὶ ὁ ΔΕ πρὸς τὸν ΕΖ πρῶτός ἐστιν· οἱ ΔΖ, ΔΕ ἄρα πρὸς τὸν ΕΖ πρῶτοί εἰσιν. ἐὰν δὲ δύο ἀριθμοὶ πρός τινα ἀριθμὸν πρῶτοι ὦσιν, καὶ ὁ ἐξ αὐτῶν γενόμενος πρὸς τὸν λοιπὸν πρῶτός ἐστιν· ὥστε ὁ ἐκ τῶν ΖΔ, ΔΕ πρὸς τὸν ΕΖ πρῶτός ἐστιν· ὥστε καὶ ὁ ἐκ τῶν ΖΔ, ΔΕ πρὸς τὸν ἀπὸ τοῦ ΕΖ πρῶτός ἐστιν. [ἐὰν γὰρ δύο ἀριθμοὶ πρῶτοι πρὸς ἀλλήλους ὦσιν, ὁ ἐκ τοῦ ἑνὸς αὐτῶν γενόμενος πρὸς τὸν λοιπὸν πρῶτός ἐστιν]. ἀλλ᾽ ὁ ἐκ τῶν ΖΔ, ΔΕ ὁ ἀπὸ τοῦ ΔΕ ἐστι μετὰ τοῦ ἐκ τῶν ΔΕ, ΕΖ· ὁ ἄρα ἀπὸ τοῦ ΔΕ μετὰ τοῦ ἐκ τῶν ΔΕ, ΕΖ πρὸς τὸν ἀπὸ τοῦ ΕΖ πρῶτός ἐστιν. καί ἐστιν ὁ μὲν ἀπὸ τοῦ ΔΕ ὁ Α, ὁ δὲ ἐκ τῶν ΔΕ, ΕΖ ὁ Β, ὁ δὲ ἀπὸ τοῦ ΕΖ ὁ Γ· οἱ Α, Β ἄρα συντεθέντες πρὸς τὸν Γ πρῶτοί εἰσιν. ὁμοίως δὴ δείξομεν, ὅτι καὶ οἱ Β, Γ πρὸς τὸν Α πρῶτοί εἰσιν. λέγω δή, ὅτι καὶ οἱ Α, Γ πρὸς τὸν Β πρῶτοί εἰσιν. ἐπεὶ γὰρ ὁ ΔΖ πρὸς ἑκάτερον τῶν ΔΕ, ΕΖ πρῶτός ἐστιν, καὶ ὁ ἀπὸ τοῦ ΔΖ πρὸς τὸν ἐκ τῶν ΔΕ, ΕΖ πρῶτός ἐστιν. ἀλλὰ τῷ ἀπὸ τοῦ ΔΖ ἴσοι εἰσὶν οἱ ἀπὸ τῶν ΔΕ, ΕΖ μετὰ τοῦ δὶς ἐκ τῶν ΔΕ, ΕΖ· καὶ οἱ ἀπὸ τῶν ΔΕ, ΕΖ ἄρα μετὰ τοῦ δὶς ὑπὸ τῶν ΔΕ, ΕΖ πρὸς τὸν ὑπὸ τῶν ΔΕ, ΕΖ πρῶτοί [εἰσι]. διελόντι οἱ ἀπὸ τῶν ΔΕ, ΕΖ μετὰ τοῦ ἅπαξ ὑπὸ ΔΕ, ΕΖ πρὸς τὸν ὑπὸ ΔΕ, ΕΖ πρῶτοί εἰσιν. ἔτι διελόντι οἱ ἀπὸ τῶν ΔΕ, ΕΖ ἄρα πρὸς τὸν ὑπὸ ΔΕ, ΕΖ πρῶτοί εἰσιν. καί ἐστιν ὁ μὲν ἀπὸ τοῦ ΔΕ ὁ Α, ὁ δὲ ὑπὸ τῶν ΔΕ, ΕΖ ὁ Β, ὁ δὲ ἀπὸ τοῦ ΕΖ ὁ Γ. οἱ Α, Γ ἄρα συντεθέντες πρὸς τὸν Β πρῶτοί εἰσιν· ὅπερ ἔδει δεῖξαι.

## Proposition 15




If three continuously proportional numbers are the least of those (numbers) having the same ratio as them, then two (of them) added together in any way are prime to the remaining (one).

Let $A$, $B$, $C$ be three continuously proportional numbers (which are) the least of those (numbers) having the same ratio as them. I say that two of $A$, $B$, $C$ added together in any way are prime to the remaining (one), (that is) $A$ and $B$ (prime) to $C$, $B$ and $C$ to $A$, and, further, $A$ and $C$ to $B$.

Let the two least numbers, $DE$ and $EF$, having the same ratio as $A$, $B$, $C$, have been taken [Prop. 8.2]. So it is clear that $DE$ has made $A$ (by) multiplying itself, and has made $B$ (by) multiplying $EF$, and, further, $EF$ has made $C$ (by) multiplying itself [Prop. 8.2]. And since $DE$, $EF$ are the least (of those numbers having the same ratio as them), they are prime to one another [Prop. 7.22]. And if two numbers are prime to one another then the sum (of them) is also prime to each [Prop. 7.28]. Thus, $DF$ is also prime to each of $DE$, $EF$. But, in fact, $DE$ is also prime to $EF$. Thus, $DF$, $DE$ are (both) prime to $EF$. And if two numbers are (both) prime to some number then the (number) created from (multiplying) them is also prime to the remaining (number) [Prop. 7.24]. Hence, the (number created) from (multiplying) $FD$, $DE$ is prime to $EF$. Hence, the (number created) from (multiplying) $FD$, $DE$ is also prime to the (square) on $EF$ [Prop. 7.25]. [For if two numbers are prime to one another then the (number) created from (squaring) one of them is prime to the remaining (number).] But the (number created) from (multiplying) $FD$, $DE$ is the (square) on $DE$ plus the (number created) from (multiplying) $DE$, $EF$ [Prop. 2.3]. Thus, the (square) on $DE$ plus the (number created) from (multiplying) $DE$, $EF$ is prime to the (square) on $EF$. And the (square) on $DE$ is $A$, and the (number created) from (multiplying) $DE$, $EF$ (is) $B$, and the (square) on $EF$ (is) $C$. Thus, $A$, $B$ summed is prime to $C$. So, similarly, we can show that $B$, $C$ (summed) is also prime to $A$. So I say that $A$, $C$ (summed) is also prime to $B$. For since $DF$ is prime to each of $DE$, $EF$ then the (square) on $DF$ is also prime to the (number created) from (multiplying) $DE$, $EF$ [Prop. 7.25]. But, the (sum of the squares) on $DE$, $EF$ plus twice the (number created) from (multiplying) $DE$, $EF$ is equal to the (square) on $DF$ [Prop. 2.4]. And thus the (sum of the squares) on $DE$, $EF$ plus twice the (rectangle contained) by $DE$, $EF$ [is] prime to the (rectangle contained) by $DE$, $EF$. By separation, the (sum of the squares) on $DE$, $EF$ plus once the (rectangle contained) by $DE$, $EF$ is prime to the (rectangle contained) by $DE$, $EF$.[146] Again, by separation, the (sum of the squares) on $DE$, $EF$ is prime to the (rectangle contained) by $DE$, $EF$. And the (square) on $DE$

[146] Since if $\alpha\,\beta$ measures $\alpha^2 + \beta^2 + 2\,\alpha\,\beta$ then it also measures $\alpha^2 + \beta^2 + \alpha\,\beta$, and *vice versa*.

ιε΄

## Proposition 15

is $A$, and the (rectangle contained) by $DE$, $EF$ (is) $B$, and the (square) on $EF$ (is) $C$. Thus, $A$, $C$ summed is prime to $B$. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## ιϛ΄

Ἐὰν δύο ἀριθμοὶ πρῶτοι πρὸς ἀλλήλους ὦσιν, οὐκ ἔσται ὡς ὁ πρῶτος πρὸς τὸν δεύτερον, οὕτως ὁ δεύτερος πρὸς ἄλλον τινά.

Δύο γὰρ ἀριθμοὶ οἱ Α, Β πρῶτοι πρὸς ἀλλήλους ἔστωσαν· λέγω, ὅτι οὐκ ἔστιν ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Β πρὸς ἄλλον τινά.

Εἰ γὰρ δυνατόν, ἔστω ὡς ὁ Α πρὸς τὸν Β, ὁ Β πρὸς τὸν Γ. οἱ δὲ Α, Β πρῶτοι, οἱ δὲ πρῶτοι καὶ ἐλάχιστοι, οἱ δὲ ἐλάχιστοι ἀριθμοὶ μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας ἰσάκις ὅ τε ἡγούμενος τὸν ἡγούμενον καὶ ὁ ἑπόμενος τὸν ἑπόμενον· μετρεῖ ἄρα ὁ Α τὸν Β ὡς ἡγούμενος ἡγούμενον. μετρεῖ δὲ καὶ ἑαυτόν· ὁ Α ἄρα τοὺς Α, Β μετρεῖ πρώτους ὄντας πρὸς ἀλλήλους· ὅπερ ἄτοπον. οὐκ ἄρα ἔσται ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Β πρὸς τὸν Γ· ὅπερ ἔδει δεῖξαι.

## Proposition 16

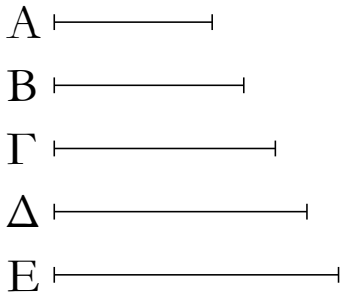
If two numbers are prime to one another then as the first is to the second, so the second (will) not (be) to some other (number).

For let the two numbers $A$ and $B$ be prime to one another. I say that as $A$ is to $B$, so $B$ is not to some other (number).

For, if possible, let it be that as $A$ (is) to $B$, (so) $B$ (is) to $C$. And $A$ and $B$ (are) prime (to one another). And (numbers) prime (to one another are) also the least (of those numbers having the same ratio as them) [Prop. 7.21]. And the least numbers measure those (numbers) having the same ratio (as them) an equal number of times, the leading (measuring) the leading, and the following the following [Prop. 7.20]. Thus, $A$ measures $B$, as the leading (measuring) the leading. And ($A$) also measures itself. Thus, $A$ measures $A$ and $B$, which are prime to one another. The very thing (is) absurd. Thus, as $A$ (is) to $B$, so $B$ cannot be to $C$. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## ιζ΄

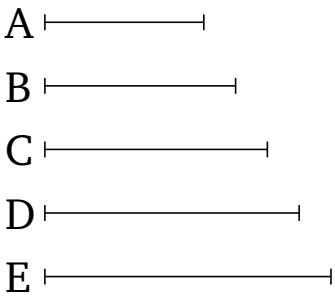



Ἐὰν ὦσιν ὁσοιδηποτοῦν ἀριθμοὶ ἑξῆς ἀνάλογον, οἱ δὲ ἄκροι αὐτῶν πρῶτοι πρὸς ἀλλήλους ὦσιν, οὐκ ἔσται ὡς ὁ πρῶτος πρὸς τὸν δεύτερον, οὕτως ὁ ἔσχατος πρὸς ἄλλον τινά.

Ἔστωσαν ὁσοιδηποτοῦν ἀριθμοὶ ἑξῆς ἀνάλογον οἱ Α, Β, Γ, Δ, οἱ δὲ ἄκροι αὐτῶν οἱ Α, Δ πρῶτοι πρὸς ἀλλήλους ἔστωσαν· λέγω, ὅτι οὐκ ἔστιν ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Δ πρὸς ἄλλον τινά.

Εἰ γὰρ δυνατόν, ἔστω ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Δ πρὸς τὸν Ε. ἐναλλὰξ ἄρα ἐστὶν ὡς ὁ Α πρὸς τὸν Δ, ὁ Β πρὸς τὸν Ε. οἱ δὲ Α, Δ πρῶτοι, οἱ δὲ πρῶτοι καὶ ἐλάχιστοι, οἱ δὲ ἐλάχιστοι ἀριθμοὶ μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας ἰσάκις ὅ τε ἡγούμενος τὸν ἡγούμενον καὶ ὁ ἑπόμενος τὸν ἑπόμενον. μετρεῖ ἄρα ὁ Α τὸν Β. καί ἐστιν ὡς ὁ Α πρὸς τὸν Β, ὁ Β πρὸς τὸν Γ. καὶ ὁ Β ἄρα τὸν Γ μετρεῖ· ὥστε καὶ ὁ Α τὸν Γ μετρεῖ. καὶ ἐπεί ἐστιν ὡς ὁ Β πρὸς τὸν Γ, ὁ Γ πρὸς τὸν Δ, μετρεῖ δὲ ὁ Β τὸν Γ, μετρεῖ ἄρα καὶ ὁ Γ τὸν Δ. ἀλλ᾽ ὁ Α τὸν Γ ἐμέτρει· ὥστε ὁ Α καὶ τὸν Δ μετρεῖ. μετρεῖ δὲ καὶ ἑαυτόν. ὁ Α ἄρα τοὺς Α, Δ μετρεῖ πρώτους ὄντας πρὸς ἀλλήλους· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα ἔσται ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Δ πρὸς ἄλλον τινά· ὅπερ ἔδει δεῖξαι.

## Proposition 17



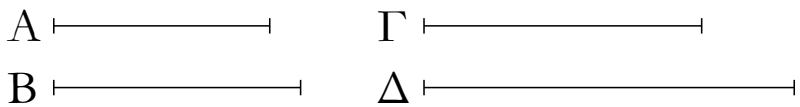

If any multitude whatsoever of numbers is continuously proportional, and the outermost of them are prime to one another, then as the first (is) to the second, so the last will not be to some other (number).

Let $A$, $B$, $C$, $D$ be any multitude whatsoever of continuously proportional numbers. And let the outermost of them, $A$ and $D$, be prime to one another. I say that as $A$ is to $B$, so $D$ (is) not to some other (number).

For, if possible, let it be that as $A$ (is) to $B$, so $D$ (is) to $E$. Thus, alternately, as $A$ is to $D$, (so) $B$ (is) to $E$ [Prop. 7.13]. And $A$ and $D$ are prime (to one another). And (numbers) prime (to one another are) also the least (of those numbers having the same ratio as them) [Prop. 7.21]. And the least numbers measure those (numbers) having the same ratio (as them) an equal number of times, the leading (measuring) the leading, and the following the following [Prop. 7.20]. Thus, $A$ measures $B$. And as $A$ is to $B$, (so) $B$ (is) to $C$. Thus, $B$ also measures $C$. And hence $A$ measures $C$ [Def. 7.20]. And since as $B$ is to $C$, (so) $C$ (is) to $D$, and $B$ measures $C$, $C$ thus also measures $D$ [Def. 7.20]. But, $A$ was measuring $C$. And hence $A$ measures $D$. And ($A$) also measures itself. Thus, $A$ measures $A$ and $D$, which are prime to one another. The very thing is impossible. Thus, as $A$ (is) to $B$, so $D$ cannot be to some other (number). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## ιη΄




Δύο ἀριθμῶν δοθέντων ἐπισκέψασθαι, εἰ δυνατόν ἐστιν αὐτοῖς τρίτον ἀνάλογον προσευρεῖν.

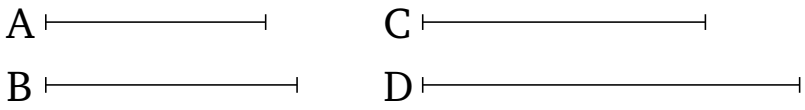
Ἔστωσαν οἱ δοθέντες δύο ἀριθμοὶ οἱ Α, Β, καὶ δέον ἔστω ἐπισκέψασθαι, εἰ δυνατόν ἐστιν αὐτοῖς τρίτον ἀνάλογον προσευρεῖν.

Οἱ δὴ Α, Β ἤτοι πρῶτοι πρὸς ἀλλήλους εἰσὶν ἢ οὔ. καὶ εἰ πρῶτοι πρὸς ἀλλήλους εἰσίν, δέδεικται, ὅτι ἀδύνατόν ἐστιν αὐτοῖς τρίτον ἀνάλογον προσευρεῖν.

Ἀλλὰ δὴ μὴ ἔστωσαν οἱ Α, Β πρῶτοι πρὸς ἀλλήλους, καὶ ὁ Β ἑαυτὸν πολλαπλασιάσας τὸν Γ ποιείτω. ὁ Α δὴ τὸν Γ ἤτοι μετρεῖ ἢ οὐ μετρεῖ. μετρείτω πρότερον κατὰ τὸν Δ· ὁ Α ἄρα τὸν Δ πολλαπλασιάσας τὸν Γ πεποίηκεν. ἀλλα μὴν καὶ ὁ Β ἑαυτὸν πολλαπλασιάσας τὸν Γ πεποίηκεν· ὁ ἄρα ἐκ τῶν Α, Δ ἴσος ἐστὶ τῷ ἀπὸ τοῦ Β. ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Β, ὁ Β πρὸς τὸν Δ· τοῖς Α, Β ἄρα τρίτος ἀριθμὸς ἀνάλογον προσηύρηται ὁ Δ.

Ἀλλὰ δὴ μὴ μετρείτω ὁ Α τὸν Γ· λέγω, ὅτι τοῖς Α, Β ἀδύνατόν ἐστι τρίτον ἀνάλογον προσευρεῖν ἀριθμόν. εἰ γὰρ δυνατόν, προσηυρήσθω ὁ Δ. ὁ ἄρα ἐκ τῶν Α, Δ ἴσος ἐστὶ τῷ ἀπὸ τοῦ Β. ὁ δὲ ἀπὸ τοῦ Β ἐστιν ὁ Γ· ὁ ἄρα ἐκ τῶν Α, Δ ἴσος ἐστὶ τῷ Γ. ὥστε ὁ Α τὸν Δ πολλαπλασιάσας τὸν Γ πεποίηκεν· ὁ Α ἄρα τὸν Γ μετρεῖ κατὰ τὸν Δ. ἀλλα μὴν ὑπόκειται καὶ μὴ μετρῶν· ὅπερ ἄτοπον. οὐκ ἄρα δυνατόν ἐστι τοῖς Α, Β τρίτον ἀνάλογον προσευρεῖν ἀριθμὸν, ὅταν ὁ Α τὸν Γ μὴ μετρῇ· ὅπερ ἔδει δεῖξαι.

## Proposition 18




For two given numbers, to investigate whether it is possible to find a third (number) proportional to them.

Let $A$ and $B$ be the two given numbers. And let it be required to investigate whether it is possible to find a third (number) proportional to them.

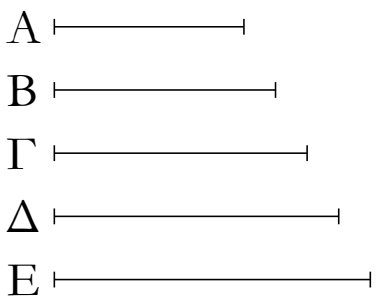
So $A$ and $B$ are either prime to one another or not. And if they are prime to one another it has (already) been show that it is impossible to find a third (number) proportional to them [Prop. 9.16].

And so let $A$ and $B$ not be prime to one another. And let $B$ make $C$ (by) multiplying itself. So $A$ either measures or does not measure $C$. Let it first of all measure ($C$) according to $D$. Thus, $A$ has made $C$ (by) multiplying $D$. But, in fact, $B$ has also made $C$ (by) multiplying itself. Thus, the (number created) from (multiplying) $A$, $D$ is equal to the (square) on $B$. Thus, as $A$ is to $B$, (so) $B$ (is) to $D$ [Prop. 7.19]. Thus, a third number has been found proportional to $A$, $B$, (namely) $D$.

And so let $A$ not measure $C$. I say that it is impossible to find a third number proportional to $A$, $B$. For, if possible, let it have been found, (and let it be) $D$. Thus, the (number created) from (multiplying) $A$, $D$ is equal to the (square) on $B$ [Prop. 7.19]. And the (square) on $B$ is $C$. Thus, the (number created) from (multiplying) $A$, $D$ is equal to $C$. Hence, $A$ has made $C$ (by) multiplying $D$. Thus, $A$ measures $C$ according to $D$. But ($A$) was, in fact, also assumed (to be) not measuring ($C$). The very thing (is) absurd. Thus, it is not possible to find a third number proportional to $A$, $B$ when $A$ does not measure $C$. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## ιϑ΄




Τριῶν ἀριθμῶν δοθέντων ἐπισκέψασθαι, πότε δυνατόν ἐστιν αὐτοῖς τέταρτον ἀνάλογον προσευρεῖν.

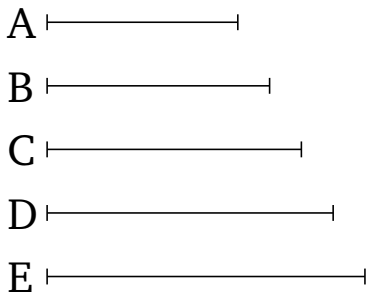
Ἔστωσαν οἱ δοθέντες τρεῖς ἀριθμοὶ οἱ Α, Β, Γ, καὶ δέον ἔστω επισκέψασθαι, πότε δυνατόν ἐστιν αὐτοῖς τέταρτον ἀνάλογον προσευρεῖν.

Ἤτοι οὖν οὐκ εἰσιν ἑξῆς ἀνάλογον, καὶ οἱ ἄκροι αὐτῶν πρῶτοι πρὸς ἀλλήλους εἰσίν, ἢ ἑξῆς εἰσιν ἀνάλογον, καὶ οἱ ἄκροι αὐτῶν οὐκ εἰσι πρῶτοι πρὸς ἀλλήλους, ἢ οὔτε ἑξῆς εἰσιν ἀνάλογον, οὔτε οἱ ἄκροι αὐτῶν πρῶτοι πρὸς ἀλλήλους εἰσίν, ἢ καὶ ἑξῆς εἰσιν ἀνάλογον, καὶ οἱ ἄκροι αὐτῶν πρῶτοι πρὸς ἀλλήλους εἰσίν.

Εἰ μὲν οὖν οἱ Α, Β, Γ ἑξῆς εἰσιν ἀνάλογον, καὶ οἱ ἄκροι αὐτῶν οἱ Α, Γ πρῶτοι πρὸς ἀλλήλους εἰσίν, δέδεικται, ὅτι ἀδύνατόν ἐστιν αὐτοῖς τέταρτον ἀνάλογον προσευρεῖν ἀριθμόν. μὴ ἔστωσαν δὴ οἱ Α, Β, Γ ἑξῆς ἀνάλογον τῶν ἀκρῶν πάλιν ὄντων πρώτων πρὸς ἀλλήλους. λέγω, ὅτι καὶ οὕτως ἀδύνατόν ἐστιν αὐτοῖς τέταρτον ἀνάλογον προσευρεῖν. εἰ γὰρ δυνατόν, προσευρήσθω ὁ Δ, ὥστε εἶναι ὡς τὸν Α πρὸς τὸν Β, τὸν Γ πρὸς τὸν Δ, καὶ γεγονέτω ὡς ὁ Β πρὸς τὸν Γ, ὁ Δ πρὸς τὸν Ε. καὶ ἐπεί ἐστιν ὡς μὲν ὁ Α πρὸς τὸν Β, ὁ Γ πρὸς τὸν Δ, ὡς δὲ ὁ Β πρὸς τὸν Γ, ὁ Δ πρὸς τὸν Ε, δι᾽ ἴσου ἄρα ὡς ὁ Α πρὸς τὸν Γ, ὁ Γ πρὸς τὸν Ε. οἱ δὲ Α, Γ πρῶτοι, οἱ δὲ πρῶτοι καὶ ἐλάχιστοι, οἱ δὲ ἐλάχιστοι μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας ὅ τε ἡγούμενος τὸν ἡγούμενον καὶ ὁ ἑπόμενος τὸν ἑπόμενον. μετρεῖ ἄρα ὁ Α τὸν Γ ὡς ἡγούμενος ἡγούμενον. μετρεῖ δὲ καὶ ἑαυτόν· ὁ Α ἄρα τοὺς Α, Γ μετρεῖ πρώτους ὄντας πρὸς ἀλλήλους· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα τοῖς Α, Β, Γ δυνατόν ἐστι τέταρτον ἀνάλογον προσευρεῖν.

Ἀλλά δὴ πάλιν ἔστωσαν οἱ Α, Β, Γ ἑξῆς ἀνάλογον, οἱ δὲ Α, Γ μὴ ἔστωσαν πρῶτοι πρὸς ἀλλήλους. λέγω, ὅτι δυνατόν ἐστιν αὐτοῖς τέταρτον ἀνάλογον προσευρεῖν. ὁ γὰρ Β τὸν Γ πολλαπλασιάσας τὸν Δ ποιείτω· ὁ Α ἄρα τὸν Δ ἤτοι μετρεῖ ἢ οὐ μετρεῖ. μετρείτω αὐτὸν πρότερον κατὰ τὸν Ε· ὁ Α ἄρα τὸν Ε πολλαπλασιάσας τὸν Δ πεποίηκεν. ἀλλὰ μὴν καὶ ὁ Β τὸν Γ πολλαπλασιάσας τὸν Δ πεποίηκεν· ὁ ἄρα ἐκ τῶν Α, Ε ἴσος ἐστὶ τῷ ἐκ τῶν Β, Γ. ἀνάλογον ἄρα [ἐστὶν] ὡς ὁ Α πρὸς τὸν Β, ὁ Γ πρὸς τὸν Ε· τοῖς Α, Β, Γ ἄρα τέταρτος ἀνάλογον προσηύρηται ὁ Ε.

## Proposition 19 [147]




For three given numbers, to investigate when it is possible to find a fourth (number) proportional to them.

Let $A$, $B$, $C$ be the three given numbers. And let it be required to investigate when it is possible to find a fourth (number) proportional to them.

In fact, ($A$, $B$, $C$) are either not continuously proportional and the outermost of them are prime to one another, or are continuously proportional and the outermost of them are not prime to one another, or are neither continuously proportional nor are the outermost of them prime to one another, or are continuously proportional and the outermost of them are prime to one another.

In fact, if $A$, $B$, $C$ are continuously proportional, and the outermost of them, $A$ and $C$, are prime to one another, (then) it has (already) been shown that it is impossible to find a fourth number proportional to them [Prop. 9.17]. So let $A$, $B$, $C$ not be continuously proportional, (with) the outermost of them again being prime to one another. I say that, in this case, it is also impossible to find a fourth (number) proportional to them. For, if possible, let it have been found, (and let it be) $D$. Hence, it will be that as $A$ (is) to $B$, (so) $C$ (is) to $D$. And let it be contrived that as $B$ (is) to $C$, (so) $D$ (is) to $E$. And since as $A$ is to $B$, (so) $C$ (is) to $D$, and as $B$ (is) to $C$, (so) $D$ (is) to $E$, thus, via equality, as $A$ (is) to $C$, (so) $C$ (is) to $E$ [Prop. 7.14]. And $A$ and $C$ (are) prime (to one another). And (numbers) prime (to one another are) also the least (numbers having the same ratio as them) [Prop. 7.21]. And the least (numbers) measure those numbers having the same ratio as them (the same number of times), the leading (measuring) the leading, and the following the following [Prop. 7.20]. Thus, $A$ measures $C$, (as) the leading (measuring) the leading. And it also measures itself. Thus, $A$ measures $A$ and $C$, which are prime to one another. The very thing is impossible. Thus, it is not possible to find a fourth (number) proportional to $A$, $B$, $C$.

[147] The proof of this proposition is incorrect. There are, in fact, only two cases. Either $A$, $B$, $C$ are continuously proportional, with $A$ and $C$ prime to one another, or not. In the first case, it is impossible to find a fourth proportional number. In the second case, it is possible to find a fourth proportional number provided that $A$ measures $B$ times $C$. Of the four cases considered by Euclid, the proof given in the second case is incorrect, since it only demonstrates that if $A : B :: C : D$ then a number $E$ cannot be found such that $B : C :: D : E$. The proofs given in the other three cases are correct.

## ιϑ΄

᾽Αλλὰ δὴ μὴ μετρείτω ὁ Α τὸν Δ· λέγω, ὅτι ἀδύνατόν ἐστι τοῖς Α, Β, Γ τέταρτον ἀνάλογον προσευρεῖν ἀριθμόν. εἰ γὰρ δυνατόν, προσευρήσθω ὁ Ε· ὁ ἄρα ἐκ τῶν Α, Ε ἴσος ἐστὶ τῷ ἐκ τῶν Β, Γ. ἀλλὰ ὁ ἐκ τῶν Β, Γ ἐστιν ὁ Δ· καὶ ὁ ἐκ τῶν Α, Ε ἄρα ἴσος ἐστὶ τῷ Δ. ὁ Α ἄρα τὸν Ε πολλαπλασιάσας τὸν Δ πεποίηκεν· ὁ Α ἄρα τὸν Δ μετρεῖ κατὰ τὸν Ε· ὥστε μετρεῖ ὁ Α τὸν Δ. ἀλλὰ καὶ οὐ μετρεῖ· ὅπερ ἄτοπον. οὐκ ἄρα δυνάτον ἐστι τοῖς Α, Β, Γ τέταρτον ἀνάλογον προσευρεῖν ἀριθμόν, ὅταν ὁ Α τὸν Δ μὴ μετρῇ. ἀλλὰ δὴ οἱ Α, Β, Γ μήτε ἐξῆς ἔστωσαν ἀνάλογον μήτε οἱ ἄκροι πρῶτοι πρὸς ἀλλήλους. καὶ ὁ Β τὸν Γ πολλαπλασιάσας τὸν Δ ποιείτω. ὁμοίως δὴ δειχθήσεται, ὅτι εἰ μὲν μετρεῖ ὁ Α τὸν Δ, δυνατόν ἐστιν αὐτοῖς ἀνάλογον προσευρεῖν, εἰ δὲ οὐ μετρεῖ, ἀδύνατον· ὅπερ ἔδει δεῖξαι.

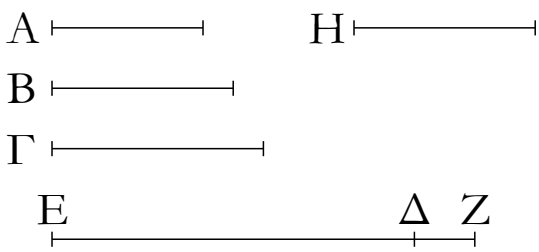
## Proposition 19

And so let $A$, $B$, $C$ again be continuously proportional, and let $A$ and $C$ not be prime to one another. I say that it is possible to find a fourth (number) proportional to them. For let $B$ make $D$ (by) multiplying $C$. Thus, $A$ either measures or does not measure $D$. Let it, first of all, measure ($D$) according to $E$. Thus, $A$ has made $D$ (by) multiplying $E$. But, in fact, $B$ has also made $D$ (by) multiplying $C$. Thus, the (number created) from (multiplying) $A$, $E$ is equal to the (number created) from (multiplying) $B$, $C$. Thus, proportionally, as $A$ [is] to $B$, (so) $C$ (is) to $E$ [Prop. 7.19]. Thus, a fourth (number) proportional to $A$, $B$, $C$ has been found, (namely) $E$.

And so let $A$ not measure $D$. I say that it is impossible to find a fourth number proportional to $A$, $B$, $C$. For, if possible, let it have been found, (and let it be) $E$. Thus, the (number created) from (multiplying) $A$, $E$ is equal to the (number created) from (multiplying) $B$, $C$. But, the (number created) from (multiplying) $B$, $C$ is $D$. And thus the (number created) from (multiplying) $A$, $E$ is equal to $D$. Thus, $A$ has made $D$ (by) multiplying $E$. Thus, $A$ measures $D$ according to $E$. Hence, $A$ measures $D$. But, it also does not measure ($D$). The very thing (is) absurd. Thus, it is not possible to find a fourth number proportional to $A$, $B$, $C$ when $A$ does not measure $D$. And so (let) $A$, $B$, $C$ (be) neither continuously proportional, nor (let) the outermost of them (be) prime to one another. And let $B$ make $D$ (by) multiplying $C$. So, similarly, it can be show that if $A$ measures $D$ then it is possible to find a fourth (number) proportional to ($A$, $B$, $C$), and impossible if ($A$) does not measure ($D$). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## κ΄



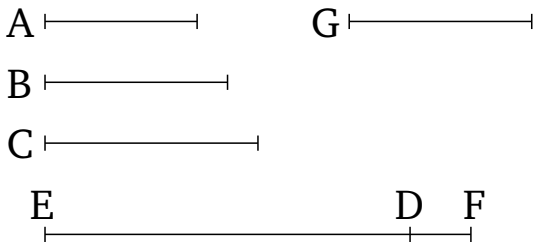

Οἱ πρῶτοι ἀριθμοὶ πλείους εἰσὶ παντὸς τοῦ προτεθέντος πλήθους πρώτων ἀριθμῶν.

Ἔστωσαν οἱ προτεθέντες πρῶτοι ἀριθμοὶ οἱ Α, Β, Γ· λέγω, ὅτι τῶν Α, Β, Γ πλείους εἰσὶ πρῶτοι ἀριθμοί.

Εἰλήφθω γὰρ ὁ ὑπὸ τῶν Α, Β, Γ ἐλάχιστος μετρούμενος καὶ ἔστω ΔΕ, καὶ προσκείσθω τῷ ΔΕ μονὰς ἡ ΔΖ. ὁ δὴ ΕΖ ἤτοι πρῶτός ἐστιν ἢ οὔ. ἔστω πρότερον πρῶτος· εὑρημένοι ἄρα εἰσὶ πρῶτοι ἀριθμοὶ οἱ Α, Β, Γ, ΕΖ πλείους τῶν Α, Β, Γ.

Ἀλλὰ δὴ μὴ ἔστω ὁ ΕΖ πρῶτος· ὑπὸ πρώτου ἄρα τινὸς ἀριθμοῦ μετρεῖται. μετρείσθω ὑπὸ πρώτου τοῦ Η· λέγω, ὅτι ὁ Η οὐδενὶ τῶν Α, Β, Γ ἐστιν ὁ αὐτός. εἰ γὰρ δυνατόν, ἔστω. οἱ δὲ Α, Β, Γ τὸν ΔΕ μετροῦσιν· καὶ ὁ Η ἄρα τὸν ΔΕ μετρήσει. μετρεῖ δὲ καὶ τὸν ΕΖ· καὶ λοιπὴν τὴν ΔΖ μονάδα μετρήσει ὁ Η ἀριθμὸς ὢν· ὅπερ ἄτοπον. οὐκ ἄρα ὁ Η ἑνὶ τῶν Α, Β, Γ ἐστιν ὁ αὐτός. καὶ ὑπόκειται πρῶτος. εὑρημένοι ἄρα εἰσὶ πρῶτοι ἀριθμοὶ πλείους τοῦ προτεθέντος πλήθους τῶν Α, Β, Γ οἱ Α, Β, Γ, Η· ὅπερ ἔδει δεῖξαι.

## Proposition 20




The (set of all) prime numbers is more numerous than any assigned multitude of prime numbers.

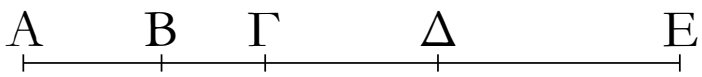
Let $A$, $B$, $C$ be the assigned prime numbers. I say that the (set of all) primes numbers is more numerous than $A$, $B$, $C$.

For let the least number measured by $A$, $B$, $C$ have been taken, and let it be $DE$ [Prop. 7.36]. And let the unit $DF$ have been added to $DE$. So $EF$ is either prime or not. Let it, first of all, be prime. Thus, the (set of) prime numbers $A$, $B$, $C$, $EF$, (which is) more numerous than $A$, $B$, $C$, has been found.

And so let $EF$ not be prime. Thus, it is measured by some prime number [Prop. 7.31]. Let it be measured by the prime (number) $G$. I say that $G$ is not the same as any of $A$, $B$, $C$. For, if possible, let it be (the same). And $A$, $B$, $C$ (all) measure $DE$. Thus, $G$ will also measure $DE$. And it also measures $EF$. (So) $G$ will also measure the remainder, unit $DF$, (despite) being a number [Prop. 7.28]. The very thing (is) absurd. Thus, $G$ is not the same as one of $A$, $B$, $C$. And it was assumed (to be) prime. Thus, the (set of) prime numbers $A$, $B$, $C$, $G$, (which is) more numerous than the assigned multitude (of prime numbers), $A$, $B$, $C$, has been found. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## κα΄

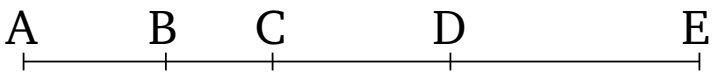



Ἐὰν ἄρτιοι ἀριθμοὶ ὁποσοιοῦν συντεθῶσιν, ὁ ὅλος ἄρτιός ἐστιν.

Συγκείσθωσαν γὰρ ἄρτιοι ἀριθμοὶ ὁποσοιοῦν οἱ ΑΒ, ΒΓ, ΓΔ, ΔΕ· λέγω, ὅτι ὅλος ὁ ΑΕ ἄρτιός ἐστιν.

Ἐπεὶ γὰρ ἕκαστος τῶν ΑΒ, ΒΓ, ΓΔ, ΔΕ ἄρτιός ἐστιν, ἔχει μέρος ἥμισυ· ὥστε καὶ ὅλος ὁ ΑΕ ἔχει μέρος ἥμισυ. ἄρτιος δὲ ἀριθμός ἐστιν ὁ δίχα διαιρούμενος· ἄρτιος ἄρα ἐστὶν ὁ ΑΕ· ὅπερ ἔδει δεῖξαι.

## Proposition 21




If any multitude whatsoever of even numbers is added together then the whole is even.

For let any multitude whatsoever of even numbers, $AB$, $BC$, $CD$, $DE$, lie together. I say that the whole, $AE$, is even.

For since everyone of $AB$, $BC$, $CD$, $DE$ is even, it has a half part [Def. 7.6]. And hence the whole $AE$ has a half part. And an even number is one (which can be) divided in two [Def. 7.6]. Thus, $AE$ is even. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

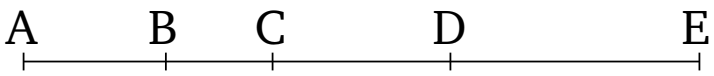
## κβ΄

Ἐὰν περισσοὶ ἀριθμοὶ ὁποσοιοῦν συντεθῶσιν, τὸ δὲ πλῆθος αὐτῶν ἄρτιον ᾖ, ὁ ὅλος ἄρτιος ἔσται.

Συγκείσθωσαν γὰρ περισσοὶ ἀριθμοὶ ὁσοιδηποτοῦν ἄρτιοι τὸ πλῆθος οἱ ΑΒ, ΒΓ, ΓΔ, ΔΕ· λέγω, ὅτι ὅλος ὁ ΑΕ ἄρτιός ἐστιν.

Ἐπεὶ γὰρ ἕκαστος τῶν ΑΒ, ΒΓ, ΓΔ, ΔΕ περιττός ἐστιν, ἀφαιρεθείσης μονάδος ἀφ᾽ ἑκάστου ἕκαστος τῶν λοιπῶν ἄρτιος ἔσται· ὥστε καὶ ὁ συγκείμενος ἐξ αὐτῶν ἄρτιος ἔσται. ἔστι δὲ καὶ τὸ πλῆθος τῶν μονάδων ἄρτιον. καὶ ὅλος ἄρα ὁ ΑΕ ἄρτιός ἐστιν· ὅπερ ἔδει δεῖξαι.

## Proposition 22



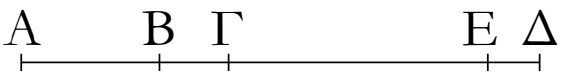

If any multitude whatsoever of odd numbers is added together, and the multitude of them is even, then the whole will be even.

For let any even multitude whatsoever of odd numbers, $AB$, $BC$, $CD$, $DE$, lie together. I say that the whole, $AE$, is even.

For since everyone of $AB$, $BC$, $CD$, $DE$ is odd then, a unit being subtracted from each, everyone of the remainders will be (made) even [Def. 7.7]. And hence the sum of them will be even [Prop. 9.21]. And the multitude of the units is even. Thus, the whole $AE$ is also even [Prop. 9.21]. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## κγ΄

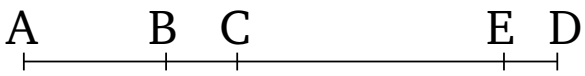



Ἐὰν περισσοὶ ἀριθμοὶ ὁποσοιοῦν συντεθῶσιν, τὸ δὲ πλῆθος αὐτῶν περισσὸν ᾖ, καὶ ὁ ὅλος περισσὸς ἔσται.

Συγκείσθωσαν γὰρ ὁποσοιοῦν περισσοὶ ἀριθμοί, ὧν τὸ πλῆθος περισσὸν ἔστω, οἱ ΑΒ, ΒΓ, ΓΔ· λέγω, ὅτι καὶ ὅλος ὁ ΑΔ περισσός ἐστιν.

Ἀφῃρήσθω ἀπὸ τοῦ ΓΔ μονὰς ἡ ΔΕ· λοιπὸς ἄρα ὁ ΓΕ ἄρτιός ἐστιν. ἔστι δὲ καὶ ὁ ΓΑ ἄρτιος· καὶ ὅλος ἄρα ὁ ΑΕ ἄρτιός ἐστιν. καί ἐστι μονὰς ἡ ΔΕ. περισσὸς ἄρα ἐστὶν ὁ ΑΔ· ὅπερ ἔδει δεῖξαι.

## Proposition 23



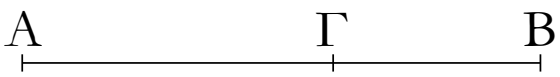

If any multitude whatsoever of odd numbers is added together, and the multitude of them is odd, then the whole will also be odd.

For let any multitude whatsoever of odd numbers, $AB$, $BC$, $CD$, lie together, and let the multitude of them be odd. I say that the whole, $AD$, is also odd.

For let the unit $DE$ have been subtracted from $CD$. The remainder $CE$ is thus even [Def. 7.7]. And $CA$ is also even [Prop. 9.22]. Thus, the whole $AE$ is also even [Prop. 9.21]. And $DE$ is a unit. Thus, $AD$ is odd [Def. 7.7]. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## κδ΄

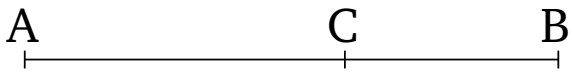



Ἐὰν ἀπὸ ἀρτίου ἀριθμοῦ ἄρτιος ἀφαιρεθῇ, ὁ λοιπὸς ἄρτιος ἔσται.

Ἀπὸ γὰρ ἀρτίου τοῦ ΑΒ ἄρτιος ἀφῃρήσθω ὁ ΒΓ· λέγω, ὅτι ὁ λοιπὸς ὁ ΓΑ ἄρτιός ἐστιν.

Ἐπεὶ γὰρ ὁ ΑΒ ἄρτιός ἐστιν, ἔχει μέρος ἥμισυ. διὰ τὰ αὐτὰ δὴ καὶ ὁ ΒΓ ἔχει μέρος ἥμισυ· ὥστε καὶ λοιπὸς [ὁ ΓΑ ἔχει μέρος ἥμισυ] ἄρτιος [ἄρα] ἐστὶν ὁ ΑΓ· ὅπερ ἔδει δεῖξαι.

## Proposition 24



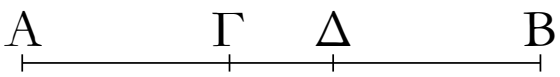

If an even (number) is subtracted from an(other) even number then the remainder will be even.

For let the even (number) $BC$ have been subtracted from the even number $AB$. I say that the remainder $CA$ is even.

For since $AB$ is even, it has a half part [Def. 7.6]. So, for the same (reasons), $BC$ also has a half part. And hence the remainder [$CA$ has a half part]. [Thus,] $AC$ is even. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## κε΄

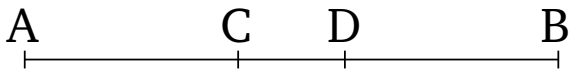



Ἐὰν ἀπὸ ἀρτίου ἀριθμοῦ περισσὸς ἀφαιρεθῇ, ὁ λοιπὸς περισσὸς ἔσται.

Ἀπὸ γὰρ ἀρτίου τοῦ ΑΒ περισσὸς ἀφῃρήσθω ὁ ΒΓ· λέγω, ὅτι ὁ λοιπὸς ὁ ΓΑ περισσός ἐστιν.

Ἀφῃρήσθω γὰρ ἀπὸ τοῦ ΒΓ μονὰς ἡ ΓΔ· ὁ ΔΒ ἄρα ἄρτιός ἐστιν. ἔστι δὲ καὶ ὁ ΑΒ ἄρτιος· καὶ λοιπὸς ἄρα ὁ ΑΔ ἄρτιός ἐστιν. καί ἐστι μονὰς ἡ ΓΔ· ὁ ΓΑ περισσός ἐστιν· ὅπερ ἔδει δεῖξαι.

## Proposition 25

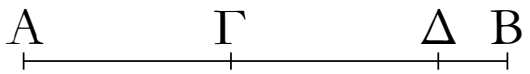



If an odd (number) is subtracted from an even number then the remainder will be odd.

For let the odd (number) $BC$ have been subtracted from the even number $AB$. I say that the remainder $CA$ is odd.

For let the unit $CD$ have been subtracted from $BC$. $DB$ is thus even [Def. 7.7]. And $AB$ is also even. And thus the remainder $AD$ is even [Prop. 9.24]. And $CD$ is a unit. Thus, $CA$ is odd [Def. 7.7]. (Which is) the very thing it was required to show.

## κϛ΄

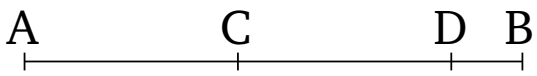



Ἐὰν ἀπὸ περισσοῦ ἀριθμοῦ περισσὸς ἀφαιρεθῇ, ὁ λοιπὸς ἄρτιος ἔσται.

Ἀπὸ γὰρ περισσοῦ τοῦ ΑΒ περισσὸς ἀφῃρήσθω ὁ ΒΓ· λέγω, ὅτι ὁ λοιπὸς ὁ ΓΑ ἄρτιός ἐστιν.

Ἐπεὶ γὰρ ὁ ΑΒ περισσός ἐστιν, ἀφῃρήσθω μονὰς ἡ ΒΔ· λοιπὸς ἄρα ὁ ΑΔ ἄρτιός ἐστιν. διὰ τὰ αὐτὰ δὴ καὶ ὁ ΓΔ ἄρτιός ἐστιν· ὥστε καὶ λοιπὸς ὁ ΓΑ ἄρτιός ἐστιν· ὅπερ ἔδει δεῖξαι.

## Proposition 26



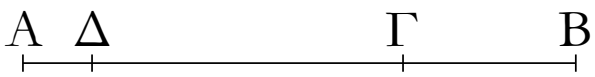

If an odd (number) is subtracted from an odd number then the remainder will be even.

For let the odd (number) $BC$ have been subtracted from the odd (number) $AB$. I say that the remainder $CA$ is even.

For since $AB$ is odd, let the unit $BD$ have been subtracted (from it). Thus, the remainder $AD$ is even [Def. 7.7]. So, for the same (reasons), $CD$ is also even. And hence the remainder $CA$ is even [Prop. 9.24]. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## κζ΄

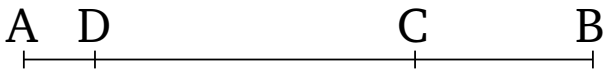



Ἐὰν ἀπὸ περισσοῦ ἀριθμοῦ ἄρτιος ἀφαιρεθῇ, ὁ λοιπὸς περισσὸς ἔσται.

Ἀπὸ γὰρ περισσοῦ τοῦ ΑΒ ἄρτιος ἀφῃρήσθω ὁ ΒΓ· λέγω, ὅτι ὁ λοιπὸς ὁ ΓΑ περισσός ἐστιν.

Ἀφῃρήσθω [γὰρ] μονὰς ἡ ΑΔ· ὁ ΔΒ ἄρα ἄρτιός ἐστιν. ἔστι δὲ καὶ ὁ ΒΓ ἄρτιος· καὶ λοιπὸς ἄρα ὁ ΓΔ ἄρτιός ἐστιν. περισσὸς ἄρα ὁ ΓΑ· ὅπερ ἔδει δεῖξαι.

## Proposition 27

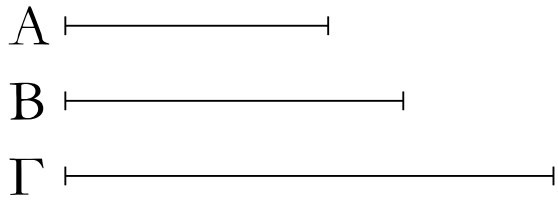



If an even (number) is subtracted from an odd number then the remainder will be odd.

For let the even (number) $BC$ have been subtracted from the odd (number) $AB$. I say that the remainder $CA$ is odd.

[For] let the unit $AD$ have been subtracted (from $AB$). $DB$ is thus even [Def. 7.7]. And $BC$ is also even. Thus, the remainder $CD$ is also even [Prop. 9.24]. $CA$ (is) thus odd [Def. 7.7]. (Which is) the very thing it was required to show.

## κη΄




Ἐὰν περισσὸς ἀριθμὸς ἄρτιον πολλαπλασιάσας ποιῇ τινα, ὁ γενόμενος ἄρτιος ἔσται.

Περισσὸς γὰρ ἀριθμὸς ὁ Α ἄρτιον τὸν Β πολλαπλασιάσας τὸν Γ ποιείτω· λέγω, ὅτι ὁ Γ ἄρτιός ἐστιν.

Ἐπεὶ γὰρ ὁ Α τὸν Β πολλαπλασιάσας τὸν Γ πεποίηκεν, ὁ Γ ἄρα σύγκειται ἐκ τοσούτων ἴσων τῷ Β, ὅσαι εἰσὶν ἐν τῷ Α μονάδες. καί ἐστιν ὁ Β ἄρτιος· ὁ Γ ἄρα σύγκειται ἐξ ἀρτίων. ἐὰν δὲ ἄρτιοι ἀριθμοὶ ὁποσοιοῦν συντεθῶσιν, ὁ ὅλος ἄρτιός ἐστιν. ἄρτιος ἄρα ἐστὶν ὁ Γ· ὅπερ ἔδει δεῖξαι.

## Proposition 28

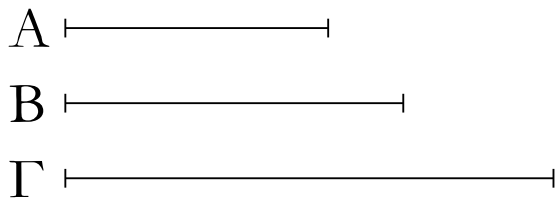
If an odd number makes some (number by) multiplying an even (number) then the created (number) will be even.

For let the odd number $A$ make $C$ (by) multiplying the even (number) $B$. I say that $C$ is even.

For since $A$ has made $C$ (by) multiplying $B$, $C$ is thus composed out of so many (magnitudes) equal to $B$, as many as (there) are units in $A$ [Def. 7.15]. And $B$ is even. Thus, $C$ is composed out of even (numbers). And if any multitude whatsoever of even numbers is added together then the whole is even [Prop. 9.21]. Thus, $C$ is even. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## κϑ΄




Ἐὰν περισσὸς ἀριθμὸς περισσὸν ἀριθμὸν πολλαπλασιάσας ποιῇ τινα, ὁ γενόμενος περισσὸς ἔσται.

Περισσὸς γὰρ ἀριθμὸς ὁ Α περισσὸν τὸν Β πολλαπλασιάσας τὸν Γ ποιείτω· λέγω, ὅτι ὁ Γ περισσός ἐστιν.

Ἐπεὶ γὰρ ὁ Α τὸν Β πολλαπλασιάσας τὸν Γ πεποίηκεν, ὁ Γ ἄρα σύγκειται ἐκ τοσούτων ἴσων τῷ Β, ὅσαι εἰσὶν ἐν τῷ Α μονάδες. καί ἐστιν ἑκάτερος τῶν Α, Β περισσός· ὁ Γ ἄρα σύγκειται ἐκ περισσῶν ἀριθμῶν, ὧν τὸ πλῆθος περισσόν ἐστιν. ὥστε ὁ Γ περισσός ἐστιν· ὅπερ ἔδει δεῖξαι.

## Proposition 29

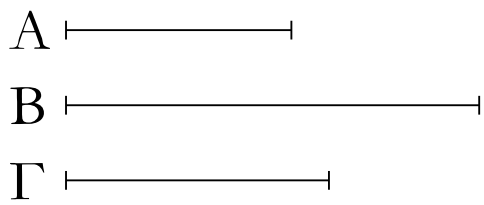
If an odd number makes some (number by) multiplying an odd (number) then the created (number) will be odd.

For let the odd number $A$ make $C$ (by) multiplying the odd (number) $B$. I say that $C$ is odd.

For since $A$ has made $C$ (by) multiplying $B$, $C$ is thus composed out of so many (magnitudes) equal to $B$, as many as (there) are units in $A$ [Def. 7.15]. And each of $A$, $B$ is odd. Thus, $C$ is composed out of odd (numbers), (and) the multitude of them is odd. Hence $C$ is odd [Prop. 9.23]. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## λ΄

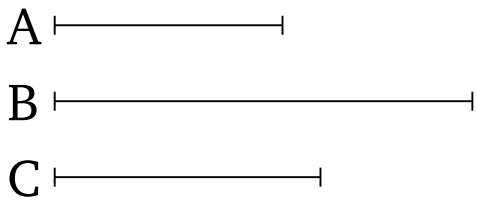



Ἐὰν περισσὸς ἀριθμὸς ἄρτιον ἀριθμὸν μετρῇ, καὶ τὸν ἥμισυν αὐτοῦ μετρήσει.

Περισσὸς γὰρ ἀριθμὸς ὁ Α ἄρτιον τὸν Β μετρείτω· λέγω, ὅτι καὶ τὸν ἥμισυν αὐτοῦ μετρήσει.

Ἐπεὶ γὰρ ὁ Α τὸν Β μετρεῖ, μετρείτω αὐτὸν κατὰ τὸν Γ· λέγω, ὅτι ὁ Γ οὐκ ἔστι περισσός. εἰ γὰρ δυνατόν, ἔστω. καὶ ἐπεὶ ὁ Α τὸν Β μετρεῖ κατὰ τὸν Γ, ὁ Α ἄρα τὸν Γ πολλαπλασιάσας τὸν Β πεποίηκεν. ὁ Β ἄρα σύγκειται ἐκ περισσῶν ἀριθμῶν, ὧν τὸ πλῆθος περισσόν ἐστιν. ὁ Β ἄρα περισσός ἐστιν· ὅπερ ἄτοπον· ὑπόκειται γὰρ ἄρτιος. οὐκ ἄρα ὁ Γ περισσός ἐστιν· ἄρτιος ἄρα ἐστὶν ὁ Γ. ὥστε ὁ Α τὸν Β μετρεῖ ἀρτιάκις. διὰ δὴ τοῦτο καὶ τὸν ἥμισυν αὐτοῦ μετρήσει· ὅπερ ἔδει δεῖξαι.

## Proposition 30



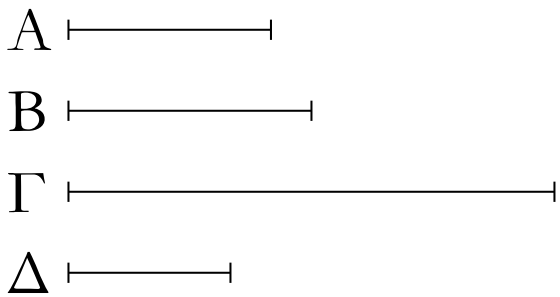

If an odd number measures an even number then it will also measure (one) half of it.

For let the odd number $A$ measure the even (number) $B$. I say that ($A$) will also measure (one) half of ($B$).

For since $A$ measures $B$, let it measure it according to $C$. I say that $C$ is not odd. For, if possible, let it be (odd). And since $A$ measures $B$ according to $C$, $A$ has thus made $B$ (by) multiplying $C$. Thus, $B$ is composed out of odd numbers, (and) the multitude of them is odd. $B$ is thus odd [Prop. 9.23]. The very thing (is) absurd. For ($B$) was assumed (to be) even. Thus, $C$ is not odd. Thus, $C$ is even. Hence, $A$ measures $B$ an even number of times. So, on account of this, ($A$) will also measure (one) half of ($B$). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## λα΄

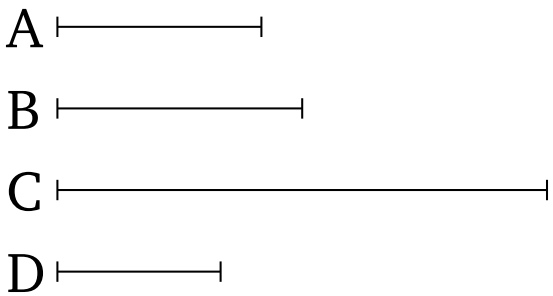



Ἐὰν περισσὸς ἀριθμὸς πρός τινα ἀριθμὸν πρῶτος ᾖ, καὶ πρὸς τὸν διπλασίονα αὐτοῦ πρῶτος ἔσται.

Περισσὸς γὰρ ἀριθμὸς ὁ Α πρός τινα ἀριθμὸν τὸν Β πρῶτος ἔστω, τοῦ δὲ Β διπλασίων ἔστω ὁ Γ· λέγω, ὅτι ὁ Α [καὶ] πρὸς τὸν Γ πρῶτός ἐστιν.

Εἰ γὰρ μή εἰσιν [οἱ Α, Γ] πρῶτοι, μετρήσει τις αὐτοὺς ἀριθμός. μετρείτω, καὶ ἔστω ὁ Δ. καί ἐστιν ὁ Α περισσός· περισσὸς ἄρα καὶ ὁ Δ. καὶ ἐπεὶ ὁ Δ περισσὸς ὢν τὸν Γ μετρεῖ, καί ἐστιν ὁ Γ ἄρτιος, καὶ τὸν ἥμισυν ἄρα τοῦ Γ μετρήσει [ὁ Δ]. τοῦ δὲ Γ ἥμισύ ἐστιν ὁ Β· ὁ Δ ἄρα τὸν Β μετρεῖ. μετρεῖ δὲ καὶ τὸν Α. ὁ Δ ἄρα τοὺς Α, Β μετρεῖ πρώτους ὄντας πρὸς ἀλλήλους· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα ὁ Α πρὸς τὸν Γ πρῶτος οὐκ ἐστιν. οἱ Α, Γ ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν· ὅπερ ἔδει δεῖξαι.

## Proposition 31



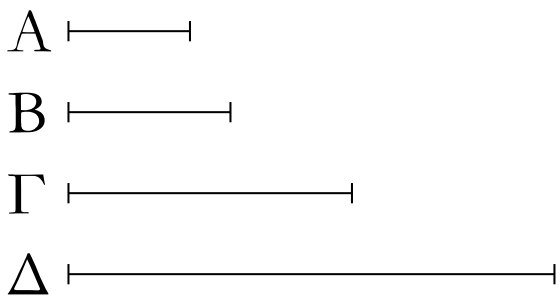

If an odd number is prime to some number then it will also be prime to its double.

For let the odd number $A$ be prime to some number $B$. And let $C$ be double $B$. I say that $A$ is [also] prime to $C$.

For if [$A$ and $C$] are not prime (to one another) then some number will measure them. Let it measure (them), and let it be $D$. And $A$ is odd. Thus, $D$ (is) also odd. And since $D$, which is odd, measures $C$, and $C$ is even, [$D$] will thus also measure half of $C$ [Prop. 9.30]. And $B$ is half of $C$. Thus, $D$ measures $B$. And it also measures $A$. Thus, $D$ measures (both) $A$ and $B$, (despite) them being prime to one another. The very thing is impossible. Thus, $A$ is not unprime to $C$. Thus, $A$ and $C$ are prime to one another. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## λβ΄

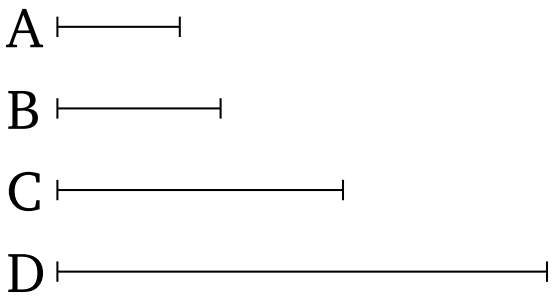



Τῶν ἀπὸ δύαδος διπλασιαζομένων ἀριθμων ἕκαστος ἀρτιάκις ἄρτιός ἐστι μόνον.

᾽Από γὰρ δύαδος τῆς Α δεδιπλασιάσθωσαν ὁσοιδηποτοῦν ἀριθμοὶ οἱ Β, Γ, Δ· λέγω, ὅτι οἱ Β, Γ, Δ ἀρτιάκις ἄρτιοί εἰσι μόνον.

῞Οτι μὲν οὖν ἕκαστος [τῶν Β, Γ, Δ] ἀρτιάκις ἄρτιός ἐστιν, φανερόν· ἀπὸ γὰρ δυάδος ἐστὶ διπλασιασθείς. λέγω, ὅτι καὶ μόνον. ἐκκείσθω γὰρ μονάς. ἐπεὶ οὖν ἀπὸ μονάδος ὁποσοιοῦν ἀριθμοὶ ἐξῆς ἀνάλογόν εἰσιν, ὁ δὲ μετὰ τὴν μονάδα ὁ Α πρῶτός ἐστιν, ὁ μέγιστος τῶν Α, Β, Γ, Δ ὁ Δ ὑπ᾽ οὐδενὸς ἄλλου μετρηθήσεται παρὲξ τῶν Α, Β, Γ. καί ἐστιν ἕκαστος τῶν Α, Β, Γ ἄρτιος· ὁ Δ ἄρα ἀρτιάκις ἄρτιός ἐστι μόνον. ὁμοίως δὴ δεῖξομεν, ὅτι [καὶ] ἑκάτερος τῶν Β, Γ ἀρτιάκις ἄρτιός ἐστι μόνον· ὅπερ ἔδει δεῖξαι.

## Proposition 32



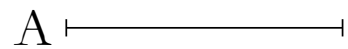

Each of the numbers (which is continually) doubled, (starting) from a dyad, is an even-times-even (number) only.

For let any multitude of numbers whatsoever, $B$, $C$, $D$, have been (continually) doubled, (starting) from the dyad $A$. I say that $B$, $C$, $D$ are even-times-even (numbers) only.

In fact, (it is) clear that each [of $B$, $C$, $D$] is an even-times-even (number). For they are doubled from a dyad [Def. 7.8]. I also say that (they are even-times-even numbers) only. For let a unit be laid down. Therefore, since any multitude of numbers whatsoever are continuously proportional, starting from a unit, and the (number) $A$ after the unit is prime, the greatest of $A$, $B$, $C$, $D$, (namely) $D$, will not be measured by any other (numbers) except $A$, $B$, $C$ [Prop. 9.13]. And each of $A$, $B$, $C$ is even. Thus, $D$ is an even-time-even (number) only [Def. 7.8]. So, similarly, we can show that each of $B$, $C$ is [also] an even-time-even (number) only. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## λγ΄

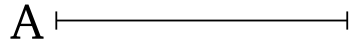



᾽Εὰν ἀριθμὸς τὸν ἥμισυν ἔχῃ περισσόν, ἀρτιάκις περισσός ἐστι μόνον.

᾽Αριθμὸς γὰρ ὁ Α τὸν ἥμισυν ἐχέτω περισσόν· λέγω, ὅτι ὁ Α ἀρτιάκις περισσός ἐστι μόνον.

῞Οτι μὲν οὖν ἀρτιάκις περισσός ἐστιν, φανερόν· ὁ γὰρ ἥμισυς αὐτοῦ περισσὸς ὢν μετρεῖ αὐτὸν ἀρτιάκις, λέγω δή, ὅτι καὶ μόνον. εἰ γὰρ ἔσται ὁ Α καὶ ἀρτιάκις ἄρτιος, μετρηθήσεται ὑπὸ ἀρτίου κατὰ ἄρτιον ἀριθμόν· ὥστε καὶ ὁ ἥμισυς αὐτοῦ μετρηθήσεται ὑπὸ ἀρτίου ἀριθμοῦ περισσὸς ὤν· ὅπερ ἐστὶν ἄτοπον. ὁ Α ἄρα ἀρτιάκις περισσός ἐστι μόνον· ὅπερ ἔδει δεῖξαι.

## Proposition 33



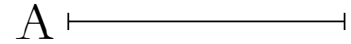

If a number has an odd half then it is an even-time-odd (number) only.

For let the number $A$ have an odd half. I say that $A$ is an even-times-odd (number) only.

In fact, (it is) clear that ($A$) is an even-times-odd (number). For its half, being odd, measures it an even number of times [Def. 7.9]. So I also say that (it is an even-times-odd number) only. For if $A$ is also an even-times-even (number) then it will be measured by an even (number) according to an even number [Def. 7.8]. Hence, its half will also be measured by an even number, (despite) being odd. The very thing is absurd. Thus, $A$ is an even-times-odd (number) only. (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## λδ΄

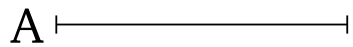



᾽Εὰν ἀριθμὸς μήτε τῶν ἀπὸ δυάδος διπλασιαζομένων ᾖ, μήτε τὸν ἥμισυν ἔχῃ περισσόν, ἀρτιάκις τε ἄρτιός ἐστι καὶ ἀρτιάκις περισσός.

᾽Αριθμὸς γὰρ ὁ Α μήτε τῶν ἀπὸ δυάδος διπλασιαζομένων ἔστω μήτε τὸν ἥμισυν ἐχέτω περισσόν· λέγω, ὅτι ὁ Α ἀρτιάκις τέ ἐστιν ἄρτιος καὶ ἀρτιάκις περισσός.

῞Οτι μὲν οὖν ὁ Α ἀρτιάκις ἐστὶν ἄρτιος, φανερόν· τὸν γὰρ ἥμισυν οὐκ ἔχει περισσόν. λέγω δή, ὅτι καὶ ἀρτιάκις περισσός ἐστιν. ἐὰν γὰρ τὸν Α τέμνωμεν δίχα καὶ τὸν ἥμισυν αὐτοῦ δίχα καὶ τοῦτο ἀεὶ ποιῶμεν, καταντήσομεν εἴς τινα ἀριθμὸν περισσόν, ὃς μετρήσει τὸν Α κατὰ ἄρτιον ἀριθμόν. εἰ γὰρ οὔ, καταντήσομεν εἰς δυάδα, καὶ ἔσται ὁ Α τῶν ἀπὸ δυάδος διπλασιαζομένων· ὅπερ οὐχ ὑπόκειται. ὥστε ὁ Α ἀρτιάκις περισσόν ἐστιν. ἐδείχθη δὲ καὶ ἀρτιάκις ἄρτιος. ὁ Α ἄρα ἀρτιάκις τε ἄρτιός ἐστι καὶ ἀρτιάκις περισσός· ὅπερ ἔδει δεῖξαι.

## Proposition 34



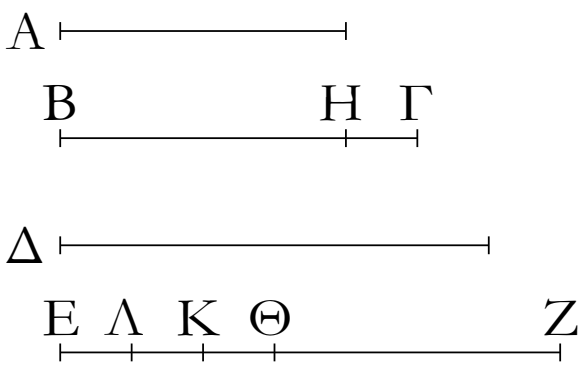

If a number is neither (one) of the (numbers) doubled from a dyad, nor has an odd half, then it is (both) an even-times-even and an even-times-odd (number).

For let the number $A$ neither be (one) of the (numbers) doubled from a dyad, nor let it have an odd half. I say that $A$ is (both) an even-times-even and an even-times-odd (number).

In fact, (it is) clear that $A$ is an even-times-even (number) [Def. 7.8]. For it does not have an odd half. So I say that it is also an even-times-odd (number). For if we cut $A$ in half, and (then cut) its half in half, and we do this continually, then we will arrive at some odd number which will measure $A$ according to an even number. For if not, we will arrive at a dyad, and $A$ will be (one) of the (numbers) doubled from a dyad. The very opposite thing (was) assumed. Hence, $A$ is an even-times-odd (number) [Def. 7.9]. And it was also shown (to be) an even-times-even (number). Thus, $A$ is (both) an even-times-even and an even-times-odd (number). (Which is) the very thing it was required to show.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## λε΄

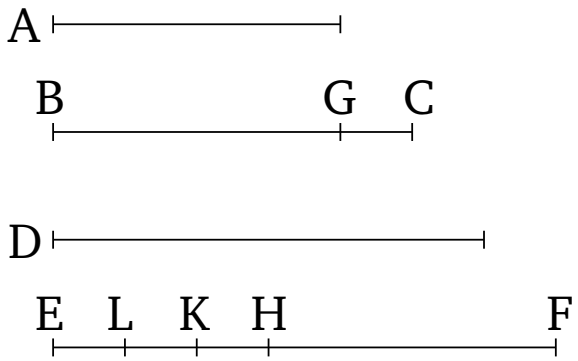



Ἐὰν ὦσιν ὁσοιδηποτοῦν ἀριθμοὶ ἑξῆς ἀνάλογον, ἀφαιρεθῶσι δὲ ἀπό τε τοῦ δευτέρου καὶ τοῦ ἐσχάτου ἴσοι τῷ πρώτῳ, ἔσται ὡς ἡ τοῦ δευτέρου ὑπεροχὴ πρὸς τὸν πρῶτον, οὕτως ἡ τοῦ ἐσχάτου ὑπεροχὴ πρὸς τοὺς πρὸ ἑαυτοῦ πάντας.

Ἔστωσαν ὁποσοιδηποτοῦν ἀριθμοὶ ἑξῆς ἀνάλογον οἱ Α, ΒΓ, Δ, ΕΖ ἀφχόμενοι ἀπὸ ἐλαχίστου τοῦ Α, καὶ ἀφῃρήσθω ἀπὸ τοῦ ΒΓ καὶ τοῦ ΕΖ τῷ Α ἴσος ἑκάτερος τῶν ΒΗ, ΖΘ· λέγω, ὅτι ἐστὶν ὡς ὁ ΗΓ πρὸς τὸν Α, οὕτως ὁ ΕΘ πρὸς τοὺς Α, ΒΓ, Δ.

Κείσθω γὰρ τῷ μὲν ΒΓ ἴσος ὁ ΖΚ, τῷ δὲ Δ ἴσος ὁ ΖΛ. καὶ ἐπεὶ ὁ ΖΚ τῷ ΒΓ ἴσος ἐστίν, ὧν ὁ ΖΘ τῷ ΒΗ ἴσος ἐστίν, λοιπὸς ἄρα ὁ ΘΚ λοιπῷ τῷ ΗΓ ἐστιν ἴσος. καὶ ἐπεί ἐστιν ὡς ὁ ΕΖ πρὸς τὸν Δ, οὕτως ὁ Δ πρὸς τὸν ΒΓ καὶ ὁ ΒΓ πρὸς τὸν Α, ἴσος δὲ ὁ μὲν Δ τῷ ΖΛ, ὁ δὲ ΒΓ τῷ ΖΚ, ὁ δὲ Α τῷ ΖΘ, ἔστιν ἄρα ὡς ὁ ΕΖ πρὸς τὸν ΖΛ, οὕτως ὁ ΛΖ πρὸς τὸν ΖΚ καὶ ὁ ΖΚ πρὸς τὸν ΖΘ. διελόντι, ὡς ὁ ΕΛ πρὸς τὸν ΛΖ, οὕτως ὁ ΛΚ πρὸς τὸν ΖΚ καὶ ὁ ΚΘ πρὸς τὸν ΖΘ. ἔστιν ἄρα καὶ ὡς εἷς τῶν ἡγουμένων πρὸς ἕνα τῶν ἑπομένων, οὕτως ἅπαντες οἱ ἡγούμενοι πρὸς ἅπαντας τοὺς ἑπομένους· ἔστιν ἄρα ὡς ὁ ΚΘ πρὸς τὸν ΖΘ, οὕτως οἱ ΕΛ, ΛΚ, ΚΘ πρὸς τοὺς ΛΖ, ΖΚ, ΘΖ. ἴσος δὲ ὁ μὲν ΚΘ τῷ ΓΗ, ὁ δὲ ΖΘ τῷ Α, οἱ δὲ ΛΖ, ΖΚ, ΘΖ τοῖς Δ, ΒΓ, Α· ἔστιν ἄρα ὡς ὁ ΓΗ πρὸς τὸν Α, οὕτως ὁ ΕΘ πρὸς τοὺς Δ, ΒΓ, Α. ἔστιν ἄρα ὡς ἡ τοῦ δευτέρου ὑπεροχὴ πρὸς τὸν πρῶτον, οὕτως ἡ τοῦ ἐσχάτου ὑπεροχὴ πρὸς τοὺς πρὸ ἑαυτοῦ πάντας· ὅπερ ἔδει δεῖξαι.

## Proposition 35 [148]




If there is any multitude whatsoever of continually proportional numbers, and (numbers) equal to the first are subtracted from (both) the second and the last, then as the excess of the second (number is) to the first, so the excess of the last will be to (the sum of) all those (numbers) before it.

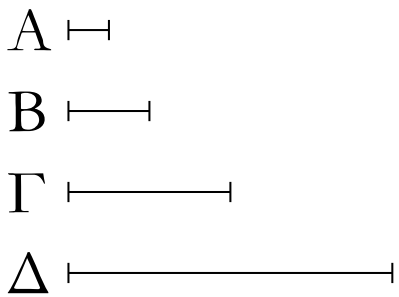
Let $A$, $BC$, $D$, $EF$ be any multitude whatsoever of continuously proportional numbers, beginning from the least $A$. And let $BG$ and $FH$, each equal to $A$, have been subtracted from $BC$ and $EF$ (respectively). I say that as $GC$ is to $A$, so $EH$ is to $A$, $BC$, $D$.

For let $FK$ be made equal to $BC$, and $FL$ to $D$. And since $FK$ is equal to $BC$, of which $FH$ is equal to $BG$, the remainder $HK$ is thus equal to the remainder $GC$. And since as $EF$ is to $D$, so $D$ (is) to $BC$, and $BC$ to $A$ [Prop. 7.13], and $D$ (is) equal to $FL$, and $BC$ to $FK$, and $A$ to $FH$, thus as $EF$ is to $FL$, so $LF$ (is) to $FK$, and $FK$ to $FH$. By separation, as $EL$ (is) to $LF$, so $LK$ (is) to $FK$, and $KH$ to $FH$ [Props. 7.11, 7.13]. And thus as one of the leading (numbers) is to one of the following, so all of the leading (numbers are) to all of the following [Prop. 7.12]. Thus, as $KH$ is to $FH$, so $EL$, $LK$, $KH$ (are) to $LF$, $FK$, $HF$. And $KH$ (is) equal to $CG$, and $FH$ to $A$, and $LF$, $FK$, $HF$ to $D$, $BC$, $A$. Thus, as $CG$ is to $A$, so $EH$ (is) to $D$, $BC$, $A$. Thus, as the excess of the second (number) is to the first, so the excess of the last (is) to (the sum of) all those (numbers) before it. (Which is) the very thing it was required to show.

[148] This proposition allows us to sum a geometric series of the form $a$, $a\,r$, $a\,r^2$, $a\,r^3$, $\cdots a\,r^{n-1}$. According to Euclid, the sum $S_n$ satisfies $(a\,r - a)/a = (a\,r^n - a)/S_n$. Hence, $S_n = a\,(r^n - 1)/(r - 1)$.

# ΣΤΟΙΧΕΙΩΝ ϑ΄

## λϛ΄

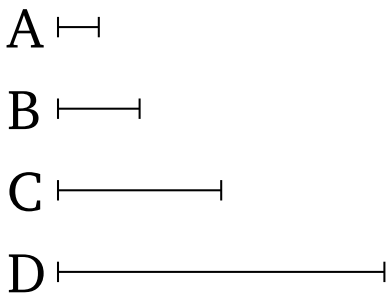



Ἐὰν ἀπὸ μονάδος ὁποσοιοῦν ἀριθμοὶ ἑξῆς ἐκτεθῶσιν ἐν τῇ διπλασίονι ἀναλογίᾳ, ἕως οὗ ὁ σύμπας συντεθεὶς πρῶτος γένηται, καὶ ὁ σύμπας ἐπὶ τὸν ἔσχατον πολλαπλασιασθεὶς ποιῇ τινα, ὁ γενόμενος τέλειος ἔσται.

Ἀπὸ γὰρ μονάδος ἐκκείσθωσαν ὁσοιδηποτοῦν ἀριθμοὶ ἐν τῇ διπλασίονι ἀναλογίᾳ, ἕως οὗ ὁ σύμπας συντεθεὶς πρῶτος γένηται, οἱ Α, Β, Γ, Δ, καὶ τῷ σύμπαντι ἴσος ἔστω ὁ Ε, καὶ ὁ Ε τὸν Δ πολλαπλασιάσας τὸν ΖΗ ποιείτω. λέγω, ὅτι ὁ ΖΗ τέλειός ἐστιν.

Ὅσοι γάρ εἰσιν οἱ Α, Β, Γ, Δ τῷ πλήθει, τοσοῦτοι ἀπὸ τοῦ Ε εἰλήφθωσαν ἐν τῇ διπλασίονι ἀναλογίᾳ οἱ Ε, ΘΚ, Λ, Μ· δι᾽ ἴσου ἄρα ἐστὶν ὡς ὁ Α πρὸς τὸν Δ, οὕτως ὁ Ε πρὸς τὸν Μ. ὁ ἄρα ἐκ τῶν Ε, Δ ἴσος ἐστὶ τῷ ἐκ τῶν Α, Μ. καί ἐστιν ὁ ἐκ τῶν Ε, Δ ὁ ΖΗ· καὶ ὁ ἐκ τῶν Α, Μ ἄρα ἐστὶν ὁ ΖΗ. ὁ Α ἄρα τὸν Μ πολλαπλασιάσας τὸν ΖΗ πεποίηκεν· ὁ Μ ἄρα τὸν ΖΗ μετρεῖ κατὰ τὰς ἐν τῷ Α μονάδας. καί ἐστι δυὰς ὁ Α· διπλάσιος ἄρα ἐστὶν ὁ ΖΗ τοῦ Μ. εἰσὶ δὲ καὶ οἱ Μ, Λ, ΘΚ, Ε ἑξῆς διπλάσιοι ἀλλήλων· οἱ Ε, ΘΚ, Λ, Μ, ΖΗ ἄρα ἑξῆς ἀνάλογόν εἰσιν ἐν τῇ διπλασίονι ἀναλογίᾳ. ἀφῃρήσθω δὴ ἀπὸ τοῦ δευτέρου τοῦ ΘΚ καὶ τοῦ ἐσχάτου τοῦ ΖΗ τῷ πρώτῳ τῷ Ε ἴσος ἑκάτερος τῶν ΘΝ, ΖΞ· ἔστιν ἄρα ὡς ἡ τοῦ δευτέρου ἀριθμοῦ ὑπεροχὴ πρὸς τὸν πρῶτον, οὕτως ἡ τοῦ ἐσχάτου ἐπεροχὴ πρὸς τοὺς πρὸ ἑαυτοῦ πάντας. ἔστιν ἄρα ὡς ὁ ΝΚ πρὸς τὸν Ε, οὕτως ὁ ΞΗ πρὸς τοὺς Μ, Λ, ΚΘ, Ε. καί ἐστιν ὁ ΝΚ ἴσος τῷ Ε· καὶ ὁ ΞΗ ἄρα ἴσος ἐστὶ τοῖς Μ, Λ, ΘΚ, Ε. ἔστι δὲ καὶ ὁ ΖΞ τῷ Ε ἴσος, ὁ δὲ Ε τοῖς Α, Β, Γ, Δ καὶ τῇ μονάδι. ὅλος ἄρα ὁ ΖΗ ἴσος ἐστὶ τοῖς τε Ε, ΘΚ, Λ, Μ καὶ τοῖς Α, Β, Γ, Δ καὶ τῇ μονάδι· καὶ μετρεῖται ὑπ᾽ αὐτῶν. λέγω, ὅτι καὶ ὁ ΖΗ ὑπ᾽ οὐδενὸς ἄλλου μετρηθήσεται παρὲξ τῶν Α, Β, Γ, Δ, Ε, ΘΚ, Λ, Μ καὶ τῆς μονάδος. εἰ γὰρ δυνατόν, μετρείτω τις τὸν ΖΗ ὁ Ο, καὶ ὁ Ο μηδενὶ τῶν Α, Β, Γ, Δ, Ε, ΘΚ, Λ, Μ ἔστω ὁ αὐτός. καὶ ὁσάκις ὁ Ο τὸν ΖΗ μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Π· ὁ Π ἄρα τὸν Ο πολλαπλασιάσας τὸν ΖΗ πεποίηκεν. ἀλλὰ μὴν καὶ ὁ Ε τὸν Δ πολλαπλασιάσας τὸν ΖΗ πεποίηκεν· ἔστιν ἄρα ὡς ὁ Ε πρὸς τὸν Π, ὁ Ο πρὸς τὸν Δ. καὶ ἐπεὶ ἀπὸ μονάδος ἑξῆς ἀνάλογόν εἰσιν οἱ Α, Β, Γ, Δ, ὁ Δ ἄρα ὑπ᾽ οὐδενὸς ἄλλου ἀριθμοῦ μετρηθήσεται παρὲξ τῶν Α, Β, Γ. καὶ ὑπόκειται ὁ Ο οὐδενὶ τῶν Α, Β, Γ ὁ αὐτός· οὐκ ἄρα μετρήσει ὁ Ο τὸν Δ. ἀλλ᾽ ὡς ὁ Ο πρὸς τὸν Δ, ὁ Ε πρὸς τὸν Π· οὐδὲ ὁ Ε ἄρα τὸν Π μετρεῖ. καί ἐστιν ὁ Ε πρῶτος· πᾶς δὲ πρῶτος ἀριθμὸς πρὸς ἅπαντα, ὃν μὴ μετρεῖ, πρῶτός [ἐστιν]. οἱ Ε, Π ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν. οἱ δὲ πρῶτοι καὶ ἐλάχιστοι, οἱ δὲ ἐλάχιστοι μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας ἰσάκις ὅ τε ἡγόμενος τὸν ἡγούμενον καὶ ὁ ἑπόμενος τὸν ἑπόμενον·

## Proposition 36 [149]



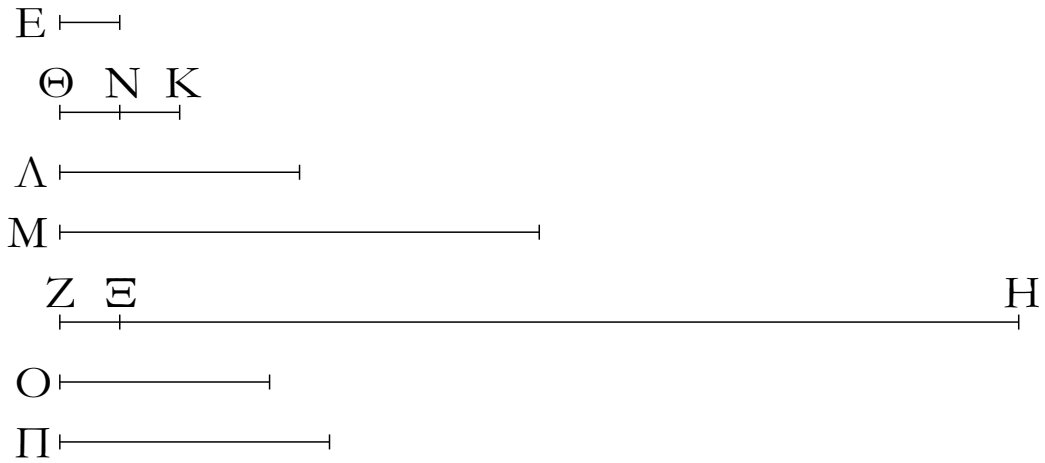

If any multitude whatsoever of numbers is set out continuously in a double proportion, (starting) from a unit, until the whole sum added together becomes prime, and the sum multiplied into the last (number) makes some (number), then the (number so) created will be perfect.

For let any multitude of numbers, $A$, $B$, $C$, $D$, be set out (continuouly) in a double proportion, until the whole sum added together is made prime. And let $E$ be equal to the sum. And let $E$ make $FG$ (by) multiplying $D$. I say that $FG$ is a perfect (number).

For as many as is the multitude of $A$, $B$, $C$, $D$, let so many (numbers), $E$, $HK$, $L$, $M$, have been taken in a double proportion, (starting) from $E$. Thus, via equality, as $A$ is to $D$, so $E$ (is) to $M$ [Prop. 7.14]. Thus, the (number created) from (multiplying) $E, D$ is equal to the (number created) from (multiplying) $A$, $M$. And $FG$ is the (number created) from (multiplying) $E$, $D$. Thus, $FG$ is also the (number created) from (multiplying) $A$, $M$ [Prop. 7.19]. Thus, $A$ has made $FG$ (by) multiplying $M$. Thus, $M$ measures $FG$ according to the units in $A$. And $A$ is a dyad. Thus, $FG$ is double $M$. And $M$, $L$, $HK$, $E$ are also continuously double one another. Thus, $E$, $HK$, $L$, $M$, $FG$ are continuously proportional in a double proportion. So let $HN$ and $FO$, each equal to the first (number) $E$, have been subtracted from the second (number) $HK$ and the last $FG$ (respectively). Thus, as the excess of the second number is to the first, so the excess of the last (is) to (the sum of) all those (numbers) before it [Prop. 9.35]. Thus, as $NK$ is to $E$, so $OG$ (is) to $M$, $L$, $KH$, $E$. And $NK$ is equal to $E$. And thus $OG$ is equal to $M$, $L$, $HK$, $E$. And $FO$ is also equal to $E$, and $E$ to $A$, $B$, $C$, $D$, and a unit. Thus, the whole of $FG$ is equal to $E$, $HK$, $L$, $M$, and $A$, $B$, $C$, $D$, and a unit. And it is measured by them. I also say that $FG$ will be measured by no other (numbers) except $A$, $B$, $C$, $D$, $E$, $HK$, $L$, $M$, and a unit. For, if possible, let some (number) $P$ measure $FG$, and let $P$ not be the same as any of $A$, $B$, $C$, $D$, $E$, $HK$, $L$, $M$. And as many times as $P$ measures $FG$, so many units let there be in $Q$. Thus, $Q$ has made $FG$ (by) multiplying $P$. But, in fact, $E$ has also made $FG$ (by) multiplying $D$. Thus, as $E$ is to $Q$, so $P$ (is) to $D$ [Prop. 7.19]. And since $A$, $B$, $C$, $D$ are continually proportional, (starting) from a unit, $D$ will thus not be measured by any other numbers except $A$, $B$, $C$ [Prop. 9.13]. And $P$ was assumed not (to be) the same as any of $A$, $B$, $C$. Thus, $P$ does not measure $D$. But, as $P$ (is) to

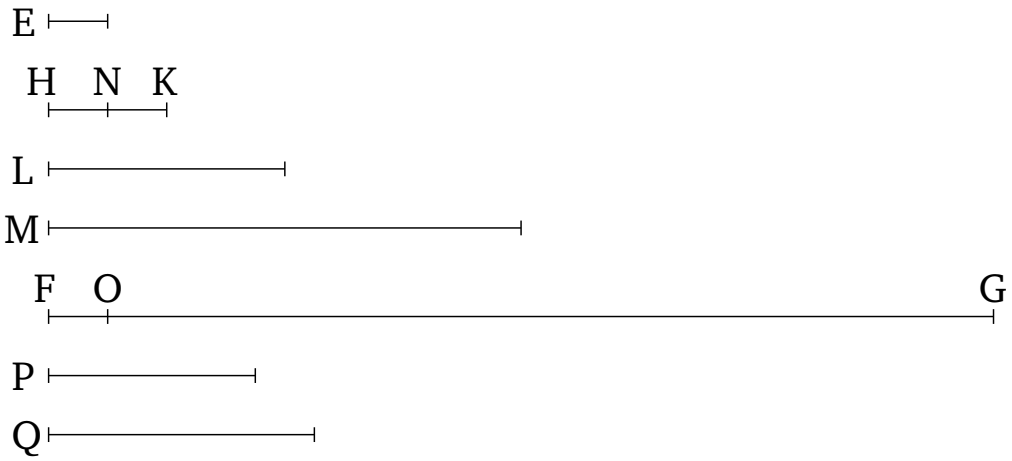
[149] This proposition demonstrates that perfect numbers take the form $2^{n-1}(2^n - 1)$ provided $2^n - 1$ is a prime number. The ancient Greeks knew of four perfect numbers: 6, 28, 496, and 8128, which correspond to $n = 2$, 3, 5, and 7, respectively.

## λϛ΄




καί ἐστιν ὡς ὁ Ε πρὸς τὸν Π, ὁ Ο πρὸς τὸν Δ. ἰσάκις ἄρα ὁ Ε τὸν Ο μετρεῖ καὶ ὁ Π τὸν Δ. ὁ δὲ Δ ὑπ᾽ οὐδενὸς ἄλλου μετρεῖται παρὲξ τῶν Α, Β, Γ· ὁ Π ἄρα ἑνὶ τῶν Α, Β, Γ ἐστιν ὁ αὐτός. ἔστω τῷ Β ὁ αὐτός. καὶ ὅσοι εἰσὶν οἱ Β, Γ, Δ τῷ πλήθει τοσοῦτοι εἰλήφθωσαν ἀπὸ τοῦ Ε οἱ Ε, ΘΚ, Λ. καί εἰσιν οἱ Ε, ΘΚ, Λ τοῖς Β, Γ, Δ ἐν τῷ αὐτῷ λόγω· δι᾽ ἴσου ἄρα ἐστὶν ὡς ὁ Β πρὸς τὸν Δ, ὁ Ε πρὸς τὸν Λ. ὁ ἄρα ἐκ τῶν Β, Λ ἴσος ἐστὶ τῷ ἐκ τῶν Δ, Ε· ἀλλ᾽ ὁ ἐκ τῶν Δ, Ε ἴσος ἐστὶ τῷ ἐκ τῶν Π, Ο· καὶ ὁ ἐκ τῶν Π, Ο ἄρα ἴσος ἐστὶ τῷ ἐκ τῶν Β, Λ. ἔστιν ἄρα ὡς ὁ Π πρὸς τὸν Β, ὁ Λ πρὸς τὸν Ο. καί ἐστιν ὁ Π τῷ Β ὁ αὐτός· καὶ ὁ Λ ἄρα τῳ Ο ἐστιν ὁ αὐτός· ὅπερ ἀδύνατον· ὁ γὰρ Ο ὑπόκειται μηδενὶ τῶν ἐκκειμένων ὁ αὐτός· οὐκ ἄρα τὸν ΖΗ μετρήσει τις ἀριθμὸς παρὲξ τῶν Α, Β, Γ, Δ, Ε, ΘΚ, Λ, Μ καὶ τῆς μονάδος. καὶ ἐδείχη ὁ ΖΗ τοῖς Α, Β, Γ, Δ, Ε, ΘΚ, Λ, Μ καὶ τῇ μονάδι ἴσος. τέλειος δὲ ἀριθμός ἐστιν ὁ τοῖς ἑαυτοῦ μέρεσιν ἴσος ὢν· τέλειος ἄρα ἐστὶν ὁ ΖΗ· ὅπερ ἔδει δεῖξαι.

## Proposition 36




$D$, so $E$ (is) to $Q$. Thus, $E$ does not measure $Q$ either [Def. 7.20]. And $E$ is a prime (number). And every prime number [is] prime to every (number) which it does not measure [Prop. 7.29]. Thus, $E$ and $Q$ are prime to one another. And (numbers) prime (to one another are) also the least (of those numbers having the same ratio as them) [Prop. 7.21], and the least (numbers) measure those (numbers) having the same ratio as them an equal number of times, the leading (measuring) the leading, and the following the following [Prop. 7.20]. And as $E$ is to $Q$, (so) $P$ (is) to $D$. Thus, $E$ measures $P$ the same number of times as $Q$ (measures) $D$. And $D$ is not measured by any other (numbers) except $A$, $B$, $C$. Thus, $Q$ is the same as one of $A$, $B$, $C$. Let it be the same as $B$. And as many as is the multitude of $B$, $C$, $D$, let so many (of the set out numbers) have been taken, (starting) from $E$, (namely) $E$, $HK$, $L$. And $E$, $HK$, $L$ are in the same ratio as $B$, $C$, $D$. Thus, via equality, as $B$ (is) to $D$, (so) $E$ (is) to $L$ [Prop. 7.14]. Thus, the (number created) from (multiplying) $B$, $L$ is equal to the (number created) from multiplying $D$, $E$ [Prop. 7.19]. But, the (number created) from (multiplying) $D$, $E$ is equal to the (number created) from (multiplying) $Q$, $P$. Thus, the (number created) from (multiplying) $Q$, $P$ is equal to the (number created) from (multiplying) $B$, $L$. Thus, as $Q$ is to $B$, (so) $L$ (is) to $P$ [Prop. 7.19]. And $Q$ is the same as $B$. Thus, $L$ is also the same as $P$. The very thing (is) impossible. For $P$ was assumed not (to be) the same as any of the (numbers) set out. Thus, $FG$ cannot be measured by any number except $A$, $B$, $C$, $D$, $E$, $HK$, $L$, $M$, and a unit. And $FG$ was shown (to be) equal to (the sum of) $A$, $B$, $C$, $D$, $E$, $HK$, $L$, $M$, and a unit. And a perfect number is one which is equal to (the sum of) its own parts [Def. 7.22]. Thus, $FG$ is a perfect (number). (Which is) the very thing it was required to show.

# GREEK–ENGLISH LEXICON

Abbreviations: *act* - active; *adj* - adjective; *adv* - adverb; *conj* - conjunction; *fut* - future; *gen* - genitive; *imperat* - imperative; *ind* - indeclinable; *indic* - indicative; *intr* - intransitive; *mid* - middle; *no* - noun; *par* - particle; *part* - participle; *pass* - passive; *perf* - perfect; *pre* - preposition; *pres* - present; *pro* - pronoun; *sg* - singular; *tr* - transitive; *vb* - verb.

ἄγω, ἄξω, ἤγαγον, -ῆχα, ῆγμαι, ἤχθην : *vb*, lead, draw (a line).

ἀδύνατος -ον : *adj*, impossible.

ἀεὶ : *adv*, always, for ever.

αἱρέω, αἱρήσω, ε[ἷ]λον, ᾕρηκα, ᾕρημαι, ᾑρέθην : *vb*, grasp.

ἀιτέω, αἰτήσω, ᾔτησα, ᾔτηκα, ᾔτημαι, ᾐτήθη : *vb*, postulate.

αἴτημα -ατος, τό : *no*, postulate.

ἀκόλουθος -ον : *adj*, analogous.

ἄκρος -α -ον : *adj*, outermost, end, extreme.

ἀλλά : *conj*, but, otherwise.

ἅμα : *adv*, at once, at the same time, together.

ἀμβλυγώνιος -ον : *adj*, obtuse-angled; τὸ ἀμβλυγώνιον, *no*, obtuse angle.

ἀμβλύς -εῖα -ύ : *adj*, obtuse.

ἀμφότερος -α -ον : *pro*, both (of two).

ἀναγράφω : *vb*, describe (a figure); see γράφω.

ἀναλογία, ἡ : *no*, proportion, (geometric) progression.

ἀνάλογος -ον : *adj*, proportional.

ἀνάπαλιν : *adv*, inverse(ly).

ἀναστρέφω : *vb*, turn upside down, convert (ratio); see στρέφω.

ἀναστροφή, ἡ : *no*, turning upside down, conversion (of ratio).

ἀνθυφαιρέω : *vb*, take away in turn; see αἱρέω.

ἄνισος -ον : *adj*, unequal, uneven.

ἀντιπάσχω : *vb*, be reciprocally proportional; see πάσχω.

ἅπαξ : *adv*, once.

ἅπας, ἅπασα, ἅπαν : *adj*, quite all, the whole.

ἄπειρος -ον : *adj*, infinite.

ἀπεναντίον : *ind*, opposite.

ἀπέχω : *vb*, be far from, be away from; see ἔχω.

ἀπλατής -ές : *adj*, without breadth.

ἀπόδειξις -εως, ἡ : *no*, proof.

ἀπολαμβάνω : *vb*, take from, subtract from, cut off from; see λαμβάνω.

ἅπτω, ἅψω, ἧψα, —, ἧμμαι, — : *vb*, touch, join, meet.

ἀπώτερος -α -ον : *adj*, further off.

ἄρα : *par*, thus, as it seems (inferential).

ἀριθμός, ὁ : *no*, number.

ἀρτιάκις : *adv*, an even number of times.

ἄρτιος -α -ον : *adj*, even, perfect.

ἄτμητος -ον : *adj*, uncut.

ἀτόπος -ον : *adj*, absurd, paradoxical.

αὐτόθεν : *adv*, immediately, obviously.

ἀφαίρεω : *vb*, take from, subtract from, cut off from; see αἱρέω.

ἀφή, ἡ : *no*, point of contact.

βαίνω, -βήσομαι, -έβην, βέβηκα, —, — : *vb*, walk; *perf*, stand (of angle).

βάλλω, βαλῶ, ἔβαλον, βέβληκα, βέβλημαι, ἐβλήθην : *vb*, throw.

βάσις -εως, ἡ : *no*, base (of a triangle).

γάρ : *conj*, for (explanatory).

γί[γ]νομαι, γενήσομαι, ἐγενόμην, γέγονα, γεγένημαι, — : *vb*, happen, become.

γνώμων -ονος, ἡ : *no*, gnomon.

γραμμή, ἡ : *no*, line.

γράφω, γράψω, ἔγρα[ψ/φ]α, γέγραφα, γέγραμμαι, ἐραψάμην : *vb*, draw (a figure).

γωνία, ἡ : *no*, angle.

δεῖ : *vb*, be necessary; δεῖ, *it is necessary*; ἔδει, *it was necassary*; δέον, *being necessary*.

δεῖξις -εως, ἡ : *no*, proof.

δείχνῡμι, δείξω, ἔδειξα, δέδειχα, δέδειγμαι, ἐδείχθην : *vb*, show, demonstrate.

δέχομαι, δέξομαι, ἐδεξάμην, —, δέδεγμαι, ἐδέχθην : *vb*, receive, accept.

δή : *conj*, so (explanatory).

δηλαδή : *ind*, quite clear, manifest.

δῆλος -η -ον : *adj*, clear.

δηλονότι : *adv*, manifestly.

διάγω : *vb*, carry over, draw through, draw across; see ἄγω.

διαλείπω : *vb*, leave an interval between,

διάμετρος -ον : *adj*, diametrical; ἡ διάμετρος, *no*, diameter, diagonal.

διαίρεσις -εως, ἡ : *no*, division, separation.

διαιρέω : *vb*, divide (in two); διαρεθέντος -η -ον, *adj*, separated (ratio); see αἱρέω.

διάστημα -ατος, τό : *no*, radius.

διαφέρω : *vb*, differ; see φέρω.

δίδωμι, δώσω, ἔδωκα, δέδωκα, δέδομαι, ἐδόθην : *vb*, give.

διπλασιάζω : *vb*, double.

διπλάσιος -α -ον : *adj*, double, twofold.

διπλοῦς -ῆ -οῦν : *adj*, double.

δίς : *adv*, twice.

δίχα : *adv*, in two, in half.

δυάς -άδος, ἡ : *no*, the number two, dyad.

δύναμαι : *vb*, be able, be capable.

δυνατός -ή -όν : *adj*, possible.

ἑαυτοῦ -ῆς -οῦ : *adj*, of him/her/it/self, his/her/its/own.

ἐγγίων -ον : *adj*, nearer, nearest.

ἐγγράφω : *vb*, inscribe; see γράφω.

εἶδος -εος, τό : *no*, figure, form, shape.

εἴρω/λέγω, ἐρῶ/ερέω, εἶπον, εἴρηκα, εἴρημαι, ἐρρήθην : *vb*, say, speak; *per pass part*, ειρημένος -η -ον, *adj*, said, aforementioned.

ἕκαστος -η -ον : *pro*, each, every one.

ἑκατέρος -α -ον : *pro*, each (of two).

ἐκβάλλω, ἐκβαλῶ, ἐκέβαλον, ἐκβέβίωκα, ἐκβέβλημαι, ἐκβληθήν : *vb*, produce (a line).

ἔκκειμαι : *vb*, be set out, be taken; see κεῖμαι.

ἐκτίθημι : *vb*, set out; see τίθημι.

ἐκτός : *pre* + *gen*, outside, external.

ἐλά[σσ/ττ]ων -ον : *adj*, less, lesser.

ἐλλείπω : *vb*, be less than, fall short of.

ἐμπίπτω : *vb*, meet (of lines), fall on; see πίπτω.

ἐναλλάξ : *adv*, alternate(ly).

ἐναρμόζω : *vb*, insert; *perf indic pass 3rd sg*, ἐνήρμοσται.

ἔννοια, ἡ : *no*, notion.

ἐνπίπτω : see ἐμπίπτω.

ἐντός : *pre* + *gen*, inside, interior, within, internal.

ἑξάγωνος -ον : *adj*, hexagonal; τὸ ἑξάγωνον, *no*, hexagon.

ἑξῆς : *adv*, in order, successively, consecutively.

ἐπάνω : *adv*, above.

ἐπαφή, ἡ : *no*, point of contact.

ἐπεί : *conj*, since (causal).

ἐπειδήπερ : *ind*, inasmuch as, seeing that.

ἐπιζεύγνῡμι, ἐπιζεύξω, ἐπέζευξα, —, ἐπέζευγμαι, ἐπέζεύχθην : *vb*, join (by a line).

ἐπιπέδος -ον : *adj*, level, flat, plane.

ἐπισκέπτομαι : *vb*, investigate.

ἐπίσκεψις -εως, ἡ : *no*, inspection, investigation.

ἐπιτάσσω : *vb*, put upon, enjoin; τὸ ἐπιταχθέν, *no*, the (thing) prescribed; see τάσσω.

ἐπιφάνεια, ἡ : *no*, surface.

ἕπομαι : *vb*, follow.

ἔρχομαι, ἐλεύσομαι, ἦλθον, ἐλήλυθα, —, — : *vb*, come, go.

ἔσχατος -η -ον : *adj*, outermost, uttermost, last.

ἑτερόμηκης -ες : *adj*, oblong; τὸ ἑτερόμηκες, *no*, rectangle.

ἕτερος -α -ον : *adj*, other (of two).

ἔτι : *par*, yet, still, besides.

εὐθύγραμμος -ον : *adj*, rectilinear; τὸ εὐθύγραμμον, *no*, rectilinear figure.

εὐθύς -εῖα -ύ : *adj*, straight; ἡ εὐθεῖα, *no*, straight-line; ἐπ᾽ εὐθείας, in a straight-line, straight-on.

εὑρίσκω, εὑρήσκω, ηὗρον, εὕρεκα, εὕρημαι, εὑρέθην : *vb*, find.

ἐφάπτω : *vb*, bind to; *mid*, touch; ἡ ἐφαπτομένη, *no*, tangent; see ἅπτω;

ἐφαρμόζω, ἐφαρμόσω, ἐφήρμοσα, ἐφήμοκα, ἐφήμοσμαι, ἐφήμόσθην : *vb*, coincide; *pass*, be applied.

ἐφεξῆς : *adv*, in order, adjacent.

ἐφίστημι : *vb*, set, stand, place upon; see ἵστημι.

ἔχω, ἕξω, ἔσχον, ἔσχηκα, -έσχημαι, — : *vb*, have.

ἡγέομαι, ἡγήσομαι, ἡγησάμην, ἥγημαι, —, ἡγήθην : *vb*, lead.

ἥκω, ἥξω, —, —, —, — : *vb*, have come, be present.

ἡμικύκλιον, τό : *no*, semi-circle.

ἥμισυς -εια -υ : *adj*, half.

ἤπερ = ἤ + περ : *conj*, than, than indeed.

ἤτοι . . . ἤ : *par*, surely, either . . . or; in fact, either . . . or.

θεωρημα -ατος, τό : *no*, theorem.

ἰσάκις : *adv*, the same number of times; ἰσάκις πολλαπλάσια, the same multiples, equal multiples.

ἰσογώνιος -ον : *adj*, equiangular.

ἰσόπλευρος -ον : *adj*, equilateral.

ἴσος -η -ον : *adj*, equal; ἐξ ἴσου, equally, evenly.

ἰσοσκελής -ές : *adj,* isosceles.

ἵστημι, στήσω, ἔστησα, —, —, ἐσταθην : *vb tr,* stand (something).

ἵστημι, στήσω, ἔστην, ἕστηκα, ἕσταμαι, ἐσταθην : *vb intr,* stand up (oneself); Note: perfect *I have stood up* can be taken to mean present *I am standing*.

κάθετος -ον : *adj,* perpendicular.

καθόλου : *adv,* on the whole, in general.

κἀκεινος = καὶ ἐκεῖνος

κἄν = καὶ ἄν : *ind,* even if, and if.

καταγραφή, ἡ : *no,* diagram, figure.

καταγράφω : *vb,* describe/draw (a figure); see γράφω.

κατακολουθέω : *vb,* follow after.

καταλείπω, καταλείψω, κατέλιπον, καταλέλοιπα, καταλέλειμμαι, κατελείφθην : *vb,* leave behind; τὰ καταλειπόμενα, *no,* remainder.

κατάλληλος -ον : *adj,* in succession, in corresponding order.

καταμετρέω : *vb,* measure (exactly).

καταντάω : *vb,* come to, arrive at.

κατασκευάζω : *vb,* furnish, construct.

κεῖμαι, κεῖσομαι, —, —, —, — : *vb,* have been placed, lie, be made; see τίθημι.

κέντρον, τό : *no,* center.

κλάω : *vb,* break off, inflect.

κλίσις -εως, ἡ : *no,* inclination, bending.

κοῖλος -η -ον : *adj,* hollow, concave.

κορυφή, ἡ : *no,* top, summit, apex; κατὰ κορυφήν, vertically opposite (of angles).

κύβος, ὁ : *no,* cube.

κύκλος, ὁ : *no,* circle.

κυρτός -ή -όν : *adj,* convex.

λαμβάνω, λήψομαι, ἔλαβον, εἴληφα εἴλημμαι, ἐλήφθην : *vb,* take.

λέγω : *vb,* say; *pres pass part,* λεγόμενος -η -ον, *no,* so-called; see ἔιρω.

λῆψις -εως, ἡ : *no*, taking, catching.

λόγος, ὁ : *no*, ratio, proportion.

λοιπός -ή -όν : *adj*, remaining.

μέγεθος -εος, τό : *no*, magnitude, size.

μείζων -ον : *adj*, greater.

μέρος -ους, τό : *no*, part, direction, side.

μέσος -η -ον : *adj*, middle, mean.

μεταλαμβάνω : *vb*, take up.

μεταξύ : *adv*, between.

μετρέω : *vb*, measure.

μέτρον, τό : *no*, measure.

μηδέποτε : *adv*, never.

μηδέτερος -α -ον : *pro*, neither (of two).

μῆκος -εος, τό : *no*, length.

μήν : *par*, truely, indeed.

μονάς -άδος, ἡ : *no*, unit, unity.

μόνος -η -ον : *adj*, alone.

νοέω, —, νόησα, νενόηκα, νενόημαι, ἐνοήθην : *vb*, apprehend, conceive.

οἷος -α -ον : *pre*, such as, of what sort.

ὅλος -η -ον : *adj*, whole.

ὁμογενής -ές : *adj*, of the same kind.

ὅμοιος -α -ον : *adj*, similar.

ὁμοιότης -ητος, ἡ : *no* similarity.

ὁμοίως : *adv*, similarly.

ὁμόλογος -ον : *adj*, corresponding, homologous.

ὁμώνυμος -ον : *adj*, having the same name.

ὀξυγώνιος -ον : *adj*, acute-angled; τὸ ὀξυγώνιον, *no*, acute angle.

ὀξύς -εῖα -ύ : *adj*, acute.

ὁποιοσοῦν = ὁποῖος -α -ον + οὖν : *adj*, of whatever kind, any kind whatsoever.

ὁπόσος -η -ον : *pro*, as many, as many as.

ὁποσοσδηποτοῦν = ὁπόσος -η -ον + δή + ποτέ + οὖν : *adj*, of whatever number, any number whatsoever.

ὁποσοσοῦν = ὁπόσος -η -ον + οὖν : *adj*, of whatever number, any number whatsoever.

ὁπότερος -α -ον : *pro*, either (of two), which (of two).

ὀρθογώνιον, τό : *no*, rectangle, right-angle.

ὀρθός -ή -όν : *adj*, straight, right-angled; πρὸς ὀρθὰς γωνίας, at right-angles.

ὅρος, ὁ : *no*, boundary, definition, term (of a ratio).

ὁσαδηποτοῦν = ὅσα + δή + ποτέ + οὖν : *ind*, any number whatsoever.

ὁσάκις : *ind*, as many times as, as often as.

ὁσαπλάσιος -ον : *pro*, as many times as.

ὅσος -η -ον : *pro*, as many as.

ὅσπερ, ἥπερ, ὅπερ : *pro*, the very man who, the very thing which.

ὅστις, ἥτις, ὅ τι : *pro*, anyone who, anything which.

ὅταν : *adv*, when, whenever.

ὁτιοῦν : *ind*, whatsoever.

οὐδείς, οὐδεμία, οὐδέν : *pro*, not one, nothing.

οὐθέν : *ind*, nothing.

οὖν : *adv*, therefore, in fact.

οὕτως : *adv*, thusly, in this case.

παραβάλλω : *vb*, apply (a figure); see βάλλω.

παραλλάσσω, παραλλάξω, —, παρήλλαχα, —, — : *vb*, miss, fall awry.

παραλληλόγραμμος -ον : *adj*, bounded by parallel lines; τὸ παραλληλόγραμμον, *no*, parallelogram.

παράλληλος -ον : *adj*, parallel; τὸ παράλληλον, *no*, parallel, parallel-line.

παραπλήρωμα -ατος, τό : *no*, complement (of a parallelogram).

παρέκ : *prep* + *gen*, except.

παρεμπίπτω : *vb*, insert; see πίπτω.

πάσχω, πείσομαι, ἔπαθον, πέπονθα, —, — : *vb*, suffer.

πεντάγωνος -ον : *adj*, pentagonal; τὸ πεντάγωνον, *no*, pentagon.

πεντεκαιδεκάγωνον, τό : *no*, fifteen-sided figure.

πεπερασμένος -η -ον : *adj*, finite, limited; see περαίνω.

περαίνω, περανῶ, ἐπέρανα, —, πεπέρανμαι, ἐπερανάνθην : *vb*, bring to end, finish, complete.

πέρας -ατος, τό : *no*, end, extremity.

περατόω, —, —, —, —, — : *vb*, bring to an end.

περιγράφω : *vb*, circumscribe; see γράφω.

περιέχω : *vb*, encompass, surround, contain, comprise; see ἔχω.

περισσάκις : *adv*, an odd number of times.

περισσός -ή -όν : *adj*, odd.

περιφέρεια, ἡ : *no*, circumference.

πηλικότης -ητος, ἡ : *no*, magnitude, size.

πίπτω, πεσοῦμαι, ἔπεσον, πέπτωκα, —, — : *vb*, fall.

πλάτος -εος, τό : *no*, breadth, width.

πλείων -ον : *adj*, more, several.

πλευρά, ἡ : *no*, side.

πλῆθος -εος, τὸ : *no*, great number, multitude, number.

πλήν : *adv* & *prep* + *gen*, more than.

ποιός -ά -όν : *adj*, of a certain nature, kind, quality, type.

πολλαπλασιάζω : *vb*, multiply.

πολλαπλασιασμός, ὁ : *no*, multiplication.

πολλαπλάσιον, τό : *no*, multiple.

πολύγωνος -ον : *adj*, polygonal; τό πολύγωνον, *no*, polygon.

πολύπλευρος -ον : *adj*, multilateral.

πόρισμα -ατος, τό : *no*, corollary.

ποτέ : *ind*, at some time.

προερέω : *vb*, say beforehand; *perf pass part*, προειρημένος -η -ον, *adj*, aforementioned; see εἴρω.

προσαναπληρόω : *vb*, fill up, complete.

προσαναγράφω : *vb*, complete (tracing of); see γράφω.

προσεκβάλλω : *vb*, produce (a line); see ἐκβάλλω.

προσευρίσκω : *vb*, find besides, find; see εὑρίσκω.

πρόσκειμαι : *vb*, be laid on, have been added to; see κεῖμαι.

προσπίπτω : *vb*, fall on, fall toward, meet; see πίπτω.

προστάσσω : *vb*, prescribe, enjoin; τὸ τροσταχθέν, *no*, the thing prescribed; see τάσσω.

προστίθημι : *vb*, add; see τίθημι.

πρότερος -α -ον : *adj*, first (comparative).

προτίθημι : *vb*, assign; see τίθημι.

πρῶτος -α -ον : *adj*, first, prime.

ῥομβοειδής -ές : *adj*, rhomboidal; τὸ ῥομβοειδές, *no*, romboid.

ῥόμβος, ὁ *no*, rhombus.

σημεῖον, τό : *no*, point.

σκαληνός -ή -όν : *adj*, scalene.

στερεός -ά -όν : *adj*, solid.

στοιχεῖον, τό : *no*, element.

στρέφω, -στρέψω, ἔστρεψα, —, ἐσταμμαι, ἐστάφην : *vb*, turn.

σύγκειμαι : *vb*, lie together, be the sum of, be composed; συγκείμενος -η -ον, *adj*, composed (ratio), compounded; see κεῖμαι.

συμβαίνω : *vb*, come to pass, happen, follow; see βαίνω.

συμβάλλω : *vb*, throw together, meet; see βάλλω.

σύμπας -αντος, ὁ : *no*, sum, whole.

συμπίπτω : *vb*, meet together (of lines); see πίπτω.

συμπληρόω : *vb*, complete (a figure), fill in.

συνάγω : *vb*, conclude, infer; see ἄγω.

συναμφότεροι -αι -α : *adj*, both together; ὁ συναμφότερος, *no*, sum (of two things).

συναφή, ἡ : *no*, point of junction.

σύνδυο, οἱ, αἱ, τά : *no*, two together, in pairs.

συνεχής -ές : *adj*, continuous; κατὰ τὸ συνεχές, continuously.

σύνθεσις -εως, ἡ : *no*, putting together, composition.

σύνθετος -ον : *adj*, composite.

συ[ν]ΐστημι : *vb*, construct (a figure), set up together; *perf imperat pass 3rd sg*, συνεστάτω; see ἵστημι.

συντίθημι : *vb*, put together, add together, compound (ratio); see τίθημι.

σχέσις -εως, ἡ : *no*, state, condition.

σχῆμα -ατος, τό : *no*, figure.

τάξις -εως, ἡ : *no*, arrangement, order.

ταράσσω, ταράξω, —, —, τετάραγμαι, ἐταράχθην : *vb*, stir, trouble, disturbe; τεταραγμένος -η -ον, *adj*, disturbed, perturbed.

τάσσω, τάξω, ἔταξα, τέταχα, τέταγμαι, ἐτάχθην : *vb*, arrange, draw up.

τέλειος -α -ον : *adj*, perfect.

τέμνω, τεμνῶ, ἔτεμον, -τέτμηκα, τέτμημαι, ἐτμήθην : *vb*, cut; *pres/fut indic act 3rd sg*, τέμει.

τετράγωνος -ον : *adj*, square; τὸ τετράγωνον, *no*, square.

τετράκις : *adv*, four times.

τετραπλάσιος -α -ον : *adj*, quadruple.

τετράπλευρος -ον : *adj*, quadrilateral.

τίθημι, θήσω, ἔθηκα, τέθηκα, κεῖμαι, ἐτέθην : *vb*, place, put.

τμῆμα -ατος, τό : *no*, part cut off, piece, segment.

τοίνυν : *par*, accordingly.

τοιοῦτος -αύτη -οῦτο : *pro*, such as this.

τομεύς -έως, ὁ : *no*, sector (of circle).

τομή, ἡ : *no*, cutting, stump, piece.

τόπος, ὁ : *no*, place, space.

τοσαυτάκις : *adv*, so many times.

τοσαυταπλάσιος -α -ον : *pro*, so many times.

τοσοῦτος -αύτη -οῦτο : *pro*, so many.

τουτέστι = τοῦτ᾽ ἔστι : *par*, that is to say.

τραπέζιον, τό : *no*, trapezium.

τρίγωνος -ον : *adj*, triangular; τὸ τρίγωνον, *no*, triangle.

τριπλάσιος -α -ον : *adj*, triple, threefold.

τρίπλευρος -ον : *adj*, trilateral.

τριπλ-όος -η -ον : *adj*, triple.

τυγχάνω, τεύξομαι, ἔτυχον, τετύχηκα, τέτευγμαι, ἐτεύχθην : *vb*, hit, happen to be at (a place).

ὑπάρχω : *vb*, begin, be, exist; see ἄρχω.

ὑπεξαίρεσις -εως, ἡ : *no*, removal.

ὑπερβάλλω : *vb*, overshoot, exceed; see βάλλω.

ὑπεροχή, ἡ : *no*, excess.

ὑπερέχω : *vb*, exceed; see ἔχω.

ὑπόκειμαι : *vb*, underlie, be assumed (as hypothesis); see κεῖμαι.

ὑποτείνω, ὑποτενῶ, ὑπέτεινα, ὑποτέτακα, ὑποτέταμαι, ὑπετάθην : *vb*, subtend.

ὕψος -εος, τό : *no*, height.

φανερός -ά -όν : *adj*, visible, manifest.

φέρω, οἴσω, ἤνεγκον, ἐνήνοχα, ἐνήνεγμαι, ἠνέχθην : *vb*, carry.

χώριον, τό : *no*, place, spot, area, figure.

χωρίς : *pre* + *gen*, apart from.

ὡς : *par*, as, like, for instance.

ὡς ἔτυχεν : *par*, at random.

ὡσαύτως : *adv*, in the same manner, just so.

ὥστε : *conj*, so that (causal), hence.